

No. 2

Mndandanda waug'ono
Masitepe a chitsitsimutso chaumwini

Masiku 10
opunzirira

Khalani mwa Yesu

Yesu Khristu:

"Khalani mwa Ine, ndi Ine mwa inu"

Kodi Mumachita bwanji?

HELMUT HAUBEIL

Wofalitsa:

Moyo wapamwamba Wegweisir-verlag, Wien
Nyumba yosindikiza ku Austria

Koyambirira mu Chingerezi, Okutobala 2016

Kachiwiri mu Chingerezi, Januwari 2019

Kachitatu - adasinthidwa ndi zophunzira za zophunzira, Ogasiti 2019

Wopanga:

Konrad Print & Medien, www.konrad-medien.de

Kuphatikizira:

Simon Eitamberberger, Agentur@Desim.de

Kulumikizana ndi dongosolo pogula mu zilankhulo zakunja:

© helmut haubel

Rosenheimer str. 49

D-83043 Dad Aibling / Oberbayern - Germany

Imelo: Helmut@haubel.net

Foni +49 (0) 8061 4900 712

Ziyankhulo: Chijeremani ndi Chingerezi

Matembenuzidwe:

Choyambirira chili mu Chijeremani: Chi Bulgaria, Chidatch, chi Croatia, Czech, Chingerezi, French, Hungary, Indonesia, Kirundi, Kanema wa Chiromanian, waku Russia, Serbian, Slovenian, Slovenia, Spanish, Chiswahili, Tagalog-Philippines, Tamil, Ukraine, Urdu-Pakistan.

Matembenuzidwe a m'zilankhulo zina amafunidwa. Chonde lolani ndi H. Hauberil, kuti athandize.

www.steps-tonal-t-revival.info

Pamenepo mutha kuwerenga kwaulere, Tsitsani ndikutumiza kwa mnzani m'zilankhulo zomasuliridwa

"Khalani mwa Yesu" komanso "njira za chitsitsimutso".

Mumapeza pa Webusayiti "Tesimonies" (pafupifupi 150), "chitukuko",

Momwe mungapangire chidwi? Mawu a Mzimu Woyera, Mtsogoleri, Gawani, Kulumikizana

ndi webusayiti ku Germany

Zidziwitso:

Kuti mumve zambiri, onani tsamba 2

Buku Lopatulika:

Buku Lopatulika, New King James Version, Copyright C 1982 ndi Thomas Nelson, Inc. Maumwini onse ndi otezedwa

BUKU 2

**KHALANI MWA YESU -
KODI MUMACHITA BWANJI?**

CHIDZIWITSO

USA

Remnant Publications
649 E. Chicago Rd
Coldwater MI, 49036
Tel.: 800-423-1319 or 517-279-13043
Web address for orders:
www.remnantpublications.com
Available at your Adventist Book Centers

Canada

Lucas Jurek
118 G First Avenue North
Williams Lake, BC V2G 1Y8
E-Mail: lucasjurek@gmail.com
Mobil: 250 983 - 2650

Australien

Colin Hone
Booklets in English
E-Mail: emailcolinhone@gmail.com

Great Britain

ADVENT PRESS LIMITED
141 Cressex Road
High Wycombe
Buckinghamshire, HP12 4PZ
Tel.: +44 7545 23 00 83
E-Mail: info@adventpress.eu

Philippines

Allan D. Faina
E-Mail: berevived7.14@gmail.com
SDA church
Fidela Herrera Subd
Bgy. Santol, Tanza, Cavite-4108
Tel.: +63 997 6003397

Russia

Source of Life Publishing House
Vostochnaya St. 9, Zaoksky 301000
Tula Region, Russia
Tel. +78 73 42 01 01
www.lifefsource.ru

Europe - Russian-language literature

Christa Medien GmbH
Pulverweg 6
D-21337 Lüneburg (Germany)
Tel.: +49 (0)4131 9835-580
www.christa-medien.eu
und www.christa-shop.eu
E-Mail: info@christa-medien.eu
Germany and abroad
Wertvoll leben
Ziegeleistr. 23, D-73635 Rudersberg
www.wertvollleben.com
E-Mail: info@wertvollleben.com
Tel.: +49 (0)7183 3071332

Austria

TOP LIFE Wegweiser-Verlag
Prager Str. 287, A-1210 Wien/Vienna
www.toplife-center.com
E-Mail: info@wegweiser-verlag.at
Tel.: +43 (0)1 229 4000

Austria and Germany

Adventist Book Center
Bogenhofen, A-4963 St.Peter/Hart
www.adventistbookcenter.at
E-Mail: info@adventistbookcenter.at
Tel.: +43 (0)2294000

Switzerland

Advent-Verlag
Schweiz Leissigenstr. 17, CH-3704
Krattigen
www.advent-verlag.ch
E-Mail: info@adventverlag.ch
Tel.: +41 33 511 11 99

Spain

Safeliz Publishing House
Pradillo 6, Poligono Industrial 'La Mina'
28770 Colmenar Viejo - Madrid
Phone: +34 (91)845-9877
E-Mail: adm@safeliz.com
www.publicacionesadventistas.com

Wolankhula wa Seminare

USA ndi maiko ambiri: www.spiritbaptism.org - Yambitsani tsamba lanu
Germany, Austria, Switzerland, mayiko a ku Europe:
www.steps-to-personal-revival.info - Dinani mtundu waku Germany - Tsamba Lolumikizana ndi Mpukutu
Phillippines: Allan D. Faina, imelo: Allan@lightingtheworld.org Tchalitchi cha SDA:
Fidela Hrrera subd, Bgy. Santol, Tanza, Cavite-4108, mafoni: (63) 926 0526 1175

KHALANI MWA YESU

Yemwe ali mwa ine, ndi ine mwa iye,

Kodi mumachita bwanji?

HELMUT HAUBEIL

Moyo Wopindulitsa

Yesu:

"... Yemwe ali mwa Ine, ndi Ine mwa Iye, abala zipatso zambiri ..." Yohane 15: 5

Kodi Ndingatani Kuti Ndikhalebe mwa Yesu?

Yesu akutiya: Bwerani kwa ine! (Mat. 11:28) Yense amene abwera kwa Yesu ali adapemphedwanso kuti atsala. (Yohane 15: 4) Ndipo ntchito imeneyi imagwira bwanji?

"Khalani mwa Ine, ndi Ine mwa inu."

"Kukhala mwa Khristu" kumatanthauza:

- Kulandila Mzimu Wake nthawi zonse,
- moyo wa kudzipereka
- Kutumikira kwake. " Kulakalaka kwa zaka 676.2

Kulongosola kumeneku kudatsegula maso anga ndikundipatsa chidwi choyenda Kwa Mulungu. Kwa ine ichi ndi chinsinsi cha moyo wachikhristu wachimwemwe. (Yohane 15:11) Ndi Pemphero langa komanso zokhumba mwapadera kuti izi zidzaonetsanso njira yosangalalira ndi kukwaniritsidwa. Mawu awa ndi maziko a mabukhu atatu amu mundanda Njira zotsatila za chitsitsimutso.

Kuphatikizika komwe kuli pakati pa mabukhu atatu mu mndandanda Njira Zotsitsimutsa?

Nambala 1: Njira Zotsitsimutsa

Kudzazidwa ndi Mzimu Woyera

Kodi mungakhale bwanji ndi izi?

Zimakhala za nthawi zonse kufunsa ndi kulandira mzimu wake.

Nambala 2: Khalani mwa Yesu

Kodi zikuchitika bwanji?

Ndi za moyo wa ulemu wosayerekezeka kwa Yesu Khristu.

Nambala 3: Ogwira ntchito limodzi ndi Khristu

Kodi mungatani kuti mukhale wodzazidwa ndi Mzimu?

Zili pafupi **kuperekera ufulu wake ndi kutumikira kwake
ndi zonse Zotsatira zanzeru.** (Yophukira ya 2019)

Kulimbikitsa

Zochitika zawonetsa kuti kuphunzira mfundo zamtengo wapatalizi ndi makamaka Wodala, Ataphunzira phunzirolo lodzipereka tsiku lililonse imachitika awiri. Pali madalitso owirikiza kawiri. (Ndi ena mwina telefoni, skype) komanso nthawi ya tsiku lililonse kapena sabata iliyonse Pemphero m'gulu limalimbikitsa kwambiri.

M'NDANDANDA WAZOPEZEKAMO

MUTU 1 - GAWO 1	8
MPHATSO YAMTENGO WAPATALI YA YESU	8
Kupempha Kwapadera kwa Yesu: Pemphani Mzimu Woyera	8
Mzimu Woyera ndiye gwero la moyo wokwaniritsidwa	10
Pa moyo Wake pano padziko lapansi, kodi Yesu anatipatsa chitsanzo chofanana?.....	10
Njira Yatsopano Yopindulitsa	12
Kutsogolera Kuchokera Kusakhulupirira Komanso Kukayikira Kukhulupirira Yesu.....	12
Mzimu Woyera Uvationetsa Kusintha Kwa Mulungu.....	13
Mzimu Woyera amatipatsa ife kumvetsetsa za chowonadi	14
Mzimu Woyera umayambitsa kumvetsetsa kwathu zamtsogolo	14
Mphamvu kudzera mu Mzimu Woyera	14
Chifukwa chiyani mtima watsopano uli wofunikira?	15
MUTU 1 - GAWO 2	19
KODI CHIKHALIDWE CHATHU CHINGASINTHIDWE BWANJI?	19
Yesu pa Mzimu Woyera M'fanizo Za chotupitsa	19
Mphamvu yosintha imagwirira ntchito mwakachetechede	20
Mphamvu yomwe imasintha mawonekedwe athu Amachokera kunja - siili mkati mwathu.	21
Mawu omaliza a Yesu: Mverani Mzimu.....	23
Ndisinthe!	24
Umboni Wanu Wochokera kwa Mphunzitsi ndi m'modzi mwa ophunzira ake	24
Ruffian wazaka 13 ndi Mzimu Woyera	25
MUTU 2 - GAWO 1	30
KUDZIPEREKA KWA YESU	30

Ulendo Wanga Wodzipereka	31
Kodi Baibulo Limati Chiyani pa Nkhani?	33
Yesu adadzipereka kwa ife ndi kuli ife.....	34
Magawo asanu odzipereka	35
Chochitika chomvetsa chisoni.....	36
MUTU 2 - GAWO 2	40
Ambuye amalemekeza malingaliro athu	41
Kodi kudzipereka kwa Mulungu kumatanthauza kuti tiyenera kutero kusiya zofuna zathu?	41
Madalitso Ena Ochokera Kwathu.....	42
Moyo Woyenda Paulamuliro wa Mulungu	42
Kukaikira Za Zida	43
Anthu okhala ndi msana	44
Kuwongolera moyo wathu ndi zisankho	45
Mavuto	46
Kodi ndizokwanira kupereka moyo wanga nthawi ina kwa Mulungu?	46
Achinyamata ndi Mzimu Woyera.....	49
MUTU 3- GAWO 1	52
YESU AKUKHALA MWA IWE	52
Khalani mwa Khristu.....	52
Kujambula Pamphamvu za Mphamvu za Mulungu	53
Tipempherere Mzimu Woyera	54
Kupemphera mwa chikhulupiriro.....	55
Pemphero Labwino Kwambiri la mtumwi Paulo	56
Kodi Ndingatani Kuti Ndizipeze Mphamvu Zamkati?.....	57
Khristu mwa ife	57
Kodi chikhulupiriro ndi malingaliro ndi malingaliro ndi chiyani?	58
Kumvetsetsa Chinsinsi Chowululidwa.....	60
Mwina “mwa Khristu” kapena “kunja kwa Khristu”	62

MUTU 3 – GAWO 2.....	65
ZOTSATIRA ZA "KHRISTU MWA INU"	65
Ellen White wathero pa "Khristu mwa Inu"	65
Yosefe, Danieli ndi amzake	65
Moyo wa Banja	65
Kuthana	66
Makalata a Yesu.....	66
Mbali Yanu ya Chikondi cha Mulungu.....	67
Kupambana Kwambiri: Moyo Wochuluka	67
Mayankho Opanda Zopempha zathu.....	68
Kodi moyo wa Yesu umakhala ndi mavuto otani?	68
Yesu akwaniritsa zabwino kudzera mwa ine	69
Amandithandizira kukhala mboni Yake.....	70
Kupulumutsidwa ku Mphamvuya Uchimo.....	71
Kristu mwa ife amatilimbikitsa kuti tisachimwe	72
Kodi tidzakhala "achithupithupi" kachiwiri pakuchimwa?	72
Zotsatira zake	73
Thanzi labwino	73
Kusintha kwakukulu m'moyo wa Hudson Taylor	75
Mabanja ndi Mzimu Woyera	77
MUTU 4.....	80
KUMVERA KUDZERA MWA YESU	80
Baibulo ndi nthawi ya sitima	80
Kodi Mulungu amatcha atumiki otani?	80
Kodi kumvera chikhulupiriro kumachitika bwanji?	81
Kodi tingadziwe bwanji moyo womvera chikhulupiriro?	81
Tikufuna maziko olimba pa moyo wathu	82
Kodi miyezo yabwinoyo tingapeze kuti?	82

Kusokonezeka pa Kumvera Mfundo za Mulungu	83
Kodi Kumvera Chikhulupiriro Kumatanthauza Chiyani?	84
Kodi chinsinsi ichi chimakhala chiyani?	85
Kodi Khristu ali bwanji mwa ife?	85
Kusodzana	86
Kumvera ndikofunikira	87
Kumvera komanso kudzera mwa Khristu	88
Kukhala Mosamala mwa Mzimu Woyera	89
Kodi Khristu angakhale bwanji mwa ife?	90
Dziwani nokha, ngati Khristu akhala mwa inu.....	90
Kodi timapulumutsidwa liti?	91
Kodi nchifukwa ninji kudzipereka kwathu kwathunthu ndikofunikira?	
Kodi ndibwino chiyani?	92
Kumvera M'baibulo	92
MUTU 4 – Gawo 2	95
Chozizwitsa cha kumvera pa ukwati	95
Kugwirizana pakati pa Mulungu ndi munthu	96
Kodi timasewera gawo lanji? Kodi Yesu ali ndi gawo lanji mwa ife?	96
Mafunso.....	97
Mitundu Yosiyanasiyana ya magawo omvera	98
Kodi nchifukwa ninji kumvera kwathu zabwino?	101
Maganizo amodzi	101
Kumvera, Mphatso Yochokera kwa Mulungu	102
Kudziyika tokha ndi nkhawa zathu m’manja a mphanvu.....	102
Maganizo Omaliza	105
Kodi chinachitika ndi chiyani kwa mtumwi Yohane?	105
MUTU 5 – GAWO 1.....	108
CHIKHULUPIRIRO CHOSANGALATSA	
KUDZERA MWA YESU	108

Tanthauzo la “lokongola”	109
Kodi chimatanthawuza chiyani kunena kuti “chikhulupiro Chosangalatsa”?	109
Kodi Yesu amalongosola motani chikhulupiro chokongola?	110
Mawu a Mulungu Amawonetsa Kuti Chikhulupiro Changa Chimakopeka kwa Ena	111
Kodi dziko lapansi limazindikira chiyani mwa ife?	111
Kodi ndichifukwa chiyani anthu amaphunzira china chokhudza Mulungu kudzera mwa ophunzira?	112
Kodi nchifukwa ninji chikhulupiro chokongola chimangobwera kuchokera ku Mawu a Mulungu?	112
Kodi mgwirizano pakati pa ophunzira ndi wotani?	113
Umodzi si Kufanana	114
Kodi umodzi ungathere bwanji?	114
Adapeza umodzi	115
Kodi Khristu amakhala bwanji mwa ine?	118
Kodi zimakhudza chiyani pamene Yesu amakhala mwa ife?	118
Chitsitsimutso chimabweretsa za ntchito	121
Kodi kuukitsidwa kwa uzimu kungakhale bwanji kusungidwa?	122
Kodi cholinga chatu tiyenera kuyamba kuti?	123
Kodi lamulo latsopano la Yesu limakhala bwanji?	123
Nanga ine?	124
Kodi kupanda Mzimu woyera kwathu kungalimbikitse bwanji anthu ena?	124
Kodi Chikhulupiro Chosangalatsa Motani?	124
Zitsanzo cha Mphamvu Chachikulu Chamishonale	125
Maganizo Omaliza	126
UMBONI	128
MALANGIZO PAKUWERENGERA	131



MPHATSO YAMTENGO WAPATALI YA YESU

Kodi Yesu anaphunzitsa chiyani za mzimu woyera?

Kodi Mumadziwana ndi Uthenga wamphamvu wa Yesu?

Kodi Mzimu Woyera umachita?

Kodi chikhalidwe chathu chingasinthidwe bwanji?

Kupempha Kwapadera kwa Yesu: Pemphani Mzimu Woyera

Mundime inayake ya m'Baibulo, Yesu akutilamula kuti tifunse Mzimu Woyera. Sindikudziwa ndi ndime ina pomwe Yesu mwachikondi akutimbikitsira kutenga china chake. Mavesiwa amapezeka mu phunziroli pa pemphero mu Luka 11. Pamenepo iye anagomezera kuti tiyenera kupempha Mzimu Woyera: “Chifukwa chake ndinena ndi inu, **pemphani**, ndipo adzakupatsani; **funani**, ndipo mudzapeza; **gogodani**, ndipo adzakutsegulirani. Chifukwa aliyense amene **wapempha** alandira, ndipo iye amene **amafuna** apeza, ndipo amene **akugogoda** adzatsegulidwa. Ngati mwana wamwamuna **akakufunsani** Mkate wochokera kwa Atate aliyense mwa inu, adzampatsa mwala? Kapena **akafunsa** Nsomba, kodi amupatsa njoka m'malo mwa nsomba? Kapena **akafunsa** dzira, Amamupatsa chinkhanira? Ngati mungakhale ndi vuto, dziwani kupatsa mphatso zabwino Ana anu, kuli bwanji Atate wanu wakumwamba? Kwa iwo amene **amamufunsa!** " (Luk 11: 9-13)

M'mavesi ochepa awa, Yesu anagwiritsa ntchito liu lakuti "Funsani" kasanu ndi kamodzi; Kenako analowa m'malo mwa "Funsani" ndikuuphatikiza ndi "Funafunani" Nthawi Zogwira Ntchito - ndi Awiri Nthawi zambiri ndi "kugogoda" - ndi mawu ochitira zinthu. Kodi sakutiwonetsa bwino Kuti tiyenera kuchitapo kanthu kuti tikwaniritse Mzimu Woyera?

"Funsu" yomaliza imagwiritsidwa ntchito mosalekeza m'Chigiriki. Izi kutanthauza Kuti sitikufunsa kamodzi kokha, koma pofunsa mosalekeza. Apa Yesu amapangitsa kuti osafunsa nkhanu yachangu komanso chinthu chomwe amayembekeza ife kuchita mosalekeza. Akufuna kudzutsa chikhumbo chathu

cha Mzimu Woyera ndiKuyitanira kuchokera pansi pamtima. Anthu akuphunzirawa mwachangu akutisonyeza kuti tikukhulupirira Yesu kuti titha kusowa kena kofunikira ngati sitinapemphere Kutsanulidwa kwa Mzimu Woyera. Amatiuza chidwi chenicheni

kuti tiyenera kufuna Mzimu Woyera. Mwanjira imeneyi, akufuna kuti tipitilize kulandira kwaulere madalitso kwa Mzimu Woyera.

Pothirira ndemanga pamawu a Aefeso 5:18, Magalimoto a Magu anati: "Mkristu sadzazidwa gati chotengera kamodzi kokha, koma kuyenera kukhala wodzaza. Chifukwa chake, chiganizo (Aefeso 5:18] chitha kukhalanso otchulidwa motere. 'Mudzazengedwa nthawi zonse Ndi Mzimu.' Kudzazidwa kwa Mzimu Woyera, zomwe tidapatsidwa kwa ife muubatzio, kukhoza kukhala kotayika ngati mphatso yamtundu wambiri yomwe yaperekedwa siyisungidwa.. Ngati watayika, Kukhalapo kwa Mzimu kumalandidwanso. Kudzaza kuyenera kusinthidwa Kuti Mzimu Woyera athetse zinthu zonse za moyo wathu, motero moyo wathu wa uzimu sizimafota.

Kudzazidwa kwa Mzimu sikutanthauza kuti tili ndi zambiri za iye Komabe, koma m'malo mwake Mzimu wakhala ndi zambiri za ife. Chifukwa chake, Paul Lamula onse okhulupirira [mu Aefoli 5:18] kuti azidwalire ndi Mzimu. Ichi ndiye mkhalidwe wabwinobwino wa Chikhristu, ubatzio umodzi koma wosanjidwera." ¹

Gawo ili la phunziro la Yesu likupempherela kuti Mzimu Woyera ndiwothandiza

cess. Mzimu Woyera ndiye mphatso yayikulu kwambiri ya Mulungu, mphatso yomwe imabweretsa ena onse Mphatso ndi Iwo. Uwu unali mphatso yokongola ya Yesu kwa ophunzira ake ndi umboni wowonekera cha chikondi chake.

Mphatso yamtengo wapatali ngati imeneyi siyingakankhidwe munthu. Ndiwopadera kwa iwo omwe akufotokozera zofuna zawo za mphatsoyo ndikuyamikira. Ndili nazo chifukwa chake zidakhala chizolowezi kufunsa tsiku ndi tsiku kuti Mzimu Woyera agwirizane nawo Yohane 7:37: "Ngati wina akumva ludzu, abwere kwa ine ndi kumwa." Izi zikutanthauza kuti: Wokondedwa Ambuye, ndipatseni kufunsira kwa Mzimu Woyera mu mtima mwanga.

1 Johannes Mager, Auf Sluren Desigen Geils (Lüneburg, Germany, Germany, Ever-Verlag, 1999), S.101.

Malipoti oyamba a ena omwe ayamba kufunsa Kwa Mzimu Woyera.

Kubwerera ku "Chikondi Chathu": Mlongo wina adandilemba kuti: "Ine ndi mnzanga tili pano Kuwerenga buku la masiku 40 kwa kachitatu, kusinthana ndi bukulo Lolani njira kuti chitsitsimutso cha payekha. Tisanazindikire zinthu izi chikhulupiriro chathu experience and prayer life wasn't what it had once been. Zochitika ndi moyo wopemphera sizinali zomwe zidakhalapo kale. Tinalakalaka kupeza 'chikondi choyamba' kachiwiri. Tazipeza! Timathokoza Mulungu ndi mitima yathu yonse. Ndikodabwitsa kwambiri momwe Mulungu wathu wachikondi amayankhira mapemphero ndipo amawulula Mzimu Wake ukugwira ntchito - mwa ife ndi anthu omwe tikuwapemphera." MS.

Yesu adalowa m'miyoyo yathu: Munthu wina analemba za mabuku awa: "... Adalitsidwa kwambiri komanso ali mtsogolo mwanga m'moyo wanga. Monga mamembala ena ambiri ampingo ndi mlongo wina wochokera ku tchalitchi chathu chakumana ndi, zomwe zimasowa nthawi zonse m'chikhulupiriro chathu. Tsopano takhala ndi mwayi wokumana ndi momwe Yesu walowa m'miyoyo yathu ndipo yayamba kutisinthana. Akugwirabe ntchito mu ife ndi sitepe ndi sitepe ikuti yandikira." S. k.

Mzimu Woyera ndiye gwero la moyo wokwaniritsidwa

Malinga ndi Yesu, bwanji adabwera padziko lapansi pano? Anati: "Ndabwera kuti akhale ndi moyo, kuti akhale nawo mochuluka." (Yohane 10:10). Amatiwonetsanso kuti gwero la moyo wakwaniritsidwa ndi mzimu woyera: "Ngati wina amvanso ludzu, abwere kwa ine ndi kumwa. Wokhulupirira Ine, monga momwe malembedwe athe, mitsinje ya madzi amoyo idzayenda kunja kwa madzi amoyo. 'Koma iye analankhula za za Mzimu. " (Yohane 7: 37-39 NKJV)

"Mitsinje ya Madzi Amoyo" -Oti Sikuti Kuyerekezeredwa Bwino Moyo Wokwaniritsidwa?

Pa moyo Wake pano padziko lapansi, kodi Yesu anatipatsa chitsanzo chofanana?

Tikudziwa kuti Mariya analowa mwamphamvu Yesu kudzera mwa Mzimu Woyera (Mat 1:18). Tikudziwa kuti atabatizidwa adapemphera ndipo "Mzimu Woyera umatsika matupi ngati nkunda" (Luk 3:22). Kodi zinali zofunika komanso zofunika pazinthu izi zomwe amalandila Mzimu Woyera tsiku

lililonse? Ellen Woyera akuti, "m'mawa ndi m'mawa adalankhula ndi Atate wake kumwamba, kulandira kuchokera kwa iye ubatizo watsopano wa Mzimu Woyera."²

Yesu anali chitsanzo kwa ife mu izi. Tiyenera kudzifunsa kuti: Ngati Yesu tsiku ndi tsiku amafunikira chotsitsimula kuchokera kwa Mzimu Woyera, ndiye kuli kofunika motani kwa inu ndi ine?

Mtumwi Paulo anamvetsetsa nkhwana ya Yesu. M'kalata yake yopita ku mpingo Efeso, akutsimikizira kuti adasindikizidwa ndi Mzimu Woyera pomwe iwo inakhala okhulupirira (Aef 1:13). Mu Aefeso 3: 16,17 amawalimbikitsa Khalani olimba mtima mu Mzimu; MU 4:30 akuti, "Usamvetse chisoni Mzimu Woyera"; ndi 5:18 Monga mtumwi wololeza, amatcha Aefeso, ndi ife, kuti "tikwaniritse ndi Mzimu," kapena, mwa kuyankhula kwina, "inu nokha mukhalebe atadzazidwanso ndi mzimu."³ Tikuwona kuti ndikofunikira tsiku lililonse Zochitika Pamoyo Wauzimu ndi Kukula kwa Mkristu Kukhala Ndi Tsiku Lililonse Ndi Mzimu Woyera.

"Mulungu sanena kuti, Pemphani kamodzi, ndipo mudzalandira. Amatiuza ife akufunsa. Osati mopepuka amalimbikira kupemphera. Kufunsa kosalekeza kumabweretsa chopemphacho malingaliro onenepa kwambiri, ndipo amamupatsa chiyembekezo chowonjezereka kuti alandire zinthu zomwe amafunsa."⁴

"Ubatizo ndi Mzimu Woyera ukutanthauza kuti uli panso pa Mphamvu ya Mzimu Woyera, kuti idzazidwe kwathunthu ndi Iye. Izi si zomwe zimachitika nthawi imodzi, koma makamaka china chake chomwe chikuyenera kukhala chosalekeza Nthawi zambiri, monga momwe Paulo akuwonetsera mu Aefeso 5: 18b ndi nthawi ya Chigriki mawu 'odzazidwa'."⁵

2 Ellen G. White, *Signs of the Times*, November 21, 1895.

3 Pub. Werner E. Lange, *Unser größtes Bedürfnis* (Lüneburg, 2011), S. 42

4 Ellen G. White, *Christ's Object Lessons* (Hagerstown, MD: Review and Herald publishing Association, 2003), p. 145.3

5 Maupangiri ophunzirira Baibulo achikulire, Julayi 17, 2014.

Mawu Osangalala a Yesu ndi Mzimu Woyera

Yesu 'Tsopano mawu ake omvera ake kwa ophunzira ake, anapereka chisangalalo ndi chiyembekezo chokhudza iwo Mzimu Woyera adzabwera kwa iwo m'malo mwake. Iye ed ntchito za Mzimu Woyera mu Yohane 16: 7-14: "Komabe ndikukuuzani chowonadi. Ndi mwayi wanu womwe ndimachoka; Chifukwa ngati sindichoka, Mthandizi sadzabwera kwa inu; Koma ndikachoka, nditero Mutumeni kwa inu. Ndipo akabwera, adzatsutsa dziko lauchimo, ndipo Chilungamo, ndi chiweruziro: zauchimo, chifukwa sakhulupirira Ine; Chilungamo, chifukwa ndipita kwa Atate wanga ndipo sundindionenso; za jud Malingaliro, chifukwa wolamulira wa dziko lino lapansi waweruzidwa.

Ndidakali ndi zinthu zambiri zoti ndinene Kwa inu, koma simungathe kuzinyamula tsopano. Komabe, pamene iye, Mzimu wa chowonadi, Akubwera, adzakutsogolereni muchoonadi; chifukwa sadzalankhula ali ake ulamuliro, koma chilichonse amva adzayankhula; ndipo adzakuuzani Bwerani. Adzandilemekeza, chifukwa adzatenga za zanga zonse ndi kukuwuzani. "

Njira Yatsopano Yopindulitsa

Yesu anauza ophunzirawo kuti: "Ndi mwayi wanu womwe ine Chokani." Izi zikutanthauza kuti yankho latsopanoli - lomwe lili nafe kudzera Mzimu Woyera Ndiwopindulitsa kwambiri kuposa Yesu popeza anali kupezeka payekha. Mu Mwanjira imeneyi, alibe malire, koma akhoza kukhala pambali pa munthu aliyense, ziribe kanthu komwe iye ali.

Kutsogolera Kuchokera Kusakhulupirira Komanso Kukayikira Kukhulupirira Yesu

Mzimu Woyera ali ndi ntchito yotsegula maso adziko lapansi. Ndipo dziko lapansi Mu mpingo mpaka pamlingo wina? Mzimu Woyera ndiye yekhayo amene angathe tsegulani maso a Laodikaya. Amadzutsa chikhumbo cha Mulungu mwa anthu adziko lapansi ndi kufunitsitsa kuyanana kwambiri ndi Yesu mwa Akhristu ofunda. Iye Zikuwonetsa chimo lomwe ndi chifukwa cha machimo ena onse: "Chifukwa iwo satero khulupirani ine."

Kodi mumakhulupirira Yesu? Chovala chachikulu chimakhulupirira Yesu. Chizindikiro kuti Timakhulupirira ndi kumukhulupirira ndi kuti tikudzipereka kwathunthu kwa iye. Ndi nkhani yodzipereka kwathunthu, kuti timukonde Iye pachilichonse.

Mzimu Woyera umakweza Yesu. Tikadzazidwa ndi Mzimu Woyera, Yesu a adzakhala wamtengo wapatali komanso wokulirapo kwa ife. Chachikulu kwambiri Kuyamikira kwa Yesu tidzayamba.

Kupulumutsidwa ndi Kulungamitsidwa kudzera mchikhulupiriro

Mzimu Woyera amatsegula maso athu chilungamo cha Yesu. Yesu akakwera Mwamwamba, nsembe yake idalandiridwa ndi Atate. Chifukwa chake, zotheka zinatha, ndipo Mulungu adakondana komanso momwemonso Nthawi inali chabe. Mzimu Woyera akufuna kutsegulira maso athu pamtengo wofunika kwambiri Kusintha: Yesu amatenga zolakwa zonse kwa omwe adapatsa Amadzichitira ndi kuwapatsa chilungamo chake. Ichi ndiye chiphunzitsio chapakati za Baibulo: chilungamo mwa chikhulupiriro mwa Yesu.

Mzimu Woyera Umationetsa Kusintha Kwa Mulungu

Mzimu Woyera amatsegulanso maso athu kuti kalonga wa dziko lino lapansi zatsutsidwa kale. Satana watayidwa kuchokera kumwamba, ndipo chopambana kumapeto kuli pafupi. Tikakhala mwa Khristu, iye ndiye kuti sangatipweteke, ngakhale timagwera m'mayesero ndipo titha kukhala ofooka pano Padziko lapansi. Choyamba Yohane 5:18 amati: "Tikudziwa kuti onse ndi ana Mulungu samakhalabe ochimwa. Mwana wa Mulungu amasunga otetezeka. Woipa

sindingathe kuwavulaza. " (Nirv) Kusintha kwa umbuye kwachitika m'moyo wathu. Yesu akufuna kutipulumutsa kuuchimo ndikutiteteza ku zowukira za satana."⁶

Komabe, Mzimu Woyera amafunanso kutsegula anthu kuti akhale Zowona kuti chiweruziro chikubwera. Palibe amene angathawe izipang'ono kapena walandira mphatso ya chipulumutso mwa kudzipereka kwathunthu kwa Yesu Kristu ndikukhala mwa Iye. Sicholinga cha Mulungu chopanga anthu amamukhulupirira kudzera mu mantha poloza chiweruziro. Komabe, Kudziwa kuti chiweruziro chikubwera kungalimbikitse kulapa Kwa anthu ambiri. Sizingakhale zopanda chilungamo ngati talephera kuwonetsa anthu zosankha Amakumana ndi zomwe zikubwera. Chiweruzirochi ndichithandizo cha ife.

6 Mutu wofunikawu ukugwirizana ndi chaputala 4 cha buku la Dennis Smith, masiku 40: mapemphero ndi kuperekedwa Kutsitsimutsanso zomwe mungatsitsimutse zomwe mwakumana nazo ndi Mulungu, buku 2 (Hagerstown, MD: Review and Herald Publishing Association, 2011).

Mzimu Woyera amatipatsa ife kumvetsetsa za chowonadi

Mzimu Woyera atitsogolera ku Choonadi. Amatimasula ku malingaliro abodza, kuchokera ku zolakwitsa ndi zokopa. Amatitsogoleranso m'choonadi, choncho Kuti ife tingathe, mothandizidwa ndi Mulungu, kukonza maphunziro athu kulikonse komwe kuli kofunikira.

"Mtonthozi amatchedwa 'Mzimu wa Choonadi.' Ntchito yake ndiyo utanthauzira ndipo kusunga chowonadi. Iye woyamba amakhala mumtima ngati Mzimu wa chowonadi, ndi Chifukwa chake amakhala Mtonthozi. Pali chilimbikitso ndi mtendere m'choonadi, Koma palibe mtendere weniweni kapena chitonthozo chomwe chingapezeke zabodza." ⁷

Mzimu Woyera umayambitsa kumvetsetsa kwathu zamtsogolo

Mzimu Woyera nawonso ulinso ndi ntchito yolengeza zinthu zamtsogolo. Yesu Iyemwini analankhula momveka bwino zamtsogolo mwa Mateyo 24, ndi Mzimu Woyera ili ndi ntchito yotipatsa kuunika koposa zamtsogolo. Tikapereka chipinda chake, kenako amathanso kulemba uneneri wathu.

Kodi sizodabwitsa kuti zilembo zisanu ndi ziwirizi mu Chivumbulutsa 2 ndi 3 pafupi Ndi chovuta chomwecho kuchokera kwa Yesu: "Iye wokhala ndi khutu amve zomwe Mzimuwo akuti kwa mipingo. " (Chiv. 2: 7) Yesu akutilamula kuti Iye, mpingo wa masiku otsiriza, kuti amvere mzimu. Kodi takonzeka komanso kulolera kutero chitani izi?

Mphamvu kudzera mu Mzimu Woyera

Yesu adatchulanso ntchito ya mzimu woyera kuti amve mawu ake akuti: "Koma iwe adzalandira mphamvu Mzimu Woyera atadza pa inu; ndipo mudzakhala mboni kwa ine ku Yerusalemu, ndi ku Yudeya konse ndi Samariya, ndi kumapeto za dziko lapansi. " (Machitidwe 1: 8) Ntchito ina yofunika kwambiri ya mzimu woyera ndi kutipatsa mphamvu ndi kuthekera kotero kuti tikhoza kukhala mboni za iye.

"Khristu wapatsa mzimu wake kukhala mphamvu yaumulungu yogonjetsa odzimanga onse ndi kubzala zizolowezi zoyipa, ndikusangalatsa mawonekedwe ake Mpingo wake." ⁸

7 Ellen G. White, Chokhumba cha Ages (Nampa, ID: Pacific Presping Association, p. 671.

8 ibid

Mphamvu yochokera kwa Mzimu ndiyofunikira kuti mukhale ndi thanzi. Don Mackintosh, Director of Evangelism Atsogoleri Ophunzitsa wa ku Weimar Institute, akuti: "Zomwe tikufunikira ndizambiri zokhudzana ndi thanzi pokhudzana ndi mphamvu kuyika. Zikugwirizana ndi mphamvu yoti musinthe."⁹

Apa ziyenera chitani ndi mphamvu ya Uthenga wabwino, mphamvu ya Mzimu Woyera. Iwo amasinthasintha. Titha kungowonetsa ena momwe ife tiri Kuyenda ndi njira yakumoyo wabwino. Chimodzi mwazotsimikizika: Mulungu Madalitso ochulukati amatiyembekezera.

Kugwiritsa ntchito zinthu za chitsitsimutso

Monga mpingo takhala Tikupemphera nthawi yachitsitsimule. Ndipemphere Pa chitsitsimutso ndichofunikira, koma monga Marko Finley anenera, ndikofunikiranso "Ikani njira za m'Mabaibulo za chitsitsimutso".¹⁰

Chitsitsimutso mu mpingo chimatengera chitsitsimutso cha munthu aliyense. Mundithere Ndikupita kukatenga njira kuti mutsitsimutsidwe? Izi zikutsogolera Kwa moyo wamphamvu komanso wokwaniritsidwa, ku moyo weniweni komanso wachimwemwe wachimwemwe.

Chifukwa chiyani mtima watsopano uli wofunikira?

Yesu adalonga kuna anamwali opusa, "Sindikudziwa kuti" (Mat 25:12). Ichi ndichifukwa chake Sanaloledwe muukwati. Amaimira omwe sabwera Ufumu wa Mulungu. Cholinga chake chinali kusowa kwa mafuta, komwe kumatanthauza kuti sitingathe Zochitika za Mzimu Woyera, kuperewera mu moyo wauzimu. Ponena "Anamwali opusa" amafotokoza za anthu omwe sanatero anakumana ndi mtima wochokera pansi pamtima kudzera mwa Mzimu Woyera.

Tili ndi chikhalidwe chauchimo. Chifukwa chake, tonse ndife ogwirizana, ndipo tikuvutika chilengedwe chodzikonda ichi. Popeza kuti palibe amene adzalowa mu Ufumu wa Mulungu, kusintha kwa Khalidwe ndilofunikira. Mawu a Mulungu amatisonyeza kuti aliyense angatero Bwerani kwa Yesu monga iye ali. Koma tikudziwanso kuti palibe amene adzakhala Iye ali.

⁹ Dave Fedler, D'Sozo: Kusintha zoyipa zoyipa kwambiri (madzi ozizira, mitu, 2000), "mawu omaliza."

¹⁰ Mafuta Finley, kutitsitsimutsanso (Nampa, ID: Pacific Crossing Kusindikiza Assoting, 2010), p. 26.

Zindikirani kuti anamwali opusa sadziwa Mulungu chifukwa alibe Kudzipereka kwathunthu kwa Yesu ndi Mzimu Woyera. "Chipulumutso chathu sichidalira zomwe tikudziwa, koma m'malo mwakeDziwani ... (Yohane 17: 3). Zomwe tikudziwa ndizofunikira, koma popanda kupulumutsa Kukhala paubwenzi ndi dzina la Sal Lal Tayesedwa ndipo kumapeto kutayi ka. Woperewera Kuyimirira ponena za Mulungu sikofanana ndi ku Banja lokhazikika komanso lochokera pansi pamtima."¹¹

Ili ndi chifukwa chachikulu chomwe Yesu amatiuza kuti tifunse mosalekeza Kwa Mzimu Woyera. Kodi mumapemphera tsiku lililonse kuti mudzipereke kwathunthu ndikufunsa mwa chikhulupiro Kuti kutsanulidwa kwa Mzimu Woyera?

11 Dennis Smith, masiku 40, buku ayi. 2, tsa. 112.

Osapeputsa mphamvu
mwa munthu m'modzi kuti athandizire
Unikani mayendedwe a mzimu wa Mulungu
mwamphamvu.
Mulungu akhoza kukuitanani Nthawi ngati iyi.
(Chonde werengani: Esitere 4: 14-16)

Malingaliro Amunthu ndi Kuwongolera Zokambirana

1. Kodi Yesu akusangalala kwambiri ndi chiyani chifukwa cha Woyera Mzimu?

2. Kodi Yesu anali chitsanzo chotani nanga kwa ife kupempha mzimu woyera?

3. Ndi ntchito zosiyanasiyana zomwe Mtonthozi ali nazo, zomwe Yesu adalonjeza Ophunzira ake ndi kwa ife?

4. Kodi mzimu woyera umakwaniritsa chiyani mwa ife?

Nthawi Yathu Pemphero

- Lumikizani ndi anzanu opemphereramo ndikukambirana mutuwo.
- Pempherani ndi mnzanu wopemphera:
 1. Kuti tsiku lililonse tidzazindikira kufunika kopempha Mzimu Woyera ndi kumulandila ndi chikhulupiriro, ndi kudzinenera malonjezewo kuti Mzimu Woyera:
 - izititsogolera kuti tisasakhulupirire ndi chikhulupiriro chofooka;
 - Idzatipatsa chidwi kwambiri ndi chilungamo ndi chikhulupiriro
 - amanthauza;
 - Idzatipulumutsa ku malingaliro abodza, zolakwa, ndi mayesero.
 2. Pempherani mopanda malire kwa Yesu ndi utumiki wake.



KODI CHIKHALIDWE CHATHU CHINGASINTHIDWE BWANJI?

Yesu pa Mzimu Woyera M'fanizo Za chotupitsa

M'fanizo lonena za chotupitsa, Yesu amalankhula za mphamvu yosintha moyo za Mzimu Woyera. Mukangowerenga fanizoli, simuganiza Atha kukhala ndi chochita ndi Mzimu Woyera: "Ndipo adanenanso kuti, Kodi Ndidzafanizira Ndi Chiyani Ufumu wa Mulungu? Uli ngati chotupitsa, chomwe mkazi adatenga ndipo anabisala m'thupi atatu a chakudya mpaka onse anali otupitsidwa ." (Luk 13: 20,21)

Chofufumitsa, kapena yisiti, chimagwiritsidwa ntchito kuphika mkate wosiyanasiyana. Pomwe zikuwonjezera kuti ukhale, imayamba njira yomwe imapangitsa kuti mtanda ukufalikira ndipo zoepuka. Mwanjira imeneyi imasangalatsa kwambiri ku kulawa kwaumunthu. Yesu akufuna kupanga mfundo zina za Ufumu wa Mulungu modzidziwitsa fanizoli. Chozitupa chikuimira zodabwitsa mwa ife, zomwe zimayamba Zochepa kwambiri koma kenako limakhala ndi chimaliziro chodabwitsa, monga Fanizo likuti: "Mpaka zonse zotupitsa." Yesu akufuna kukula chikondi chake mwa ife m'malo mwathu.

M'fanizo lina la fanizoli, Yesu akufuna kuwonetsa kukopa kwa Uthenga wa Bwino padziko lapansi. Ngakhale kuti uthenga wabwino udayamba wawung'ono, umakhala dziko lonse kumapeto. M'njira ina, Yesu akutiwonetsa momwe Mulungu Mphamvu zosintha moyo zimagwira ntchito mwa Mzimu Woyera. Amati mu Luka 17: 20,21, Kubwera kwa Ufumu wa Mulungu si chinthu chomwe chingachitike adatumikira, kapenanso anthu sanena kuti, 'Izi ndi,' kapena 'Pamenepo,' chifukwa Ufumu wa Mulungu ali pakati panu. "

Kwa anthu a m'zaka za zana loyamba, Ufumu wa Mulungu unali pakati pawo Kudzera mwa Munthuyo Yesu. Masiku ano, Ufumu wa Mulungu ukuyamba m'miyoyo yathu ikalandira Yesu kukhala Mpulumutsi wathu ndi Ambuye wathu. Tikakhala mwa Iye ndipo Amakhalabe mwa ife, kenako pakubwera kwa Ufumu wowoneka udzayamba kwa ife. Pakali pano, tikufuna kuyang'ana chitukuko cha Ufumu za Mulungu mkati mwathu mwa anthu okhalamo mwa Yesu. Amatha kungokhala kwa ife kudutsa Mzimu Woyera. Pansipa pali maphunziro ofunikira kuchokera m'fanizoli.

Mphamvu yosintha imagwirira ntchito mwakacheteche

"Chofufumitsa chimagwiritsidwa ntchito kuyimira ufumu wa kumwamba. Zikuwonetsa Kufulumizidwa, kutanthauzira mphamvu ya chisomo cha Mulungu."¹² "Kusintha Kungakhale Opangidwa ndi Mzimu Woyera okha."¹³ Apa zikugwirizana ndi mphamvu yamkati yomwe Zojambula zonse ndipo zimatha kusintha kwathunthu. Mwanjira imeneyi, Mulungu akufuna Kusintha moyenera machitidwe athu kudzera mwa Mzimu Woyera.

Baibo imatiuza kuti nthawi yoyamba kutsanulidwa kwa Mzimu Woyera mkati Nthawi Zakale Nthawi zina nthawi zina zinali limodzi ndi zomveka komanso zowoneka ngati maganizo. Koma kusintha kwa chikhalidwe mkati mwathu kumachitika mwakachete - malinga ndi kuti ife amadzazidwa ndi Mzimu Woyera. Kenako timazindikira kuti ndiyabwino Kusintha kwachitika mwa ife.

Chofufumitsa chobisika mu ufa umagwira bwino kuti ubweretse misa yonse munthawi yake yosiyidwa; Chifukwa chake chofufumitsa cha chowonadi chimagwira ntchito mobisa, chakacheteche, olimba, kusintha solo. Zokonda zachilengedwe zimafewedwa ndikugonjezedwa. Malingaliro atsopano, zolinga zatsopano, zimayikidwa. Mtundu watsopano la chikhalidwe limakhazikitsidwa - moyo wa Khristu. Malingaliro asinthidwa; mphanvuzo zimachitika kutizichitike m'mizere yatsopano. Munthu sapatsidwa luso latsopano, Koma mphamvu zomwe zayeretsedwa. Chikumbumtima chimadzuka. Ife ndife operekedwa ndi mikhaliidwe yomwe imatithandiza kuti titumikire Mulungu."¹⁴

Chifukwa chiyani Mulungu amatisintha kwambiri mwakacheteche, kotero kuti tiwone kodi? Nthawi yokhala chete ndiyofunikira kuti musinthe monga chilengedwe limadutsa pomwe Zimakondweretsa nyengo yozizira. Zomera zamphamvu monga mitengo ya mitengo imamera pang'onopang'ono. Sichoncho Mulungu Amatiyesa mwanjira imeneyi kuti tiwone ngati tili ndi mtima wofuna Mzimu Woyera? Kodi Amayesa Chikhulupiriro Chathu? Ndikuganiza choncho. Ndipo akufuna kutipatsa moyo wopatsa zipatso (onani Yohane 15: 1-8; Gal 5:22).

¹² Ellen G. White, *Ch. 96*.

¹³ *Ibid.*, *Mas. 96, 97*.

¹⁴ *Ibid.*, *Mas. 98, 99*.

Mphamvu yomwe imasintha mawonekedwe athu Amachokera kunja - siili mkati mwathu.

Choyamba, tiyenera kuzindikira kuti: "Munthu sangathe kusintha zolimbitsa thupi za kufuna Kwake. Alibe mphamvu zomwe kusintha kumeneku kungachitike. Chofufumitsa - Chofufumitsa Chopanda Pang'onopang'ono Lisanachitike kusintha komweko kungachitike."¹⁵ Yesu akutionetsa pano Kuti tikufuna mphamvu yomwe imachokera kunja kwa ife chifukwa cha mawonekedwe.

Kodi sitiyenera kulingalira mawu a Yesu pankhani yofunikayi? "Pakuti popanda Ine simungathe kuchita kalikonse!" (Yohane 15: 5) "Kuti tikhale Chilungamo cha Kristu, timafunikira tsiku lililonse kuti tisandulidwe ndi mphamvu kuchokera kwa Mzimu, kuti ukhale gawo laumulungu. Ndi ntchito ya Mzimu Woyera Kukweza Kukoma, Kupatula Mtima, Kuti Ukhale Wopambana " munthu."¹⁶

Upangiri wofunikawu wochokera kwa Yesu ndi wosiyana kwambiri ndi zomwe ophunzitsidwa lero. Kaya mwa anthu kapena mitundu yosiyanasiyana ya ziphunzitso, uthengawu ndiwakuti mphamvu zomwe tikupanga zili mkati mwathu. Zimangoyenera kudzutsidwa ndi izi kapena njira imeneyi. "Kudzikumbukira" nthawi zambiri kumawerengedwa. Mtumwi Paulo ananena za iye yekha, Ndipo zimagwira ntchito kwa ife nonse: "Chifukwa ndikudziwa kuti mwa ine ... palibe chabwino kukhala" (Aroma 7:18). Pansi pa izi, zingakhale chiyani chifukwa chodzidziwitsa? Titha kuwerenga za izi mu 2 Timoteo 3: 1: "Padzakhala nthawi zomaliza masiku". Kumakumakuma idzalamulira. Kwa ife siziyenera kuchita ndi kudzialira- m'malo mwa kuzindikira kwa Khristu. Wina wandiuza kuti: "Ndapeza kuzindikira kwanga mwa Khristu." Chinthu chachikulu ndikuti Mzimu Woyera amakhalamwa ife ndikutisintha.

Sitingakhale ndi mphamvu yosintha mawonekedwe athu. Ziyenera kubwera kuchokera kunja. Ndiye chifukwa chake Yesu anatisonyeza chidwi chathu mwa Luka 11: 9- kuti tiyenera kupempha Mzimu Woyera, mosalekeza. Pamene Nthawi ya Yesu pano padziko lapansi pano, ankakhala tsiku lililonse kudzazidwa ndi Mzimu Woyera. Kwa ife ndizofunikira kwambiri. Ndikaganizira

15 ibid., P. 96.

16 Elen G. White, Mauthenga osankhidwa, BK. I (hargetstown, MD: Unikani ndi kusindikizidwa kwa Herald , 2007), p. 374.

zomwe Mulungu akufuna tsiku lililonse kutipatsa Kudzera mwa Mzimu Woyera, ndikuganiza kuti Mulungu wathu wabwino amafuna kutipfuulira M'mawa uliwonse, monga banja limakumbatira m'mawa uliwonse.

Ellen G. White Anena za nkhanayi: "Zikhalidwe zonse ndi maphunziro omwe Dziko Lingapereke Chidzalephera Kupanga Mwana Wopanda Thupi Mwana Wokwezedwa Kwambiri. en. Mphamvu zakukonzanso ziyenera kuchokera kwa Mulungu. Kusintha kumatha kupangidwa kokha mwa Mzimu Woyera. Onse omwe adzapulumutsidwe, okwera kapena otsika, olemera kapena osauka, ayenera kugonjera ntchito yamphamvuyi."¹⁷

Winston Church, rumulani ku Great Great Britain pa nthawi ya nkondo yachiwiri yapadziko lonse, akuyenera kunena kuti: Tapeza chiletso chilichonse chokwanira: anthu. Anthu sangasinthidwe mwamphamvu ndi mphamvu ya anthu Pa yekhayo. Kuti izi zichitike, mphamvu yochokera kunja kwa dziko lino ndiyofunikira. Zili kuchita ndi mphamvu ya Mulungu, yomwe imangogwira ntchito mwa ife kudzera mwa Mzimu Woyera.

Mawu a Mulungu amatiuza kuti munthu wamkati akukonzedwanso tsiku ndi tsiku (2 Cor 4:16). Ndikofunikira kwambiri kudziwa tsiku ndi tsiku, m'mawa ndiyabwino kufunsa Mzimu Woyera mwa chikhulupiriro.

Mzimu Woyera Ayamba Ntchito Yake m'mitima yathu kenako amagwira ntchito kunja

Phunziro lotsatira lomwe Yesu anaphunzitsa m'fanizo la chofufumitsa ndi kuti tikakhala ndi zotsatira zosiyidwa za Mzimu Woyera, tidzayamba kutero Chitani zinthu mosiyana ndi mkati mwathu: "Monga chotupitsa, chikasakanikirana ndi Chakudyachi, chimagwira ntchito kuchokera kunja, motero ndikukonzanso mtima kuti chisomo cha Mulungu chimagwirira ntchito kusintha moyo. Palibe kusintha kwakunja Ndikukwanira kutipangitsa kuti tigwirizane ndi Mulungu. Pali ambiri omwe amayesa kutero Kusintha pokonza izi kapena chizolowezi choyipacho, ndipo akuyembekeza njira imeneyi Kubwera Akhristu, koma ayamba pamalo olakwika. Ntchito yathu yoyamba ali ndi mtima."

Ndi kupitirira apo: "Ntchito yachikhulupiriro ndi choonadi mu mzimu ndi zinthu ziwiri zosiyana. Kudziwa chowonadi sikokwanira. Ife Zitha kukhala nazo izi,

17 Ellen G. White, chinthu cha Khristu, mas. 96, 97.

koma aganizidwe athu sangasinthidwe. A mtima ziyenera kusinthidwa ndikuyetsedwa. Mwamuna amene akuyesa kusunga malamulo a Mulungu ku malingaliro za udindo, hifukwa amafunikira kuchita izi sadzalowamo Chimwemwe cha kumvera. Samvera. Zofunikira za Mulungu zikatero adapanga zolemetsa chifukwa amachepetsa nkhwana za anthu, titha Dziwani kuti moyo sulimoyo wachikhristu. Kumvera kwenikweni ndiko kupezeka mfundo mkati."¹⁸

Monga chitsitsimutso cha ife, zomwe timaganiza ndikuchita ndikunena kuti zichokera Ntchito ya Mzimu Woyera. Ena adzaona kusiyana kumene tikukhala. Chipatso Luther anati: "Chifukwa chake Yesu anakana kuvomereza chikhulupiriro kuti ndi lingaliro lamkati lachipembedzo, lomwe limasiyidwa moyo wasasinthika muzu."¹⁹

Pokhumba Ages Timawerenga kuti: "Mzimu Woyera ndiye Mpweya Wauzimu Moyo mu mzimu. Kupereka kwa Mzimu ndikutipatsa moyo Khristu. Zimamukhudza wolandila ndi zikhalidwe za Khristu. Okhawo omwe amaphunzitsidwa za Mulungu, iwo amene ali ndi mwayi wogwira ntchito mwa Mzimu. Ndipo amene moyo wake Khristu, womwe moyo umawonekera, ukuyenera kuyimilira Amuna, oti atumikire mpingo."²⁰

Mwachidule, Yesu anaphunzitsa zotsatirazi za Mzimu Woyera:

- Mphamvu zosintha moyo za mzimu woyera zimagwira ntchito mwa ife osakhumudwa. Ife nthawi zambiri ingoonani zotsatira zake.
- Mphamvu zosintha m'moyo wathu ziyenera kuchokera kunja kwa ife.
- Mphamvu yosintha imayamba m'mitima yathu kenako imagwira ntchito kunja.

Ndikupangira kwambiri kuti mukuwerenga mutuwo pa fanizo la Chofufumitsa mu buku la Khristu Liti.

Mawu omaliza a Yesu: Mverani Mzimu

Woyeraodi mukudziwa mawu omaliza omwe Yesu analankhula kuchokera ku ulemmerero wake mkati kumwamba mpaka mpingo wa nthawi-yotsiriza? "Iye ali ndi khutu amve zomwe a Mzimu ukuuza mipingo." (Rev 3:22) Yesu anaitana aliyense wa ife kuti amvere Mzimu Woyera, ndipo ndi zomwe tikufuna kuchita

18 Ibid., P. 97.

19 Ralph Lutera, a N.TERTUS, S. V. S. Von Berra, Deer dzina la Yesu (Wuppertal, 1964), S. 98.

20 Ellen G. White, Chikhumbo cha Zaka, tsa. 805.

Ndisinthe!

Kodi Yesu Angandisinthe? Tiyezi titenge penti wokongola ngati chitsanzo. Mtengo wake suchokera ku mtundu womwe wagwiritsidwa ntchito. Utoto kakang'ono chabe, Nthawi zina ngakhale otsika, m'dzanja la katswiri akhoza kusinthidwa mu penti yamtengo wapatali. Momwemonso, tili ndi chikhalidwe chauchimo, "wotsika kwambiri" nkhani. Ndikofunikira kuti "zinthu" izi zikugwiritsidwa ntchito ndi a wojambula wamkulu. Yesu akufuna achite izi, ndipo amatha kuzichita. Amatha kukupanga Ndipo ine kukhala china chomwe chimamulemekeza. Dziperekeni nokha tsiku lililonse m'manja mwake ndikupempha mwa chikhulupiriro cha Mzimu Woyera. Mudzadabwitsidwa Zomwe angakuchitireni, mwa inu, ndi kudzera mwa inu.

Nkhalamba idakhala ku London Bridge ndipo anali kusewera vayolin yake. Panali Ndalama zochepa chabe m'chipewa chake. Mwamuna wina adapita naye koma kenako adabwerako nati kwa mwamunayo: "Ndipatseni valin yanu kwakanthawi." Anayamba kusewera monkongola kwambiri kuti anthu ochulukirachurukira anayimirira kuti amvere. Zinadzetsa ngakhale chisokonezo magalimoto. Dzina la mwamunayo anali Niccolò Paganini, wotchuka wa vayolini.

Ndikosankhe kwanu ngati mukufuna kusewera choyambirira pamoyo wanu kapena ngati mukufuna Ikani moyo wanu m'manja mwa mbuye wamkulu.

Umboni Wanu Wochokera kwa Mphunzitsi ndi m'modzi mwa ophunzira ake

"Kabukuka akakhala kuti chitsitsimutso chamunthu chidaperekedwa kunyumba kwanga Tchalitchi cha chaka chapitacho, ndidawerenga mofulumira kwambiri. Kale kuwerenga-Nditakumana ndi zokumana nazo zambiri ndi Mulungu kuposa kale. Izi ndi kundilimbikitsa. Mu The Edlet Purtx yomwe ndidapeza zotsatirazi-Makulidwe: 'kafukufuku wina wofufuzira wasonyeza kuti ndikofunikira kuwerenga kapena mverani za kakhumi 6 mpaka khumi ku mutu wofunika mpaka titha kumvetsetsa bwino. Mawu olimbikitsawa adandipatsa chidwi: 'Yesani kamodzi. Zotsatira zidzakutsimikizirani. '

Ndinkafuna kudzindikira izi, ndipo npomaliza kuwerenga kwachitatu idandigonjetsa ine ndipo nidmakonda kwambiri Muomboli wathu, chomwe ndidalimbana nacho Kwa moyo wanga wonse. Pakupita miyezi iwiri ndidawerengapo kangapo ndipo zotsatira zake zinali zoyenera. Zinali ngati

ndimamvetsetsa zomwe zingakhale monga pamene Yesu abwera kwa ife ndipo titha kuyang'ana mu mtundu wake woyera, ndi maso achikondi. Kuyambira pamenepo, sindinkafuna kukhala wopanda chisangalalo ichi mu Mpulumutsi wathu.

Nditadzuka m'mawa ndidalakalaka m'mawa wanga nthawi yotumizira kuti mudzatengenso chiyanjano ndi Mulungu, komanso nthawi ya Tsiku lomwe ndinapemphera mwakachetechete kuti Mzimu Woyera azindithandiza ndi malingaliro anga Pakachenda komanso mwachitsanzo pomwe mukuphunzitsa komanso kulankhulana.

Mwana akafuna chidwi komanso kuchitapo kanthu, Mulungu adandipatsa Mphamvu ndi nzeru zothana nazo. Kuyambira pamenepo masiku anga antchito amadzazidwa ndi kukhalapo kwa Mlengi. Amandithandiza kwenikweni m'moyo wanga watsiku ndi tsiku. Kuyambira pamenepo ndimapemphera m'mawa komanso nthawi imodzi kuti isakhale yotsatsa Mzimu Woyera. Zili ngati kuti wina ali pafupi ndi kumwamba ndipo amatha kulawa kale Zikhala amenepo.

Ndikuwerenga kabukuka lingaliro lidzadza kwa ine kuti ophunzira anga, sukukuyi ayeneranso kugwiranso ntchito imeneyi. Ndimaphunzitsira ana zaka 10 – 15 mu sukulu ya Eliya ku Vorarlberg, Austria. Chifukwa chake ndidapemphera Mulungu kuti andipatse mwayi. Posachedwa pambuyo pake ndinali ndi imodzi mwanga zokumana Zodabwitsa ndi momwe Mzimu Woyera Lingathere Ntchito mu mitima ya achinyamata. "

Ruffian wazaka 13 ndi Mzimu Woyera

"Nkhaniyi idayamba chaka ndi chaka ndisanawerenge kabuku ka Mzimu Woyera. Wophunzira watsopano adabwera kusukulu yathu ndipo m'masiku ochepa kukhala mtendere wamtedere idasinthidwa kukhala chipinda choyipa komanso chosaka. Mnyamatayo anali wazaka khumi ndi zitatu pantawi imeneyo. Anali wamkulu kwambiri kwa ana onse komanso olimba kwambiri. Zinthu zambiri zomwe zidaphunzitsidwa chaka chasukulu ndipo zidabweretsa zipatso zabwino zimawoneka kuti zikusowa mphindi.

Agawane m'mawu ake akuti: 'Nditafika ku sukulu yanga yapano, ine sinadziwe zomwe zikuyembekezera. Pa tsiku langa lachiwiri la sukulu ndimalola wina kuti andikwiyitse, chifukwa chake ndinakwiya ndipo ndinayamba kumenya nkondo ndi m'modzi wa anzanga akusukulu. dinamenya ngakhale anali wofooka kwambiri kuposa momwe analili, ndidamudzudzula ndipo sindimafuna

kumuonanso. Pambuyo pake ndidazindikira cholakwika changa ndikupepesa, Monga momwe nthawi zonse ndimakhalira m'mbuyomu. Pambuyo pake ndinayamba kucheza ndi wamkulu. Miyezi yotsatira njira imayambira mwa ine. Ndizodabwitsa Kuti izi sizinachitikepo kale, monga ine ndinali mwana wa abusa! Ndinayamba ku khala ndi nthawi yambiri ndi Yesu.'

"Ndimaganiza kuti wachinyamatayu angafunikire chidwi chapadera. Iye anali kudziwa za kulephera kwake, amanong'oneza bondo, ndikuyeseranso, koma analibe kuchita bwino kosatha mwa mphamvu zake zokha. Poyamba, sikuti tsiku likanadutsa popanda iye polimbana, koma pang'onopang'ono zidakhala bwino. Pambuyo pa miyezi isanu ndi umodzi iye Anati amaganiza kuti ndi mapemphero omwe adamubweretsa pafupi ndi Mulungu. Mu pakadali pano, anali atayamba kupemphera kuti andipatse mphamvu m'mawa. Zokwanira ukali ndi ndewu sizinatengeke pafupipafupi.

Miyezi 11yonse inali itadutsa kuyambira pomwe adabwera kusukulu yathu, ndipo titha onani zosintha zina. Komabe, mkwiyo wake, kulumbira, ndikugwetsa zisindikizo zake sizinalamulire kwathunthu. Zinali zachilengedwe adayesa kupambana mwamphamvu zake ndi kumvetsetsa kwake. Izi zidagwira nthawi zina ndipo nthawi zina ayi. Mapemphero athu anakwaniritsa zina koma ake Malingalirobe sanali olondola, kuphatikiza mphamvu akukonzanso ya Mzimu idasowa.

Zimakhala zabwino bwanji ngati munthu akaona zolakwa zawo, amayesetsa kuwongolera Kupsa mtima, ndipo nthawi yotsatira yalephera kachiwiri? Basi nthawi yomwe Ndinazindikira kuti ndatsala pang'ono kulepheraa, ndinalandira kabuku kameneka. Zinafika nthawi yoyenera. Kenako ndinazindikira zomwe tasowa. Unali mphamvu ya Mzimu Woyera. Sitinamupemphe ngakhale kutithandiza!

Popeza ndidakhudzidwa ndi uthenga wa chitsitsimutso, Ndinkalimba mtima kufunsa mnyamatayo ngati anapemphera kwa Mzimu Woyera. Ayi, adatero, Iye sanakhalepo. Kenako ndinayesa kudzutsa chidwi chake pantchito. Sindinamupatse iye ngakhale. Ndimaganiza kuti ayenera kufunadi. Ndi posachedwa anapempha kabukuka.

Apanso, m'mawu ake akuti: "Mu Novembala 2012 Mphunzitsi Wanga Anandipatsa Kabuku kanjira pa chitsitsimutso. Ndinayamba kuwerenga. Nthawi imeneyo ine Sanadziwike bwino ndi ntchito ya Mzimu Woyera. "Mkati mwa tsiku loyamba lomwe anali atadutsa kale machaputala awiri ndi Kenako

adandifunsa kangati ndikamawerenga. Nthawi yomweyo adayamba Kuwerenga machaputala ndipo amafuna kuti achite zomwe kabuku kamene kabuki Yoyesedwa: Kuwerenga kwa 6 mpaka khumi.

Kuyambira pamenepo zambiri zasintha. Kuyambira pa Disembala 2012 palibe Zomenyera nkondo zambiri kapena zikwangwani – sindimakhulupirira. Anyamata omwe anali nawo Kumenyedwa tsiku lililonse kukhala abwenzi ake, ndipo amakhala mogwirizana. Wasintha kwathunthu – ndi waulemu komanso ngakhale wokakamizidwa, ndipo mtendere watenga chilengedwe chake mwankhanza. Anzake mkalasi akhoza kutsimikizira izi Mulungu anali pantchito. Akulola Mulungu kuti azigwira ntchito mwa Iye. Mutha kuwona zipatso zilizonse tsiku ndi tsiku. Ku ulemelero wa Mulungu Ndikufuna Kunena Kutu Mwanayo Adasankha Kubatizidwa Mu June 2013. Ngati chimenecho sichinali Mzimu Woyera ...

Nthawi zonse ndimaganiza kuti nditha kuyang'anira mwana ndikuwapangitsa kuwona Chifukwa. Kuleza mtima, chisamaliro, ndi zolankhula zambiri zingachite izi, koma sizinatero Ntchito nthawi yayitali ndi mnyamatayu. Mulungu adalowererapo ndikundiphunzitsa kuti ndi Mzimu Wake yemwe amapangitsa kuti ntchito itheka. Tsiku lina mnyamata uyu walowa Kumwamba, ndiye ndikudziwa kuti Mulungu adawauza. Ndikakhala kumapeto za nzeru zanga ndipo pomaliza ndinamvetsetsa kuti sindingathe kumutsogolera, ndiye Mulungu anayamba kugwirira ntchito modabwitsa. Zimandilimbikitsa kuwona kuti palibe Milandu yopanda chiyembekezo kwa Mulungu. “- C. P.

Pemphero: Atate Kumwamba, Zikomo kwambiri chifukwa cha mphatso yamtengo wapatali ya Woyera Mzimu. Chonde ndikhululukireni chifukwa chonyalanyaza Mzimu Woyera. Kuyambira pano kupita mtsogolo Ndithandizeni kuti ndimupatse ulemu wapamwamba. Ndikukufunsani kuti mundikweze moyo wanga watsiku ndi tsiku kwa Kuchuluka kwatsopano. Chonde gwiritsirani ntchito pa ine kuti ndifunse tsiku lililonse Mzimu Woyera. Yesu Anafunsanso tsiku lililonse kuti Mzimu Woyera uzipeze. Chonde ndithandizeni kuti nditsatire chitsanzo chake.

“Lolani mawu omwe mumalankhula Nthawi zonse khalani odzaza chisomo. Ndikoni ndi mchere. Kenako mudzadziwa kuyankha aliyense.” Akolose 4: 6

Malingaliro Amunthu ndi Kuwongolera Zokambirana

1. Kodi ndi ziphunzitso ziti zokhudza utumiki wa mzimu woyera womwe tingaphunzire Fanizo la chotupitsa?
 - a. Kodi kusintha kwathu kumachitika bwanji?

 - b. Kodi mawu a Yesu akuti, "popanda Ine simungathe kuchita chilichonse" Kusintha kwa mawonekedwe athu?

 - c. Kodi tikumvetsetsa chiyani za momwe mzimu woyera umagwirira ntchito yathu Kusintha kwa mawonekedwe?

2. Yesu ndiye wojambula, ndipo ife ndife utoto wake. Kodi tingaphunzire chiyani kuchokera ku lingaliro ili?

Nthawi Yathu Pemphero

- Lumikizani ndi anzanu opemphereramo ndikukambirana mutuwo.
- Pempherani ndi mnzanu wopemphera:
 1. Kuti ndi chisomo chogwira cha Mulungu tidzakumana nalo nthawi zonse.
 2. Kuti tidziwe nthawi zonse kuti mphamvu yosintha imachokera kunja kwa ife osati kudzipatula, ngakhale takhala tikufuna chiyani mwina.
 3. Kuti mphamvu ya Mzimu Woyera yotisintha idzakula zikuwoneka m'miyoyo yathu.
 4. Kuti tizindikire mphamvu ya Mulungu mwa ena anthu.
 5. Kuti titha kuthandiza anthu pamene Mulungu akufuna kutigwiritsa ntchito ngati dzanja lothandiza.



KUDZIPEREKA KWA YESU

Kodi ndimataya zofuna zanga?

Kapena ndidzalimba?

Zomwe zingandilepheretse kudzipereka ndekha kwa Yesu ndizothani?

Kodi kudzipereka kwa Mulungu kumatanthauza kuti tiyenera kupereka Chifuniro Chathu?

Sitingathe kutsindika uthengawu wolimbikitsawu mokwanira: tapulumutsidwa ndi Chikhulupiriro (Yohane 3:16; Machitidwe 16:31, ndi ena). Khalidwe Loyamba la Chikhulupiriro Cha M'baibulo kudalira. Aliyense amene akakhulupirira Yesu adzadzzipereka kwa iye. Izi zikutanthauza kuti Timapulumutsidwa chifukwa timadzzipereka kwa Mulungu kudzera mwa Yesu Kristu.

Kudzidalira kwathu kuli chizindikiro chomveka bwino, chowoneka cha chikhulupiriro choona. Kudzipereka kwathunthu ndi chipulumutso cha chipulumutso, kubadwanso, kupambana kupulumutsa machimo ndipo Kuyesedwa, ndi ku chidzalo cha Mzimu Woyera.²¹

"Two amene atenga Khristu pa Mawu Ake, ndikupereka miyoyo yawo kwa ake kusunga, moyo wawo ku dongosolo lake, udzapeza mtendere ndi kudekha. Kupanda padziko lapansi zingawakhumudwitse Yesu akasangalala ndi Phunziro lake-ence. Moyenera kukwaniritsa bwino pali kupumula kwangwiro."²² Mzimu Woyera ndiye mphatso yokongoletsa yomwe Yesu anapatsa ophunzira ake. Mulungu sakanakhoza kupereka zoposa Izi. Mzimu Woyera ndiye mphatso yomwe imabweretsa mphatso zina zonse. "Koma monga chilichonse Lonjezo lina, limaperekedwa pa mikhalidwe. Pali ambiri omwe amakhulupirira komanso Yesu akuti adzatenga lonjezo la Ambuye; Amalankhula za Yesu komanso za Mzimu Woyera, komabe sapindula. Sapereka mzimu kuti akhale kutsogozedwa ndi Kuwongolera Ndi Mabungwe Aumulungu."²³

²¹ Garrie F. Williams, *momwe angadzazidwe ndi Mzimu Woyera ndikudziwa, mtundu waku Germany (Lüneburg, 2007), p. 78.*

²² Ellen G. White, *chikhumbo cha zaka, tsa. 331.*

²³ *Ibid., P. 672.*

Kulandila mphatsoyi kumangidwa ndi nyengo. Nthawi zambiri timayankhula

Khristu ndi Mzimu Woyera ndipo tilibe dalitsidwe lililonse. Chifukwa chiyani? Sitikudzipereka kwathunthu kwa iye, kuti titha kutsogoleredwa ndikuwongoleredwa ndi iye. Ambiri sanadziperekeze kwa Mulungu - nthawi zambiri chifukwa chodziwa- Kukhazikika - koma m'malo mwake atenga miyoyo yawo m'manja. Izi zitha kukhala Chifukwa chosowa Mzimu Woyera. "Onse angakhale otsimikiza kuti chikhulupiriro-Chidzalo pazinthu zazing'ono ndi umboni wa kulimbikira kwa maudindo akuluakulu. ..." "... [pomwe sichinachitike kenako] alephera kukongoletsa chisomo, mphamvu, mphamvu ya mawonekedwe, yomwe imalandiridwa kudzera mwa kudzipereka."²⁴

Ulendo Wanga Wodzipereka

Ndinali wochita bizinesi, wazaka makumi atatu ndi zisanu ndi chimodzi, pomwe mnzake yemwe anali abusa saD-adamwalira. Izi zidabweretsa funso m'malingaliro anga: chitika ngati Mulungu adandiitanira kuti ndine m'busa? Sindinkafuna izi konse. Kwa a Sabata yonse, ndinachita nkondo yolimbana ndi nkondo. Ndidakambirana ndi Mulungu m'mawa, ku Masana, ndi madzulo. Nthawi iliyonse ndikamufotokozera chifukwa chomwe sindimafuna Kukhala mtumiki komanso zomwe ndikadatha kuchita m'malo mwake. Pakatha sabata limodzi, ndimayenera Vomerezani kuti mwachionekere sanamve zotsutsa zanga. Ndikugwada pafupi ndi kama wanga ndipo analibe mfundo zina, lingaliro labata lidabwera M'malingaliro mwanga: "Mulungu Amakukondani!" Ndipo ine ndinaganiza: Inde ndikhulupirira izi.

Pambuyo mphindi zochepa, kudalira chikondi cha Mulungu kunandipangitsa kudzipereka kwathunthu Inemwini kwa Ambuye. Pambuyo pake, ndinali pamtendere waukulu. Monga zili zooni, Ambuye anandiimbira ine zaka chimodzi ndi theka pambuyo pa m'busa. Lero ndidakali Wothokoza kwambiri. Anali chikondi chake komanso nzeru zake zomwe zidawonetsedwa ine kusiyana kosiyana kwathunthu kuposa zomwe ndimakumbukira. Potengera, ine Onani bwino kuti izi zapereka madalitso akulu m'moyo wanga. Mulungu Ankatsogolera ine njira yabwino kwambiri m'moyo wanga.

24 Ellen G. White, aneneri ndi mafumu (Nampa, ID: Pacific Predgeng Association, 2002), 218, 219.

Chifukwa Chiyani Kudzipereka?

Mawuwa amafotokoza momveka bwino m'bukunsi kwa Kristu: "Mulungu De-Sirts kuti mutichiritse, kuti atimasule. Koma popeza izi zimafuna transianthu yonse, kupangidwanso kwathu konse, tiyenera kudzipereka tokha Iye. Amatipatsa patsogolo pathu kutalika kwa dalitso komwe amafuna kubweretsa ife kudzera mchisomo chake. Amatiuza kuti tidzipereke kwa Yekha, kuti ntchito zofuna Zake mwa ife. Zingakhale kuti tisankhe tikamasulidwa ku ukapolo wauchimo, kuuza ena ufulu waulemerero wa ana a Mulungu."²⁵

Kudzipereka kwathu kwa Mulungu kumabweretsa madaliro akulu. Amatipempha kuti tidzipereke tokha kwa iye chifukwa akufuna kuti atichiritse ndi kutimasulira. Kuchokera kwa chiyani?

Mzimu uliwonse womwe umakana kudzipereka Yekha kwa Mulungu ndi wolamulidwa ndi mphamvu ina. Iye si wakewake. Amatha kuyankhula za ufulu, koma ali mu ukapolo wobzala kwambiri. Saloledwa kuwona kukongola kwa chowonadi, chifukwa malingaliro ake ali pansi pa ulamuliro wa satana. Ngakhale amadzitonthola kuti akutsatira zomwe akufuna kuchita, amamvera chifuno cha mdima.

Kristu adabwera kudzaswa zovala zaukapolo zauchimo "Chifukwa chake ngati Mwana adzakupangani ufulu, mudzakhala mfulu kwenikweni." "Lamulo la Mzimu wa Moyo mwa Khristu Yesu" limatimasulira ku lamulo lauchimo ndi imfa. " (Aroma 8: 2)²⁶

"Lamulo la mzimu wamoyo ndi mphamvu yopereka moyo ya Mzimu Woyera. ... Mzimu umabweretsa moyo ndi ufulu, mosiyana ndi lamulo lauchimo, womwe umangobweretsa imfa ndi kutsutsidwa."²⁷

Pamene Yesu aloledwa kutsogolela miyoyo yathu, ndiye kuti amatha kumasula nkhanza zathu (kuchita kaduka, mkwiyo, kukhumudwitsa, kudzikuzza, ndi zina zotsika kwambiri). "Pakusinthira komwe kumachitika pamene mzimu umapereka kwa Khristu, pali ufulu wapamwamba kwambiri."²⁸ Kumbukirani: munthu aliynse ndi vuto lake lalikulu. Ndiwe vuto lanu lalikulu. Mulungu yekha ndi

25 Ellen G. White, Steps to Christ (Nampa, ID: Pacific Press Publishing Association, 1999), pp. 43, 44

26 Ellen G. White, The Desire of Ages, p. 466.

27 Seventh-day Adventist Bible Commentary, Vol.6, p. 560 to Rom. 8,2

28 Ellen G. White, The Desire of Ages, p. 466.

amene angathe kuti amatitsogolera kukhala ndi ufulu weniweni. Koma woumba amatha kugwira ntchito ndi dongo lomwe lili m'manja mwake. Ichi ndichifukwa chake timadzipereka kwa Mulungu. Umu ndi momwe Mulungu amafuna kutimasule ku mphamvu yauchimo ndikutipatsa chitsogozo cha Mulungu.

"Mulungu amafuna kutichiritsa, kuti atimasule. Koma popeza izi zimafunikira kusintha konse, kupangidwanso kwathu ndi chilengedwe chathu chonse, tiyenera kudzipereka tokha kwa iye."²⁹ "Odzipereka a Mphamvu zathu zonse kwa Mulungu Sandulika Vuto la Moyo. Zimafovoka ndi kudula mavuto apansi pa mtima wachilengedwe."³⁰

Kodi Baibulo Limati Chiyani pa Nkhani?

Aroma 6:13 akuti, "Musamampatse chilichonse kuti muchimwe ngati chida zoipa, koma dziperekeni kwa Mulungu monga onse amene anali kubweretsedwa ndi imfa kupita ku Moyo; ndipo perekani gawo lililonse kwa iye monga Kuchita Chilungamo". Malinga ndi lembalo, kudzipereka kumatanthauza dzipereka nokha kwa Mulungu ndi kudziyika nokha.

Hanna W. Smith, Wolembe Wachikhristu, Ndemanga palembali motere: "Kupereka china chake chitanthauza zambiri kuti apereke china, kuti perekani kena kake ndikuwongolera kwa munthu wina. Ku Dziperekeni tokha kwa Ambuye zikutanthauza chinthu chomwecho. Pambuyo pake, Ambuye ali ndi mphamvu yakulamulira ndi tiyife. Izi zikutanthauza rencia-timadziona tokha ndi kudzipereka kwathu."³¹

Aroma 12: 1 amati: "Chifukwa chake ndikukupemphani, abale ndi alongo, poganizira Chifundo cha Mulungu, kupereka matupi anu ngati nsembe yamoyo, yoyera komanso yosangalatsa Mulungu Ndiye Uwu ndi Kulambira Kwanu Kooni ndi koyenera". Kodi mawu awa Perekani kupereka miyoyo yathu kwa Mulungu? "Milandu ya Mulungu." Kudzipereka ndi Yankho lathu kwa Mulungu wachifundo, Mulungu wachikondi. Kudzipereka kumatanthauza kudzipatula kwathunthu m'manja mwa Mulungu, kukhala Akataya kwake, kupereka moyo wathu kwa iye monga nsembe, osati Chipangano Chakale Nsembe yomwe idawotchedwa, koma ngati nsembe yamoyo yomwe imakhalako kwa iye kuchokera mphindi yodzipereka.

²⁹ Ellen G. White, *Steps to Christ*, p. 43.

³⁰ Ellen G. White, *My Life Today* (Hagerstown, MD: Review and Herald Publishing Association, 1999), p. 6.

³¹ Hanna W. Smith, *a Christoin Täglich* (kukhala Mkristu tsiku ndi tsiku) (Atsogoleri, p. 38).

Ndikayang'ana m'mbuyo pa moyo wanga, nditha kunena kuti malo anga asanaperekeko Kwa ine kudzipereka kunali nsembe. Pambuyo pake, ndidazindikira kuti sanali Nsembe, koma kwenikweni anali madansi ofatsa.

Johannes Mager anati: "Dziperekeni, kusiya, kudzipereka, Kukhala ndi Mulungu kwathunthu - izi ndi zolimba, koma zolimbikitsa. Sungani alibe chochita ndi malingaliro kapena momwe mukumvera. Zikutanthauza kupereka amakhala ndi amene timamukonda."³²

Akorinto Wachiwiri 5:15 amati zotsatira zake ndi izi: "Khristu adamwalira Kwa aliynse. Adamwalira kuti omwe akukhala sayenera kudzipulumutsa okha Komanso. Akhale moyo chifukwa cha Khristu. Adawafera ndipo adaleredwanso". Thandizani kumatanthauza kukhala ndi moyo kwa Yesu. Kutizikhala moyo chifukwa Yesu satanthauza kungotumikira Iye nthawi yathu, koma: "Ndipo chilichonse chomwe ungachite, kaya m'mawu kapena zochita, kodi zonse zili m'dzina la Ambuye Yesu, kuyamika Mulungu Atate kudzera mwa Iye "(Akol 3:17).

Charles T. Speded adati, "Ngati Yesu Khristu ndiye Mulungu ndikundifera, ndiye ayi Nsembe ndi yayikulu kwambiri kuti ndimubweretse."³³ Munthu uyu anayesetsa kuchita chiyani adatero. Anali wothamanga kwambiri ku England. Atakhala mkhristu, adapereka Ntchito yake, inapereka mamiliyoni ake ku gulu la amishonale, ndipo anapita ku China mmishonale, pambuyo pake ku India, ndipo pamapeto pake ku Africa. Gulu la amishonale anakhazikitsa akadali wokangalika ndi amishonale 1,800 akugwira ntchito padziko lonse lapansi. Iye adapereka moyo wake kwa Yesu.

Yesu adadzipereka kwa ife ndi kuli ife

Chowonadi chofunikira sichiyenera kunyalanyazidwa. Kudzipereka si chinthu chokhudza mbali imodzi. Yesu adadzipereka kwa ife koyamba. Adatipatsa ife chilichonse chomwe Mulungu angalole, ndipo Amatiuza kuti tizipereka chilichonse chomwe tingapatse. Ndi nkhani ya chilichonse Chilichonse. Pokhapokha pali kusi yana pakati pa Mulungu ndi zanga zonse. Ngakhale zili choncho, palibe amene angapereke zochulukirapo kuposa chilichonse.

³² Johannes Mager, *Oyenera GRASÖßTE BEDürfnis (chosowa chachikulu) (Lüneburg, 2011), S. 47, 48.*

³³ Norman B. Grubb, *Charles Telecd, Kein Oprof World Guat Guy (PALIBE Nsembe ndi yayikulu kwambiri),*"

- Kudzipereka kumabweretsa ubale wabwino ndi Yesu ndi Atate. (Mudzakhala mwa iye-Yohane 14:23; Yesu adzadziwonetsa Yekha Yohane 14:21.)
- Kudzera mwa kudzipereka timadziwa choonadi. (Yohane 7: 17 Ngati alipo kufuna kwa wina ndikuchita chifuniro cha Mulungu, adzadziwa.)
- Mwa kudzipereka tidzakhala ndi mphamvu zambiri popemphera. (1 Yohane 3: 22-Whatev-Tikupempha, tidzalandira.)
- Kudzipereka ndi njira yachimwemwe yangwiro. (Yohane 15: 11 - Chimwemwe chanu chingakhale chodzaza.)
- Kudzipereka ndi chinsinsi cha moyo wambiri. (Yohane 10:10; Aef 3:19.)
- Chifukwa cha maziko oti Mulungu atha kugwirira ntchito moyo wanga. (Yohane 7: 38-mitsinje yamadzi amoyo; Yohane 14: 12 - Ntchito zazikulu; Yohane 15: 4, 5- zipatso zambiri.)
- Satana amakanidwa mwayi wopezeka kwa iwo omwe adzipereka kwa Mulungu. (1 Yohane 5: 18-Woipa samupha, kupatula motsogozedwa ndi Mulungu chilolezo, monga momwe ziliri. Zinthu zonse zimagwirira ntchito limodzi sizoposa zomwe timatha kupirira.)

Magawo asanu odzipereka

Wolemba wina amalankhula za magawo asanu odzipereka:

- Kupereka ndalama ndizotsika kwambiri.
- Kenako ndi kudzipereka kwa nthawi.
- Kenako amabwera kudzipereka kwa mphamvu zathu ndi maluso athu, ntchito yathu.
- Pambuyo pake, kudzipereka kwathu ndi chiyembekezo chathu chonse, zomwe zimaphatikizapo aliyense- chinthu chomwe chatchulidwa kale.
- Kudzipereka kwathu kwathunthu, zomwe zikutanthauza kupereka kwathunthu- kufuna kwathu ndi moyo wathu kwa Yesu.³⁴ Izi zikufotokoza za kudzipereka kwenikweni.

Ndizodabwitsa tikadzipereka kwa Atate wathu wakumwamba, Chifukwa timadalira chikondi chake ndipo sitilola kuti zinthu zitheke monga mwana wolowerera anatero m'fanizo la Yesu. Adatsitsa pamene adagunda mwala pansipa moyo wake, ndipo ndipokhapo pamene adaganiza zobwerera kunyumba.

34 Dean M. Kelley, "How Adventism Can Stop Growing," Ministry, February 1983, p. 4.

Pamene anali pafupi ndi makolo ake ' Nyumba, atate wake adabwera kudzakumana naye ndikukulunga mikono yake. Iye anamuvomereza mokwanira ngati mwana wake. Ndipokhapo pamene Mwanayo anamvetsetsa bwino zake Chikondi cha Atate. Izi zinasandutsa cholinga chake ndi chikondi.

Chochitika chomvetsetsa chisoni

Zochitika zotsatirazi zidachitika ku France ndipo zimathandiza kufotokoza izi: Mkazi wa mwamuna waku France adavomereza chinsinsi kwa wina. Anali atanyamula pang'ono botolo la poizoni m'manja mwake. Amakonzekera kutenga moyo wake chifukwa cha zovuta muukwati wake. Adati, "Dzulo dzulo ndidadandaula kwa anga Mwamuna, koma adayankha modzidzimutsa komanso kukhala woyipa: 'Ndiwonjezere chiyani Mukufuna? Muli ndi buku langa la cheke [kutanthauza kuti anali ndi ndalama zake kutaya], muli ndi nyumba yanga, mumadya patebulo langa. Chilichonse Chopambana- ndi udindo wanu, komabe mumadandaula?' Ndidamuuza,"

Mayiyu adapitiliza, "'Ndikufuna mtima wanu, ndikufuna kuti muzindikonda.' Ndipo iye Adafuula kuti: 'Simungakhale nacho. Mukudziwa kuti mtima wanga ndi wa wina mkazi. Chilichonse chomwe ndili nacho ndi chanu, koma mtima wanga, chikondi changa, ndizosatheka Mukundifunira.'"³⁵

Palibe amene amakonda wina angasangalale ndi yankho lotere. Mkazi sasamala kuti mwamuna wake anali ndi chiyani. Zomwe zidamuchitira anali munthu.

"Ambuye wathu wamkulu safuna kanthu kwa ine. Amandifunira. Yesu safuna gawo la nthawi yanga kapena gawo langa la chuma changa, kapena ndalama zanga kapena ril-ziya."³⁶ Amandifuna, chifukwa amandikonda ndipo amafuna kundisangalatsa.

Tiyenera kudzipereka; Tiyenera kupereka ndekha kuti ndife Tidziwa zonse zomwe tili nazo. Tiyenera kudzipereka tokha Kusamalira, utsogoleri, malangizo, ndi chifuniro cha Mulungu. Izi ndi zomveka zathu Utumiki Umene Aroma 12: 1 akutiitana.

35 Oswald Smith, *The Man God Uses* (New York: The Christian Alliance Publishing Company, p. 26.

36 Johannes Mager, *Unser größtes Bedürfnis (Our Greatest Need)* (Lüneburg, Werner E. Lange, 2011), S. 48

Pamene Mawu a Mulungu anena za kudzipereka kwathunthu, "[Uyu [uwu] ndiye Utumiki wa Sonle, "Kenako Zingangotanthauza Kudzipereka kwa Mulungu Ndiye Kuyambira Kwambiri chinthu chodabwitsa chomwe tingachite. Ndichabwino kwambiri kuposa kuyika mlandu wathu Manja a sing'anga waluso tikadwala? Zomwe zili zomveka kuposa kungodzipereka ku chitsogozo chodziwa zambiri tikataya?

Kudzipereka kwathunthu sikukhala kutayika, koma chinthu chachikulu. Poyerekeza ndi Mulungu, sindiri wosauka, wopusa komanso wopanda thandizo. Sizingakhale zokhumba kudziyika ndekha Kodi mu manja a Mulungu? Ndiyenera kukhulupilira yemwe adandilenga, yemwe amafuna ine Khalani, amene amandikonda ndipo amatha kusamalira zosowa zanga zonse. Kudzera mwa Mulungu wathu chikondi chopanda malire ndi mphamvu zili kumbali yathu. Izi zikulowa moyo wotsogozedwa ndi Mulungu.

Kudzipereka kwathu kwathunthu ndiko chiyambi cha moyo wochuluka (Yoani 10:10) Kuti Yesu akufuna kutipatsa. Ndipo kupatulidwa uku kumabweretsa chipambano pa zoyipa, monga Chivumbulutso 12:11

Mwazi wa Mwanawankhosa ndi [2] mwa mawu a umboni wawo, ndi [3] Iwo sanatero Konda miyoyo yawo mpaka kufa. " Izi zikuwonetsa kuti kudzipereka kwathunthu ndikofunikira Chogonjetsani chimo ndi satana, ndikuti ichi ndiye chinthu chabwino kwambiri chomwe tingachite. M'maphunziro a Khristu, timawerenga izi: "Musanene kuti, sindingathe Osatinso zolakwika zanga. Ngati mungabwere ku chisankhochi, mudzatero Zachidziwikire za kupeza moyo wosatha. Kusatheka kumakhala kwanu kufuna. Ngati simutero, ndiye kuti simungathe kuthana. Zovuta zenizeni zimachitika Kuchokera pachinyengo chosagwirizana, komanso kusafuna kutsatira ulamuliro wa Mulungu."³⁷ "Kwa Yesu, amene amadzikhuthula ku Salva Mizinda yotayika, Mzimu Woyera unaperekedwa popanda muyeso. Koterok zidzatero kuperekedwa kwa wotsatira aliynse wa Khristu pomwe mtima wonse udaperekedwa Nyumba yake."³⁸

Tikuwona apa:

- Mzimu Woyera khalira mwa Yesu wopanda muyeso.
- Amafuni kuti tizidzipereka kwathunthu kuti Mzimu Woyera uthe khalani moyo momwemo.

³⁷ Ellen G. White, *Pulogalamu ya Khristu*, p. 331.

³⁸ Ellen G. White, *Maganizo Kuchokera Ku Phiri Lokulitsa (Nampa, ID: Pacific Preventions, 1999)*, p. 20.

- Mukunena za ichi, Yesu analamula kuti: "Idzazidwa ndi Mzimu." Mu Mawu achigiriki oyambilira, izi zikutanthauza kuti: "Yesetsani kupitilizabe Odzazidwa ndi Mzimu Woyera "(onani Aef 5:18).
- Chinthu chake ndichakuti tidzakhala ndi moyo wochulukira (onani Yohane 10:10; Col 2:10).

Malingaliro Amunthu ndi Kuwongolera Zokambirana

1. Kodi mkhalidwe waumulungu ndi uti womwe ungalandirire Mzimu Woyera?

2. Kodi kudzipereka kwathunthu kumatanthauza chiyani, ndipo ili ndi chiyani?

3. Kupereka kwathunthu ndi kiyi? Ndi madalitso ati omwe ndingalandire?

4. Kodi magawo asanu odzipereka ndi otani? Gawo limodzi lokha ndilodziperekadi. Ndi chiyani? Ganizirani za kudzipereka kwanu.

Nthawi Yathu Pemphero

- Lumikizanani ndi anzanu opemphereramo ndikukambirana mutuwo.
- Pempherani ndi mnzanu wopemphera:
 1. Kuti mumvetsetse bwino tanthauzo la kupulumutsidwa ndi chikhulupiriro.
 2. Kuyamika Mulungu chifukwa cha madalitso odzipereka omwe mwalowa kale adakumana ndi.
 3. Kuti Mzimu Woyera udzakutsogolere panjira ya moyo wanu komanso m'moyo wanu wonse Zisankho.



MUTU 2 - GAWO 2

Zomwe Zingatilepheretse Pofuna kudzipereka?

Kodi kudzipereka kwa Mulungu kumatanthauza kuti ife muyenera kusiya zofuna zathu?

Kwa ine, cholepheretsa kupereka zopereka chinali nkhawa yokhudza ntchito yanga. Kukhala nditakhala ndi nkhawa kuti nditadzzipereka kwanga, Mulungu amanditcha kuti ndidutsa.

Edwin Orr adakumana ndi zopinga zosiyanasiyana. Izi zidawonekera kwa iye Achinyamata. Anati: Ndinkayenera kudzipereka kwathunthu kwa Ambuye. ... kwa nthawi yoyamba m'moyo wanga Ndinazindikira kuti Mulungu amalankhula ndi ine. Mzimu Woyera unalankhula ndi mtima wanga. Ine Anamuuza Ambuye kuti ndine wofunitsitsa kupereka zonse kwa iye. A Mawu mumtima mwanga anafunsa kuti: "Nanga bwanji za machimo anu omwe mumakonda?" ... Ndidavomereza iwo ndipo adalonjeza kuti sadzazibwereza. Mawu mkati mwanga anapitiliza: "Nanga bwanji za kufuna kwanu?" Izi zinandidabwitsa kwambiri. ... kotero ine adauza Ambuye: Ndakonzeka kupita kulikonse komwe mungafune kuti ndipite kapena kuti ndikhalebe kunyumba. ... Ndiye Mzimu wa Mulungu unalankhula ndi ine za fano lomwe ndimakondwera nane Moyo. Anali msungwana yemwe ndimakonda kwambiri. Ambuye adandifunsa ngati ndingatero Khalani okonzeka kusiya msungwanayo ngati andifunsa. Mwadzidzidzi ndinazindikira kuti wanga idzaika chida chodalirika pakadali pano. Sindinkafuna kudzipereka. ... Pakadali pano Mzimu Woyera unasiya kuyankhula ndi ine. Zonse nthawi imodzi, mtima wanga idakhala yopanda pake. Posakhalitsa ndidazindikira izi, kenako ndinayambanso kulakalaka kuti mudzazidwe ndi Mzimu. Nthawi ino ndidadzipereka kwathunthu kwa Ambuye. Ndinali wokonzeka kupereka ngakhale gawo ili la moyo wanga kwa iye. ... Mtima wanga adadzazidwa ndi chikondi chosadziwika, chisangalalo ndi mphamvu. ... kwa nthawi yoyamba moyo wanga ndimaona kuti ndimadziwa kuti Mulungu wanga ndi Mpulumutsi wanga ndi zoposa chiphunzitso kapena nzeru.³⁹

Mulungu adapeza zinthu zazikulu kudzera m'moyo wa Edwin Orr.

M'malo mwanga, chopinga chinali ntchito yanga, pomwe Edwin Orr, anali mtsikana.

39 J. Edwin Orr, Volle Hingabe (Full Surrender) (Kassel, 1965), S. 108ff., shortened.

Mulimonse momwe zingakhalire kwa inu, ngati simukhala osakwiya kwenikweni-Dzikonzekereni kwa AMBUYE, dzipangeni nokha ndi vuto lanu m'manja mwake. Ambuye adzadalitsa kwambiri.

Ambuye amalemekeza malingaliro athu

Ngati nonse mukudziwa, mungasankhe njira yomweyo yomwe Mulungu akufuna kukutsogolerani. Titha kutaya mantha aliwonse ndi kusungitsa tikakhala kwathunthu Kudzipereka kwa Mulungu wa chikondi chopanda malire.

Mulungu sadzachita zosemphana ndi ufulu waumwini wa munthu. Zathu Mulungu amalemekeza umunthu wathu. Ufulu ndi umodzi mwa mphatso zamtengo wapatali kwambiri Mulungu watipatsa. Ndi chifukwa chake Mulungu akuyembekezera chilolezo chathu ndipo ndife pokhapokha Mufunsi. Ufulu ndi chofunikira kwambiri cha Mulungu. Chikondi chimatha kukhala panso Ufulu.

Kodi kudzipereka kwa Mulungu kumatanthauza kuti tiyenera kutero kusiya zofuna zathu?

Kodi sititaya mtima kwathunthu tikadzipereka kwa Mulungu. Kodi tikhala Zimabwera zidole ndipo Mulungu akukoka zingwe? Ayi! Kulekeranji? Chifukwa kudzipereka tokha kwa Mulungu timalowa m'malo Opusa, osazindikira, osazindikira, komanso osakhazikika angwiro, Chifuniro cha Mulungu, ndi anzeru. Tikudzipangira motsogozedwa ndi Mulungu egation.

Sitiyenera kutaya zofuna zathu, koma kugwiritsa ntchito molakwika. Chifuniro Izi ziyenera kuperekedwa ndi Yemwe amasiyana ndi chifuniro cha Mulungu. Ndi Kugwiritsa ntchito kuumitsa kwathu.

Ellen White adalemba, "koma wina akuti, 'Kodi sindingathe kukhala ndi njira yanga, ndikuchita Inemwini?' '- Ayi, simungakhale ndi njira yako, ndikulowa Ufumu wa kumwamba. Ayi 'Njira yanga' idzakhalako. Palibe njira za anthu zomwe zingapeze malo mu ufumu wa Kumwamba. Njira zathu ziyenera kutayika m'njira za Mulungu."⁴⁰ (Onaniso Yesaya, 53:6.)

40 Ellen G. White, The Review and Herald, February 23, 1892.

Aliyense amene akana kutsogoleredwa ndi Mulungu ndipo Mawu Ake akukhalabe ku Ba matenda amikondo ake ocheperako m'malo motengera "kuyenda kwa Mulungu." "Tikakhala kuti tidzagwirizana ndi chifuno cha Mulungu," sizimasulika. monga Zingakhale choncho kuti zingakhale zolakwika kusiya."⁴¹

"Monga chifuniro cha munthu amagwirira ntchito limodzi ndi zofuna za Mulungu, zimayamba kupezeka. Chilichonse chomwe chiyenera kuchitidwa pomlamula, chitha kuchitika Mphamvu yake. Mabatisike onsewa akuwabuka."⁴² "Tikalola Mzimu Woyera kutitsogolera, ndiye kuti sitinapanikizidwe kapena kuchepera. M'malo mwake, tikukhala mu ufulu wambiri. Mu 2 Kolinto 3:7 timawerenga kuti : '... ndi komwe Mzimu wa Ambuye ali, pali ufulu.'"⁴³

Madalitso Ena Ochokera Kwathu

Iye adzadzzipatse yekha kwa Mulungu adzatsogozedwa ndi dzanja la Mulungu. Iye mukhoza kukhala wonyozeka komanso wowoneka bwino; Komabe ngati ndi mtima wachikondi, wokhulupirira Amamvera chilichonse choopsa cha chifuniro cha Mulungu, mphamvu zake ziyeretsedwe, Ensedd, yopatsa mphamvu, ndipo kupinga kwace kudzakula. Pomwe amayamikira Tiphunzire za nzeru zaumulungu, ntchito yopatulika idzapatsidwa ntchito yopatulika kwa iye; Adzathandizidwa kuti moyo wake ukhale ulemu kwa Mulungu ndi dalitso kwa dziko. "Kuwululidwa kwa mawu anu kumawunikira. Zimapereka chidziwitso kwa zosavuta. " (Salmo 119: 130)

Masiku ano anthu ambiri sakudziwa ntchito ya Mzimu Woyera pa Mtima wokhulupilira ku Efeso; komabe palibe chowonadi chomwe chimaphunzitsidwa kwambiri M'mawu a Mulungu."⁴⁴

Moyo Woyenda Paulamuliro wa Mulungu

Kodi Miyambo 3: 5,6 Zotsutsana Zili? Amati, "Khulupirira Yehova ndi onse Mtima wanu ndi kusadalira kumvetsetsa kwanu; munjira zanu zonse kwa iye, ndipo adzawongola mayendedwe anu".

41 H. W. Smith, *Christsein täglich (Being a Christian Daily)*, S. 73.

42 Ellen G. White, *Christian Service (Hagerstown, MD: Review and Herald Publishing Association, 1999)*, p. 258.

43 David Wolkwitz, *Der Weg zu einer kraftvollen Erweckung, (NRW-Vereinigung)*, S. 25.

44 Ellen G. White, *The Acts of the Apostles (Nampa, ID: Pacific Press Publishing Association, 2002)*, pp. 283, 284.

Ambiri amaganiza kuti izi zikutanthauza kuti ayenera kuyimitsa malingaliro awo kapena, kuyika njira ina, kuti ayatse maulamuliro awo. Palibe chomwe chingakhale zochulukirapo cholakwika. Mulungu amafuna kuti tizigwiritsa ntchito chifukwa chathu. Amatiuza kuti tilumikizane Ndi chifukwa chake chopanda malire.

Kodi Mulungu sanapatse Danieli ndi abwenzi ake, omwe anali omvera awo Mitima yonse yaying'ono komanso zinthu zazikulu, khumi luntha kwambiri? Mulungu akufuna kuti tiwonjezere kuthekera kwathu konse kwa malingaliro athu ndi nthawi yomweyo kulumikizana ndi malingaliro ake osasunthika. Zili ngati kuyendetsa galimoto ndi chipangizo cholowera. Ndiyenera kugwiritsa ntchito zanga zonse Chifukwa choyendetsa, koma chalangizidwa bwino kuti ndidalire GPS za kutembenuka, Malire othamanga, kudziwitsa anthu ambiri kapena kusintha, njira yabwino yofikira Ndikupita, kapena kuchuluka kwa nthawi mpaka ndikafika komwe tikupita. Ndimakumbukira Ndikamabwereka kuti muyesetse chipangizo choyenda pomwe ndimafunikira Kupita kumaliro opanda mawonekedwe a Munich. GPS idagwira ntchito yake, ndipo Ndinatha kufikira komwe ndinapita popanda mavuto.

Dalirani pa Mulungu, chifukwa cha malangizo ake, pa miyezo yake, uphungu wake, ndi kupita njira yanu yoyendera Mulungu.

Kukaikira Za Zida

Pa nkondo yachiwiri yapadziko lonse, ndege za ku Britain zidachokera ku Sicily ndikupita North Africa. Popeza ma eyapoti onse anali ndi zovala, oyendetsa ndege amayenera kudalira kwathunthu pazida zawo. Ngakhale sanadutse phompho Nthawi yosewerera pano, zida zikuwonetsa kuti zafika kopita. Amaganiza kuti izi sizingatheke, kotero oyendetsa ndege amasungidwa.

Osati mpaka atakhala kutali ndi Sahara omwe adazindikira kulakwitsa kwawo. Amatha mafuta ndipo amayenera kupanga mwadzidzidzi m'chipululu. Popeza kuti analibe madzi okwanira okwera, gulu lonse latha kufa ndi ludzu. Pambuyo pake, ndegeyo idapezeka, Opulumutsa adapeza Zida zonse zinali kugwira ntchito moyenera. Ndege inali itakhala mu Kuthamanga kwa istrstream ndikufika motero komwe akupita mwachangu kuposa masiku onse. Komabe, oyendetsa ndege adadalira kuwerengera kwawo komwe amalankhula, yomwe idapha iwo. Adapanga chisankho chawo, ndipo zidali lingaliro lolakwika.⁴⁵

45 Aller Diener ((Bern, Euro-Auro-Africa, 1983) II / III, S. 142.

Titha kudalira utsogoleri wa Mulungu. Ndikwabwino kudalira Mawu a Mulungu kuposa pazongoganiza zathu.

Anthu okhala ndi msana

Kudzera mwa kudzipereka kwathu kwa Yesu Khristu, sitikhala ofoka; m'malo mwake tikhala anthu okhala ndi msana, yemwe amateteza malingaliro awo ndi nzeru komanso mwaulemu. Ganiziraninso za Daniel ndi abwenzi ake. Monga achinyamata, iwo adatsimikizira anali ndi msana ndipo anali okhulupilika kwa Mulungu poyesa kudya kwawo Daniel 1. Kapena lingalirani za chisankho chawo kutsogolo kwa moto Monga tanenera m'Mutu 3, pomwe anali azaka zapakati. Ndikuganiza za malingaliro a Danieli monga munthu wachikulire pomwe anali kutsogolo kwa mikango ' Monga tanenera m'Mkodi 6.

Kudzidalira kapena kudzidalira mwa Khristu

Aliyense amene amadzipereka yekha kwa Khristu sayenera kuda nkhwawa kudzidalira kwawo, chifukwa ali ndi ulemu waukulu kudzera mwa Khristu.

Pa Unduna wakuchiritsa timawerenga kuti: "Ambiri omwe ali oyenera kuchita zambiri Ntchito yobwereketsa imakwaniritsa zochepa chifukwa amayesa pang'ono. Masauzande amadutsa Kudzera mu moyo ngati kuti alibe chinthu chachikulu chofuna kukhala ndi moyo, palibe dala kufikira. Chifukwa chimodzi cha izi ndi zomwe zimapangitsa komwe amamuyika Omwe. Khristu analipira mtengo wopanda pake, komanso molingana ndi mtengo analipira kuti tizidzikonda."⁴⁶ mlongo wina amagawana nane pambuyo pake Ndayamba kukhala ndi mzimu woyera kuti: "Ndapeza kudzidalira kwanga mwa Khristu."

Upangiri Chifukwa cha Mavuto Odzipereka

Mnyamata wina amafuna gawo laupangiri ndi mtumiki, chifukwa akufuna kuti mudzazidwe ndi Mzimu Woyera ndipo anali kulimbana ndi izo. Ndunayi adamfunsa, "Kodi mwapereka zofuna zanu kwa Mulungu?"

"Osati kokha, ndine mantha."

"Chabwino," adayankha ndunayo, "Palibe ntchito popemphera Mzimu Woyera Musanapereke zofuna zanu kwa Mulungu. Simukufuna Kupereka kwa Yehova pompano? "

46 Ellen G. White, The Ministry of Healing (Nampa, ID: Pacific Press Publishing Association, 2003), p. 498.

"Sindingathe," mnyamatayo adayankha.

"Kodi ukufuna kuti Mulungu akuchitire?"

"Inde," yankho lake li nali.

"Kenako afunseni Ambuye tsopano."

Mnyamatayo anapemphera kuti: "Ha Ambuye, chosowa Ine ndekha chodzifuna. Ndidibweretse kudzipereka kwathunthu kwa chifuniro chanu. Ndigonereni kundidzera. Ndidipempha mwa Dzina la Yesu."

Pamenepo mtumikiyo adamufunsa kuti: "Kodi zidamuchitikira?"

"Iyenera kukhala," adayankha. "Ndidapempha Mulungu chifukwa cha zofuna zake,

Ndipo ndikudziwa kuti pemphero langa lidamveka ndipo ndalandira zomwe ndidafunsa

Pa (1 Yohane 5: 14,15). Inde, zidachitika. Kufuna kwanga kuli pano."⁴⁷ Kenako anapempherera Mzimu Woyera ndipo anamulandira Iye. Ndizosangalatsa kuti Atate wathu wachikondi ali ngakhale Kufunitsitsa kupanga ndikupereka zogwirizana mwa ife tikampempha.

Tingaphunzire zinthu ziwiri kuchokera m'mapemphelo a bambo uyu. Choyamba, mnyamatayo anali kudziwa kale kupemphera ndi malonjezo. Popemphera, adamkhulupirira Pamalonjeza za Ambuye zomwe mapemphero amapemphera mogwirizana ndi zofuna za Mulungu adayankhidwa nthawi yomwe amayankhulidwa. Chachiwiri, mnyamatayo adasankha kuti avomereze thandizo la Mulungu podzipulumutsa yekha.

Kuwongolera moyo wathu ndi zisankho

Tiyenera kudziwa kuti kuthekera kopanga ufulu ndi kuwongolera ulamuliro m'miyoyo yathu. Ndikufuna kukupatsirani chitsanzo kuti musinthe bwino Fotokozerani tanthauzo lenileni la luso ili.

Nthaka ya wokwera pandeger mfumukazi Elizabeti imalemera 1,300 kuposa zokongoletsera zake. Izi zikutanthauza kuti chowongolera chimatha kuyendetsa zochulukira awo ndi 1,300 okulirapo kuposa iwo okha. Chipululu m'moyo wathu ndi kuthekera kwathu pangani zisankho. Ngati tisankha kudzipereka tokha ku chifuniro cha Mulungu, ndiye iye malo othandiza onse omwe ali.

47 R. A. Torrey, Der Heilige Geist—Sein Wesen und Wirken (Frankfurt: 1966), S. 151; (The Holy Spirit—His Nature and Ministry)

Mavuto

Pankhani yodzipereka tokha kwa Khristu, kusankha komwe tikukumana nayo Khalani tokha kapena tokha anthu. Munthu aliyense, koma makamaka achichepere munthu, ayenera kudzifunsa ngati malingaliro awo azilamulira miyoyo yawo kapena ngati ndikufuna kutumikira Mulungu. Zinthu zakuthupi ndi zosangalatsa zathupi zimatha kupereka chithunzithunzi ca chisangalalo, koma zinthu izi sizibweretsa chisangalalo chenicheni - nthawi zonse ndikufuna zochulukirapo. Nthawi zonse ali nazo, zomwe amafuna kwambiri, madandaulo ake saima, amatero mwambi wodziwika bwino waku Germany.

Pomaliza, tikudziwa kuti zinthu izi zatitenga.

Zovuta zinanso zomwe tikuyenera kuziganizira ndizakuti anthu ena omwe ali ndi mphamvu zambiri pamoyo wathu, mwachitsanzo Banja lathu, sukulu, tchalitchi, kampani kapena pagulu, timayembekezera zinthu kuchokera kwa ife kuti kutsutsana ndi zomwe Mulungu amafuna. Tikapereka moyo wathu kwa Yesu, ndiye Tidzakhala ndi mphamvu komanso kulimba mtima kuti tisamayembekezere Mulungu wapamwamba kwambiri Kuyambiranso komanso kuthekera kuteteza malingaliro athu ndi nzeru ndi ulemu V. 9, 14, 15, 17, 20)

Kodi ndizokwanira kupereka moyo wanga nthawi ina kwa Mulungu?

Timayamba ndi mtima wofunikira kwa Yesu Khristu pa kutembenuka kwathu. Izi zimagzipereka, zomwe zimachitika mu pemphero komanso pambuyo poyenera Malangizo ndi Kutsimikiza, yasindikizidwa ndi kubatizidwa ndipo ndizovomerezeka kwa onse ulemu. Mawu a Mulungu amatcha izi kwa Yesu pangano lathu ndi Mulungu.

Kudzipereka tsiku ndi tsiku ndi chinthu chosiyana kwambiri. Popeza nthawi zambiri amatchedwanso kudzipereka, kutembenuka, kapena kudzipereka, mawuwa atha kuyambitsa zina chisokonezo. Kuti nditsimikizire zinthu, ndidzaimbira. Tsiku ndi tsiku kudzipereka (kapena kudzipereka kapena kutembenuka) kumatanthauza kuti lero ndikufuna kukhala ndi pangano loyamba lomwe ndapanga ndi Mulungu; Ndikufuna kuyimirira panganolero. Ndiye chifukwa chake ndi lofunika kwambiri kupemphera tsiku ndi tsiku: "Ambuye, ndimadzipereka kwa Inu lero, ndi zonse zomwe ine ndiri ndi zonse zomwe ndili nazo."

Baibulo limayerekezera pangano lathu ndi Kristu muukwati. Ngati ndikhalabe Panganoli, ndiye kuti sindiyenera kuda nkhwawa chilichonse chilichonse. Mulungu Amatha Kuteteza chilichonse chomwe chaperekedwa kwa iye. Nthawi zonse amasunga Mawu Ake. Sadzafaniza chisudzulo.

Ndemanga ya Morris Venden, "Mwachionekere, akukwatirana satanthauza zambiri ngati simukukonzekera kukhala okwatiwa. Ndipo simungakhale okwatiwa ngati muli nawo sanakwatirane koyamba."⁴⁸

Pofuna kusunga zotsatira zabwino za ku ndzipereka kwathu kofunika, dikofunikira kukhala mwa Yesu. Ndiye chifukwa chake Yesu amalankhula za "kukhala" "Nthawi 9 mu Yohane 15, uphatikizapo mwachitsanzo, vesi 5 ndi 15." Iye ameneyo khalani mwa ine, ndi ine mwa Iye, zomwezo zimabala zipatso zambiri: pakapita sindingathe kuchita chilichonse. " "Ngati mukhala mwa ine, ndi mawu anga akhale mwa inu, inu Tidzapempha chiyani chomwe mudzafuna, ndipo chidzachitike kwa inu."

Moyo wochuluka udzakhala wopanda ntchito mwa Yesu. Kudzera pachiyanjano ndi Iye, timatha kukhala ndi moyo wabwino - moyo wachisangalalo, mphamvu, ndi chigonjetso. Mulungu amatha kuchita zinthu zazikulu m'miyoyo yathu. Tikagwidwa ndi chowonadi ichi, chidzatero sinthani miyoyo yathu.

Nyamula nyala: Kuchokera ku chiyambi cha Adventist, ndimakhala ndi nthawi zonse kumizidwa m'chipembedzo. Ndili ndi zaka 13, ndinasankha kubatizika. Komabe, nthawi zonse, moyo wanga wauzimu unakhale wonyoza, wotopetsa. Palibe lawi mwandiwala mwa ine. Mulungu adandipatsa mwayi wopita ku United States kwa chaka chimodzi. Ine ndekha adapita kukaphunzira Chingerezi ndipo amasangalala. Koma tsiku limodzi, Mzimu Woyera Anandiimbira foni nati, "Malala, kodi mukutsimikiza, muli pamalo oyenera?". Limbikitsa Kuchokera ku USA, ndimafuna kupita ku Sweden. Koma zitseko zonse zidatsekedwa. Ine anali pansi, osadziwa zoyenera kuchita m'moyo wanga tsiku limodzi a Mnzake wapamtima adandipatsa buku la Helmut Habilil "khalani mwa Yesu".

Mu madzulo oyamba kuwerenga sindinathe kuyima. Liwu lotchuka linali kubwerera. Usiku pambuyo madzulo monga ndimawerengera, lawi la moto

48 Morris Venden, 95 Theses on Righteousness by Faith (Nampa, ID: Pacific Press Publishing Association, 2003), p. 133.

linakwana. Nditawerenga zambiri, inenso Kumvetsetsa zolakwa zomwe ndimapanga - kupanda Mzimu woyera! Pambuyo powerenga Buku lina kangati konse sindinamvetsetse momwe kusinthaku kungachitike. Mulungu anadziwa yankho ndipo osazindikira, zolankhula zanga, malingaliro anga komanso Maganizo anga adasinthidwa. Zonsezi zinali ntchito ya Mzimu Woyera kuwonetsedwa mwa ine. Ndipo mwadzidzidzi zitseko zomwe zitseko zaluso zimatsegulidwa France. Kwa ine kunali ntchito ya Mulungu koma nthawi zonse kumakhalabe mwa ine kusankhidwa kuti asapite ku Sweden. Lawi lidalipo koma sizinatero Kuwala kwathunthu. Hurmut Haubel adafika ku Dammarie, Paris. Ndinapita kumeneko Lachisanu madzulo, Loweruka m'mawa ndi masana ... koma osayankha. Momwe mungabwezeretse lawi?

Lamlungu m'mawa yankho lafika. Lero linali tsiku lomaliza. Vuto langa silinali kukhala wogonjera kwathunthu ku chifuniro cha Mulungu. Ndamvetsetsa kuti Kuyitanira Mzimu Woyera kunapangidwa nthawi zonse, koma mutalandira, Chofunikanso kugonjera zofuna zake ndikudzisiya. Popanda izi Kugonjera kwathunthu, Mulungu sangachitepo kanthu kudzera mwa ife pamene Mateyo 6:33 akunena. Ndili nazo kumvetsetsa kuyambira pamenepo kuti kugonjera kumeneku ndikofunikira mu ubale wathu Kwa Mulungu. Pokhapokha lawi lingathe kuwala. Maël (L. R.))

Tipemphere: "Atate, tikukuthokozani kwambiri kuti mukufuna kuti tidzipereke kwa inu kuti tidalitsidwe. Kutithandizanso kukhala ndi moyo wosalira zambiri ndikukhalamo Njira yomwe ingatipangitse kuti itipangire zatsopano. Chonde ndithandizeni tsiku lililonse Tapereka moyo wanga popanda zolekiza ndipo kukutsatirani Zinthu zonse ndi mphamvu zanu. Amenii. "

Chisangalalo kudzera mwa Mzimu Woyera

"Ambuye Yesu anachita kudzera mwa Mzimu Woyera; pakuti ndi woimira Wake. Kudzera muiwo amamupatsa moyo wa uzimu mu mzimu ... sadzatero munthu mtima amadziwa chisangalalo mpaka ataperekedwa kuti awombedwa ndi Mzimu wa Mulungu." Ellen White, Rh August 25, 1896, ndime. 6

Achinyamata ndi Mzimu Woyera

Dipatimenti ya Achinyamata Kuchokera Kumsonkhano

Zotsatira zake zinali zodabwitsa kwambiri. Ndine mlembi wachinyamata wa kumwera Msonkhano [wa Queensland [Mamembala 12,200]. Mkazi wachichepere adandipatsa masitepe ku chitsitsimutso. Zomwe zili zimandiwombera. Nditha kugawana zambiri zoopsa. Tidadalitsidwa kwambiri ndi kabuku kameneka. Tinatumiza mabuku 300 Kwa atsogoleri a achinyamata omwe ali pa atsogoleri a atsogoleri a achinyamata omwe amakumana nalo. A Zotsatira zake zinali zodabwitsa kwambiri. A.v.r. kufupikitsidwa, # 138

Mwana wa zaka 14 wagonjetsa

Mwana wanga wamwamuna wazaka 14 wayamba kupempherera Mzimu Woyera ndipo wakhala Mnyamata wina. Wathetsa zizolowezi zake. Tsopano ali ndi kupambana Moyo. Ndife othokoza kwambiri Mulungu monga momwe amagwiritsira ntchito kabukhu kakang'ono kameneka Chitsitsimutso mu moyo wa mwana wanga.

Abusa A., # 77

Mavuto Othetsedwa – Ubatizo

Mwana wake wamwamuna wachichepere anali ndi zovuta zambiri ndi tchalitchichi. Chifukwa chake adapemphera Makamaka kwa iye m'masiku a masiku 40 masiku opemphera ndi mnzanu. A Zotsatira zake zinali zakuti mwana wake wamwamuna adasintha moyo wake ndikuyamba kubatizidwa.

I.G., # 16

Mwana wa wazaka 18 wasintha

Mmodzi mwa Purezidenti wathu wa misonkhano amapatsa mwana wake wazaka 18 kabuku. Ichi anasintha moyo wake. Chifukwa chake, bambowo adagawira zoposa 200 kuti Anzanu akusukulu a mwana wake kusukulu yasekondale. C.h., # 133

Nyamuka, kuwala, chifukwa kuwunika kwanu kwabwera

Esaya 60: 1

Malingaliro Amunthu ndi Kuwongolera Zokambirana

1. Ndi vuto liti lomwe limayambitsa kuitana kwa Mulungu kuti mupereke moyo wanga?

2. Kodi chingalepheretse munthu kusiya chiyani? Kodi zingakhale chiyani kwa inu?

3. Ndi zabwino ziti zomwe zimakhala ndi moyo woyenda nawe?

4. Chofunika kwambiri ndikusunga ubale wanga ndi Khristu komanso wokwatirana naye?

5. Kodi chinthu chofunikira kwambiri ndi chiyani?

Nthawi Yathu Pemphero

- Lumikizanani ndi anzanu opemphereramo ndikukambirana mutuwo.
- Pempherani ndi mnzanu wopemphera:
 1. Kuti Mulungu ationetse zinthu zomwe zingalepheretse kudzipereka.
 2. Kuti Mulungu apereka nzeru ndi mphamvu kugwiritsa ntchito zofuna zathu ndi Apatseni zofunika kwambiri m'moyo wathu.
 3. Kuti Mulungu atipatse luntha komanso kuti zosowa zathu sizikhala Mwanjira.
 4. Kuti Mulungu atipatse chigonjetso pamayesero ndi uchimo



YESU AKUKHALA MWA IWE

*Kodi "Khristu mwa ine" umakhala ndi chiyani pamoyo wanga?
Kupambana Kwambiri: Kukhala Wosankhidwa ndi chidzalo cha Mulungu.*

Khalani mwa Khristu

"Chipembedzo chimatanthawuza kukhala kokhala ndi Yesu mu mtima."⁴⁹

"Ili ndi mzimu womwe Khristu amakhala mwa ife; ndi Mzimu wa Mulungu, Kukhazikika mumtima mwa chikhulupiriro, ndiko chiyambi cha moyo wamuyaya."⁵⁰

Onani izi:

- Kutengera Mzimu Woyera, Khristu amakhala mwa ife.
- Tili ndi Mzimu Woyera mwa chikhulupiriro.
- Uku ndiko chiyambi cha moyo wamuyaya.

Chidziwitso chomwe Yesu akufuna kukhala mwa Ine kudzera mwa Mzimu Woyera, ndipo zimachita pomwe ndikadzazidwa ndi Mzimu Woyera, ndizofunika kwambiri ine. Ichi ndi chowonadi chabwino cha m'Baibulo.

Yesu samangofuna kuyanjana kwambiri ndi ife pokhalamo ife kudzera mwa Mzimu Woyera, koma amalalakala kusasinthika ndi kuzama kuona ubale wathu ndi Mulungu. Akuti, "Khalani mwa Ine, ndi Ine mwa Inu" (Yohane 15: 4). Uku ndikuyitanidwa kodabwitsa ndipo, nthawi yomweyo, lamulo. Ichi zikutanthauza kuti moyo wachikhristu wokhazikika umatheka kudzera mu mphamvu ya Mulungu.

Yesu akugogomezanso mawu azaka khumi ndi chimodzi mu Yohane 15: 1-17. Iye amafuna kuti tikhale ndi ubale wokhalitsa ndi iye. Amalumikiza zabwino ndipo Malonjezo odabwitsa ndi lingaliro ili. "Ngati mungakhale mwa ine, ndipo mawu anga amakhala Mwa inu, mudzafunsa zomwe mukufuna, ndipo zidzakuchitirani inu "(vesi 7). "Ndalankhula izi kwa inu, kuti chisangalalo changa chikhale mwa iwe, ndi kuti Chimwemwe chanu chikhoza kukhala chodzaza "(vesi 11).

⁴⁹ Ellen G. White, *The Review and Herald*, May 24, 1892, par. 4.

⁵⁰ Ellen G. White, *The Desire of Ages*, p. 388

Ellen White wa mvesetsa chipisoni cha Yesu kuti "akhale mwa ine, ndi ine mwa inu": "Kukhalabe Mwa Kristu kumatanthauza [choyamba] kulandira Mzimu Wake pafupipafupi kwa Mzimu Wake, ndi Chachiwiri] Moyo Mwa ntchito yosayenera pantchito yake."⁵¹ Ena kwina Iye akuti, "cholumikizira Bungwe laumulungu mphindi iliyonse ndilofunika kuti tipite patsogolo. Ife mwina anali atakhala ndi Mzimu wa Mulungu, koma mwa pemphero ndi chikhulupiriro tili kufunafuna mizimu yambiri."⁵² Ndipo "Iye [Yesu] adzafana nawo iwo, kuwapatsa kudzoza kwa mzimu wake kuyeretsa, kupatsa kudzipatula kwa iye."⁵³ Titha kuwona pemphero la David monga lonjezo tokha: "Ndipatseni mtima woyera, O Mulungu, ndi kukonzanso mokhazikika Mzimu mkati mwa Ine. " (Masalimo 51:10)

Kujambula Pamphamvu za Mphamvu za Mulungu

Anthu ambiri sadziwa kukoka kwa mphamvu ya Mulungu. Amakhala mu mzimu umphawi, ngakhale "mphamvu yake yaumulungu yatipatsa zonse zomwe Kupemphera kwa moyo ndi umulungu "(2 Pet 1: 3, KJV).

Gawo lodziwika bwino ku Texas limatchedwa dziwe la Yates .Pantawi ya mavuto azachuma aku America, bambo wina anali ndi nkhoa zoweta ocedwa Yate, sanathe kupezani ndalama zokwanira ndi ulimi woyenera kulipira ngongole zake. Ndiye amuna ochokera Kampani yamafuta idabwera ndikumuuza kuti akuganiza kuti apeza kusungitsa mafuta pamalo ake. Kampaniyo idafunsa kuchita zoyeserera, Ndipo kotero Yateadasaina pangano.

Pafupifupi 1,200 mapazi, kubowola kunapeza gawo lalikulu la mafuta. Ndi zonsezi zinali za mr. Yate. Pa tsiku lomwe adagula dzikolo, iyenso adalandira ufulu kwa mafuta aliwonse kapena zinthu zina zachilengedwe zilizonse. Sanatero kuzindikirani kuti anali munthu wolemra wokhala mu umphawi. Kodi vuto nlinali chiyani? Sanadziwe za kukhalapo kwa mafutawo.⁵⁴

Kodi mukudziwa zomwe zalembedwa mu 2 Petro 1: 3,4? "Mphamvu yake yaumulungu yapatsa kwa ife zinthu zonse zokhudzana ndi moyo ndi umulungu." Ndiroleni ndikuuzeni Mavesi ena onse m'mawu anga: kudzera paubwenzi

⁵¹ Ibid., 676.

⁵² Ellen G. White, *Ye Shall Receive Power* (Hagerstown, MD: Review and Herald Publishing Association, 2012), October 24 p. 306.

⁵³ Ibid., October 23; p. 305.

⁵⁴ Dr. William R. Bright, *Erfüllt mit dem Heiligen Geist—Wie erfährt man das?* (Neuhausen, 1971), S. 27

wolimba Ndi Yesu, ndipo ali muubwenzi uno, akupemphera ndi "wamkulu kwambiri ndi malonjezo amtengo wapatali".

Panthawi yomwe ife, mwa chikhulupiriro mwa Khristu, tikhala ana a Mulungu, ife Komanso timakhalanso olowa m'malo a Mulungu, ndipo zinthu zonse zake zili zotheka. Chilichonse chomwe timafunikira kuti tikhale amuna ndi akazi a Mulungu ndi mboni za Yesu - kuphatikizapo nzeru, chikondi, ndi mphamvu, zili ndi ife. Nthawi zonse, Akhristu ambiri amakhala mu umphawi wa uzimu, chifukwa sakudziwa momwe mungagwiritsire ntchito chuma chauzimu chomwe Mulungu wapereka kale kwa iwo! Monga Mr. Yate anali mafuta asanapezeke pa chuma chake, amakhalamo kusazindikira kwa zinthu zawo zopanda malire.

Ndipo izi zikutanthauza chiyani? "Popanda kulumikizidwa, palibe munthu amene angakhale kupulumutsidwa. Popanda moyo wa Kristu mwa ife, sitingathe kulimbana ndi mkuntho wa mayesero. Chitetezo chathu chamuyaya chimatengera nyumba yathu patsimikiziro Maziko. Makamu masiku ano masiku ano ali ndi maziko omwe alibe anayesedwa. Mvula ikagwa, ndipo chimphepo chikamera, ndipo madzi osefukira Adzabwera, nyumba yawo idzagwa, chifukwa silik hazikitsidwa pathanthwe lamuyaya, mwala wapangodya wa Kristu Yesu." ⁵⁵

Tipempherere Mzimu Woyera

Pali gawo lapadera m'Baibulo lomwe Ambuye Yesu akutilimbikitsa kutsimikiza motsimikiza nthawi khumi kuti tizipempherera mzimu woyera. Sindikudziwanso gawo lina lomwe Yesu akutiitanira chidwi chathu pazinthu zomwe tili nacho chothandiza, kupatula kuti atayitanira kuti akhale mwa Iye. Ndime iyi ndi phunziro pa pemphero. Ndime iyi la kupempherera Mzimu Woyera lili mu Luka 11: 9-13. Sitikungofuna kubwereza mawu ofunikawa komanso amasamalanani momveka bwino kwa otsatirawa m'mutu uno: "Ndipo wangwiro mwa iye." (Col 2:10)

Ellen White anati: "Kwa Yesu ... Mzimu Woyera unaperekedwa [tsiku lililonse] popanda muyeso. Chifukwa chake zidzaperekedwa kwa wotsatira aliyense wa Khristu pamene mtima wonsewo utaperekedwa kuti iye akhale mwa ife [ndipo tsiku ndi tsiku afunsa Ambuye Mzimu Woyera]. Mbuye wathu wapereka lamulolo, 'kudzazidwa ndi Mzimu' (Aef 5:18), ndipo lonjezo ili ndi lonjezo

55 Ellen G. White, chikhumbo cha Ages, mas. 599, 600.

lakwaniritsidwa kwake. Zinali zosangalatsa kwambiri ndi Atate kuti mwa Khristu ayenera kukhala 'mwa Iye' mwa Iye '(Akolose 1:19, R.v.). "⁵⁶

Apa tikuphonzira:

- ✓ Mzimu Woyera amakhalira mwa Yesu wopanda muyeso.
- ✓ Amafuna kuti tizidzipereka kwathunthu kuti Mzimu Woyera ukhale mwa ife kufikira chimodzimodzi.
- ✓ Pachifukwa ichi, Yesu mwiniwakeyo analamula kuti: "kudzazidwa ndi Mzimu "(Aef 5:18).
- ✓ Chinthu chake ndichakuti tidzakhala ndi moyo wochulukira pano (Yohane 10:10; Akol 2:10) Ndipo moyo wamuyaya (Yohane 3:16).
- ✓ Chifukwa chake, ndikofunikira kukhala mwa Iye. Yesu mwa ife ali ndi zabwino komanso zamtengo wapatali Zotsatira

Kupemphera mwa chikhulupiriro

Timapemphera mwa chikhulupiriro "kuti tilandire lonjezano la Mzimu kudzera mchikhulupiriro" (Agal 3:14). "Popanda chikhulupiriro sikutheka kumukondweretsa" (Ahebri 11: 6). "Khristu akhale m'mitima yanu kudzera mchikhulupiriro" (Aef 3:17).

Ndikofunikira kudziwa kuti atapemphera chifukwa cha Mzimu Woyera, ndamulandiradi. Mulungu wathu Wodabwitsa watisonyeza momwe tingakhalire mosavuta ndin kukhala ndi chikhulupiriro mwa Iye. Ndi popemphera ndi malonjezo. (Onani kabuku ka masitepe ya Chitsitsimutso cha Nokha, Chaputala 5, "chinsinsi chothandizira," Kumene mutu umathandizidwa kwambiri.)

Ellen White akunena kuti, "Mzimu ukuyembekezera kufuna kwathu." ⁵⁷

David Walkwitz amawonjezera: Kodi mungalingalire "zofuna" china chake chochokera kwa Mulungu? Pankhaniyi, mphatso yapadera ya Mzimu Woyera. Lingaliro loterolo limatipangitsa kuchita mantha ndi mantha. Zimamveka zopanda ulemu komanso kunyoza ngakhale kuganiza ngati izi. Ndipo komabe, mawuwa amagwiritsidwa ntchito ndi mthenga wa Ambuye m'mavesi osiyanasiyana a zolembe zake. Kodi akutanthauza chiyani? Choyamba, tiyenera kuzindikira kuti Mulungu ndi wokondwa kwambiri kutipatsa mphatso iyi,

56 Ellen G. Zoyera, malingaliro kuchokera kuphiri la mdalitso, p. 21.

57 Ellen G. White, Christ's Object Lessons, p. 121.

chifukwa amatikonda ndipo amatifunira zoipa kwambiri. Kachiwiri, zikutanthauza kuti mphatsoyi ndiyofunika kwambiri kwa ife. Popeza timauzidwa kuti mphatsoyi ikudikirira zomwe tikufuna, kenako zikutiwonetsa kuti tikakhumba kupezeka kwamuyaya kwa Yesu m'miyoyo yathu kuti Amatha kuwongolera ndikutitsogolera, ndipo podziwa kuti tili odzipereka kwa Mulungu, ndiye kuti tingakhulupirire ndipo tidalire chidaliro. Tiyenera kuganizira mofatsa za izi.⁵⁸

Kufuna china chake chimatanthawuza chidwi champhamvu pazinthu zomwe mungachite osowa kwambiri kapena akufuna kukhala; Zimatanthawuza kuyang'ana kwa gawo la munthuyo kufunsa. Tiyenera kuyika pambali zoletsa zathu "kuti tisunge" china chake. "Iye [Mulungu] amasangalala kwambiri akam'funa kwambiri, Kuti alemekeze dzina lake."⁵⁹

Kudzipereka tokha Ndi Mtima Wathu Wonse Mtima Wathu Tsiku lililonse, mwa chikhulupiriro timapeza mphatso yayikulu ya Mulungu – Mzimu Woyera.

Pemphero Labwino Kwambiri la mtumwi Paulo

Pamutuwu, tikufuna kuyang'ana pa Aefeso 3: 14-21, komwe timapeza pemphero loyera lochokera kwa Paulo ku mpingo ku Efeso. Lembalo ndi motere:

1. Amapempha mphamvu yamkati ya Mzimu Woyera chifukwa cha iwo
2. Kuti Yesu akhale m'mitima yawo
3. Kuti mumve zonse za chikondi chake komanso kuti chikondi cha Mulungu ichi Mukhoza kukhala mizu ndikukhalabe mwa iwo
4. Kuti adzazidwe ndi chidzalo cha Mulungu.
5. Tikuona momwe Mulungu munjira ya Mulungu mosiyana ndi ife: Kudzazidwa ndi Mzimu Woyera amakhala moyo wathu mwa ife ndipo timasintha kwathu Khalidwe-chipatso cha kukula kwa Mzimu.

“Ndi chifukwa ichi ndigwadira kwa Atate wa Ambuye wathu Yesu Khristu, Amene banja lonse kumwamba ndi dziko lapansi amatchedwa, kuti angatero Ndikupatseni inu, molingana ndi chuma chaulemerero wake, kuti mukhale

⁵⁸ David Wolkwitz, *Der Weg zu einer kraftvollen Erweckung (The Way to a Powerful Revival)* (NRW, Abt. Heimatmission), S. 205.

⁵⁹ Ellen G. White, *chikhumbo cha zaka, tsa. 668*

olimba mmtim mphamvu zake za mzimu mwa munthu wamkati; kuti Khristu akhale m'mitima yanu Ndi chikhulupiriro; kuti inu, podzizika ndi m'chikondi, zitha kutheka Tsoka ndi oyera onse ndi mliri, ndipo kutalika, ndi kuya, ndi Kutalika; ndi kudziwa chikondi cha Khristu, chomwe chimapitilira chidziwitso, kuti inu Titha kudzazidwa ndi chidzalo cha Mulungu. “ (Aef 3: 14-19)

Kodi Ndingatani Kuti Ndizipeze Mphamvu Zamkati?

Maziko a Moyo Wathu Wathu Wachipembedzo Chimawonetsedwa mu Aefeso 3:16: "Iye angakupatseni inu, monga mwa chuma chaulemerero wake, kuti ulimbikitsidwe ndi mphamvu yake mwa munthu wamkati."

Tikufuna mphamvu tsiku lililonse. Moyo wodzala ndi mphamvu umatipatsa chisangalalo. Ambuye wathu wabwino amafuna kuti tikhale ndi mphamvu zambiri m'miyoyo yathu. Mphamvu izi kwa munthu wamkati zimaperekedwa ndi Mzimu Woyera. Kabuku ka Masitepe a ku chitsitsimutso cha payekha, pa tsamba 60, kawonetsa chifukwa chake kuli kofunikira kudzipereka kwa Yesu tsiku ndi tsiku ndi kupemphera tsiku ndi tsiku chifukwa Mzimu Woyera. Komanso popemphera nawo malonjezo Tithu titha kukhala otsimikiza kuti tilandire Mzimu Woyera tikangofunsa. Apanso, ndikupangira kuwerenga kabuku kameneka - ndikofunikira kwambiri.

Khristu mwa ife

Kodi chimabwera ndi vesi 17 molingana ndi vesi 17? "Kuti Kristu akhale m'mitima yanu ndi chikhulupiriro." Kodi tikudziwa zokwanira za choonadi chodabwitsachi? Tikakhala ndi Mzimu Woyera, ndiye kuti Yesu amakhala m'mitima yathu. Sitingamve kapena kuyeza izi. Tiyenera kukhulupirira. Ngati mukukhulupirira izi, kenako lankhulani Iye tsopano mobwereza namuza, ndipo uuzeni kuti: "Zikomo inu, Ambuye Yesu, kuti muzikhalamo mtima wanga." Kapena, "Ambuye, ndine wokondwa kuti uli ndi moyo mwa ine."

Andrew Murray akuti: "Mwanjira imeneyi Yesu akukutengerani chiyanjano ndi Iye ndi cholinga choti moyo wake ukhale gawo la moyo wanu." ⁶⁰Ellen White amawonjezera kuti: "Mphamvu za Mzimu Woyera ndi moyo wa Khristu mkati Moyo." ⁶¹ Ndipo "mu chikonzero chobwezeretsa mwa amuna chithunzi cha

60 Andrew Murray, Bleibe in Jesus (Remain in Jesus) (Leun, 2012), S. 149.

61 Francis D. Nichol, ed., Seventh-day Adventist Bible Commentary, vol. 6 (Hagerstown, MD: Review and Herald Publishing Association, 2001), p. 1112.

Mulungu, chinali chotsimikizika adasinthira kuti Mzimu Woyera asamuke pamalingaliro a anthu, ndikukhala ngati Kukhalapo kwa Khristu, bungwe loulumba pa chikhalidwe cha anthu.”⁶² Komanso: "Mkristu wathanzi ndi amene Khristu wapanga mkati, chiyembekezo cha ulemmero [Col 1:27]."⁶³ Lembali likunena kuti Kristu amakhala m'mitima yathu ndi chikhulupiriro. Kudalira maziko a chikhulupiriro. Ndi nkhanu yopatsa moyo wathu wonse kwa Yesu - choyamba Kudzipereka koyambira kwa miyoyo yathu kenako, chifukwa chake, kudzipereka kwa tsiku ndi tsiku.

Kodi chikhulupiriro ndi malingaliro ndi malingaliro ndi chiyani?

Mawu a Mulungu amati: "Kuti adzakupatsani inu, monga mwa chuma chaulemerero wake, kuti ulimbikitsidwe ndi mphamvu kudzera mwa Mzimu Wake mwa Munthu wamkati. kuti Khristu akhale m'mitima yanu kudzera mu chikhulupiriro; kuti inu, mukuzika mizu ndi m'chikondi." (Aef 3: 16,17) Tikudzazidwa ndi Mzimu Woyera chifukwa cha kutumikira kwa Yesu Khristu m'mitima yathu, ndipo izi ziyenera kuchitika kudzera mchikhulupiriro.

Yesu anati, "Iye amene akhulupirira Ine, monga momwe malembawo anenera, mitsinje ya madzi amoyo idzayenda mu mtima wake." (Yohane 7:38) Ndikofunikira kuti njira zimakondweretsa kwambiri izi. Chifukwa chiyani? Chovala cha chikhulupiriro chimakhulupirira. Ndikhulupirira zomwe Yesu wanena. Adatinso za abambo ake, "Mawu anu ndi chowonadi" (Yohane 17:17). Ellen White wati, ""Chikhulupiriro chimera choka pa malonjezo a Mulungu, Ndipo amawayankha motsimikiza kuti adzachita monga Iye ananenera." ⁶⁴ Kukhulupirira Mulungu kumatanthauza kudalira Mawu Ake. Ndimakhulupirira Mawu a Mulungu. Zikuyenda bwanji ndikamachita mogwirizana ndi zakukhosi kwanga? Ndiye ndikudalira chinthu mwa ine ndekha. Roger J. Morneau, yemwe Mulungu adapulumutsa kutchalitchi cha satana, amatsegula maso athu: "Mizimu yamoyo imalimbikitsa anthu kuti azimvetsera m'malingaliro awo m'malo mwa Mawu a Khristu ndi aneneri Ake. Palibe Wodziwa njira yomwe mizimu ingapezere miyoyo ya anthu popanda anthu kuzindikira zomwe zinali kuchitika." ⁶⁵ Sitikufufuza zam'maganizo kapena zokumana nazo zachinsinsi.

62 Ellen G. White, *Ye Shall Receive Power*, February 8; p. 47.

63 *Ibid.*, February 4; p. 43

64 Ellen G. Zoyera, *zizindikiro za nthawi*, Meyi 22, 1884, ndime. 3.

65 Roger J. Morneau, *ulendo wopita ku zauzimu*, (Hagerstown, MD: Kubwereza ndi Kulengeza Kwa Herald mayanjano, 1999), p. 43.

Chikhulupiriro chimatanhawuza kudalira Mulungu ndi Mawu Ake, ndikutsatira Baibulo kukhala lokhazikika miyoyo yathu komanso osati yophika kapena zokongoletsa. Ambiri amatsutsa kuti sitingamvere Mawu a Mulungu ndi mphamvu zathu zokha. Izi ndi zowona kwa anthu athupi Akhristu. Koma aliyense amene akhala ndi Mzimu Woyera ali ndi Yesu m'mitima yawo ndipo ili ndi okonzeka kumvera Mawu a Mulungu. Aroma 8: 4 amati: "Zofunikira m'Chilamulo chidzakwaniritsidwa mwa ife omwe sayenda molingana ku thupi koma monga mwa mzimu. " (Zambiri pankhaniyi mu Chaputala 4: Kumvera Kudzera mwa Yesu)

Kukhulupirira Mulungu ndi Kuona Momwe Malonjezo Ake Amakwaniritsidwa M'miyoyo Yathu Zidzalimbitsa chikhulupiriro chathu mwa iye ndipo limatipatsa mizu yakuya m'chikondi chake. Pamapeto pake kukonda kwambiri Mulungu kumeneku kumakwaniritsa zosowa zazikulu zamitima yathu. Zili ngati mwana wakhanda m'manja mwa abambo ake akutonthoza ndi chitetezo. Malingaliro a mwana amatha kusintha kuchokera pamene anali wosabereka. Koma malingaliro a mwana akasintha, izi sizisintha chikondi cha Atate. Tikamakula m'chikondi cha Mulungu, Timazindikira kuti malingaliro athu apamwamba sangatipatsa ife za zathu ubale ndi Mulungu. Malingaliro athu ndi osadalirika chifukwa iwo ndi osakhazikika. Chitsimikizo chathu chimachokera ku chidaliro chathu mwa Mulungu ndi mawu ake osalekeza.

Sitifunikira kufunafuna mokakamiza. Pamene Khristu Amakhala mwa ife kudzera mwa Mzimu Woyera, ndiye chipatso cha Mzimu chimakula mwa ife. Awa ndi mphatso za kumverera kwakuya kwa Mzimu Woyera. Chimwemwe chili ndi gawo lomveka pamenepo. "Chimwemwe cha Ambuye ndiye mphamvu yano." (Neh 8:10) M'moyo wa Chikhulupiriro, chisangalalo sichidzafupika, koma m'malo mwake chidzakhala champhamvu mwa ife moyo ndi Mulungu.

M'tsogolomu, zidzakhala zofunikira kuti tisiyane pakati pa ophunzira mwa kudalira Mulungu ndi ophunzira ndi anthu. Woyesa wamkulu adzatiwonetsa zinthu zodabwitsa, ngakhale za Yesu, koma kumbuyo kwa vumbulutso ili ndi kudzera mu malingaliro ndi chinsinsi. Zidzapita patali kuti anthu aziwoneka kuti ali nawo zabwino kwambiri "zokumana nazo zachipembedzo" ndikudalira chilichonse momwe akumvera m'malo mwa Mawu a Mulungu. Amatha kuganiza kuti safuna Mawu a Mulungu, popeza amadziona kuti ndiomwe anali ndi mzimu kudzera muzochitika zawo. Mawu a Yesu amalankhula momveka bwino pa Mateyo 7: 21-23: "Sionse amene akuti kwa ine, 'Ambuye, Ambuye,' mudzalowa muufumu wa kumwamba, koma iye amachita chifuno cha Atate

wanga wa kumwamba [monga mwa Mawu ake]. Ambiri adzatero nenani kwa ine tsiku limenelo, 'Ambuye, Ambuye, taneneratu m'dzina lanu, Kutulutsa ziwanda mu dzina Lanu, ndipo anachita zodabwitsa m'dzina lanu? 'Kenako ndidzawauza kuti, 'Sindinakudziweni konse; chokani kwa ine, inu amene mumachita kusayeruzika! "'Tinganene kuti: Mudalire ndi kumvera, chifukwa palibe njira ina yokokera sangalalani mwa Yesu, kuposa kudalira ndi kumvera. (Onani Testimonies for the Church, Vol. 5, mutu. 21, "Kuyang'ana kwa Yesu.")

Chifukwa chiyani kudzipatula komanso kokwanira Kwa Mulungu ndikofunikira kwambiri?

Mu Aroma 12: 1, Mulungu akufunsa zotsatirazi kudzera mwa mtumwi Paulo: "Chifukwa chake, ndikukulimbikitsani, abale ndi alongo, poganizira chifundo cha Mulungu, kuti mupereke matupi anu monga nsembe yamoyo, yoyera ndi yosangalatsa kwa Mulungu - izi ndi zoonza Ndipo kupembedza koyenera." "patsani Yesu mtima wanu. "

Tanthauzo la kudzipereka likufotokozedwa mwatsatanetsatane mu Chaputala 2 "Perekani kwa Yesu ". Imalongosolanso bwino m'buku la" Masitepe kwa Khristu "mu MUTU 5 "Kudzipereka".

Kudzipereka kwathu kwa Mulungu kumabweretsa dalitso lalikulu. Ngati Yesu aloledwa kutsogolera miyoyo yathu, ndiye kuti atha kutipulumutsa ku mtundu wa ubweya wathu (nsanje yonse, mkwiyo, ndendende, ndi zina zotero.) Ellen White amati, "Kupirira kwa Mzimu ndiye kupereka kwa moyo wa Khristu. Zimamukhudza wolandirayo zikhalidwe za Khristu." ⁶⁶ "Sitidzapambana, koma kudzera mwa kudzipereka kwathunthu kwa Yesu." ⁶⁷

Kumvetsetsa Chinsinsi Chowululidwa

Tiyeni tipitirire ku Aefenso 3:18, gawo loyamba la izi: "[Kuti inu] tithe mverani ndi oyera onse. " Kodi tiyenera kumvetsetsa chiyani? Vesi lapitalo linalongosola: Chinsinsi chomwe Khristu amakhala mwa ife (kudzera mu Mzimu Woyera) Ndipo m'menemo miyoyo yathu ikusinthidwa, chifukwa tazizika ndi kukhazikitsidwa mchikondi cha Mulungu. Izi zikutanthauza kuti Yesu Kristu amakula mawonekedwe mwa ife.

66 Ellen G. White, Chokhumba cha Mibadwo, tsa. 805.

67 Ellen G. White, Ana Amuna ndi Akazi a Mulungu (Hagerstown, MD: Kubwereza ndi Kulengeza kwa Herald Mayanjano, 2003), p. 279.

Mbale analemba kuti: "Zoona za 'kukhala mwa Khristu' ndi 'Yesu mwa ife' ndi zosavuta komabe zovuta kudziwa kuti akhristu ambiri alibe kumvetsetsa bwino." 68

Paulo akuti mu Akolose 1: 25,26: "Ine ndakhala mtumiki wake mwa lamulo limene Mulungu anandipatsa kuti ndipereke Mawu a Mulungu athunthu, chinsinsi chimene chakhala chikubisika kwa nthawi ndi mibado, koma tsopano chawululidwa kwa oyera mtima.

Kodi ndi chinsinsi chiti? Vesi 27 akuti: Kwa iwo amene Mulungu anawasankha kuti awadziwitse pakati pa a mitundu ina, ulemmerero wa chuma cha chinsinsi ichi, amene ndi Khristu mwa inu, chiyembekezo cha ulemmerero."

Chinsinsi chobisika kwazaka zambiri ndipo tsopano zikuwululidwa ndikuti Yesu yekha akufuna kukhala mwa ife kudzera mwa Mzimu Woyera. Lembali likunena kuti uku ndi chiyembekezo chathu cha ulemelero. Izi zikutanthauza kuti chidzalo cha moyo chomwe Mulungu akufuna pakali pano mwa ife, ndipo nthawi yomweyo amatipatsa moyo wamuyaya, ndiye wotsimikizika.

Ellen White akuwonetsa chinsinsi ichi, chotchewa "Khristu mwa inu," Chiyembekezo cha ulemelero (Akolose 1:27), "'Kudziwa chinsinsi ichi kumapereka chinsinsi kwa wina aliyense. Ichitsegulira chuma cha chilengedwe chonse, kuthekera kwa chitukuko chosatha." **"Kudziwa chinsinsi ichi kumapereka chinsinsi kwa wina aliyense. Ichitsegulira chuma cha chilengedwe chonse, kuthekera kwa chitukuko chosatha."** 69 Baibulo limagwiritsa ntchito mawu monga "Kristu mwa inu" ndi mawu ofananawo monga "mwa Khristu," "mwa Iye," "mwa Ambuye," ndi "wokondedwa." Mawu awa amagwiritsidwa ntchito nthawi 170 mu Chipangano Chatsopano. Mwachitsanzo, mawuwa ndi mawu ofunikira mu kalata ya Paulo yokhudza Aefeso. Ganizirani za umboni wake "koma ndi Khristu amene ali ndi moyo mwa ine. "(Agal 2:20, KJV). Mu Aroma 15:18, adalemba kuti: "Ine sindidzayesera kuyankhula za kanthu kalikonse koma zimene Khristu wazichita kudzera mwa ine "

Zolembe zina zodziwika bwino zimaphatikizapo: "Tsopano tithokoze Mulungu, zomwe nthawi zonse Tichotsere ife kupambana mwa Khristu Koma tithokoze Mulungu amene amatitsogolera nthawi zonse kuti tichotsere ife kupambana mwa Khristu. " (2 Akolinto 2:14, KJV) "Chifukwa chake ngati munthu aliyense

68 Dennis Smith, Ubatizo wa Mzimu Komanso Kukhala Wodzakhala mwa Khristu (2010), p. 12.

alowa mwa Khristu, ndiye cholengedwa chatsopano. " (2 Akolinto 5:17)
Cholinga cha apa chimayikidwa pakusinthwa kwa chikhalidwe cha chipatso cha
Mzimu: "Wolengedwa mwa Khristu Yesu ku ntchito zabwino." (Aef. 2:10, KJV)
"Akufa mwa Khristu adzauka." (1 Ates 4:16)

"aliyense akamvera mawu ake, ndiye kuti chikondi cha Mulungu chafikadi
penipeni mwa iyeyo." (1 Yohane 2:5) Mulungu anazichita potumiza Mwana
wake ... ndi cholinga chakuti chilungamo chofunikira cha lamulo
chikwaniritsidwe kwathunthu mwa ife "(Aroma 8: 3,4).

Ngati tikuwona modziwikiratu, timapeza malembedwe ofunikira ambiri mawu
alingati "mwa Khristu," "mwa wokondedwa," "mwa Ambuye," "mwa Iye"
(Khristu),

Mwina "mwa Khristu" kapena "kunjwa kwa Khristu"

E. Stanley Jones anena, "Paulo ... amayang'ana mawu akuti 'mwa Khristu' ndi
kugwiritsa ntchito nthawi zonse m'makalata ake ... Ndi chisamaliro chachikulu
adazindikira kuti mawu awiriwa amagawa anthu m'magulu awiri, 'mwa Khristu'
ndi 'kunjwa kwa Kristu' ... amene ali 'mwa Kristu' Ali ndi 'm'moyo,' ndipo Ali
'kunjwa kwa Kristu' Ali mu 'Imfa.'"⁷⁰

69 Ellen G. White, *Maphunziro* (Nampa, ID: And: Pacific Prespring Association, p. 172.

70 E. Stanley Jones, *mwa Khristu* (London: Hodder ndi Starton, 1961), p. 9; *Kutanthauziridwanso
kuchokera mu Chijeremani*

*“Choncho, tsopano amene ali mwa Khristu Yesu
alibe mlandu owatsutsa*

Aroma 8:1

Malingaliro Amunthu ndi Kuwongolera Zokambirana

1. Malinga ndi Ellen White, Chipembedzo Choonza ndi Chiyani?

2. Ndikofunika bwanji monga kuloleza Yesu m'mitima yathu?

3. Kodi chikhulupiro chathu kapena kudalira Mulungu kumachita mbali yanji pokhudzana ndi kulandira kwathu Mzimu Woyera?

4. Kodi ndichifukwa chiyani ndizofunikira kwambiri kuti ubale wathu ndi Yesu umakhazikika pa ife Mudalitseni Iye ndi Mawu Ake osati pa zakukhosi kwathu?

5. Pamene Khristu akhala mwa ife kudzera mwa Mzimu Woyera, ndiye mawonekedwe ake akukula mwa ife, omwe ndi chipatso cha Mzimu. Tanthauzo lake limachita izi kukhala ndi moyo wanu?

Nthawi Yathu Pemphero

- Lumikizani ndi anzanu opemphereramo ndikukambirana mutuwo.
- Pempherani ndi mnzanu wopemphera:
 1. Chifukwa cha kumvetsetsa ndi chuma choona - kuti Yesu ali moyo
 6. Mwa chikhulupiro m'mitima yathu.
 2. Pofuna kulimbikira kupereka mitima yathu kwa Yesu.
 3. Chifukwa cha chidwi chachikulu cha kupezeka kwa Mzimu Woyera m'miyoyo yathu.
 4. Pakufunafuna malingaliro athu ndi momwe tingachitire nawo.
 5. Chifukwa cha chisangalalo chomwe chikuchulukirachi, ndipo chimawoneka ngati chomwe Kristu amabweretsa



ZOTSATIRA ZA "KHRISTU MWA INU"

*Kodi tima womboledwa bwanji ku Mphamvu ya uchimo?
Tidzakhala "achithupithupi" kachiwiri mwa kuchimwa?*

Ellen White wathero pa "Khristu mwa Inu"

"Anthu a Mulungu akakhala umodzi mu umodzi wa mzimu, ufarisi wonse, zonse zakudzilungamitsa, zomwe zinali zauchimo wa mtundu wachiyuda, zizidzakhala zochotsedwa m'mitima yonse. ... Mulungu adziwitsa zinsinsi zomwe zili zobisidwa kwa mibadwo. Adzadziwitsa za 'chuma chaulemelero Za chinsinsi pakati pa Amitundu; amene ali Khristu mwa inu, chiyembekezo cha Ulemelero '(Col 1:27)." ⁷¹

Yosefe, Danieli ndi amzake

"Muyenera kukhala okonzekera kutsatira chitsanzo cha unyamata wodabwitsawu. Ayi wotsachita manyazi ndi mitundu yanu; ayikeni, musawakhumudwitse amuna ndi angelo. Osayang'aniridwa ndi kudzichepetsa konyenga, ndi kunenepa zabodza zomwe akukulimbikitsani kuti muchite mosemphana ndi malangizowa. Mwa kusankha kwanu mawu ndi njira yosasinthika, mwa lingaliro lanu, modzipereka wopembedza, pangani chitsimikidzo cha chikhulupiro chanu, adatsimikiza kuti Khristu adzachita Nkhala ku Mpandowachifumu mu kachisi wa Mzimu; ndikuyika maluso anu popanda kusunga pamapazi ake pantchito yake yogwira ntchito." ⁷²

Moyo wa Banja

Mtima uliwonse umabweretsa umodzi- "ngati chifuniro cha Mulungu chikwaniritsidwa, mwamuna ndi mkazi amalemekezana ndikumakondana komanso amalimbana. Chilichonse chomwe chingapangitse mtendere ndi umodzi wa banja ziyenera kuponderezedwa mokhazikika, komanso kukoma mtima ndi chikondi ndi

⁷¹ Ellen G. White, *Selected Messages*, book 1, p. 386.

⁷² Ellen G. White, *Messages to Young People* (Hagerstown, MD: Review and Herald Publishing Association, 2003), p. 28.

kuyenera kusamala. Iye amene akuwonetsa mzimu wachifundo, kulolera, ndipo chikondi chidzaonekera kuti Mzimu womwewo udzawonekere. Kumene Mzimu wa Mulungu ukulamulira, sikudzakhala kokhudza Usiri Ukwati. Ngati Khristu akhazikitsidwa mkati, chiyembekezo cha ulemerero, padzakhala mgwirizano ndi chikondi mnyumba. Khristu wokhala mu mtima wa mkazi adzakhala pa mgwirizano ndi Kristu wokhala mu mtima wa mwamunayo. Adzakhala akulimbana pamodzi ndi malo okhala Khristu wapita kukakonzekera iwo akumukonda." ⁷³

"Mukufuna kuti nyumba zanu zikhale monga za Abulahamu. Analamulira anawo kuti amvere malamulo a Mulungu. Awa amawaphunzitsa kuti ndi malo ako m'tsogolo." ⁷⁴

Kuthana

"Ngati munthu aliyense akhale mwa Yesu, ndiye cholengedwa chatsopano: zinthu zakale zapita; Chozizwitsa cha zozizwitsa. Kusintha komwe kumachitika ndi Mawu, ndi chimodzi mwazinsinsi zakuya kwambiri za Mawu. Sitingamvetsetse, monga momwe mawu amalemerero. '[Akolose 1:27].'" ⁷⁵

Makalata a Yesu

"Mwa mwana wake aliyense, Yesu atumiza kalata kwa dziko lapansi. Ngati ndiwe wa Kristu, akutumiza kalata kwa banja, m'mudzimo, mseu komwe mumakhala. Yesu, akukhala mwa inu, akufuna kuyankhula ndi mitima ya iwo omwe samudziwa. Mwina sawerenga Baibulo, kapena musamve mawu owayankhula m'masamba ake; Sawona chikondi cha Mulungu kudzera muntchito Zake. Koma ngati muli woyimira weniweni mwa Yesu, zitha kukhala kuti kudzera mwa inu adzapangidwira kuti mumvetsetse zina za zabwino zake ndipo uzim'konda." ⁷⁶

73 Ellen G. White, *The Adventist Home* (Hagerstown, MD: Review and Herald Publishing Association, 2002), p. 120.

74 Ellen G. White, *Temperance* (Nampa, ID: Pacific Press Publishing Association, 2004), pp. 290, 291.

75 Ellen G. White, *The Acts of the Apostles*, p. 476.

76 Ellen G. White, *Steps to Christ*, p. 115.

Mbali Yanu ya Chikondi cha Mulungu

Kudzera mu kulumikizana ndi Yesu, yomwe Khristu akufuna kulowa nafe kudzera mwa Mzimu Woyera, amatiwonetsa ife m'njira yapadera mbali ya chikondi chachikulu cha Mulungu. Ndizomveka kuti Khristu amakhala mwa Ine. Koma Mawu Ake amatitsimikizira za izi, zomwe zimapangitsa kuti zikhale zowona.

Abambo anali paulendo wakunja ndi mwana wake wamwamuna ndipo amafuna kufotokozera chikondi cha Mulungu. Atate anati, "Yang'anani pa mbale ya sitimayo, ndipo tsopano nsanamu-uwu ndi kutalika kwa chikondi cha Mulungu. Tsopano yang'anani pamwamba pa chikondi cha Mulungu. Tsopano yang'anani pamwamba pa chikondi cha Mulungu. Tsopano yang'anani pa chikondi cha Mulungu. Tsopano yang'anani pamadzi. Tsopano yang'anani kwa ife.

Kuzama kwa chikondi cha Mulungu." Mnyamatayo adafotokoza kamphindi pang'ono pamafotokozedwe awa kenako ndikufuula motere: "Abambo, kodi mukudziwa momwe gawo labwino kwambiri lilili? Tili pakati pake."

Aliyense amene tsiku ndi tsiku amadzipereka moyo wake kwa Khristu ndipo adzazidwa ndi Mzimu Woyera ali pakati pa chikondi cha Mulungu. Palibe malo abwinoko omwe titha kukhalamo. Ndimapemphera m'mawa uliwonse kuti bambo athu odabwitsa azindisunga pamalo ano.

Kupambana Kwambiri: Moyo Wochuluka

Mu Aefeso 3:19, Paulo akufuna kuti timvetsetse chikondi cha Yesu kwa ife, ndipo kuti kudzera mwa chikondi ichi timadzazidwa ndi chidzalo cha Mulungu. Vesili likuti: "Ndipo mudziwe chikondi cha Kristu, chomwe chikangochulukitsa, kuti mudzadzazidwa ndi chidzalo chonse cha Mulungu."

Kodi tikutha kuwona zomwe zimadalira Kristu kukhala mwa ife? Ndi njira yokhayo yopita ku chidzalo cha Mulungu. Mu Yohane 10:10, Khristu akuti adabwera kuti tikhale ndi moyo wochuluka. Akolose 2: 9,10 akuti, "Pakuti mwa Iye, mumakhala chidzalo chonse cha Umulungu. Ndipo ndinu angwiro mwa iye." (KJV) Kodi Mulungu Amachita Chiyani? Mulungu akufuna kukupatsani inu. Tengani njira zofunika!

Mayankho Opanda Zopempha zathu

Titha kupemphera kuti Ambuye ayankhe mapemphero athu molingana ndi lonjezo lake mu Aefeso 3:20: "Tsopano kwa Iye wokhoza kuchita zambiri kuposa zonse zomwe tingafunse kapena kuganiza mogwirizana ndi ife". Titha kufunsa kuti ndikulonjeza kuti Ambuye wathu wabwino samayankha mapemphero athu monga momwe tapezera, koma kupitirira kwathu, koma timvetsetsa, kudalira chuma chaulemerero ndi mphamvu. Kuphatikiza apo, tingapemphere mogwirizana ndi Yeremiya 3: 3 kuti Mulungu amayankha pemphero lathu naulula zinthu zazikulu ndi zozizwitsa kwa ife: "Nditanani inu ndi kukuuzani, ndikukuwuzani zinthu zazikulu."

Kodi moyo wa Yesu umakhala ndi mavuto otani?

"Koma wa iye muli mwa Khristu Yesu, amene adakhala Nzeru zochokera kwa Mulungu ndi Mulungu, ndi chilungamo ndi chiyeretso ndi chiwombolo." (1 Akor. 1:30) Khristu waperekedwa kwa ife nzeru. Titha kuchita zinthu mwanzeru ndi Kristu mwa ife. "Paja nzeru ndiyabwino kuposa miyala yamtengowapatali, ndipo zonse zimene ungazifune sizingafanane ndi zeru." (Miyambo 8:11). "Ndinaona kuti nzeru ndi yopambana uchitsiru, mongo momwe kuwala kupambanira mdima" (Mlaliki 2:13) Popanda kukhala mwa Khristu, titha kukhala anzeru kwambiri. Koma titha kukhala opusa kwambiri nthawi imodzi. Tizikumbukira kuti Adamu ndi Hava ndi Hava. Iwo anali anzeru kwambiri ndipo anachita zopusa kwambiri chifukwa chodzikayikira m'malo mokhulupirira Mulungu. Kukhala kwanga 'mwa Kristu' kumatsimikiza ngati ndili wanzeru komanso wanzeru. "Nzeru zimapereka mphamvu zambiri kwa munthu wanzeru kupambana sa olamulira khumi a mu mzinda." (Mlaliki 7:19)

Khristu adapangidwa kwa ife chilungamo. Izi zikutanthauza kuti chilungamo chosowa pakugwa kwa anthu chitha kubwezeretsedwanso kudzera mwa Iye. Mawu ofunika ndi Aroma 8: 3,4: "Mulungu ... Akutumiza Mwana Wake Woti ... Uchimo wachimwira, kuti kufunikira kolungama kwa lamulo chikwaniritsidwe

Yendani malinga ndi thupi koma monga mwa Mzimu. " Chonde dziwani kuti lembalo likunena kuti chilungamo chakwaniritsidwa kudzera mwa Yesu mwa iwo omwe amalowamo Mzimu. Umu ndi momwe Khristu amakhala mwa ife.

Dennis Smith akulemba kuti: "Chilungamo mwa chikhulupiriro chili ndi gawo lolungamitsidwa komanso kuleza mtima. Kulungama kumatanthauza kuti

Mulungu amamasula wokhulupirira kuuchimo ndi chilango ndikuvala wochimwa wolapayo ndi chilungamo cha Khristu (kumvera kwathunthu). " ⁷⁷

Chifukwa chake malonda abwino kwambiri amachitika: Khristu amatenga mlandu wanga ndipo amandipatsa chilungamo chake. Kudzera mu malonda amenewa tikuyimirira pamaso pa Atate monga kuti sitinachimwapo. "Mpaka kum'mawa ukuchokera kumadzulo, momwemonso iye anatichotsa zolakwa zathu kwa ife. " (Masako 103: 12) Ndi chisomo cha Mulungu titha kuyenda kudzera m'moyo wopanda cholakwa.

Khristu wapangidwa kwa ife kuyeretsedwa kwa ife. Kodi kuyeretsa kumatanthauza chiyani? "Kuyera kwenikweni kumatanthauza chikondi changwirowo, kumvera kwathunthu, kukonza bwino ndi chifuniro cha Mulungu." ⁷⁸ Kufunika kokhudza kwa Yesu kuti ali ndi moyo wachimwemwe mpaka kumvezedwa mwatsatanetsatane m'buku la Mutu 4 "Kumvera Yesu." Khristu wapangidwa kwa ife, ndiko kuti, kukhululukidwa kwa zolakwa zonse, kumasuka ku ukapolo wauchimo, moyo wosatha M'moyo Waulemerero wa Mulungu. Yesu analipira dipo ndi nsembe yake.

Panthawi ya kugwirira ntchito ku Africa, akaidi anali ndi khola lachitsulo lotsekeka mozungulira makosi awo ndipo amalumikizidwa ndi akaidi enawo ndi unyolo. Nthawi zina munthu wa anthu osauka awa anapulumutsidwa munjira. Akapereka dipo lidangolipirira, mkaidiwo adamasulidwa ku kolala yake yachitsulo. Yesu watibwezera, iye watilandira kwa ife.

Malingaliro a Yesu adzayamba sitepe ndi gawo mwa ife. Titha kunena kuti Afilipi 2: 5 tikamapemphera kuti: "Mukhale inu mwa inu, zomwe zinalinso mwa Khristu Yesu." Tikalola Khristu, ndiye kuti amalola malingaliro ake ndi kuchita zinthu mwatsopano. Timakonda zomwe amakonda. Timakhala kutali ndi zinthu zomwe safuna.

Yesu akwaniritsa zabwino kudzera mwa ine

Mawu a Mulungu amati ku Aefeso 2:10 akuti: "Ndife opanga ake, olengedwa mwa Khristu Yesu chifukwa cha ntchito zabwino, zomwe Mulungu adazikonzeratu kale kuti tiyendemo." Mulungu wakukonzekerani ntchito zabwino kwa inu ndi ine, ngati tili "mwa Khristu" -Nomwe tingawakwanitse.

⁷⁷ Dennis Smith, *40 Days: Prayers and Devotions to Revive Your Experience With God*, book 2, p. 18

⁷⁸ Ellen G. White, *The Acts of the Apostles*, p. 565.

Pokwaniritsa ntchitoyi Ambuye wathu wakonza mwanzeru. Mwa kugwirira ntchito kwa iye ndi ena pantchito imeneyi, zinthu zitatu zimayamba kusewera:

1. Kuchiritsa kosalekeza kwa egosm yanga chifukwa ndimagwira ntchito kwa ena
2. Ena amalandila madalitso kudzera mwa ine.
3. AMBUYE amatumiza madalitso akulu kwa ine.⁷⁹

Tidzakula kudzera mu chikhulupiro; Kutha kwathu, m'maganizo, ndi uzimu komanso zauzimu, chisangalalo chathu ndi mphamvu zathu zichuluka, komanso m'kuwa, tikugwirira ntchito Ufumu wa Mulungu. Ntchito imeneyi idzakonzekeretsa Ufumu wa Mulungu.

Pali funso linanso labwino lomwe likukhudzidwa: Kodi ndimagwirira ntchito Mulungu ndi mphamvu yaumunthu kapena kuti Ambuye wathu azitha chifukwa cha luso lake laumulungu?⁸⁰

Amandithandizira kukhala mboni Yake

Popeza Yesu anadza "kufunafuna ndi kupulumutsa zomwe zidatayika" (Luk 19:10), Iye adzatsogolera anthu kuti apulumutsidwe kudzera mwa ine. "Yesu, akukhala mwa inu, akufuna kuyankhula ndi mitima ya iwo omwe samudziwa."

81

"Koma mudzalandira mphamvu, Mzimu Woyera wafika pa inu: ndipo mudzakhala mboni za Ine." (Machitidwe 1: 8, KJV). Tidzabweranso ku mutuwu mu chaputala 5 "Kukhulupirira kwambiri Yesu".

Mulungu amatilimbikitsa kukhala "akupemphera mu Mzimu Woyera" (Yuda 20). Pamene Khristu akukhala mwa ife kudzera mwa Mzimu Woyera, titha kupemphera mwa Mzimu Woyera komanso m'dzina la Yesu. Yesu akutitsimikizira kuti: "Ndipo chiripo chifuniro changa, ndidzachichita, kuti Atate adzalemekezedwe mwa Mwana." (Yohane 14:13, KJV) Tauzidwa kuti: "Sitiyenera kupemphera m'dzina la Khristu, koma mwa kudalirika kwa Mzimu Woyera."⁸²

⁷⁹ Book 3 in miniserie *Steps to Personal Revival* entitled "Spirit-Filled Co-Workers of Jesus—How Can I Become That?" (2019).

⁸⁰ For more particulars, see: www.steps-to-personal-revival.info under "Development."

⁸¹ Ellen G. White, *Steps to Christ*, p. 115.

⁸² Ellen G. White, *Christ's Object Lessons*, p. 147.

Kodi kumatanthauza chiyani kuti tizipemphera m'dzina la Yesu? "Kupemphera m'dzina la Yesu ndi chabe kungotchulapo dzina la dzinalo pachiyambipo ndi kutha kwa pemphero. Ndikupemphera mu malingaliro ndi mzimu wa Yesu, kudalirani malonjezo ake, ndikudalira ntchito zake." ⁸³ Chifukwa chake, kupemphera mu Dzina la Khristu kuli ndi mbali zinayi:

1. Kupemphera mwa Mzimu wa Yesu kumatanthauza kudzadzazidwa ndi Mzimu Woyera.
2. Pokhulupirira malonjezo ake, amati malonjezo tikupemphera.
3. Kudalira chisomo Chake, mwachikhulupiriro, mu ubale wabwino kwambiri ndi Mulungu.
4. Kugwirira ntchito Zake, mwachitsanzo kudzera mwa mzimu wake kukhala womvera mu zinthu zonse.

Tikakhala mwa Khristu, ndiye kuti zikhalidwe zonsezi zimakwaniritsidwa mwa chisomo Chake. Chifukwa chake, kupemphera m'dzina la Yesu kumatanthauza kupemphela ndi mphamvu yake. Adalonjeza kuyankha mapemphero athu. Izi zikuwonetsa kuti Yesu amakhulupirira kwambiri iwo amene akhala mwa iye. Titha kugwiritsa ntchito mwayi wa onse malonjezo kudzera mwa Khristu mwa ife. ⁸⁴ "Malonjezo a Mulungu onse mwa iye ndi Inde, ndipo mwa Iye Ameni." (2 Pet 1: 3, 4, KJV) Onani njira zodabwitsa za Mulungu: watipatsa kale zomwe timafunikira kuti tizikhala komanso moyo waumulungu. Timalandila mphatsozi kudzera mu ubale ndi Khristu. Zinthu izi zimaperekedwa kwa ife muubwenziwu kudzera mukunena za malonjezo m'mapemphero, kuti, kudzera m'mapemphelo achikhulupiriro kotero kuti chisonyezo cha Mulungu.

Kupulumutsidwa ku Mphamvuya Uchimo

"Pano pali kutsutsika kwa iwo amene ali mwa Khristu Yesu, amene samayenda mwa thupi, koma monga mwa mzimu wamoyo [yomwe ndi mphamvu yopereka chiwindi] mwa Kristu Yesu wandimasulira kuti ndikhale ndi lamulo lauchimo ndi imfa." (Aroma 8: 1,2)

Chifukwa chiyani palibe kutsutsidwa kwa iwo omwe ali mwa Khristu Yesu? Choyamba, chifukwa Khristu watenga kudziimba mlandu chifukwa chauchimo.

83 Ellen G. White, Steps to Christ, pp. 100, 101

84 Claiming promises in prayer is dealt with in more detail in Steps to Personal Revival by H. Haubeil, Chapter 5: The Key to Practical Experience

.Chachiwiri, pamene iye ali mwa ife, ukapolo wauchimo wathu wasweka; Timamasulidwa ku lamulo lauchimo.

Izi zikutanthauza kuti sitilinsu ochimwa, koma timatha kuchimwa. Agalatia 5:16 amati chinali chofunikira pa chipulumutso ku mphamvu yauchimo: "Yendani mu Mzimu [kutanthauza: khalani ndi mzimu woyera, ndipo simudzakwaniritsa nsembe yathupi."

Vesi lotsatira mu Agalatia 5, vesi 17 ndi 18, fotokozani kuti izi zikugwirizana ndi moyo ndi Mzimu Woyera. Vesi 19-21 Lemberani ntchito za thupi, zomwe sitiyeleranso kuchita tikakhala ndi Mzimu Woyera. Kristu mwa ife amatiteteza kuuchimo ndi ntchito ya angelo ogwa, monga 1 Yohane 5:18 Tikutsimikizira kuti iwo ndi ana a Mulungu samatetezeka." Khristu akudzaza mitima yathu ndi Mzimu Woyera kuti zoipa zilibe malo. Komabe, pakadali pano, tiyenera kukumbukira kuti "mkatimo akukonzedwanso tsiku ndi tsiku" (2 Cor 4:16).

Kristu mwa ife amatilimbikitsa kuti tisachimwe

Mu 1 Yohane 3: 6-9, timawerenga mawu otsatirawa okhudzana ndi tchimolo: "Palibe amene akhala mwa iye kuchimwa; palibe amene akuchita chilungamo ali ndi chiweruziro. Chifukwa Mwana wa Mulungu anaonekera kukawononga ntchito za mdierekezi. Palibe amene anabadwa kuchokera ku Mulungu amapanga chizolowezi chochimwa, chifukwa mbewu ya Mulungu imakhala mwa iye; ndipo iye sangapirire kuchimwa, chifukwa wabadwa wa Mulungu."

Akatswiri a chi Greek chakale akutiiza kuti mawu owonetsera mawu onena za kuchimwa amatanthauza kuchimwa wamba. Malinga ndi mawu achigiriki oyambilira, akuti, "Samachimwa mosalekeza, ine., nthawi zambiri amatha kukhala ochimwa. Monga ana a Mulungu timasunga malamulo a Mulungu." ⁸⁵ Izi zikutanthauza kuti mwa Khristu mwa ife ndi ife, timatha kusiya zizolowezi zathu zoyipa. Moyo wathu ndi "Kristu mwa ife" amatithandizanso kupambana machimo osefukira.

Kodi tidzakhala "achithupithupi" kachiwiri pakuchimwa?

Tiyeni tikumbukire kuti kudzera munjira yabwinoyi sitimakwaniritsa dziko

85 Werner E. Lange, Hrgb., Unser größtes Bedürfnis (Lüneburg: 2011), S. 31.

lopanda uchimo. Titha kuchimwa kudzera kufooka, kufooka, kapena kupusa. Zikakhala choncho, ndiye kuti tiyenera 'kupumira mwauzimu'. Ichi ndi kuvomereza machimo athu, kuvomereza chikhululukiro, komanso kufunsa kuti mudzazidwe ndi Mzimu Woyera. Malingana ngati "timapuma mwauzimu", tikhala akhristu auzimu osati kukhala achithupithupi. Tchimo silimadula ubale wathu wa uzimu ndi Mulungu; Komabe, ndizosokoneza zomwe tiyenera kukambirana.

Tidzakhala achithupithupinso ngati tilola kusakhulupirira kuzika mizu ndipo tikana kusiya "kupuma mwauzimu". Chikhalidwe chathu chauchimo chimakhala ndi ife mpaka kubweranso kwachiwiri kwa Khristu. Palibe mtumwi amene adadzinenera kuti alibe chimo. Komabe, "Kristu mwa ife" amasintha zinthu mwachidule pa ubale wathu ndiuchimo.

Zotsatira zake

Mtumwi Yohane analemba kuti: "Izi zikulemba inu, kuti musachimwe. Ndipo ngati wina aliyense akuchimwira, tili ndi Woyimira ndi Atate, Yesu Kristu Woyera. " (1 Yohane 2: 1) Mulungu amafuna kuti tizikhala ndi moyo wopanda uchimo mwa Khristu, koma ngati ife tichita chimo, ndiye kuti tiwafunse otetezedwa kuti atikhululukire ndi kulandira. Ellen Woyera akuti, "Tchimo likhoza kuvomerezedwa ndikungogonjera gawo lamphamvu la munthu wa Umulungu, yemwe sadzabwera wopanda mphamvu zosinthidwa, koma kukwaniritsidwa kwa mphamvu ya Mulungu." ⁸⁶ Kudzera mwa Khristu kukhala mwa ife kudzera mwa Mzimu Woyera, mphamvu yauchimo yathu itasweka ndipo iyo idzaganiza kuti muchepetse pafupipafupi yomwe timachimwa.

Thanzi labwino

Kristu mwa ife adzatipangitsa kuti tizisamalira thanzi lathu kuti: "Okondedwa, ndikulakalaka padziko lonse lapansi, kuti muchite bwino ndi zinthu zonse, kuti muchite bwino, monganso mzimu wanu umakhala ndi thanzi labwino." (1 Tesalonika 5:23,24)

Mu nkhani yomwe mwapatsidwa ndi geneticist Dr. Sang Lee, adatsimikiza kuti kudzera mu ubale wokhulupirira ndi Khristu zifanizo zathu ndikupanga mahomoni azaumoyo.

Kugwirizana pakati pa chikhulupiriro ndi thanzi ndi uthenga womwe dziko limafunikira mwachangu. Uthengawu ukhoza kunyamulidwa ndi ophunzira a

Yesu, omwe tsiku ndi tsiku ali nawo onse ali nalo, omwe tsiku lililonse amapempha ndi kulandira Mzimu Woyera, ndi amene amakhala molingana ndi upangiri wazaumoyo.

Kafukufuku wachitika kwa anthu oposa 35,000 muzaka zopitilira 30 moyang'aniridwa ndi Professor Grossarth-Maticek adawonetsa kuti chinthu champhamvu kwambiri chomwe chimatha kukhala ndi thanzi labwino komanso lokhalitsa. Ubalewu ukakhalapo, ndiye zochitika zina zaumoyo, monga zakudya zopatsa thanzi, Kuchita masewera olimbitsa thupi, komanso kukhala wangwiro, ndimphamvu nthawi zambiri.⁸⁷ Izi zikusonyeza bwino tanthauzo la vesi lotsatirali la Bayibulo loti: "Pakuti kulimbitsa thupi kumapindulitsapo pang'ono, koma moyo woopa Mulungu umapindulitsa pa zonse. Umatilonjeza moyo pa moyo uno ndiponso pa moyo umene ukubwerawo." Mu buku 3 ya mndandanda wa masiku 40, masiku 40: Mfundo Zaumoyo za Mulungu kwa Anthu Ake Tsiku lomaliza, Dennis Smith akuwonetsa njira ina yakuthanzi kuposa momwe timadziwidwira. Amagawana momwe mphamvu ya mzimu woyera imathandizira ndikugwira ntchito kusintha moyo. Chifukwa chake, thanzi lam'maganizo limafunikira kwambiri.

Smith akuti: "Kudzipereka kwa masiku 40 kumeneku kudzatiwonetsa momwe tingachitirensa kuti tipeze kukonzanso kwa thupi lathunthu, kumukonda, komanso zauzimu, zomwe amafuna, zomwe amafuna kuti tipeze."⁸⁸

Wochita bizinesi adalemba kuti: "Ndalandira uthenga wathanzi pafupipafupi mutadzazidwa ndi Mzimu Woyera. Ndinkakondanso kuti unali ndi vuto. Nthawi zonse ndimakhala ndikupemphera kuti ndisamadye nawo. Nthawi zina ndimakhala ndikupemphera kuti ndisamadye. Nthawi zina ndimamukonda kwambiri. Nthawi zina ndimamukonda kwambiri. Nthawi zina ndimamuthandizanso kuti ndikhalepo. Nthawi zina ndimamuthandizanso. Beer. Ndidakhala wasamba. Ndazindikira kuti moyo wokhala ndi Mzimu Woyera ndiye maziko opambana mu zinthu zonse, kuphatikiza kupambana ndi njira yopambana."⁸⁹

Mlango wina analemba pansi pa mutu wakuti "Kupereka kwathunthu kunasinthwa moyo wanga" (tikudyako zinthu zauzimu pano): "Tsiku lililonse

86 Ellen G. White, *Ye Shall Receive Power*, January 5; p. 13.

87 According *Medical Wellness mit Newstart—Plus*, by Drs. Heide (Leipzig; 2014), pp. 333, 334.

88 Dennis Smith, *40 Days: God's Health Principles for His Last-Day People*, book 3 (Hagerstown, MD: Review and Herald Publishing Association, 2012), Day 1.

89 E-mails from a businessman on March 3 and March 21, 2013, shortened and adapted.

Izi zinali zosatheka kwa ine ndekha. Nditha kukwaniritsa tsiku lililonse kumafuna zambiri mwamtendere komanso kupsinjika kwake kumapangitsa kuti m'mimba mwanga athe kuzikira. Mulungu anandipatsanso mphamvu kuti ndisiye kumwa khofi. M'mbuyomu, izi sizikadamveka, chifukwa ndikasiya kumwa khofi ndimakhala ndi mutu wowopsa masiku asanu. Izi ndi zonyansa kwambiri. Pakadali pano sindinalingalirepo za zomwe zingachitike. Ndinkangodziwa kuti sindikufuna kuzichita. Lero, sindikufunanso chifukwa cha izo. Ndinkakumana ndi zoterezi ndi nyama. Banja langa ndipo sindinkafuna kupewa kudya nyama. Masiku ano ndizosavuta kwa ine, ndilibenso chikhumbo.”⁹⁰ Limodzi mwa akatswiri athu azachipatala analemba kuti: “Kufunika kwenikweni kwa nthawi yathu sikumangokhala maphunziro azaumoyo, tili ndi chidziwitso chabwino kwambiri. Chofunika, ndizachidziwitso ndimadya Mzimu Woyera kuti ukhalepo ndikugwira ntchito mobwerezabwerezana. chazathanzi pokhudzana ndi mphamvu yoyigwiritsa ntchito. Zonse zili ndi mphamvu yosintha.”⁹¹ Uthengawu umatipatsa mphamvu yoti tisinthe, chifukwa cha Kristu mwa ife kudzera mwa Mzimu Woyera.

Kusintha kwakukulu m'moyo wa Hudson Taylor

Hudson Taylor ankayang'anira ntchito ya China-Inland, adalandira kalata yochokera kwa mnzake wamkazi McCarthy. Mulungu adagwiritsa ntchito kalatayi kuti atsegule maso ake ku chowonadi chathu cha kudzakhala mwa Khristu ndi Iye kukhala mwa ife. Zinavumbula zowona za chinsinsi cha mgwirizano pakati pa wokhulupirira ndi Khristu. Kuyambira lero, njira ya Taylor ndi Mulungu inali njira yamtendere, kupumula, ndi kupambana. Omwe anali mmishonale wake adazindikira kusintha kodabwitsa kumeneku. Ananenanso za momwe Taylor amatenga njira yatsopano ngati munthu watsopano m'dziko latsopano kuti afotokozere zomwe Ambuye adamuchitira.

Taylor adalemba kalata kwa mlongo wake ku England. Anayesa kufotokoza chowonadi chodabwitsachi chomwe adakumana ndi chodabwitsa komanso chodabwitsa chodabwitsa chomwe anali nacho ndi Mulungu wake. Analemba kuti: “Ntchito yanga sinakhalepo ndi udindo wokulirapo komanso wovuta

90 The complete testimony can be read in German at www.missionsbrief.de – Archiv – Missionsbrief Nr. 42, S. 17, Völlige Hingabe veränderte mein Leben.

91 Don Macintosh, Director Newstart Global, Weimar, USA, in D'Sozo, (Remnant USA), Foreword.

monga pano, koma tsopano ndikudziwa kuti ndikadakuwuzani pang'ono! Chachikulu, Mulungu adagwiritsa ntchito sentensi mu kalata yochokera kwa McCarthy kuti zopimba m'maso mwanga zigwe. Mzimu wa Mulungu udandiwululira chowonadi ponena za umwana wathu ndi Yesu monga sindinadziwire kale.”

Taylor anapitiliza kalata yake kuti afotokoze momwe Ambuye anatsegula kamvedwe kake ka mawu a Kristu, kuti Iye ndiye Mpesa ndi okhulupirira ndi nthambi. Analemba kuti: “Litalape pakuwona chowonadi ichi!” Kenako anapitiliza kuti: “Gawo lokoma kwambiri ngati munthu angayankhule za gawo limodzi kukhala lokoma koposa wina, ndiye kuti ndindalama zonse, ndipo sindikudziwa, ndipo ndi zanga. Nkhani yomwe amandiika, kapena bwanji. Ndikofunikira kwambiri kuti aziona izi kuposa ine. Chifukwa m'malo osavuta kwambiri ayenera kundipatsa chisomo chake, ndipo mchikondi chake chovuta kwambiri ndi chokwanira.”

Dennis Smith akuti okhudzana ndi zomwe tawonani za Taylor: ”Hudson Taylor anapeza chinsinsi chopambana panjira yake ndi Mulungu. Adazindikira momwe angathandizire kupambana kwakukulu muutumiki wake. Ndilo mtendere wanga umenewo ...Imapeza ndendende kupambana kumeneku ndi mtendere mwa Kristu – chisangalalo chomwe chinaoneka kuti sichitha.”⁹²

Ndilowa nawo pachisangalalo ichi ndikulakalaka aliyense yemwe Khristu akukhala moyo wake wosefukira komanso wa zipatso chifukwa cha Khristu, womwe umadziwika ndi mphamvu zauzimu za Mzimu Woyera. “Iye amene ali mwa Ine, ndi Ine mwa Iye, zomwezo zimabala chipatso chowirikiza.” (Yohane 15: 5, KJV)

Ponena za iyeyu anati: “Atate wokhala mwa Ine, azichita ntchito zake.”. “Kristu mumtima, Khristu m'moyo, uku ndi chitetezo chathu.”⁹³

Pemphero: “Ambuye Yesu, ndimadabwa ndi kuti mukufuna kulowa m'moyo wanga. Ndikapereka moyo wanga kwa inu, mumandidzaza ndi Mzimu Woyera. Ndikufuna kukuyamikani ndikukuthokozani kuti kudzera mu chisomo cha Mulungu mwachirike, chilungamo, kuyeretsedwa ndi chiwombolo kwa ine (1 Akorinto 1:30). Chonde ndipatseni chisangalalo ndi chowoneka mu chiyanjano ndi inu kudzera mwa Mzimu Woyera. Amen. ”

Mulungu akuyembekezera kuti Mzimu Woyera

‘Ulamuliro wa Mulungu ukuyembekezera akufuna ndi phwando. Unali chikhulupiriro, chimapereka madalitso ena onse m’sitima. “ Da 672.1 # 13

Mabanja ndi Mzimu Woyera

Kuyandama kwambiri ngati banja

Ine ndi mwamuna wanga tinali odala tikamawerenga njira zotsitsimuka. Tikuiwerenga limodzi nthawi yachitatu! Zimakhala zokumana nazo zathu m'mawu ndipo zimawonetsa njira zovuta za moyo. Kuwerenga ndi kupemphera limodzi kwatitsogolera ku kuyandikana kwathu komanso mogwirizana monga sitinathe adakumana ndi kale! Ndizabwino kwambiri kukhala gulu logwira

ntchito, ndikupemphera, kuphunzitsa komanso kutumikira ena ndizosangalatsa kwambiri! Kodi tingagule kuti bokosi la mabukuwa? A.C. Kuchepetsa, # 119

Zokumana Zabwino

Buku la 40 limatipatsa zabwino. Choyamba chamoyo chitsitsimutso. Mwa kuphunzira limodzi komanso kusinthana kwa malingaliro m'mawa, tinayamba kugwirizana kwambiri mwauzimu monga banja. Pambuyo popemphera limodzi tinalandira chotsogozedwa ndi Mulungu tsiku lililonse – ngakhale munthawi ya mundane. Ndizosavuta kuchuluka kwa zomwe tidalandira tsiku lililonse. C.A.k.r. (mwachidule), # 3

Ndidalimbana ndi moyo wanga wokwatirana

Ndikutamanda Mulungu chifukwa chatsegula maso anga kuti ndiziwerenga njira zotsitsimuka. Sindineno Mkristu yemweyo. Monga Adventist, ine ndimaganiza kuti ndine mkristu wodziwa zambiri, koma mkati mwakati ndidazindikira kuti china chake chikusowa. Ndinkavutika ndi moyo wanga wokwatirana kuti

92 Dennis Smith, *Spirit Baptism and Abiding in Christ*, p. 10, 11. Recommended further reading: Dennis Smith, *40 Days: Prayers and Devotions to Prepare for the Second Coming*, book 1 (Hagerstown, MD: Review and Herald Publishing Association, 2009), especially Day 4: “Christ in You,” p. 18, as well as the fourth part of the book, *Spirit Baptism and Abiding in Christ*, pp. 81–102.
93 Ellen G. White, *The Ministry of Healing*, p. 511.

ndikayanjane bwino ndi mwamuna wanga, yemwenso ndi membala wa mpingo. Tsopano tikupemphera limodzi ndipo timalimbikitsana kuti tizichezera mpingo. # 120

Bukuli limathandizanso ma banja

Ndinapita kumalo ogulitsira mabuku a Adventist. Pamenepo ndinapatsidwa bukulo, kutsatira chitsitsimutso. Sindinkafuna kukhala nalo bukulo. Wogulitsayo adandikakamiza nati, "Buku ilinso limathandizanso ma banja. m'bale wanga adasiyidwa ndi mwamuna wake. Bukuli lidawabweretsa pamodzi." Chifukwa chake ndidagula bukuli ndikukhala ndi chuma chamtengo wapatali. # 120 a

Malingaliro Amunthu ndi Kuwongolera Zokambirana

1. Kodi ndi zotsatirapo ziti za kukhala mmodzi ndi Khristu?

2. Kodi kumvera mzimu wa Yesu kumatanthauza chiyani?

3. Kodi Khristu akukwaniritsa chiyani kwa ife pankhani yauchimo?

4. Kodi timakumana ndi vuto la uchimo kudzera mwa Khristu?

5. Kodi mgwirizano pakati pa chikhulupiriro ndi thanzi ndi chiyani?

Nthawi Yathu Pemphero

- Lumikizanani ndi anzanu opemphereramo ndikukambirana mutuwo.
- Pempherani ndi mnzanu wopemphera:
 1. Kuti “Khristu mwa ife” adzakhala ndi zotsatirapo zomveka bwino m’moyo wathu watsiku ndi tsiku.
 2. Pofuna kumvetsetsa ndi kuthekera kopemphera kwa mzimu wa Yesu.
 3. Chifukwa cha kumasula kothana ndi zizolowezi zochimwa.
 4. Kuti adzatiteteza kuti tisanyadile zauzimu ndipo sadzakhala wodekha.

KUMVERA KUDZERA MWA YESU

Kodi ndingatani kuti ndikhalebe mosangalala?

N'chifukwa chiyani zimakhala chisangalalo?

Kodi nchifukwa ninji kumvera kwanga kuli kwa zabwino?

Kodi kumvera kudzera mwa 'Yesu mwa ine "kumagwira ntchito bwanji?

Ndi kumvera kwa chikhulupiriro chogwirizana

Pakati pa Mulungu ndi Munthu?

Kodi Mulungu Amatani? Kodi munthu amachita chiyani?

Baibulo ndi nthawi ya sitima

Pamsonkhano wa Frankfurt am Main, Germany, ophunzira azachipembedzo adafunsa Hudson Taylor, “Kodi mungakhulupirire bwanji mawu aliwonse a m’Baibulo?”

Yankho lake linali, “Mukafuna kupita kunyumba mawa, mudzatsegula nthawi yopuma ndikuwona kuti sikuti amafunsanso mafunso otere, koma pitani pa sitima yanu tsiku lotsatira ndikupeza kuchoka. Monga momwe mumagwiritsira ntchito njanji nthawi zambiri, ndachitanso chimodzimodzi ndi Baibulo ndi malamulo ake ndi malonjezo kwa zaka 50 zapitazi. Ndakhala ndikukumana ndi malangizo ake nthawi zonse kukhala owona mu moyo wanga wautali komanso pakati pa mazana akupha. Mwachitsanzo, pomwe Baibo imati: ‘Koma sungani mu Ufumu wa Mulungu, ndi chilungamo chake; ndipo zonse izi zidzawonjezedwa kwa inu. ‘(Mat 6:33) Ndinatsatira malangizowa ndipo sanakhumudwe ndi mavuto aliwonse. Ngati inunso muchita zomwezo, ndiye kuti mudzakhala ndi zokumana nazo zofananazi.”⁹⁴

Kuganizira za kumvera kudzera mwa Khristu kudzatipatsa chisangalalo chachikulu. Tikufuna kuchita izi tsopano. Kumvera kumeneku kuli ndi dzina lapadera: kumvera kwa chikhulupiriro.

Kodi Mulungu amatcha atumiki otani?

Mu Aroma 1: 5, ndinapeza chitsogozo chofunikira kwambiri kwa ine monga

94 Report by Prof. Dr. Karl Heim in a devotional, which I currently do not have on hand.

mtumiki wa uthenga wabwino kuti: “Popeza [Yesu Kristu] talandira chisomo ndi mtumwi chifukwa cha kumvera chikhulupiriro chifukwa cha dzina lake mwa mitundu ya anthu.”

Izi zikutanthauza kuti Mulungu amatcha anthu ku utumiki wake kuti azitsogolera ena kumvera chikhulupiriro. Izi zimafuna kuti ndikumvetsa nkhanayi bwino, ndipo ndi thandizo la Mulungu ine ndine chitsanzo chabwino. Ndikachita izi, ndiye kuti ndikuchita mdzina Lake, zomwe zikutanthauza muulamuliro wa Yesu Kristu.

Kodi kumvera chikhulupiriro kumachitika bwanji?

Mawu otsekemera a m’buku la Aroma anawonjezera lingaliro lina: Momwe Mulungu Amafunira kukwaniritsa izi za chikhulupiriro. “Tsopano kwa iye amene ali ndi mphamvu kuti mukhazikitse inu malinga ndi Uthenga Wathu, ndi kulalikirira kwa Yesu Kristu, molingana ndi vumbulutso la chinsinsi, ndipo mwanzero la Mulungu, ndipo mwakula kwa Mulungu Khristu kwamuyaya. Amen. “ (Aroma 16: 25-27, KJV)

Mavesiwa amafotokoza kuti chinsinsi chinawululidwa chifukwa cha cholinga chenicheni, kuti alere kumvera chikhulupiriro, ngakhale sakufotokoza tanthauzo la chinsinsi. Tikupeza tanthauzo ku Akolose 1:27: "Mulungu akufuna kudziwitsa ena zachuma chinsinsi ichi amitundu: amene ali Khristu mwa inu, chiyembekezo cha Ulemelero." Chinsinsi chake ndi: Khristu mwa ife. Ndipo kodi zotsatira zake zimakhala chiyani pomvera chikhulupiriro zimatheka mwa Khristu? Chifukwa chake, ngati wina ali mwa Khristu, Iye ndiye cholengedwa chatsopano; zinthu zakale zapita; onani, zinthu zonse zakhala zatsopano." (2 Akor 5:17) Tili ndi moyo watsopano ndi Kristu mwa ife. Vesi lina likufotokoza moyo watsopano wu motere: "Kuti mudzazidwe ndi chidzalo chonse cha Mulungu." (Aef 3:19)

Kodi tingadziwe bwanji moyo womvera chikhulupiriro?

Malingaliro athu amasintha ku malamulo ake. “Malamulo ake sakhala owawa.” (1 Yohane 5: 3, KJV) “Chifukwa goli langa ndilosavuta,” Yesu anatero (Mat 11:30). “Ndidzakondwera ndi malamulo anu” (Mas 119: 47), chifukwa ndi “Zabwino kwa ine kuposa ndalama masauzande agolide ndi siliva” (vesi 72), “Kutsekemera pakamwa panga” (vesi 103), ndipo “Ndimakondwera ndi mawu anu” (vesi 162). Zimandipatsa "mtendere waukulu" (vesi 165). Kumvera chikhulupiriro ndi chinthu chosangalatsa.

Tikufuna maziko olimba pa moyo wathu

Wolembe mabuku waku Germany Claudius analemba kuti: "Munthu amafunikira nangula wokhazikika, koma chinthu chosadalira iye, koma makamaka angadalire."⁹⁵ Masiku ano anthu ambiri amavutika maganizo, chifukwa alibe maziko olimba chifukwa cha kupanda chikhulupiro. Mwa ubale wolimba ndi iye, Mulungu amafuna kutipatsa mwayi wokhazikika m'Mawu ake.

Wolembe ndakatulo wachikristuyu amatiwonetsa kuti timafunikira miyezo yolimba ndi yodalirika m'miyoyo yathu. Kodi tingapeze kuti maziko olimba? Mulungu adayala maziko awa kalekale. Dzina lake ndi Yesu Kristu. "Palibe munthu amene angakhale pa maziko ena kuposa amene waikidwa, ndiye Yesu Kristu." (1 Akor 3:11, KJV) Yesu yekha ndi amene angakupatseni maziko olimba pamoyo wathu.

Kodi miyezo yabwinoyo tingapeze kuti?

Ndani ali woyenera kukhazikitsa miyezo? Ndani angadziwe zoyenera? Baibo imapereka yankho lomveka bwino mu Salmo 99: 4: "Mwatsimikiza mtima." (Chijeremani Luther) ndi Masalimo 111: 7,8 Zowonjezera: "Ntchito za manja ake, ndi chilungamo; malamulo ake onse ndi otsimikiza." (cf. 78: 6)

Mulungu, Mlengi, watsimikiza chabwino. Palibe aliyense kupatula Mulungu amene ali ndi ufulu kukhazikitsa miyezo kapena malamulo. Mlengi yekha, mwini wamkulu wa zinthu zonse, ali ndi ufulu. Palibe wina aliyense amene ali ndi chiwonetsero chomveka; Mulungu yekha ndi wozindikira ndi anzeru.

Khalidwe la Yemwe kukhazikitsa miyezo ndikofunikira kwambiri. Baibo imationetsa kuti Mulungu ndiye chikondi; Ndiye gwero la chikondi ndi chowonadi, chisangalalo ndi chilungamo. Chifukwa cha umunthu wake wodabwitsa, luso lakulephera komanso kudziwitsa, Mulungu adatha kukhala ndi malamulo a Angelo, okhala mdziko ladziko lina, anthu, ndi nyama. Mlengi wachikondi adapanga zabwino kwambiri pamoyo.

Sanachite izi ndi malamulo a chilengedwe, mwachitsanzo, anthu akumaso padziko lapansi pano, mtunda wochokera ku dzuwa ndi mwezi, kuphatikizapo malamulo a dziko lapansi, komanso kuyikanso malamulo kuti munthu

95 Matthias Claudius (Edition Steinkopf, 1982), S. 10.

azisangalala ndi makhalidwe abwino ndi chikhalidwe (cf. Jeter: 23). Tate wathu wachikondi wakumwamba adakhazikitsa malamulo abwino kwa ife.

Tikufuna kusunga lingaliro ili pamene tikukambirana zachilendo munthawi zomaliza nthawi yovuta yokhudza kumvera malamulo a Mulungu.

Kusokonezeka pa Kumvera Mfundo za Mulungu

Paulo akuti mu 2 Akorinto 4: 3,4, “ngati uthenga wathu watabisidwa, womwe wabisika kwa iwo uthenga wabwino wa Kristu, amene ndi chifanizo cha Mulungu.”

Satana amachititsa khungu ndi kusokonezeka. Malingaliro akhungu amatha kufotokoza zinthu ziwiri: poyamba, kuti zinthu zina sizikuwoneka bwino, kotero kuti zinthu zina zimabisika kapena zobisika. Chachiwiri, zitha kutanthauza malingaliro omwe “ofuula”, omwe amawona zolakwika

Malingaliro olondola. Sitikudziwa momwe malingaliro awa adatsutsidwa. Izi zonyansa komanso khungu zimalepheretsa malingaliro abwino.

Lembali likunena kuti izi zimachitika kwa osakhulupirira. Koma timapangitsa kuti tizipezapo mantha kuti zomwezi zimachitika kwa Akhristu achithupi. Amadzinenera kuti amapereka kwa Yesu koma sanadzipereka kwathunthu kwa iye. Ichi ndichifukwa chake “mulungu wadziko lapansi” angathe kuzichititsa khungu.

Ndikukhulupirira kuti Satana amayesa izi kuchititsa khungu ndi Akhristu auzimu komanso. Yesu akuti mu Mateyo 24:24: “Ngati zingatheke, adzanyenga osankhidwa omwe.” “Sikuti satana wotsogolera dziko lapansi, koma chinyengo chake amasiyira matchalitchi a Ambuye wathu Yesu Khristu.” ⁹⁶ Yesu akufotokoza momveka bwino za izi mu uthenga wake kwa Laodikaa ku Chivumbulutsa 3:17.

Mu nkhani yake pamasiku a tsiku lomaliza mu Mateyo 24 ndi 25, kanayi Yesu akutchula chizindikiro chimodzi cha chimaliziro: chinyengo. Chinyengo chiri champhamvu kale, koma chidzakulirabe. Yemwe akuchititsidwa khungu, sizikuzindikira. Ndikuganiza kuti aliyense wa ife ayenera kudziyang’ana. Tiyenera kuzindikira kuti Mzimu Woyera yekha ndi womwe ungatsegule maso

96 Ellen G. White, Christ's Object Lessons, p. 414.

kuti tizindikire chowonadi ndi chinyengo. Malo amodzi achinyengo chachikulu amagwirizana ndi kumvera chifuniro cha Mulungu, ku Mawu a Mulungu, ndi malamulo a Mulungu. Ambiri alibe lingaliro loonekeratu lomwe Mulungu amafuna komanso momwe zingathekere kukhala womvera. Uku ndikumvera chikhulupiro, monga mwa kumvera.

Kodi Kumvera Chikhulupiro Kumatanthauza Chiyani?

Timakumana ndi mwayi wofotokoza mawu amene mtumwi Paulo amafanana. Ndizomvera motsimikiza momwe zimakhallira ndendende chikonzero cha Mulungu cha chiwombolo. Zimayenera kuchita ndi kulowa chibwenzi chenicheni ndi Mzimu Woyera kudzera mwa Mzimu Woyera. Zotsatira zake ndi chipulumutso changa kudzera mwa nsembe ya Khristu. Kudzipereka kwanga kwa Yesu kumaphatikizapo kusunga malamulo kudzera mu mphamvu ya Mzimu Woyera. Si kumvera mwayi wanga.

Paulo anamaliza kutsutsana motsutsana mwadala malamulo afarisi omvera, zomwe zimatanthawuza kupeza njira mu Ufumu wa Mulungu mwa kutsata malamulo a Mulungu mwakukwanira. Amamveketsa bwino kuti kumvera ndikofunikira kuti ophunzira akhale ophunzira owona, koma kumvera kumeneku kumasiyana ndi kwa Afarisi. Zimayamba ndi kuvomereza kwachimwemwe kwa chipulumutso kudzera mwa Yesu Khristu. Zimatulutsa zochitika za kumvera m'moyo wamunthu monga wophunzira wa Yesu.

Kumvera kumeneku kumatengera kukhulupirira, komwe kumachokera mumtima. Dennis Smith akulemba kuti: "Wina akakhala paubwenzi wolimba ndi Mulungu kudzera mwa Mzimu Woyera, ndiye kuti kumvera mwachilengedwe komanso mochokera pansi pamtima, osaupereka kwambiri." ⁹⁷ Ndi kumvera zomwe zimatheka chifukwa chogwirizana ndi Mulungu.

Mulungu wavumbulutsa chinsinsi

Kuti mumvenso mwachidule Aroma Aroma 16: 25,27: Mwa lamulo la Mulungu losatha lisanawululidwe, kuti akhazikitse kumvera chikhulupiro. Mwa dongosolo la Mulungu, chinsinsi cha Khristu mwa ife mwa ife kukwaniritsa kumvera chikhulupiro. Kumvera chikhulupiro kumatha kumvera mwakufuna kokha malinga ndi chikhulupiro, kudalira, ndi chikondi. Timalowetsa ubale wodalirika ndi Mulungu komanso kutengera chidaliro ichi komanso kumvetsetsa

97 Dennis Smith, 40 Days: Prayers and Devotions to Prepare for the Second Coming, book 1, pp. 21, 22.

kwathu kuti malamulo ake amatifunira zabwino, timaganiza zomvera. “M’malo motaya munthu kusamvera, ndi chikhulupiriro, komanso chikhulupiriro chokha, chomwe chimatigawana ndi chisomo cha Khristu, chomwe chimatithandiza kuti tizimumvera.”⁹⁸

Kodi chinsinsi ichi chimakhala chiyani?

Paulo akutiwonetsa ife mu Akolose 1: 25-27 kuti “adapangidwa mtumiki, molingana ndi gawo la Mulungu. Kukwaniritsa Mawu a Mibadwo ... Koma tsopano akuwonekera kwa oyera ake.” Kodi ndi chinsinsi chotani ichi? “Mulungu adadzidziwitsa [kwa oyera ake] Kodi chuma cha ulemmerero cha chinsinsi ichi ndi chiani mwa inu, Khristu mwa inu, chiyembekezo cha Ulemelero.”

Chinsinsi ichi, chomwe chidabisika ndipo chawululidwa tsopano, ndikuti Yesu Mwiniwake akufuna kuti azikhala mwa ife kudzera mwa Mzimu Woyera. Lembali likunena kuti uku ndi chiyembekezo cha Ulemelero kwa ife, ndipo zikutanthauza kuti chiyembekezo cha moyo chomwe Mulungu akufuna kutipatsa ife tsopano ndipo moyo wamuyaya muulemerero ungakwaniritsidwe ndikutsimikizira. Ubale wapamtimawu, womwe Khristu akufuna ndi Mzimu Woyera ukufuna kudzera mwa Mzimu Woyera, akuwonetsa chikondi chachikulu cha Mulungu mosiyana kwambiri. “Khristu mwa ife” ndi mtima wa chinsinsi ichi; munthawi yayikulu kwambiri ndi uthenga wabwino kapena chikonzero cha chiwombolo. Aroma 16: 25,26 akutiiza kuti kudzera mu chinsinsi ichi, kumvera chikhulupiriro kumakhazikika kapena kukwaniritsidwa. Izi zikutanthauza kuti kudzera mwa Khristu titha kumvera, ndipo tikufunanso.

Kodi Khristu ali bwanji mwa ife?

Zimatheka bwanji kuti Kristu akhoza kukhala mwa ife? Timawerenga mu Aefeso 3: 16,17,19: Tauzidwa:

1. Kudzera mwa Mzimu Woyera timalandira mphamvu zambiri kuti umunthu wamkati.
2. Mwa Mzimu Woyera, Khristu amakhala mwa ife mwa chikhulupiriro.
3. Chifukwa chake, tidzakhala oyera ndi m’chikondi. Yesu akakhala moyo wathu, ndiye kuti amakulitsa chikondi chake mwa ife. Baibulo limatcha izi “Chipatso cha Mzimu” (Agal 5:22).

⁹⁸ Ellen G. White, *Steps to Christ*, pp. 60, 61.

4. Izi zikutifikitsa ku moyo “wodzazidwa ndi chidzalo chonse cha Mulungu” (onaninso Yohane 10:10; Akol 1: 9,10).

Khristu mwa ife amatanthauza kuti kumvera kwathu tsopano kuli kotheka, chifukwa umabadwa mwa ife ndi Yesu. Ellen Woyera anati: "Moyo ukalandira Khristu, alandila mphamvu yakukhala moyo wa Kristu." ⁹⁹

Yesu amakhala mwa ife tikamamukhulupirira kwambiri, ndiye kuti, tikadzipereka kwathunthu kwa iye. Kumvera ndi kumvera chikhulupiriro. Khristu akufuna kukhala ndi moyo wopambana mwa ife.

Lingaliro lina lofunika limapezeka mu Agalatia 4:19. Paulo akuti: “Ana anga aang’ono, omwe ndimawabayiranso mwakubadwa kwanu.” Paulo amadera nkhawa kwambiri kuti Khristu azikhala mwa okhulupilira. Adati, “Kufikira Khristu atapangidwa mwa inu.” Zimatenga nthawi yayitali bwanji kuti munthu akhale wokonzanso? Zimatenga zaka khumi ndi zisanu ndi chimodzi kapena khumi ndi zisanu ndi ziwiri. Ndikhulupirira kuti Paulo anali kunena za kukula pano. Pomwe tsiku ndi tsiku timadzipereka kwa Yesu tsiku lililonse ndipo tsiku ndi tsiku amapempha mzimu woyera, ndiye kuti Khristu ali mwa ife, koma pali kukula muubwenzi uno.

Kusodzana

Tsoka ilo, mfundo zingapo sizodziwika za kumvera. Choyamba, tikufuna kudziwa mfundo zofunika kwambiri zomwe Yesu ananena za moyo wathu wachikhulupiriro: “Popanda ine simungathe kuchita chilichonse.” (Yohane 15: 5) Izi zikugwiranso ntchito pamalo ofunika omvera.

Chachiwiri, tiyeni tiwone mawu oyenera kuchokera ku Ellen G. White yemwe akufotokoza kuti: “Iye amene akuyesa kufikira kumwamba ndi ntchito zake pakusunga malamulo, akuyesa kusatheka. Munthu sangapulumsidwe popanda kumvera, koma ntchito zake siziyenera kukhala za iye; Khristu ayenera kugwira ntchito mwa iye kuti achite ndi kukondweretsa kwake.” ¹⁰⁰

99 Ellen G. White, Christ's Object Lessons, p. 314.

100 Ellen G. White, The Review and Herald, July 1, 1890, par. 11.

Mfundo zitatu zofunika kwambiri zimapangidwa:

1. Ndikosatheka kufikira kumwamba ndi ntchito zanga. Izi zikutanthauza kuti kufuna kupeza china chake kuchokera kwa Mulungu (monga chilungamo ndi ntchito) ndi cholakwika.
2. Komabe, kumvera ndi gawo lofunikira kwambiri la moyo ndi Mulungu, chifukwa ophunzira a Yesu amaitanidwa kuti azikhala mogwirizana ndi zofuna za Mulungu.

Tsopano, tikufuna kuyang'ana kwambiri momwe izi zimakwaniritsidwira. Pali ambiri omwe amakhulupirira kuti ayenera kupeza zodzutsa pang'ono kapena kwathunthu. Amaganiza kuti ayenera kutsatira njira yolakwikayi chifukwa sakudziwa njira zosangalatsa zomwe Mulungu adawapatsa. Amayesa kukwaniritsa chinthu chomwe sichingatheke. Aliyense amene alibe Yesu Kukhala nawo mwa iwo kudzera mwa Mzimu Woyera akuyesera kuti sizingatheke, ngakhale nditatenga nthawi yayitali bwanji. Lembu limaphunzitsa kuti sitingapulumsidwe ndi zabwino zathu (amagwira ntchito ndi lamulo), koma pokhapokha chikhulupiriro mwa Mulungu. Aroma 3:28 amati: "Chifukwa chake timanena kuti munthu ali wolungama ndi chikhulupiriro chosiyana ndi ntchito za Lamulo." "Palibe mfundo yomwe ikufunika kukhala yokhazikika, mobwerezabwereza pafupipafupi, kapena kukhazikika m'maganizo mwa onse kuposa ntchito zake zabwino." ¹⁰¹

Kumvera ndikofunikira

Yesu akutsindika kumvera. Mawu ake omaliza anali kuti: "[Aphunzire] kuti asunge zinthu zonse zomwe ndakulamulirani." (Mat 28:20) Apa akulankhula momveka bwino za kumvera. Malamulowo, omwe Yesu Khristu adalemba ndi dzanja lake napatsa Mose ku Sinai, amafuna kumvera kwathu. Kuyembekezera kumeneku kuchokera kwa Mulungu, komwe Baibulo limachitira umboni, limafotokozedwa motere: "Mphatso zake zonse zolonjezedwa pamikhalidwe yomvera." ¹⁰²

101 Ellen G. White, Faith and Works (Hagerstown, MD: Review and Herald Publishing Association, 1999), p. 18.

102 Ellen G. White, Christ's Object Lessons, p. 145.

Mu maphunziro a Khristu, timawerenganso kuti: “Khambo la Mulungu likuwonetsedwa mu chilamulo chake; ndipo kuti muchite zinthu mogwirizana ndi Mulungu, malamulo a chilamulo chake ayenera kukhala kasupe wazochita zanu zonse.”

“Khristu sachepetsa zonena za lamulolo. M’malankhulidwe osatsutsika amamvera monga mkhalidwe wa moyo wamuyaya.”¹⁰³

Mtumwi Yohane akutiwonetsa kuti kumvera kumaonetsa ngati tikudziwa Mulungu kapena ayi: “Ndipo tikudziwa kuti tikusunga malamulo ake. Iye ati alepe, ndipo chowonadi sichiri mwa iye.” (1 Yohane 2: 3,4, KJV) “Ndipo iye amene ali wosunga malamulo ake akhala mwa Iye, namva mwa Iye. (1 Yohane 3:24, KJV)

Kumvera kulinso chizindikiro chomwe chikuwonetsa ngati timakonda Mulungu kuti: “Chifukwa ichi chikondi cha Mulungu ndicho chiri chosunga ichi, kuti tisunge malamulo ake. Ndipo malamulo ake si olemetsa.” (1 Yohane 5: 3)

Baibo imationetsa kuti kumvera ndi chizindikiro cha otsalira, mpingo wa nthawi yakumapeto, polankhula za iwo omwe “omwe amasunga malamulo a Mulungu”

(Chiv.12:17). “Awa ndi omwe amasunga malamulo a Mulungu.” (Chiv.14:12)

Charles Finney, mwina mlaliki wopambana kwambiri wa nthawi yathu ino, anati: “Chitsitsimutso ndi chiyambi chatsopano cha Mulungu.”¹⁰⁴ Tiyeneranso kufotokozeranso nkhani ya Baibulo yophunzirira Baibulo kuyambira pa Ogasiti 31, 2011: “Kumvera si njira yopulumutsira, koma ndi njira yomwe imawululira zotsatirapo ndi madalitso a chipulumutso m’moyo wa owomboledwa.”

Kumvera komanso kudzera mwa Khristu

Titha kukhala omvera mwa Khristu okhala mwa ife. Iye yekha angathe kukwaniritsa izi. Monga munthu, Kristu anali chitsanzo cha kumvera. “Ngakhale anali mwana wamwamuna, komabe anaphunzira kumvera ndi zinthu zomwe ananena.” (Ahebrei 5: 8) “Ndipo atakhala wangwiro, adakhala woyamba wa chipulumutso chamuyaya kwa onse omvera Iye.” (vesi 9)

¹⁰³ Ibid., p. 391.

¹⁰⁴ Cited in *Unser größtes Bedürfnis (Our Greatest Need)*, Lüneburg: Werner E. Lange, 2011, S. 102.

Machitidwe 5:32 Amatsimikizira izi: Mulungu amapereka Mzimu Woyera kwa iwo amene amamumvera. Kodi izi zikutanthauza kuti kumvera kwathu malamulo a Mulungu ndi mkhalidwe wa chiwombolo chathu? Ayi konse! M'malo mwake, Paulo akufuna kuti agonjerenso kuti njira yowomboledwe ndichikhulupiriro chokha komanso panjira imeneyi tiyenera kumvera Mulungu. Kenako adzagwira ntchito kudzera mwa Mzimu Wake modabwitsa, kotero kuti timakhala moyo wololera monga Mulungu amafuna.

Izi ndi zomwe Paulo alemba ku Roma 8: 3,4: "Chifukwa cha zomwe chilamulo chingachitire m'thupi, Mulungu adatsutsa mwana wake chifukwa cha thupi, monga mwa Mzimu." Mulungu anati, "Ndidzaika mzimu wanga pakati panu ndi kuyenda m'zilandulo zanga, ndipo udzasunga ziweruzo zanga, nuwachitire." (Eze 36:27)

Kukhala Mosamala mwa Mzimu Woyera

'Kuyenda Mwambo Pambuyo pa Mzimu Woyera' amatanthauza kukhala ndi moyo mosalekeza mwa Mzimu Woyera. Zolemba izi zikuwonetsa kuti kumvera koyenera kumakwaniritsidwa kudzera mwa Yesu mwa ife, mwa iwo omwe Mzimu Woyera amakhalamo. Mulungu adatumiza Mwana Wake kuti chilungamo chizifuna ndi lamulo chikhoza kukwaniritsidwa ndi Iye mwa ife. Chonde dziwani kuti lembalo silinena kuti chilungamo chimakwaniritsidwa kudzera mwa ife, koma m'malo mwathu.

Kodi Paulo akuti chiyani mu Agalatia 2:20 a pa moyo wake? "Ndili ndi moyo; si ine, koma Khristu alibe mwa ine." (KJV) Paulo akufotokoza momveka bwino kuti Khristu akutsogolera moyo wake. Mu Ezekieli 36:27, Mulungu akutiiza, "Ndidzaika mzimu wanga pakati panu ndi kuyenda m'zilandulo zanga, ndipo udzasunga ziweruzo zanga, nuwachitire." Kodi zikuwonekeratu kuti lembalo likutanthauza chiyani? Mulungu akufuna kutifafanizira ndi Mzimu Wake motero adzatipanga ife mwa anthu omwe amasunga malamulo ake. Izi zikutanthauza kuti Mulungu azisamalira kumvera kwathu kudzera mwa Mzimu Woyera.

Apa tikuwona momveka bwino kuti kumvera kumachitika kudzera mwa Mzimu Woyera ndi Khristu mwa ife. Ndi kumvera mochokera pansi pantima. Popanda chiyanjano ichi titha kungopanga kumvera kokwanira kwa anthu. "Ndizowona

kuti pakhoza kukhala kulondola chakunja popanda kukonzanso kwa Khristu. Kukondana ndi kufuna kwa ulemu kwa ena kungatipangitse kukhala ndi zinthu zoyipa.”¹⁰⁵

Zingakhale kuti tikufuna kusunga malamulo a Mulungu chifukwa cha ntchito kapena chifukwa choyembekezeka kwa ife. “Munthu amene akuyesa kusunga malamulo a Mulungu kuti asakhale ndi lingaliro loti amafunikira – sadzapeza kuti moyo uja sunakhale ndi moyo wachikhristu.”¹⁰⁶

Kodi Khristu angakhale bwanji mwa ife?

Ubwenzi ndi Yesu umayamba ndi kudzipereka kwathunthu kwa iye. Amayankha izi pobadwa kwathu kwatsopano kwa Mulungu (Onani Yohane 3: 1-21). Moyo watsopano wathu, woperekedwa ndi Mulungu, umasungidwa ndi kukonzanso ubale wathu ndi Khristu. Zimatengera kudzipereka kwathu kwa tsiku ndi tsiku komanso kupembedza kwathu tsiku ndi tsiku kuti tingathe kudzazidwa ndi Mzimu Woyera – kutsitsimutsidwa ndi Mzimu. Mwanjira imeneyi Yesu amakhala mwa ife. “Kulimbikitsidwa ndi mphamvu kudzera mwa Mzimu wake... Kuti Khristu akhale m’mitima yanu kudzera mwa chikhulupiriro.” (Aef 3: 16,17)

Dziwani nokha, ngati Khristu akhala mwa inu

Malembo amatiuza kuti tisanthule ngati Kristu akukhala mwa ife. “Dziyeseni ngati muli m’chikhulupiriro. Yesetsani. Kodi simukudziwa nokha, kuti Yesu Kristu ali mwa inu?” (2 Akor 13: 5)

Mulungu amafuna kuti tidziwe momwe timakhalira auzimu. Kodi tili osatsimikizika tikakhala kuti? Popeza timakhala oyenerera kudzera mwa Khristu mwa ife, tikadzazidwa ndi Mzimu Woyera, ndiye kuti kukhala wopanda moyo ungakhale moyo womwe uyo umadzazidwa ndi Mzimu Woyera. Baibo imacha izi maganizo achithupi.

Kodi galimoto yathu yosakwana liti? Pomwe sizimayendanso. Ngati ilibe mafuta, tingatani? Titha kuyesa kukankha kapena kugula mafuta. Zachidziwikire, tidzadzaza galimotoyo ndi mafuta. Popanda Yesu m’mitima.

105 Ellen G. White, Steps to Christ, p. 58.

106 Ellen G. White, Christ’s Object Lessons, p. 97.

yathu kudzera mwa Mzimu Woyera, kumvera kwathu kumafanana ndi munthu amene akufuna kukankhira galimoto popanda mafuta Kodi icho chikuwoneka bwino kuti Yesu ndi wofunika kwambiri chifukwa cha chikhulupiriro ndi moyo wathu? Yesu sangasinthidwe. “Iye amene ali ndi Mwana ali ndi Moyo.” (1 Yohane 5:12) “Ine ndine njira, chowonadi, ndi moyo. Palibe amene amabwera kwa Atate osadzera mwa ine.” (Yohane 14: 6) Tikufuna Yesu. Popanda iye sitingapulumutsidwe. Sitidzakhala ndi moyo wakwaniritsidwa pano kapena moyo ku Muyaya.

Kodi muyenera kumvetsetsa bwino momwe kumvera kumachitidwira? Timawonetsa kuti tikufuna kuti Yesu wathu apereke kudzera mu kudzipereka kwathu tsiku ndi tsiku ndikupempha Mzimu Woyera kuti akwaniritse kumvera kumvera. Tikumvetsa bwino izi tikamawerenga 1 Akorinto 1:30: “N’chifukwa cha Iye kuti muli mwa Khristu Yesu, amene wakhala nzeru ya kwa Mulungu, kwa ife, kunena kuti kulungama kwathu, chiyenro ndi chipulumutso.” Khristu uyu akufuna ndipo atha kukwaniritsa mwa ife. Ndipo pamene Baibo imakamba kuti Kristu anakhala “kuyeretsedwa” kwa ife, ndiye kuti zikuwonekeratu kuti zinachitika kuti titumikire.

Kodi timapulumsidwa liti?

Kodi yankho la funsoli ndi lofunika bwanji? Nditapulumsidwa kale, ndiye kuti zikuonekeratu kuti kumvera kwanga kumabwera chifukwa cha chipulumutso changa. Sikofunika kwa chipulumutso changa. Ndapulumsidwa pakadali pano kudzipereka kwathunthu kwa Yesu Khristu. “Chifukwa ndi chisomo mudapulumsidwa kudzera muchikhulupiriro; ndi kuti si mphatso ya Mulungu, osati ya ntchito, kuti wina adzitamandire.” (Aef 2: 8,9)

Pamene mtumwi Paulo analemba Aefeso, anawadziwitsa kuti apulumsidwa kale. Komabe, mu Aroma 8:24, adalemba kuti, “Chifukwa tapulumsidwa ndi chiyembekezo.” (KJV) Tili ndi ufulu wokhala ndi Mulungu kapena ayi.

Pambuyo pa chipulumutso chathu (mwa chiyembekezo) Cholinga chathu chachikulu ndikukhalabe mwa Khristu mpaka kumapeto kwa moyo wathu kapena kufikira pakubwera kwake kwachiwiri. Tinapulumsidwa ndi chikhulupiriro (Aef 2: 8), ndipo zitatha izi, ndikofunikira kuti mukhale m’chikhulupiriro ichi. “Chifukwa chake monga mwalandira Khristu Yesu Ambuye, yendani mwa Iye.” (Akol 2: 6) Mfundo yake ndi yotsalira mwa Khristu kudzera mwa kudzipereka. Dennis Smith alemba zotsatirazi zakumvera mwa Yesu: “Kukhala mwa iye si ntchito yomwe tiyenera kuchita kuti

tidzapulumutsidwe, , m'malo mwake ndikuvomera kuti mumulole kuti achite zones, mwa ife komanso kedzera mwa ife.”¹⁰⁷

Kodi nchifukwa ninji kudzipereka kwathu kwathunthu ndikofunikira?

Kodi ndibwino chiyani?

Kudzipereka kwathunthu kumayenera kuchita ndi kupulumutsidwa kwathu ku kuponderezana kwa egos yathu. Malingaliro athu ndi omwe amayambitsa mavuto athu. Mwambi umati: Vuto lililonse la munthu aliyense ndilokhalo. Malingaliro athu akhumudwitsidwa, akhumudwitsidwa, ndi kukwiya; akufuna kunena ulamuliro wake; akuchita nsanje, ndi zina zotero.

“Mulungu akufuna kutichiritsa, kuti atimasulire. Koma popeza izi zimafuna kusintha konse, kukhala tcheru kwathu konse, kuti tidzipereke tokha kwa iye. Amakhala pamaso pathu kutalika kwa dalitso komwe amafuna kutibweretsa ife kudzera mu chisomo Chake.. Amatipempha kuti tidzipatse tokha kwa Iye, kuti akhale ndi zofuna zake mwa ife. Zingakhale kuti tisankhe tikamasulidwa ku ukapolo wauchimo, kuuza ena ufulu waulemerero wa ana a Mulungu.”¹⁰⁸

Moyo motsogozedwa ndi ulamuliro wathu ndi moyo waukapolo wauchimo. Moyo wokhala ndi Kristu mwa ife ndi moyo waulere wa ana a Mulungu. Woumba amatha kupanga dongo lomwe lili m'manja mwake. Kudzipoleka kwathu ndikofunikira kwambiri. Pambuyo podzipereka kwa Kristu. Ndipo tikakhala mwa iye, ndiye kuti chipulumutso chidzapitirira mpaka kalekale. Komabe, idzalowanso chimodzimodzi pambuyo pa kubweranso kwachiwiri kwa Yesu.

Kumvera M'baibulo

Kumvera kwa m'Baibulo sikuyenera kuchita ndi zabwino kapena ndi chilungamo ndi ntchito. Ndizotsatira zotsatila za chikhulupiriro changa mwa Mulungu, nditadzipereka kwanga, chipulumutso changa, komanso ubale wanga kwa Khristu. Kumvera Baibulo mu Ukhristu wobadwa nawo, amene amadzazidwa ndi Mzimu Woyera, si kanthu kena kake koma koma chikondi kwa Mulungu chowonetsedwa muzochita. Kumvera kudzera mu mphamvu ya Mzimu Woyera kumapereka chisangalalo ndi kusangalala:

107 Dennis Smith, 40 Days: Prayers and Devotions to Revive Your Experience With God, book 2 (Hagerstown, MD: Review and Herald Publishing Association, 2011), p. 35.

108 Ellen G. White, Steps to Christ, pp. 43, 44.

“Kumvera koon kochokera pansi pamtima. Anali kugwira ntchito ya mtima ndi Kristu. Ndipo ngati tivomera, adzidziwikitsa Yekha ndi malingaliro athu ndi zolinga zathu, kotero tengani mitima yathu ndi malingaliro athu kuti azigwirizana, kuti akamandimvera ife tidzakhala osachita zofuna zathu. Chifunirochi, choyengedwa ndi chopatulidwa, chidzakondwera kwambiri pochita ntchito yake.”¹⁰⁹

Ziyenera kutidziwike kuti sitingakhale omvera mwa zoyesayesa zathu. Ambuye akuti za anthu a Israyeli: "Iwo analibe lingaliro lenileni la chiyero cha Mulungu, cha kuchimwa kopambana kwa mitima yawo, mwa iwontho, mwa iwo okha, mwa iwo okha, kuti akamvere Lamulo la Mulungu.”¹¹⁰

Sitingayang'anire malamulo a Mulungu mu mphamvu yathu. Chinsinsi cha kumvera kwa ife kudzera mwa Mzimu Woyera. Ngati timakondadi Yesu, ngati akhala mwa ife kudzera mwa Mzimu Woyera, ndiye kuti kumvera kumabweretsa chisangalalo chachikulu. Yesu akakhala mwa ife, ndiye kuti tili ndi lamulo Lake m'mitima yathu. Lamuloli ndi lamulo la ufulu, Malamulo Khumi (Yak 2:12).

109 Ellen G. White, *The Desire of Ages*, p. 668.

110 Ellen G. White, *Patriarchs and Prophets* (Nampa, ID: Pacific Press Publishing Association, 2005), p. 371.

Malingaliro Amunthu ndi Kuwongolera Zokambirana

1. Kodi kumvera mokhulupirika ndi chiyani ndipo kumazindikirika bwanji?

2. Kodi ndapulumutsidwa bwanji ndipo ndapulumutsidwa liti? Kodi chipulumutso ichi sichingasithe?

3. Kodi zotsatira zake zachilengedwe za chikhulupiriro cha m'Baibulo zili zokhudzana ndi zinthu zomwe timachita kapena sizichita?

4. Kodi Mulungu amayembekeza china chake kea ife? Kodi ntchito zimagwira ntchito yanji pokhudzana ndi chipulumutso?

Nthawi Yathu Pemphero

- Lumikizani ndi anzanu opemphereramo ndikukambirana mutuwo.
- Pempherani ndi mnzanu wopemphera:
 1. Chifukwa cha kumvetsetsa mwakuya za chipulumutso ndi kumvera.
 2. Kwa chisangalalo chomwe chimayambira pa ubale wathu ndi Mulungu.
 3. Chifukwa cha chitsimikizo cha Bayibulo la chipulumutso.
 4. Chifukwa cha chikondi cha Mulungu chomwe chimasonyezedwa muzochita.
 5. Pomvetsetsa bwino za chikondi cha Mulungu ndi chiyero.



*Kodi kumvera kudzera "Yesu mwa Ine" Ku magwira ntchito?
Mulungu Wapanga: Kugwirizana pakati pa Mulungu ndi Munthu*

Chozizwitsa cha kumvera pa ukwati

Tonse tikudziwa nkhani yaukwati ku Kana, komwe Yesu anachita chozizwitsa chake choyamba. Anasandutsa madzi kukhala vinyo, vinyo wosasankhidwa, womwe timawatcha madzi a mphesa. Zidachitika bwanji kumeneko?

Mariya, amake a Yesu, adamva kuti palibenso vinyo wowauza Yesu. Koma Yesu sanachitepo kanthu momwe amayembekezera. Komabe, iye akuganiza kuti Yesu adzathandiza pamenepa, chifukwa anati kwa anyamatawo, "Chifukwa chake iye [Yesu] akunena kwa inu, Chitani." (Yohane 2: 5) Chifukwa chake, Mariya adakhazikitsa chidaliro cha antchito mwa Yesu. Yesu atanena kuti: "Dzazani miphika yama madzi ndi madzi," adaganiza zochita chimodzimodzi. Kenako anati: "Tanyani tsopano, muberekeni kazembe wa madyerero," ndipo adachita (vesi 7,8).

Tikufuna kutsindika izi: Popeza atumikiwo adakhulupirira Yesu, adaganiza zomvera malamulo ake mwakufuna kwawo. Mwanjira ina, kufunitsitsa kwawo ndi kusankha kwawoko kunali kumvera njira zomveka zomvera – pochita zomwe Yesu adapempha. Mwa kumvera kwawo, Yesu adasandulika madzi akumwa chokoma. Anachita chozizwitsa chake choyamba.

Kodi payekhapayekha ndi chiyani?

- Mwa malangizo ake, Mariya anakhazikitsa atumikiwa mwa Yesu.
- Afepolowa adakhulupirira ndi kufunitsitsa kwawo kuchita zomwe Yesu adanena.
- Ngakhale Mariya kapena antchito sagawana nawo gawo lotembenezira madzi kukhala vinyo. Yesu yekha anachita chozizwitsachi.

Koma kodi chozizwitsachi chikadachitika popanda masitepe otsala? Ndikofunikira kuti tikhulupirire Yesu, kuti timayika zofuna zathu ndi zofuna zathu ndi kufotokoza izi pogwiritsa ntchito. Mwakutero, Yesu ndi Yesu yekha, adzachita zozizwitsazi. Iye yekha amagwiranso chozizwitsa cha kumvera mwa ife. Umu ndi momwe kumvera kwa chikhulupiriro kumagwirira ntchito. Yesu akhala wanzeru, chilungamo, kuyeretsewa, ndi kuwomboledwa kwa ife (1 Kol 1:30). Kusankha kwathu kuvomereza zofuna zake komanso njira zathu zomvera ndikumvera ndi khomo la khomo la zozizwitsa

Kugwirizana pakati pa Mulungu ndi munthu

Ellen Woyera amalongosola momwe njira zomvera zomwe zimachitika m'moyo wa Danieli: Ngakhale Mulungu anali kugwira ntchito ku Daniel ndi anzawo “kuti mufune ndi kuchita zimene zimukondweretsa Iyeyo.” anali akukwaniritsa chipulumutso chawo (Afil. 2:13). Apa zikuwululiratu ntchito yowunikira mfundo yaumulungu yogwirira ntchito, popanda zomwezi sizingatheke. Kuyesetsa kwa anthu siupeza khanthu kalikonse popanda mphamvu yaumulungu; Ndipo popanda kuyesetsa kwaumunthu, kuyesetsa kwaumulungu kumakhala kopanda phindu. Kuti tirandile chisomo cha Mulungu, tiyenera kuchita mbali yathu. Chisomo chake chimaperekedwa kuti tikagwire ntchito yathu ndi kuchita, koma osati cholowa m'malo mwathu.

...Ndipo popereka kwa Mzimu Wake adzalimbisa cholinga chilichonse, chilichonse chopambana. Iwo amene amayenda m'njira yomvera adzakumana ndi cholepheretsa zambiri. ... Mwa mphamvu yake akhoza kuthana ndi mayesero onse, ndi zovuta zilizonse.¹¹¹

"Ambuye akupanga kuti mphamvu zaumulungu zizigwirizana ndi zolimba za anthu."¹¹² Mark Finley analemba, "Kugwirira ntchito limodzi ndi Mulungu kumadzetsa chisangalalo chachikulu ndi kukwaniritsidwa kwake.

Kodi timasewera gawo lanji? Kodi Yesu ali ndi gawo lanji mwa ife?

1. Tinasankha kukulitsa chidaliro chathu mwa Yesu, yemwe amagwira ntchito mwa ife kuti atero ndi kuchita. Amatipatsa mwayi wokhala wofunitsitsa, ndipo tidziwa zomwe tiyenera kuchita. Koma akudikirira kuti tisankhe.
2. Ndi ntchito yathu kusankha kuchita chifuniro cha Mulungu. Popeza Mulungu amalemekeza umunthu wathu komanso kufuna kwathu, atha kuchitapo kanthu pokhapokha tasankha. Amaziyeembekezera.
3. Ndi ntchito yathu kuti tione chisankho chathu chokhulupirira Yesu ndi kuti mufotokozere m'masitepe athu omvera. Njira izi zomvera zimatha kusiyanasiyana.

Mulungu amachita gawo lofunikira, ndipo amatithandizanso kuti tisadalire kudalirika komanso kukonzekera. Koma sitienera kuyiwala kuti pali kusiyana kwakukulu pakati pa kuyesera kusankha ndi kutsatira njira za kumvera mphamvu zathu kapena ngati timazichita mwa mphamvu ya Mulungu. Gawo lathu lachitika

¹¹¹ Ellen G. White, *Prophets and Kings*, pp. 486, 487.

¹¹² Ellen G. White, *Ye Shall Receive Power*, January 2, p. 10.

Mwa mphamvu ya Mulungu, Yesu akhala mwa ife kudzera mwa Mzimu Woyera. Izi zimapangitsa kumvera chisangalalo, kaya zinthu zazing'ono kapena zinthu zazikulu.¹¹³

Mafunso

Pali malingaliro osiyana ndi amene amamvera nthawi yake. Ena amaganiza kuti kumvera kumachitika chifukwa cha mgwirizano wa Mulungu. Ena akuti Mulungu kapena Khristu amachita yekha. Ndiye zimagwira bwanj?

Pa nthawi ya Yesu anthu ambiri amakhulupirira kuti ndizokwanira kudziwa chowonadi. Pokhumba zaka zambiri, timawerenga kuti: “Chinyengo chachikulu kwambiri cha malingaliro a anthu m’nthawi ya Kristu chinali chakuti chowonadi chimapanga chilungamo.”¹¹⁴

Mulungu sayembekeza kuti tifikire kwambiri zofuna zake, koma amayembekeza kuti tichite nalo, kuti tichite. Izi zikutanthauza kuti ndi Yesu m’mitima yathu timapanga chisankho chabwino ndikukhazikitsa. “Iye [munthu] amasankhidwa kuvala zida, kuti amenyane ndi nkondo yabwino ya chikhulupiriro. Amasankhidwa kuti agwiritse ntchito njira yomwe Mulungu adasankhidwa kufikira. ... Amasankhidwa kukhala ndi chikhulupiriro nthawi zonse.”¹¹⁵ “Mnthu asakhale ndi lingaliro kuti munthu alibe ntchito yayikulu yogonjetsa; chifukwa Mulungu sachita kanthu kwa munthu mogwirizana ndi Mulungu. Kugwirizana ndi Khristu kumatanthauza kupambana. ...

“Musamasiye kunyalanyaza kuti pali zochepe kapena zochepe zoti zigwirizane ndi munthu; koma phunzitsani munthu kuti azigwirizana ndi Mulungu, kuti atha kuthana ndi Mulungu.”¹¹⁶

Tikamavomereza gawo la chisankho chatu ndi masitepe a zokolola, ndiye kuti zikugwirizana ndi mgwirizano waumunthu wa Mulungu, ngakhale masitepe a zotsalazo amatengedwanso mu mphamvu ya Mulungu pamene Khristu ali mwa ife kudzera mwa Mzimu Woyera

113 Mark Finley, Decisions: Persuading People for Christ (Silver Spring, MD: General Conference of Seventh-day Adventists, 1984)

114 Ellen G. White, The Desire of Ages, p. 309.

115 Ellen G. White, Testimonies to Ministers and Gospel Workers (Nampa, ID: Pacific Press Publishing Association, 2003), p. 454.

116 Ellen G. White, A New Life (Revival and Beyond) (Payson, AZ: Leaves-of-Autumn Books, 1972), pp. 38, 39.

.Kudziwa kwanga, iyi ndiye malingaliro olondola, popeza Mulungu amalemekeza kwambiri munthu ndipo sachita popanda chilolezo. Munthu amawonetsa kuti mwapereka izi kudzera pakumvera. Zikuonekeratu kuti Mulungu amachita gawo lofunikira. Tiyenera kuona magawo onse a ntchito ngati imeneyi ndipo chifukwa chake akuwona omwe akukhudzidwa - Mulungu ndi munthu - kugwira ntchito limodzi.

Tili ndi citsanzo cabwino cogwirizana ndi Mulungu pankhondo yapakati pa Israyeli ndi Aamaleki m'chipululu (onani Ex 19: 8-16). Joshua adamenya nk'hondo ndi asitikali ake, koma adapambana chifukwa Mose adapemphera, mothandizidwa ndi Aaron ndi Hur.

Mitundu Yosiyanasiyana ya magawo omvera

Mariya, amayi wa Yesu.

Mngelo Gabrieli atalengeza za kubadwa kwa Yesu kwa Mariya, iye akanangonena kuti akuvomereza zofuna za Mulungu. Iye anati: “Onani mdzakazi wa Ambuye; kukhale kwa ine monga mawu anu.” (Luk 1:38) Kupitilira apo, palibe chomwe iye akanatha kuchita kupatula kuyembekezera Mulungu kulowererapo kwa Mulungu. Panthawi imeneyi, amangomupatsa chilolezo kapena ayi. Kuzindikira kwa chifuniro cha Mulungu kunabweretsa kusintha kwakukulu m'moyo wake ndipo, kuchokera ku malingaliro aumunthu, chiopsezo chachikulu. Monga tikuonera, Mary ankakhala modzipereka kwathunthu.

Akhate khumi.

Akhate amene anadza kwa Yesu adafuwula, “Mphunzitsi, mutichitire ife chifundo.” Yesu adaona chikhulupiriro chawo ndipo adayankha, “Pitawonetseni kwa ansembe. Ndipo kudali kuti, popita iwo, adatsukidwa.” (Luk 17: 13,14) Amunawa adawadalira ndipo amasankha kwawo pofika nthawi yomweyo. Yesu sanawapite pa iwo. Adachiritsidwa popita? Zachidziwikire sichoncho! Anachiritsidwa chifukwa Yesu anawawaza mogwirizana ndi kumvera kwawo. Iwo analibe nawo gawo pakuchira kwenikweni. Komabe, kudalira kwawo ndi chiwonetsero cha kudalira kwawo mwa kumvera komwe Yesu anawakonzero khomo lomwe Yesu anachita. Yesu yekha anachita chozizwitsa.

Kuchiritsidwa kwa Namani.

Mukukumbukira momwe Namani anachiritsidwira khate? Pofika pakati pa Elisa motere: “Pitani kukasamba mu Yordano kasanu ndi kawiri, ndipo thupi lanu lidzabweranso kwa inu, ndipo udzakhala woyera.” (2 Mafumu 5:10) Namani anakwiya pankhaniyi. Atangokakamizidwa ndi anyamata ake atakhala ndi chidaliro chokwanira kuti achite. Mulungu sanazichotse kwa iye kuti apite ku Yordano ndikudzimika m’madzi. Namani atadzivintha yekha m’madzi nthawi ya chisanu ndi chiwiri, adachira khate. Kodi kumizidwa m’mayiko zisanu ndi ziwirizi kunamuritsa? Ayi! Njira zomvera adapanga chifukwa cha chikhulupiriro chake chaching’ono ndi njira zomwe zimamasula machiritso a Mulungu. Tikuwonanso chikhulupiriro chaching’onocho mwa Mulungu ndi njira za kumvera zimapangidwira zozizwitsa za Mulungu. Namani analibe nawo mbali pa chozizwitsachi. Koma popanda zokolola zake zomwe sizinachitike.

Rudi ndi Marie Ana Hirschmann.

Nkhondo yachiwiri yapadziko lonse itatha, okwatirana achichepere omwe anali atangobatizika kutchalitchi a Adventist omwe amakhala mumzinda waung’ono wapafupi ndi Bad Aibling, Germany. Marie Ana anali kuyembekezera mwana wawo woyamba ndipo adasiya ntchito kuti aphunzire maphunziro azaumoyo. Pofunafuna ntchito, Rudi adapita tsiku lililonse ku Munich kwa milungu ingapo kumapeto, koma pachabe. Kusunga kwawo kunasungunuka mpaka atangokhala ndi zikwangwani zisanu ndi chimodzi (ndalama za ku Germany pa nthawiyo). Kuphatikiza apo, anali ndi envelopu ndi ndalama za Mulungu. Idali ndalama zawo zakhumi, zomwe adazipatula. Kodi achite chiyani?

Maria Ana anati, “Rudi, pomwe ndalama zathu zitatha, tidzayesedwa kuti tigwiritse ntchito ndalama za Mulungu. Mukamatenga sitimayo kuti ikhale nanu.” Chifukwa chake zimakhala bwino osazisunga kunyumba. Mukatenga sitima kupita ku Munich mawa, tengani ndalamayo ndi inu ndikubweretsa chuma cha msonkhano.”

Ndiye ndi zomwe Rudi adachita. Anabweretsa ndalamayo kwa msungichuma. Adafunsa Rudi momwe anali kuchita, ndipo adafotokoza za nkhanayi.

“Dikira kamphindi,” adatero ndikuyimba foni. Kenako anati, “Ndikuganiza kuti tapeza ntchito ya inu. Pitani ku adilesi iyi ndikupempha a Mr. Bauer.”

Theka la ola limodzi Rudi adalemba ntchito. A Hirschmens anali atalipira chakhumi ngakhale kuti anali osweka pazachuma. Anawonetsa chikhulupiriro chawo pomumvera, ndipo Mulungu adalowererapo panthawiyo.¹¹⁷

Kampani yoyendera pachilumba cha Guam.

Banja lomwe linali ndi kampani la alendo lalikulu pachilumba cha Guam lidakhala Akhristu. Mkaziyo adabatizidwa koyamba kenako mwamunayo mu Januware 2004. Iwo anakonzekera mwapemphero kwambiri kuti azisunga Sabata pa kampani lawo. Adachotsa mautumiki awo onse ndi hotelo pa Sabata. Mwamunayo anafotokozera zifukwa zomwe zimayendera mabungwe, mahotela, ndi othandizira omwe amagwiritsa ntchito zamaulendo awo. Ambiri mwa makasitomala adayankha kuti ayenera kupereka bizinesi yawo kwa makampani enanso, mpikisano wa banjali. Ogwira ntchito a mwamunayo adawopa kuti akachotsedwa ntchito. Chisankho ichi chikuwoneka ngati chiganizo cha anthu. Koma mverani zomwe m'bale wathu wanena kuti: “Ndikukumbukirabe Sabata yoyamba yomwe tidatseka. Lachisanu madzulo, tinasinthanitsa makina oyankha kuti apeze mall patsiku lina. Pa Santa loyamba tidatsekedwa, nyengo idasintha mosazindikira, ndipo mvula idagwa m'matumbo tsiku lonse. Madzulo tidazindikira kuti makina ayawo adadzaza ndi malo osungira Lamlungu. Pakupita miyezi isanu ndi umodzi yotsatira nyengo yomwe ili ndi mawonekedwe omwewo: Nyengo yokongola Lachisanu, mvula yamatamu pa Sabata, ndi nyengo yokongola Lamlungu. Mulungu anatisamalira.”¹¹⁸

Gawo la banjalo mu chozizwitsa'li linali kudalira Mulungu ndikupereka masitepe a kukonzekera. Zozizwitsa zomwe zimatsatira zitha kuchitidwa ndi Mulungu.

Tizikumbukira izi: "Monga chifuniro cha munthu azigwiritsa ntchito zofuna za Mulungu, zimayamba kuchitidwa pomulamula kuti zichitike mwamphamvu."¹¹⁹ Mulungu wadalitsa kwambiri kumvera kwa chikhulupiriro kwa Mulungu ndi kudalira kwathu Mulungu ndi kudzipereka kwa iye.

117 Maria Ana Hirschmann, *I Changed Gods* (Nampa, ID: Pacific Press Publishing Association, 1968), p. 156.

118 Steve Kasperbauer, *Gott ist treu* (Braunau/Austria: Copyright Brigitte Kinder, 2013). *A fullyomanga about this experience is published in German in the MISSIONSBRIEF (mission letter) No. 40, March/ April 2014.*

119 Ellen G. White, *Christ's Object Lessons*, p. 333.

Kodi nechifukwa ninji kumvera kwathu zabwino?

Mulungu adazipanga kuti kumvera ndiko njira yabwino koposa yomwe ife tingathere. Yereimiya 7:23 akuti, “Mverani mawu anga, ndipo ndidzakhala Mulungu wanu, ndipo inu mudzakhala anthu anga. Ndipo muyenda m’njira zonse ndidakulamulirani, kuti zikhale bwino.” Dokotala aliyense azachipatala angatsimikizire kuti mankhwala akhoza kungochiritsa ngati ali ndi chikumbumtima mosamala. Izi zikutanthauza kuti tiyenera kutsatira malangizo a adotolo ngati tikufuna kuchiritsidwa. Dokotala wabwino kwambiri sangathandize ngati malangizo ake satsatira moyenera. Kumvera sikuti ndi chomveka chokhudza kukhulupirira kwathu ndi kudzipereka, komanso kumvera kumatipatsa chidwi, popeza malamulo onse a Mulungu anapatsidwa zabwino zathu.

Kodi chinachitika ndi chiyani ndi njoka yamkuwa m’chipululu (onani Num. 21: 4-9)? Anthu atayang’ana njoka pomwe Mulungu analamula, iwo anachiritsidwa. Adatembenezira mitu yawo kuti achiritse? Ayi, sichoncho. Anachiritsidwa chifukwa adawonetsa chikhulupiro chawo mwa Mulungu poyang’ana njoka. Mulungu amawachiritsa. Kumvera kunali kwabwino kwawo.

Mofananamo, “mwa chikhulupiro Nowa, anachenjezedwa ndi Mulungu wa zinthu zomwe sanaonepobe, anakonzekeretsa ndi mantha, anakonza chombo kuti chipulumutse nyumba yake” (Ahebri 11: 7, KJV). Ntchito yomanga chingalawa inali yotsatira chifukwa cha kudalira kwa Nowa, ndipo anaonetsa kuti chikhulupiro chake chinali choona. Adawolokera ndalama zake zonse komanso nthawi yonse yomanga, ndipo iye sanadandaule. Kodi kumvera kwake sikunali ubwino wake? Sanadziwe kale, koma anali kukhala ndi chiyembekezo. Chinthu chimodzi ndi chomveka bwino, ntchito yomanga chombo iyi idachitika kudzera mu chitsogozo cha Mulungu ndi mphamvu.

Maganizo amodzi

Tsoka ilo, lero, mabungwe a Mulungu amawoneka kuti ali osalungama kwambiri. Lamulo la Mulungu limangoganiza za malamulo oletsa zomwe ziyenera kutsatiridwa. Komabe, malamulo a Mulungu, choyamba, akutilonjeza. Malamulo a Mulungu amatisonyeza zomwe angathe m’moyo wathu tikalumikizidwa ndi iye mwa ubale wodalirika komanso wachikondi. Malamulo a Mulungu ndi malamulo odalitsika. Kumvera ndi malingaliro chabe omwe titha kukhala ndi nzeru ndi mphamvu zaumulungu ndi mphamvu zokhudza anzathu

tsiku lililonse. Tikaona kumvera kuchokera pamenepa, ndiye kuti timachepetsa ndikuwona ngati chisangalalo

Kumvera, Mphatso Yochokera kwa Mulungu

Yesu atalengeza kumvera kwathu, ndiye amatanthauza kuti kumvera ndi mphatso. Ngati tikuwona kumvera monga mphatso, izi zimathandiza kupewa zoopsa ziwiri: (1) Kufalikira kwa “chisomo chotsika mtengo” ndi (2) chiyeso cha kuvomerezeka.

“Chisomo chotsika mtengo” nthawi zambiri chimatanthawuza kuti munthu amapululumutsidwa akamavomera Yesu ndipo saganiza kuti samvera. Amati lamulolo lathetsedwa popeza sitinathe kutero. Izi ndi zomwe Akhristu akuthupi amakhulupirira. Koma mu mphamvu ya Mulungu yomwe tikufuna ndipo tikhoza kumvera.

Komabe, cholinga chofuna kuti Ufumu wa Mulungu sikuti kungokomera, komanso ngati atengapobe. Uwu ndi msampha wa zamalamulo.

Yesu akamatimvera pomvera ndi chilakolako chathu, ndiye kuti kumvera ndikofunikira ndipo tidzazindikira kuti ilibe kwa ife ngati mphatso.¹²⁰

Kumvera kumafunikira chifukwa, monga chipatso cha ubale wathu ndi Mulungu komanso chipulumutso chathu, koma osati chofunikira. Aliyense akhoza kubwera kwa Yesu popanda zothandizira, monga iye ali. Koma palibe amene angakhalebe monga iwo

ndi. Kodi tikuganiza kuti mbala ikasinthidwa-kusungunula, kuti apitirizebe kubisa anthu?

Kudziyika tokha ndi nkhwana zathu m’manja a mphamvu

Ndikofunikira kusiya tokha ndi nkhwana zathu ndikuwapatsa chitsogozo cha Mulungu. Sitiyenera kudzioneka tokha kwambiri. Izi zikugwiranso ntchito kudera lililonse la moyo. Sitiyenera kubisa chilichonse. Kodi ndiyenera kugwiranso kena kake ndikamatha kuwayika mbali zonse ziwiri ndi manja amphamvu - manja a Mulungu? Kodi amenewo angakhale anzeru?

Ngati tikufuna kuti Ambuye atisamalire, kuti tikwaniritse zosowa zathu, kuti atiteteze kwa adani athu, kuti atitsogolere njira yabwino, ndiye kuti ndi zomveka

120 See the Adult Bible Study Guide, March 31, 2011.

kuti tiyenera kutsatira mawu ake ndikusankha. "Khulupirirani Yehova ndi mtima wako wonse, ndipo sadalira luso lako lomvetsa; muvomereze mtima zanu zonse, ndipo adzawongolera mayendedwe anu." (Miy 3: 5,

Titha kumvetsetsa malangizo awa masiku ano. Oyendetsa magalimoto ambiri amagwiritsa ntchito njira yoyendera masiku ano. Timadalira kuwunikira kwakukulu kwa dongosololi. Koma izi sizitanthauza kuti chifukwa chathu lakonzedwa. Ndikufunikabe. Ndi ntchito yathu yoyendetsa. Panjira yomwe timalumikizidwa ndi "mtsogoleri" yemwe ali ndi chiwonetsero chachikulu ndipo akutiya kumene kuti titembenukire, ngati tikuyendetsa bwino kwambiri, ndi zina. Mwa chisomo cha Mulungu titha kudutsa m'moyo ndi "dongosolo loyendayenda." Chifukwa chake, ndikofunikira kudalira ndi mtima wathu wonse pa chiwongolero chathu chomwamba ndi chopatsa. Amalonjeza kuti adzatitsogolera moyenera. Amawanthauzira ndi mbiri yake. "Amanditsogolera m'misewu yachilungamo chifukwa cha dzina lake." (Masalimo 23: 3). Apa kumvera kumalinsu ndi chidwi chathu. Potsatira malamulo a Mulungu, kayanso malamulo achilengedwe, kapena malamulo auzimu, pali zotsatira zabwino kwa ali yense. Ngakhale osakhulupirira amatha kukhala ndi zotsatira zabwino ngati atsatira malamulo a Mulungu awa. Ndikutchalalitso lachilengedwe. Koma zambiri zimachitika, ngakhale zozizwitsa, zikachitika malamulo auzimu pomwe malamulo auzimu amatsatiridwa. Ndikutchalalitso auzimu.

Kudalira ndi kumvera kumalemetsana. Mu Yakobe 2:22, timawerenga kuti: "Ukuwona bwanji, ukhulupirira bwanji chikhulupiriro ndi ntchito zake, ndipo ndi ntchito zidakwaniritsidwa?" Kudalira Mulungu kumakwiyitsa Mulungu, ndipo kumvera kumalimbikitsa kudalira kwathu Mulungu. Ndikufuna kubwereza mawu oyenera ochokera ku Dennis Smith:¹²¹

Tikamvetsetsa molondola kumvera molondola, ndiye kuti tikumvetsetsa bwino mawuwo m'Masalmo (makamaka PS 199) yokhudza Lamulo la Mulungu. Amawonetsa chipulumutso chimenecho, chiwombolo, ndi lamulo ndi limodzi. Munthu wopulumutsidwa amalemekeza lamulo la Mulungu ndipo, kudzera mu moyo wawo mwa Mzimu Woyera ndi Yesu m'mitima yawo, adzakhal' omvera. Ndikukhulupirira kuti Mkristu wachithupithupi sangamvetsetse zomwe zatchulidwa mu Salmo 119. Mwina, iwo amawaona akukokomezeka. Komabe, Mkristu wauzimu akhoza kumverana ndi zomwe wamasalmo analemba.

121 Dennis Smith, 40 Days – Prayers and Devotions to Prepare for the Second Coming (R&H 2009) pp. 21, 22

Mulungu adatiuza kuti: “Pamene tikuyenda tsiku ndi tsiku, amatitumizira, modzipereka zofuna zake, zomwe takumana nazo modzipereka, ndipo timakula mpaka titafika msinkhu wathunthu wa amuna ndi akazi mwa Khristu Yesu.”¹²²

Kodi Mulungu Amayembekezera Motani?

Kodi Yesu akufuna kumvera kangati mwa ine? Pang’ono, kwambiri, kapena kwathunthu?

Chitsanzo chomveka chikuwonekera m’moyo wa Mose mu Ekisodo 4: 24-26. M’chipululu cha Amidyani, Mose anapatsidwa ntchito kuti atsogolere anthu a Israeli kutuluka mu Egypt. “Paulendo wochokera ku Amidyani [ku Aiguputo], Mose adalandira chenjezo lodabwitsa ndi loopsa la Mulungu. Mngelo adamuwonekera modekha. Wachinyamata anali

Wodulidwa nthawi yomweyo. Kenako mngeloyo analola Mose kuti azithamangitsa. Mu good cholinga Chake kwa Farawo, Mose anayenera kuyikidwa pamalo opotoka kwambiri; moyo wake sungasungidwe kokha pogwiritsa ntchito angelo a Mulungu.”¹²³

Phunziro loti limveke pa chochitika ichi likhoza kupezekanso mwa makolo ndi aneneri: “Munthawi yamavuto pamene tayandikira pafupi ndi kubwera kwa Khristu, Olungama adzasungidwa kudzera muutumiki wa angelo akumwamba, koma sipadzakhala chitetezo kwaiwo wolakwira lamulo la Mulungu. Angelo sangathe kuteteza iwo osasamala imodzi mwa mfundo za Mulungu.”¹²⁴

Kusunga malamulo onse a Mulungu akutiteteza, ndi chisangalalo chathu, ndiponso umoyo wathu. Tikudziwa kuti Adamu ndi Hava adachoka ku Edeni chifukwa chauchimo umodzi. Ndikuganiza kuti iyi ndi yankho lomveka bwino pa funso loti Mulungu amamumvera. Ndizomveka kuti Ambuye amafuna kuti kumvera zinthu zonse, tikamakumbukira kuti Yesu akwaniritisa zomumvera izi mwa ife, ndipo tili ndi chidwi chathu. Yesu akufuna kuti akwaniritse zofuna za Mulungu mwa ife, monga momwe Iye anachitira monga munthu ali pano padziko lapansi.

Maganizo ake monga munthu wokhalapo anali: “Ndimasangalala kuchita zofuna zanu, inu Mulungu wanga: Inde, chilamulo chako chiri mumtima mwanga.”

122 Ellen G. White, Messages to Young People, pp. 15, 16.

123 Ellen G. White, Patriarchs and Prophets, pp. 255, 256.

124 Ibid., p. 256.

(Masalimo. 40: 8) Anauza ophunzira ake kuti, “Ndasunga malamulo a Atate wanga.” (Yohane 15:10)

Komanso, ngati kumvera kwathunthu kumabweretsa chisangalalo chonse ndi moyo wambiri pano ndi kwamuyaya, ndiye kuti zikuwonekeratu kuti kuchepa kwa kumvera kumatanthauza kutayikiridwa kwa kumvera kumatanthauza kulandira madalitso. Aliyense amene ali ndipo adzakhala mu Ufumu wa Mulungu mosangalala. Izi zimatsimikizira chikondi ndi mgwirizano pazolengedwa zonse.

Maganizo Omaliza

Yeremiya 7:23 amafotokoza mwachidule fanizoli. Mawu awa adaperekedwa kwa Israeli pomwe akuchoka ku Aigupto. “Mverani mawu anga, ndidzakhala Mulungu wanu, ndipo inu mudzakhala anthu anga. Ndipo muyenda m’njira zonse ndidakulamulirani, kuti zikhale bwino.”

Apa Ambuye watipatsa lonjezo lofunika. Kodi amalonjeza chiyani ngati timvera mawu ake? “Ndidzakhala Mulungu wanu, ndipo udzakhala anthu anga.” Koma amawonjezera kuti tiyenera kuchita njira yonse kuti tipeze moyo wathu wabwino. Titha kugwiritsa ntchito lembalo ngati lonjezo mu pemphero la mtima womvera.

Kodi chinachitika ndi chiyani kwa mtumwi Yohane?

Titha kuona zotsatira zabwino zomvera chikhulupiriro m’moyo wa Yohane, wophunzira wa Yesu. M’masitepe a Kristu, timawerenga kuti: “Tsiku ndi tsiku mitima yake idakopeka ndi Khristu, kufikira atayitanidwa kuti akondane ndi mphamvu ya Khristu. Ili ndi zotsatira zake m’mitima. Chikondi, chimafewetsa mtima, limagwedezeka moyo, ndikukweza malingaliro ndi zokhumba kwa Mulungu ndi kumwamba.”¹²⁵

“Ambuye atsimikiza kuti mzimu uliwonse womvera, adzakhala ndi chimwemwe chake, kukhala ndi mphamvu yake.”¹²⁶ Ndi chikhumbo changa ndi pemphero langa kuti okhulupirira onse amapirira kuti asangalale ndi kumvera chikhulupiriro. Mulungu ataperekanso zopambana zambiri pomvera chikhulupiriro kudzera mwa Yesu Khristu ndi Mzimu Woyera. “Iye amene

¹²⁵ Ellen G. White, *Steps to Christ*, p. 73.

¹²⁶ Ellen G. White, *In Heavenly Places* (Nampa, ID: Pacific Press Publishing Association, 1999), p. 53.

achite chifuniro cha Mulungu akhala ku nthawi yonse.” (1 Yohane 2:17)

“Chifundo cha AMBUYE ndicho kuchokera kwamuyaya kufikira nthawi yosapulula kwa iwo akumuopa Iye ... kuti asunge Chipangano Chake, ndi kwa iwo amene amakumbukira malamulo ake kuti awachitire.” (Masalimo 103: 17,18)

Tikufuna kumva za kumvera kwakukulu.

Mzimu woyera umatsimikizira kuti ndi kundende yopulumuka kuti abwerere kundende. Ndinabadwira kubanja la Adventist. Mzimu woyera umatsimikizira munthu amene anapulumuka kuti abwerere kundende. Ndinabadwira kubanja la Adventist. Ndili ndi zaka 19, ndinabatizidwa. Mu 2016, anandilamula kuti ndikhale m’ndende zaka 43 chifukwa chakupha. Ndi chaka changa chachisanu m’ndende tsopano. Ndinatha kuthawa kundende mu Marichi 2017. Pambuyo pa Sabata loyamba, ndinakumana ndi mayi yemwe amandionetsa buku la “Masitepe a Chitsitsimutso.” Pa Lolemba pambuyo pake, ndidagula m’mabuku a Book Adventist. Ndinadabwa kuti, ndinawerenga izi mlungu womwewo. Ndimatha kuwona kuti mkati mwanga wamkati ndimakhala ndi moyo wanga wonse, wopanda Mzimu Woyera. Kenako ndinapereka moyo wanga wonse kwa Yesu. Ndinapita kundende mu Okutobala 2018. Kuthawa kwanga sikunandiweruzidwe. Ndi bwino koposa zonse, milandu yanga ikuchitika pamaso pa Mulungu Wamphamvuyonse. Ndapempha Khothi Lalikulu. Nditawerenga bukuli, ndinali wodala kwambiri kuti ndili wotsimikiza kwambiri kuti: “Palibe chifukwa chakupanda chiyembekezo kwa Mulungu! Ine ndiri mtsogoleri wa utumiki wamapemphero. Kabukuka kanagawidwa kuno ku ndende ya Barawagi pakati pa akaidi. Akaidi ambiri anachita chidwi ndi kabuku kameneka ataliwerenga. Ndine wokondwa kuti nditha kutumikira Ambuye wathu ndi Mpulumutsi Yesu Khristu. Zinali ndipo ndi mdalitso wathu weniweni.” ¹²⁷

Pemphero: “Atate, zikomo kwambiri mwa nzeru zanu zopanda malire, chikondi chachikulu ndi chikondi chaulemelero mwatipatsa chitsogozo chonse kuti tipeze moyo wabwino koposa. Munapanga chilichonse kuti tipeze chidwi chathu chabwino. Ndikufuna kukuyamikani ndikukuthokozani chifukwa cha izi. Munalenga zonse zomwe tingathe. Ndikufuna kukuyamikani ndikukuthokozani chifukwa cha izi. Chonde ndipatseni kutsimikiza mtima kwanu ndi kundithandiza kuti mukhale ndi mtima wanga wonse mwamtendere ndi kumvera. ” Amen

Malingaliro Amunthu ndi Kuwongolera Zokambirana

1. Kodi gawo lathu m'ntchito yaumulungu likuchitidwa mwa ife, kuphatikizapo?

2. Pozindikira kuzindikira komwe kuli chikhulupiriro choona kapena 8kuvomereza m'miyoyo yathu.

3. Pakumvera mokhulupirika komanso kudalitsa pambuyo pake.

4. Kukhulupirira mfundo zokwanira za Mulungu ndi mfundo zake.

Nthawi Yathu Pemphero

- Lumikizinani ndi anzanu opemperera nao ndikukambirana mutuwo
- Pempherani ndi mnzanu wompemhera:
 1. Kudziwa zambiri za bthchito yathu pogwira ntchito kwa Mulungu
 2. Pozindikira Kuzindira komwe kuli chikhulupiriro choona kapena kuvomereza m'miyoy yathu.
 3. Pakumvera mokhulupirika komanso kudalitsa pambuyo pake
 4. Kukhulupirira mfundo zakwanira za Mulungu ndi mfundo zake.

CHIKHULUPIRIRO CHOSANGALATSA KUDZERA MWA YESU

*Kodi umunthu ungakhale bwanji pakati pa okhulupirira?
Kodi nchiyani chimapangitsa chikhulupiriro chathu kukopa banja lathu
komanso dziko lapansi?
Kodi zimasintha kwambiri atitumiki?
Kodi chitsitsimutso chimapereka bwanji ntchito?*

Mnzanga wopempherera kuyambira nthawi ya masana makumi anayi nthawi inayake anati: "Nditafuna kuti ana anga atsaitirensa Khristu."

A Mary Jones, mtsikana wochokera kumwamba, adatha kupita mlungu umodzi kupita ku banja lakutali kuti awerenge Baibulo lawo. Izi zidachitika kuyambira zaka khumi mpaka fiftitini. Amakonda Baibulo ndi mtima wake wonse. Anagwira ntchito zambiri kuti apeze ndalama zogulira Baibulo. Kwa zaka zisanu ndi chimodzi adapulumutsa ndalama iliyonse yomwe adapeza.

Ali pafupifupi zaka khumi ndi zisanu ndi chimodzi, Mariya anayenda opanda nsapato mtunda wa makumi awiri ndi zisanu kuti akaone m'busa amene akufuna kugulako Baibulo. Ananenanso kuti anali ndi Mabaibulo awiri, koma anali atalonjezedwa kale kwa anthu ena. Mary anayamba kulira kwambiri. M'busayo adamufunsa chifukwa chake anali kulira. Chifukwa chake adamuwuza momwe adapulumutsira ndalama kwa zaka zisanu ndi chimodzi kuti agule Baibulo. Mbusayo sanakhaleenso ndi mtima wokana kukana ndikumupatsa Baibulo. Anasangalala kwambiri, adanyamuka kupita kwawo.

Kodi Baibulo linali lokondweretsa kwa iye? Kodi chikhulupiriro chinali chosangalatsa kwa mtsikana uyu? Zodabwitsa ndizakuti, izi zidachitika mu 1800. Izi zinakondweretsa m'busa kwambiri kotero kuti anachitapo kanthu kuti apezeke gulu loyamba lapadziko lonse lapansi, ku Britain ndi zakunja kwa Baibulo. Pambuyo pake magulu ena ambiri Baibulo adakhazikitsidwa. Ndipo zonsezi chifukwa mtsikana wachichepere anakonda kwambiri Baibulo kotero kuti anapulumutsa moyo wake kuti athe kupeza imodzi. Chikhulupiriro chowoneka bwino chimakhudza.¹²⁸

128 Taken from Wikipedia, "Mary Jones."

Tanthauzo la “lokongola”

Matanthauzidwe amanthauzira kukhala okongola ngati osangalatsa, okondweretsa, osangalatsa, ofunikira. Ndani safuna kukhala ndi chikhulupiriro chotere? Ndikhulupirira kuti aliyense amene amaganiza zowona angafune kukhala ndi chikhulupiriro chosangalatsa, ndi chosangalatsa.

Kodi ndingakhumba bwanji chikhulupiriro chotere? Kodi chikuwoneka bwanji?

- Iyenera kupereka maziko olimba ndi moyo.
- Iyenera kukhala coonadi coonadi, osati pa zolakwa kapena mabodza.
- Iyenera kukhazikitsidwa pa vumbulutso la Mulungu wathu wachikondi ndi onse, osasakanikirana ndi ziphunzitso za anthu, kuti tikwaniritse chidwi chathu.
- Iyenera kukhala okhutiritsa kwathunthu komanso kubweretsa chisangalalo chachikulu.
- Iyenera kubweretsa zabwino za moyo wathu.
- Ndikuyenera kundilimbitsa pamavuto, m'mavuto, muimfa.
- Iyenera kumapereka chiyembekezo kwamuyaya.

Mfundo zonsezi zikugwirizana ndi zomwe zimachitika mkati mwathu. Koma chikhulupiriro chachikulu chiyenera kukhala ndi mphamvu ina. Mnzanga wopempherera anati, “Ndilakalaka chikhulupiriro chochititsa chidwi kuti ana anga atsatirenso Khristu.”

- Chikhulupiriro chosangalatsa chiyenera kutsogolera okondedwa athu ndi anthu ena kuti akhale ndi chidwi ndi iwo ndipo akufuna kukhala nawo.

Kodi chimatanthawuza chiyani kunena kuti “chikhulupiriro Chosangalatsa”?

Chikhulupiriro Chosangalatsa ndi Chikristu – moyo ndi Yesu Kristu mwa ife kudzera mwa Mzimu Woyera. Tizikumbukira mawu otsatirawa. " " Kutidzakupatsirani inu, monga mwa chuma chaulemerero, kuti mukhale ndi mphamvu kudzera mwa Mzimu Wanu, kuti Khristu akhale m'mitima yanu kudzera mu chikhulupiriro; Kutidzina inu, mutakhala ozika mizu ndi m'chikondi ... kuti mudzaze ndi chidzalo chonse cha Mulungu. " (Aef 3: 16,17,19)

Mavesi awa akuti mzimu wa Mulungu umatipatsa mphamvu ndipo chifukwa chake Khristu amakhala mwa ife ndipo adzamasula chikondi chake mwa ife. Izi zimatimasulira ku ukapolo wathu. Timakhala ndi ufulu waulemerero wokhala ana a Mulungu. Yesu akuti: “Ine ndine njira, chowonadi, ndi moyo; palibe munthu adza kwa Atate, koma mwa ine.” (Yohane 14: 6) Yesu ali muntima mwanga kudzera mwa mzimu woyera, ndiye njira yanga yopita kwa Atate, chowongolera changa pachoonadi. Ndiye njira ya moyo wapamwamba kwambiri.

Kodi Yesu amalongosola motani chikhulupiriro chokongola?

Yesu analankhula za chidzalo chomwe palibe munthu amene angapatse. Ndi mtendere wamkati komanso chisangalalo chenicheni, chifukwa Mulungu wachikondi ndi mtendere amaloledwa kukhalabe muntima. Izi sizodalira zochitika zakunja; Komabe, zimatengera kukhulupirika ngatimwana ndi chikhulupiriro champhamvu cha Mulungu. Paulo analemba kwa otsatira a Yesu kuti: “Kuti mudzazidwe ndi chidzalo chonse cha Mulungu.” (Aef 3: 19b)

Yesu m’mitima yathu. Izi ndi zomwe tikufuna, “mu umulungu wathunthu umakhala mwa Khristu, mwa umunthu Wake, ndipo mwapatsidwa moyo wonse mogwirizana” (Col 2: 9,10). Uwu ndiye gawo lalikulu kwambiri lomwe titha kufikira m’moyo uno. Ndi zomwe Mulungu akufuna kutipatsa chifukwa cha chikondi chake chachikulu.

Mkaziyo pa chibwenzi cha Yakobo adakumana ndi izi. Yesu anagwiritsa ntchito chitsanzo pa moyo watsiku ndi tsiku kuti afotokozere kukwaniritsidwa kwa izi. Kalelo nthawi imeneyo, madzi anali m’modzi mwa zinthu zofunika kwambiri ndipo munthu amafunikira. Kudzera mwa Yesu timabwera kumoyo wa “Kasupe wa Chitsime cha Moyo Wosatha” (Yohane 4:14), zomwe zikutanthauza kuti titha kumwa kuchokera ku Kasupe uyu ndipo chikhumbo chathu chidzakhuta.

Anthu onse amafunitsitsa chisangalalo. Sadziwa kuti zenizeni ndi zolalakala zaubwenzi ndi Mulungu, chifukwa malinga ndi Mlaliki 3:11, “[Mulungu] aika zamuyaya m’mitima yawo.” Aliyense amene sanapeze chiyanjano chapadera ndi Mulungu ali ndi vuto m’mitima yawo, malinga ndi phula passcal. Zotsatira zake, anthu amafunitsitsa kwambiri.

Yesu akutiya kuti tizikhulupirira, kumukhulupirira. Zotsatira zake zidziwike mwa amene amachita, chifukwa “m’mtima mwake zidzayenda mitsinje yamadzi amoyo” (Yohane 7:38). Amakhala ndi moyo wosadukiza, garma wokongola, ndipo amapereka mphamvu zomwe zingalimbikitse ena.

Chikhulupiriro chowoneka bwino ndi moyo wolembera komanso wokwaniritsa padziko lapansi komanso kuchuluka kwa digiri yosafunikira, yosafunikira mu Muyaya.

Mawu a Mulungu Amawonetsa Kuti Chikhulupiriro Changa Chimakopeka kwa Ena

Tiwerenge pemphero la Yesu mu Yohane 17: 20-23: “Pemphero langa silili la iwo okha. Ndimapempheranso kwa amene mwandikhulupirira, kuti akhale mwa inu. Dziko lapansi lidzadziwa kuti Mundibatiza, ndipo mumawakonda monga momwe mwandikondera.”

Yesu anapemphera kuti ophunzira ake akhale amodzi kupyola mibadwo. Zikatero, anali kupemphereranso Iwe ndi ine. Yesu sanangopempherere mgwirizano wathu, kotero kuti timamva bwino mu chiyanjano chathu komanso kuthandizana wina ndi mnzake, koma ananenanso kuti mgwirizano wina ndi mnzake. Mwakukondana wina ndi mnzake. Mwakukondanani wina ndi mnzake. Mwakukondana wina ndi mnzake. “ (Yohane 13: 34,35) Amationetsa kuti chifukwa cha umodzi wa ophunzira, dziko lapansi likhulupirira zinthu zitatu izi.

Kodi dziko lapansi limazindikira chiyani mwa ife?

1. Dziko likudziwa kuti anthu ndi ophunzira a Yesu ndi chikondi chimodzi mwazozungulira komanso mkati mwa mpingo. Izi zikutanthauza dziko lapansi likuwoneka. Dziko lapansi limazindikira kuti chikondi pakati pa ophunzira ndi chifukwa cha ubale wawo ndi Yesu. (“Mwa onse adzadziwa kuti ndinu ophunzira anga, ngati mukondana wina ndi mnzake.”)
2. Chifukwa cha Umodzi pakati pa ophunzira a Yesu, dziko limakhulupirira kuti Yesu ndiye kazembe wa Mulungu. (“Kuti dziko lapansi likhulupirire kuti mwandituma.”)
3. Modabwitsa, anthu padziko lapansi amadziwa kuti Mulungu amawakonda chifukwa cha zachikondi pakati pa ophunzira ake (“dziko lapansi lingadziwe kuti iwe undikonda.”)

Mwachidule, kudzera mwa Umodzi pakati pa ophunzira a Yesu, anthu atero (1) azindikire Ubwenzi wawo ndi Yesu, (2) dziwani kuti Yesu adawakonda. Yesu adzazindikiridwa ndi dziko lapansi kudzera mu ophunzira odzazidwa ndi Mzimu wina ndi mnzake. Yesu angagwire ntchito yosangalatsa kudzera mwa Akhristu auzimu. Chitsitsimutso chimatulutsa ntchito.

Kodi ndichifukwa chiyani anthu amaphunzira china chokhudza Mulungu kudzera mwa ophunzira?

Kupatula apo, munthu aliyense ndi wosiyana kwambiri. Tili ndi maluso ndi luso losiyanasiyana; Pali amuna, akazi, achichepere ndi achikulire. Nthawi zambiri timaphunzitsidwa kapena zikhalidwe zosiyanasiyana. Tili ndi mitundu yosiyanasiyana, malingaliro, ndi zokumana nazo. M'dziko lapansi zosiyana izi nthawi zambiri zimabweretsa mavuto pakati pa anthu. Amathanso kutsogolera kumanga ndi ndewu. Ndiye chifukwa chake anthu amadabwa ndi, ndipo amakopeka, magulu a anthu omwe amawakonda, mgwirizano, ndi kuthandiza kukhalapo.

Pamene ine ndinali m'busa ku Munich, Germany, ndinapita kwa bwenzi lakale lakale m'tawuni yaying'ono yapafupi. Ankakhala pamsewu womwe banja lalikulu la Adventist linakhala limodzi mnyumba imodzi. Podziwa kuti ndinali m'Chizolowezi, iye anati kwa ine, "Msewu wonse umadabwa kuti anthu khumi ndi awiri kapena makumi awiri akhoza kukhala limodzi m'nyumba mogwirizana komanso popanda mikangano." Oyandikana nawo adazindikira kuti izi: Ichi chinali chikhulupiriro chowoneka bwino.

Walter Schlund, yemwe tsopano ali m'tchalitchi kakang'ono ku Germany, ndisanayambe chibwenzi, tidakumana ndi makilomita. Banja lathu lisanachitike. Banja lathu lisanalowe mnyumba yawo. Zomwe tidavomereza. Inali nthawi imeneyi ndi banjali lomwe ndidasankha kupereka moyo wanga kwa Khristu ndikukhala ndi moyo womwe banja limachita."¹²⁹ Ichi chinali chikhulupiriro chowoneka bwino.

Ndikukumbukira nthawi yanga ku Regensburg, Germany, ndidayendera anthu ena kumalo ena okhala ndipo ndidazindikira nyumba zawo nthawi zonse zimakhala ndi mavuto komanso mikangano. Ndizosangalatsa kwambiri mukakhala ndi mwayi wopita ndi anthu osiyanasiyana, omwe mitima yawo imadzazidwa ndi chikondi.

Kodi nechifukwa ninji chikhulupiriro chokongola chimangobwera kuchokera ku Mawu a Mulungu?

Chikhulupiriro chowoneka bwino chimangokhazikitsidwa ndi Mawu a Mulungu okha, omwe ndi chipembedzo chakale komanso chatsopano.

129 BWgung, news magazine from the Seventh-day Adventists in Baden-Württemberg (Germany), Nr. 6/2012, S. 24

Pamene Yesu anati, “Iye amene akhulupirira Ine, monga malembo anena” (Yohane 7:38), anatanthauza Chipangano Chakale, popeza ndi yekhayo amene analipo nthawi imeneyo. Mu Yohane 17:14, Anatinso za Abambo ake: “Ndawapatsa mawu anu.” (KJV) Ndipo vesi 17, akunena kuti: “Ayeretseni Kudzera mu Mawu Anu. mawu anu ndi chowonadi.”

Chipembedzo chilichonse padziko lapansi ndi njira yopita kwa Mulungu kapena milungu yomwe yakhala ndi pakati pa anthu. Chikhulupiriro chokha chomwe sichinatengedwe ndi anthu, koma awululidwa ndi Mulungu Mwini, ndi chikhulupiriro cha m’Baibulo. Popeza Mulungu ndiye chikondi ndipo ali ndi nzeru zopanda malire komanso kuthekera, adakhazikitsa chilichonse kuti tipindule kwambiri. Chifukwa chake, chikhulupiriro cha m’Baibulo ndiye chikhulupiriro chokongola kwambiri chomwe chilipo. Zowonadi zake, chikhulupiriro chowoneka bwino kwambiri padziko lapansi. Zimafunikira kuti tamvetsetsa ziphunzitso za m’Baibulo kuti zikhale moyenera mwa iwo kudzera mwa mzimu. Malinga ndi fanizo la anamwali khumi, pafupifupi theka la mpingo alibe chikhulupiriro chotere.

Kudzera m'kukhulupirika kwathu mwa Yesu, titha kukumana ndi chisangalalo ndi mtendere, ndi udzu lathu la uzimu likukhutitsidwa. Mulungu wathu akufuna kuti chikondi chake chizioneke kwa ena m’miyoyo yathu. Izi zimapangitsa chikhulupiriro chathu kukhala chosangalatsa kwa iwo.

Kodi mgwirizano pakati pa ophunzira ndi wotani?

Ndi za kukhala m'modzi muukwati ndi banja, mu mpingo ndi mautumiki. Yesu akuti: "Ndi ulemerero womwe mwandipatsa Ine ndawapatsa iwo; kuti akhale amodzi, mongansofe." (Yohane 17:22, KJV)

Kodi Yesu watipatsa chiyani? Ulemerero!

Kodi izi zikutanthauza chiyani?

Mawu akuti ulemerero amagwiritsidwa ntchito m'njira zosiyanasiyana m'Baibulo. Choyamba, imagwiritsidwa ntchito ukulu ndi ukulu wa Mulungu; Chachiwiri, kwa ulemerero wa chilengedwe, ndi wachitatu, chifukwa cha chikondi cha Mulungu cha chikondi. Pakadali pano tiyenera kuyang'ana pa Ekisodo 33: 18,19 Kumene Mose auza Mulungu, "Chonde ndisonyezeni Ulemerero Wanu" Ndipo ayankha, "Ndizayesa zabwino zanga zonse pamaso panu".

Ulemelero wa Mulungu ndi mawonekedwe ake, omwe amadziwika ndi chikondi ndi zabwino. Ubwino ukuthandiza chikondi. Izi zimathandiza kuti timvetsetse mawu a Yesu akuti watipatsa ulemelero wa Mulungu kuti tikhale limodzi ndi Iye. Chofunikira kwambiri chokhudza umodzi chimakhala chophatikizana ndi ulemu ndi kudalirika. Njira ya Mulungu yolitsira cholinga ndikukonda anthu kudzera mwa ife, ndi chikondi cha Mulungu. Umu ndi mtundu wachikondi womwe Mulungu amafuna kuti uza kudzera mwa ife.

Pambuyo pa kutsanulidwa kwa mzimu woyera, zinthu zodabwitsa zimanenedwa za tchalitchi choyambirira kuti: “Ndipo m’mene adapemphera ... Onse adadzazidwa ndi Mzimu Woyera, ndipo adalankhula mawu a mtima m’modzi. (Machitidwe 4: 31-33)

Umodzi si Kufanana

Umodzi ndi umodzi wamalingaliro, cholinga, komanso kuti. Nthawi yomweyo, umunthu wa munthu aliyense wasungidwa. Sizinathetse umunthu wathu. Ndi umodzi mwa anthu osiyanasiyana omwe ali ndi zilembo zosiyanasiyana. Ndipo ndi ndendende izi zomwe zimadabwitsa kwambiri: Umodzi wa anthu osiyanasiyana.

Ellen White anati: “Mboni yamphamvu kwambiri yomwe Mulungu watumiza Mwana wake padziko lapansi ndi kukhalapo kwa zogwirizana ndi zogwirizana pakati pa anthu osiyanasiyana omwe amapanga mpingo wake. ...

... Osakhulupirira akuyembekezera kuti awone ngati chikhulupiriro cha omwe amati ndi Akhristu chikuthandizanso kuti Akhristu aziyeretsedwa.”¹³⁰ Ndipo kwina iye anati: “Kusintha kwa khalidwe [mwa ophunzira] ndi umboni ku dziko la kukhala kwa Kristu mwa munthu.”¹³¹

Kodi umodzi ungathere bwani?

Umodzi mwa ophunzirawo zakwaniritsidwa ndi Khristu wokhala mwa iwo kudzera mwa Mzimu Woyera. Yesu anati,

Yohane 17:21: “Kuti iwonso akhale mwa ife.”

Yohane 17:23: “Ine mwa iwo, ndi Inu mwa Ine.”

Yohane 15: 4: “Khalani mwa Ine, ndi Ine mwa inu.”

130 Ellen G. White, The Acts of the Apostles, pp. 549, 550.

131 Ellen G. White, Prophets and Kings, p. 233.

Mtumwi Paulo amaziyaika monga chonchi, Akolose 1:27: “Khristu mwa inu, chiyembekezo cha ulemerero.”

Agalatia 2:20: “Ine ndikhala moyo; si ine, koma Khristu ali mwa Ine.”

Chifukwa chake, umodzi ndizotheka pamene Khristu ali mwa inu ndi ine. Sizingatheke popanda kudzazidwa ndi Mzimu Woyera. Kenako titha kukhala “abwino” kwa wina ndi mnzake. Ellen White analemba kuti: “Tikufunafuna kwambiri kukhala mmodzi lingaliro limodzi. Ubatizo wa Mzimu Woyera, ndi osakhalitsa, atha kubweretsanso malowa kuti ntchito yabwino ichitike kwa ife ...”¹³²

Kwina kamene analemba kuti: "Anthu a Mulungu akakhala umodzi m'modzi mwa mzimu, Mfando wonse, wochimwa wa mtundu wa Chiyuda, ndipo anthu ake adzachotsedwa mu thupi lake, ndipo vinyo watsopano sadzaswa Mabotolo. Mulungu adziwitsa zinsinsi zomwe zabisidwa kwa mibadwo. Adziwitsa ena za 'chuma cha ulemerero wa chinsinsi ichi pakati pa Amitundu; amene ali mwa inu, chiyembekezo cha ulemerero '(Col 1:27)." ¹³³

Adapeza umodzi

Zomwe takumana nazo zachiwiri zomwe takumana nazo ndi gulu lina kuchokera kadera lathu. Mwenero wanga woyamba anati, “MUKUFUNA kulimba mtima kwambiri kutchalitchi ichi chifukwa mukupita kumalo a mgodi!” Tidazindikira mwachangu kuti kusamvana kunali kwakukulu kwambiri. Panali mikangano, magawano, zovulala ndi zosakhululuka. Kuphulika kosalamulirika ndi kuukira kwanu kudasokoneza gulu lonse ndi mtambo wakuda. Zinali zachisoni kuona momwe kumangidwira mamembala ampingo anali mu webusayiti yosakhululuka ndipo sanazindikire kuti sangathe kudzipangitsa nokha. Magulu a nyumba adakhazikitsidwa, kabuku kakuti Achita Chitsitsimutso Chimagawidwa kuti liziphunzira m’magulu awa. Mamembala adayankha moyenera ndipo adathokoza kwambiri bulosha ili.

Apa nawonso, mamembalawo anayamba kuchita pemphero la 10 ndi masiku osala kudya aliyense payekhapayekha. (Masiku 10 - mapemphero ndi kudzipereka kupeza ubatizo wa Mzimu Woyera ndi Dennis Smith) Pomaliza, chikhumbo chidafotokozedwa kuti chichitike limodzi monga mpingo. Misonkhanoyi idachitikanso pofika 4 koloko m'mawa. Poyamba palibe ambiri

132 Ellen G. White, Ye Shall Receive Power, November 5; p. 318

133 Ellen G. White, Selected Messages, book 1, p. 386.

omwe amatenga nawo mbali ambiri, koma pang'onopang'ono adalumikizana ndipo panali zodabwitsa, zamtendere, zauzimu, Mmodzi adazindikira kuti Mulungu akugwira ntchito. Anakonza mozizwitsa mpingo wa gawo lomaliza lomwe linali lovuta kwambiri: gawo loti akhululukireni. Pambuyo pake, khomalo lidagwa ndipo munthu m'modzi adalandira chikhululukiro china. Ena adalankhula mwachindunji ndi munthu yemwe amakangana naye ndikupempha kuti atikhululukire. Adakumbatirana. Misozi imayamba. Nkhope zomvetsa chisoni zinakondweranso ndipo chikondi chabwerera m'mitima yawo. Nthawi zonse ndimakumana ndi zokumana nazo zosangalatsa kuti muwone komanso kudziwa. Ndi Mulungu yekha amene angathe kuwongolera anthu kudzera mwa mzimu wake woyera. Kuli chiyembekezo ku Minefields!

Abusa F.H ndi mkazi wake, # 85b

Malingaliro Amunthu ndi Kuwongolera Zokambirana

1. Kodi "wokongola" amatanthauza chiyani? Kodi Chikhulupiriro Chowoneka Bwanji?

2. Kodi tingawerenge kuti za chikhulupiriro chowoneka bwinochi m'Baibulochi?

3. Kodi chikhulupiriro choterechi chimakhala bwanji m'moyo?

4. Kodi ndi zinthu ziti zomwe anthu amadziwa akaona umodzi pakati pa okhulupirira?

Nthawi Yathu Pemphero

- Lumikizanani ndi anzanu opemphereramo ndikukambirana mutuwo.
- Pempherani ndi mnzanu wopemphera:
 1. Pachikhulupiriro chowoneka bwino, chomwe ndi dalitsidwe ndipo ungakhale dalitso ena.
 2. Pofuna kuwona komwe chikhulupiriro chokongola ichi chikusowa pamoyo watsiku ndi tsiku.
 3. Chifukwa cha kutsogoleredwa ndi Mulungu kwa Mulungu kutithandiza kupanga malo ambiri kuti tipeze izi Chikhulupiriro chopambana.
 4. Kuti chikhulupiriro chanu chingalimbikitse ena kuti agwire ntchito ya Mulungu.
 5. Kuti Kristu adzakhala mwa ife ndipo nthawi zonse amakhala owoneka kwambiri.



*Kodi zimasintha kwambiri atitumiki?
Kodi chitsitsimutso chimapereka bwanji ntchito?*

Kodi Khristu amakhala bwanji mwa ine?

Mafotokozedwe angapezeke mu Aefeso 3: 16,17: “Kuti akakupatsirani inu, monga mwa chuma chaulemerero, kuti mukhale ndi mphamvu kudzera mwa Mzimu Wanu, mudzakhala m’chikhulupiro.” Monga momwe tawonera m’mbuyomu, Khristu amakhala mwa ife kudzera mwa Mzimu Woyera. Popeza kukhala kwathu wamkati “kumapangidwanso tsiku ndi tsiku” (2 Cor 4:16) Ndikofunikira kutsimikizani kudzipereka kwathu kwa Yesu m’mawa uliwonse ndikumupempha mwachikhulupiro, makamaka ponena lonjezano monga Luka 11: 13 – Kuti ife tiyere ndi Mzimu Woyera. Chimodzi cha anthu pawokha chomwe chimatsogolera kwa ophunzira kuti ayandikirena. Chifukwa chake, Woyera. Khristu” ndiye maziko a umodzi.¹³⁴ Chimodzi cha anthu pawokha chomwe chimatsogolera kwa ophunzira kuti ayandikirena. Chifukwa chake, “kukhala mwa Khristu” ndiye maziko a umodzi.

“Umodzi, umodzi womwe uwu] ndi mphatso, yomwe imapatsidwa mwayi kwa okhulupirira mwa Yesu kukhala mwa iwo [Yohane 17: 22,23). ... Chifukwa chake, umodzi umayamba ndi munthu aliyense.”¹³⁵

Kodi zimakhudza chiyani pamene Yesu amakhala mwa ife?

Pali zotsatira zazikulu zitatu za Yesu wokhala mwa ife: chipatso cha Mzimu, mphatso za Mzimu, ndi kukhoza kuchitira umboni.

Chipatsochi ndi mphatso za Mzimu ndizofunikira kuti pakhale pamodzi. Ndipo kenako madera awiriwa ali ndi mphamvu pagawo lachitatu: umboni wathu wonena za Yesu. Kusintha kwathu paumwini ndi chofunikira kwambiri kuchitira umboni Umboni wathu ndi Umodzi wathu monga ophunzira. Khalidwe lomwe limagwiritsidwa ntchito ndi Ambuye kuti akope anthu osapulumsidwa komanso kutithandiza kuchitira umboni. Kudzera muumboni wathu timakhala ogwira ntchito a Yesu, chifukwa adadza "kukafunafuna ndi kupulumutsa zomwe zidatayika" (Luk 19:10). Tiyeni tiwone mwatsatanetsatane madera atatuwa:

134 Luke 11:13: “If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?” (KJV).

135 Adult Bible Study Guide, November 21, 2012

1. **Chipatso cha Mzimu:**

“Koma chipatso cha Mzimu ndi chikondi, chisangalalo, mtendere, kuleza mtima, kukoma mtima, kukhulupirika, kudekha, kudziletsa.” (Agal 5:22) Makhalidwe onsewa amatenga gawo lofunikira pamoyo watsiku ndi tsiku. Ndiwofunika kwambiri kuti mukhale ogwirizana muukwati ndi abale, m’magulu a magulu azigulu, m’matchalitchi komanso mautumiki.

Paulo akulankhula za kufunikira konse kwa chipatso chimodzi, komwe ndiko kutsitsa kwa chilengedwe cha Mulungu mwa ife. Mu Aefeso 3:17, timawerenga kuti: "Kuti Khristu akhale m'mitima yanu ndi chikhulupiriro; kuti inu, podzizika ndi chikondi." (KJV; kutsindika) zipatso zomwe amalankhula ndi chikondi. M'Chi Greek amatchedwa Agape. Chikondi ichi ndi chikhalidwe cha Mulungu. Ndi chikondi chopanda dyera chomwe chimafuna kwambiri Mulungu ndi munthu. Eva Von Teon-Conackler imafotokoza chipatso cha chikondi cha Mulungu motere:

- Chimwemwe chikukondwera ndi chikondi.
- Mtendere ndikupumitsa mtima.
- Kuleza mtima ndi chikondi chopatsa chidwi.
- Kukhulupirika ndi chikondi chowala.
- Kuchita zabwino kukuthandizani chikondi.
- Khama ndi kudalira chikondi.
- Kukhazikika kwake ndi chikondi chopanda chitetezo.
- Khazikitso ndi chikondi chenicheni.

Ndikuganiza kuti zikuwonekeratu kuti chipatso cha mawonekedwe operekedwa ndi mzimu ndi chikondi. Ichi ndichifukwa chake limalankhula za chipatsocho mu mawonekedwe a sitepe komanso osati mu mawonekedwe. Ellen Woyera amati za zinthu izi: "Kusintha kwa umunthu ndi umboni wa dziko la Kristu wokhala mu mtima." ¹³⁶

2. **Mphatso za Mzimu:**

Zina zofunika kwambiri moyo wa Yesu umakhala ndi mphatso za Mzimu. Mulungu watipatsa maluso osiyanasiyana osiyanasiyana. Mu 1 Akorinto 12, Paulo akufanizira mpingo, kutanthauza kuchuluka kwa anthu, ndi thupi la munthu. Thupi limakhala ndi ziwalo zambiri zosiyana. Ndikofunikira kuti moyo ndi thanzi lanu lithe. Izi zikuwonetsa kuti ndiudindo wathu kutumikirana wina ndi mzake ndi maluso athu osiyanasiyana ndipo mwakutero zimathandizira kuti banjali lichite bwino, gululi, mpingo. Iliyonse imapatsidwa ntchito ina. Mulungu watipatsa ife maluso osiyanasiyana.

136 Ellen G. White, Prophets and Kings, p. 233.

Mphatso za M'mawu	Mphatso Zozizwitsa	Mphatso za Ntchito
Kulankhula kwanzeru 1 Akolinto 12: 8	Chikhulupiriro (mozizwitsa) 1 Akolinto 12: 9	Mphatso za Utsogoleri Rom 12: 8; 1 Akolinto 12:28
Kulankhula kwa Chidziwitso 1 Akolinto 12: 8	Mphatso zamachiritso 1 Akolinto 12: 9,28	Ntchito Zapadera Rom 12: 7
Kulankhula Kwaulosi 1 Akolinto 12: 10,28; Rom 12: 7	Zilankhulo (malilime) 1 Akolinto 12: 10,28	Mphatso Yothandiza 1 Akolinto 12:28
Mphatso Yophunzitsa 1 Akolinto 12:28; Rom 12: 7; Eph 4:11	Kutanthauzira kwa malankhulidwe 1 Cor 12: 10,30	Mphatso Zopatsa Rom 12: 8
Mphatso ya Evangeli Eph 4:11	Kusiyanitsa kwa mizimu 1 Akolinto 12:10	Mphatso ya Chifundo Rom 12: 8
Mtumwi 1 Akolinto 12:28; Eph 4:11	Mphamvu Zozizwitsa 1 Akolinto 12: 10,28	Mphatso ya kalandilidwe 1 Petr 4: 9
Mphatso ya Chidwi Rom 12:28		Mphatso yaubusa Eph 4:11

Johannes Mager, Auf den Spuren des Heiligen Geistes (Lüneburg: Advent-Verlag, 1999), S. 121.

Ndikofunikira kuti zinthu ziwirizi – chipatso cha mzimu ndi mphatso za mzimu – zimawonekera mu chikhalidwe chathu komanso chifukwa cha mawu, malingaliro, malingaliro, ndi zochita. Pali njira imodzi yokha yomwe izi zingachitike. Tiyenera kudzazidwa ndi Mzimu Woyera.

Mfundo zazikuluzikulu zokhala ndi moyo mzimu woyera zimapemphereranso nthawi zonse kwa Mulungu ndi kupempha mwamphamvu kuti idzazidwe ndi Mzimu Woyera. Mwachitsanzo pa pempheroli limapezeka mu kabukuka mu kabukuka. Uyu ndi wochokera ku Rhenland, Germany: “Tidakumana ndi zodabwitsa. Abale ndi alongo, koma sikuti ndi njira zopangira mikangano yayikulu. M'malo mwake, ndikudabwitsika. Timadabwitsidwa Ndipo onani mmene Mulungu wopanga njira yoyeretsera ya Mulungu, yomwe imapangitsa moyo kukhala wosalira njira, popeza tikumva kukhalapo kwa Mulungu koposa.

Kodi mukuwona momwe umboniwuwu ukusonyezera kuti “Kristu mwa ife” kudzera mwa Mzimu Woyera umakhala ndi tanthauzo logwirizana? Vutoli likupitiliza kuti: “Posachedwa mlongo wina adandiuza kuti: ‘Ndimomwe ndimaganiza kuti ndikukhala ndi moyo wabwino komanso wosangalatsa.

Pomaliza, maloto anga akwaniritsidwa.”¹³⁷ Mlongoyu anapeza chikhulupiriro cholimba.

3. Kuchitira umboni kwa Yesu:

"Koma mudzalandira mphamvu, Mzimu Woyera atadza pa inu: ndipo mudzakhala mboni za Ine ku Yerusalemu, ndi Yudeya konse, ndi ku Samariya, ndi ku Sosariya." (Machitidwe 1: 8, KJV) Yesu adauza ophunzirawo kuti adzapatsidwa mphamvu ndi Mzimu Woyera kukhala mboni zake.

Tikadzazidwa ndi Mzimu Woyera, tidzazindikira chitsitsimutso cha uzimu ndi kukonzanso. Chitsitsimutso ndi chiyani? Dennis Smith akufotokoza kuti: “Ndi nthawi yomwe moyo wa mkhristu umasinthidwanso mwa Yesu. Chimwemwe ndi nthawi ya chipulumutso chimadzaza

Mtima; Chikhumbo cha chipulumutso cha ena chimayamba kuwotchedwa. Izi zikutanthauza kuti monganso Akhristu otsitsimudwitsidwa timakhumba chipulumutso cha anthu ena.”¹³⁸

Ellen White amati: “Popanda kukhalapo kwa Mzimu wa Mulungu, palibe mtima womwe udzakhudgidwe, palibe wochimwa adapambana ndi Khristu, ngakhale kuti mwanzeru mpaka Mzimu adzafotokozera pa chilengedwe chonse.”¹³⁹

Mlaliki wodziwika komanso chitsitsimutso R. A. Torrey amafotokoza zokumana nazo zochititsa chidwi. Ntchito yothandiza kwambiri yaukwati kwambiri idalankhula ndi bambo atakhala ndi chipulumutso chake kwa maola awiri ndipo adachita chilichonse. Chifukwa chake adafunsa umron kuti alankhule naye. Pambuyo mphindi khumi bamboyo adapanga chisankho chabwino. Mkaziyo anali wosalankhula, popeza Torrey adagwiritsa ntchito malembedwe omwewa monga momwe analiri. Torrey anati: “Popeza sanachite chilichonse, iye [Dr.torrey] adawopa kuti izi zimuchitikira. Chifukwa chake anapempha Mulungu mosafunikira kuti mzimu woyera ugwire ntchito iyi.”¹⁴⁰

Chitsitsimutso chimabweretsa za ntchito

"Mpaka pomwe adalandira Mzimu Woyera, sangathe kubereka uthengawu ndi mphamvu. Mpaka pomwe amalandila Mzimu, sangazindikire zomwe Mulungu

137 E-mail message sent to H. Haubeil on December 18, 2012.

138 Dennis Smith, 40 Days: Prayers and Devotions to Revive Your Experience With God, book 2, Day 6; p. 24.

139 Ellen G. White, Ye Shall Receive Power, October 25; p. 307.

140 R. A. Torrey, Der Heilige Geist (Frankfurt/Main: 1966), S. 37, 38; a short summary.

angachite kudzera mwa iwo.”¹⁴¹ Mulungu wakonzekera kuti anthu adzakopeka ndi machitidwe athu komanso mgwirizano wathu wachikondi. Izi ndizowona makamaka kwa ana athu, achinyamata, komanso achibale athu, komanso abale athu, odziwana, anzawo, anzawo, komanso alendo omwe timakumana nawo. Anthu amakhala omvera chikhulupiriro chathu, ndipo Mulungu amatha kutsogolera anthu kwa ife.

Mawu otsatirawa amatisonyeza kwambiri chizolowezi chathu champhamvu kwambiri. “Ngati tingadzichepetse mtima pamaso pa Mulungu, ndikukhala okoma mtima komanso aulemu komanso kumva chisoni komanso kumva chisoni, pamakhala zotembenuka zana limodzi ku chowonadi chomwe chimakhala chimodzi chokha.”¹⁴²

Koma Mzimu Woyera ndiwofunika kwambiri pankhaniyi. Ellen White amatchula chidwi cha abusa oyera ku izi: “A mamembala ampingo] sangathe kupereka choonadi chachikulu ndi chaulemerero cha Mawu oyera a Mulungu omwe angatsutse

Natembenuza miyoyo kudzera mu bungwe la Mzimu Woyera. Mphamvu ya Mulungu ikuyembekezera kufuna kwawo ndi kupina.”¹⁴³

Kodi kuukitsidwa kwa uzimu kungakhale bwanji kusungidwa?

Mu 1893, chitsitsimutso chinachitika m’mabungwe a Adventist kunkhondo Creek, Michigan, koma chitsitsimutso chayamba chokhazikika. Mulungu adapatsa chidziwitso choyera chofutitsa. Iye anati: “Anthu onse ambiri, anaunikiridwa, apita kukagwira ntchito nthawi yomweyo kuti apatse ena zomwe Mulungu adawapatsa chifukwa cha ichi, kuunika kunaperekedwa, mphamvu zambiri zidapatsidwa.”¹⁴⁴

Timalandira kuwala kwambiri komanso mphamvu zambiri pofalitsa uthenga wabwino. Tikamasamalira anthu ena, ndiye kuti zimabweretsanso phindu m’moyo wathu. Ichi ndichifukwa chake ndikofunikira kwambiri kulimbikitsa anthu kuti atumize anthu osapezeka m’masiku 40 opembedzera.¹⁴⁵

141 Ellen G. White, Ye Shall Receive Power, October 4; p. 286.

142 Ellen G. White, Testimonies for the Church (Nampa, ID: Pacific Press Publishing Association, 2002), 9:189.

143 Ellen G. White, Testimonies to Ministers and Gospel Workers, p. 175.

144 Ellen G. White, Selected Messages, book 1; p. 129.

145 See Dennis Smith, 40 Days, books 1 and 2, Introduction

Kodi cholinga chathu tiyenera kuyamba kuti?

Yesu anauza ophunzira ake kumene ayenera kuyamba ntchito yawo: Ayenera kuyamba komwe anali. Kwa ife, izi zikutanthauza kuti tiyenera kuyambira kunyumba ndi komwe anthu amatidziwa. Kodi nchifukwa ninji Yesu anakonza motere? Komwe anthu amatidziwa, umboni wathu udzavomerezedwa ngati ukuphatikizidwa ndi zokhudzana ndi chikondi. Umboni wa moyo wathu uyenera kutchula umboni ndi umboni wa mkamwa mwathu. Zitha kuwoneka kunyumba ngati tili odzazidwa ndi Mzimu Woyera.

Kodi lamulo latsopano la Yesu limakhala bwanji?

Yesu akuti mu Yohane 13: 34,35: “Ine ndikupatsani inu lamulo latsopano kuti mukondane wina ndi mzake; monga momwe ndakukonderani, kuti inunso anthu onse akondane.”

Moyo wodzazidwa ndi Mzimu umatsogolera ku chipatso china chofunikira cha Mzimu: Kufatsa. Kufatsa ndi malingaliro a Yesu ndipo ndikofunikira kuti pakhale limodzi bwino. Ichi ndiye chifukwa chake Yesu adalamulira lamulo latsopano atathamangitsa mapazi a ophunzira ake. Kutsuka kwa phazi kunali choyimira cha kufatsa.

Kufatsa sikuti ndi chikhalidwe cha chilengedwe. Komabe, tsiku lililonse titha kupempha Mulungu kuti atipatse kufatsa mwakuti Misseri 6: 8.

Kufatsa ndi chinthu chofunikira kwambiri kwa munthu wodzazidwa ndi Mzimu, koma nthawi zambiri kumakhala chinsinsi. Mu Lamulo latsopanoli, Yesu amalankhula za kukondana wina ndi mnzake “monga ndakonda inu.” Yesu amatikonda ndi chikondi cha Mulungu. Timatcha mtundu wa chikondi chotere, liwu Lachi Greek loti chikondi chaumulungu. Titha kukhala ndi chikondi ichi ngati tili odzazidwa ndi Mzimu Woyera. Paulo analemba, “... chikondi cha Mulungu chatsanulidwa m’mitima yathu ndi Mzimu Woyera amene adapatsidwa kwa ife.” (Aloma 5:5)” “Kukonda kwakukulu kwa Mulungu ndi kundondana ina ndi mnzake – ili ndi mphatso yabwino kwambiri yomwe Atate wathu wakumwamba agapereke. Chikondi ichi si chikalako ayi, koma mphanvu yokhazikika. Mtima wosayanjanitsidwa sungathe kukonza kapena kutulusta chokindi ici. Chipedzeka mu mtima wolamuliridwa ndi Yesu.”¹⁴⁶

146 Ellen G. White, The Acts of the Apostles, p. 551.

Nanga ine?

Kodi ndili ndi chikhulupiro cholimba? Kodi Yesu amakhala mumtima mwanga kudzera mwa Mzimu Woyera? Ngati inde, ndiyesetsa kusamalira ndikukula mu chikhulupiro chokongola ichi. Koma ngati ine ndazindikira kuti ndiliba chikhulupiro chokongola koma, ndiye kuti ndiyenera kulimbana ndi funso lofunika ili.

Palinso zinthu zothandiza pakupeza chikhulupiro chowoneka bwino ichi (kwa iwo omwe alibe) ndipo posamalira chikhulupiro changa (kwa iwo omwe ali kale) M¹⁷buku langa la Masitepe a Chitsitsimutso chaumwini komanso m¹⁸buku la Dennis Smith masiku 40 - njira zopembedza ndi mapemphero akubweranso kwachiwiri kwa Ambuye. Mabuku awiriwa amathandizana wina ndi mnzake m¹⁹njira yofunika kwambiri. Nditha kuvomereza ndi mtima wanga wonse kuti mumawerenga mabukuwa, inde, koposa nthawi imodzi.

Kodi kupanda Mzimu woyera kwathu kungalimbikitse bwanji anthu ena?

Popanda Yesu mwa ife kudzera mwa Mzimu Woyera, ndife Akhristu achithupithupi (onani 1 Akorinto 3: 1-3; Rom 8: 1-17; Agal 5: 16ff). Sitimapulumutsidwa mu chikhalidwe ichi (Aroma 8: 9). Tikukwaniritsa luso lathu ndi mphamvu zathu. Zotsatira zake ndikuti banja lathu ndi ana athu mwinanso kukhala Akhristu akuthupi mwinanso ndi Akhristu ambiri, ndipo zotsatira zonse zomvetisa chisoni.¹⁴⁷ Tienera kukumbukira kuti chikondi cha Mulungu chikhangokhala mu mitima yathu kudzera mwa Mzimu Woyera. Ellen Woyera akuti, “Iwo omwe sanakhalepo ndi chikondi cha Khristu, kupambana kwa Khristu sangachititse ena ku Kasupe wa Moyo. Chikondi chake mumtima ndi mphamvu yovuta, yomwe imatsogolera miyoyo ya omwe amawacheza nawo.”¹⁴⁸

Yesu akakhala mwa ife kudzera mwa Mzimu Woyera, ndiye kuti atithandiza kuchitira umboni kwa Mulungu mwachilengedwe. “Chifukwa cha mumtima mwathunth.” (Mat 12:34)

Kodi Chikhulupiro Chosangalatsa Motani?

Titha kuona kuti chikhulupiro chachikulu ndichofunika bwanji pamene tiona Akhristu omwe adakumana ndi mavuto, chizunzo, kutayika kwazinthu, kapena

¹⁴⁷ See Helmut Haubeil, *Steps to Personal Revival*, pp. 36, 74, 76.

¹⁴⁸ Ellen G. White, *The Acts of the Apostles*, pp. 550, 551

kuphedwa m'malo mongotaya chikhulupiriro ichi. Kodi nchiyani chomwe chidawapangitsa kuti agogometse pansi pa zovuta zowawazi? Tikuwona umboni kuti adadzazidwa ndi Mzimu Woyera, ofengo sangatiuze momwe amamvera ndi zowawa zawo zachivundi. Komabe, lipoti la papa pa imfa ya Hus ndi Jerome pamtengo munthawi yovuta limatipatsa chidziwitso chofunikira. Wina akayaka, amatha kungolira. Koma amuna awiriwa anaimba nyuma ndi matamando. Izi ndizotheka mothandizidwa ndi Mulungu. Anali ndi chisangalalo chenicheni ngakhale anali kuwawa. “Kulikonse komwe mzimu wake ukulamulira, uli wonse ukhale mtendere. Ndipo pali chisangalalo.”¹⁴⁹

.Banja la Huguenot la Durant ku France m'zaka za zana la khumi ndi zisanu ndi zitatu ndi chitsanzo cchosangalatsa. A ku Durants adazunzidwa ndi Tchalitchi chifukwa cha chikhulupiriro chawo cha m'Baibulo. Abambo anathera zaka 14 m'ndende asanakhululukidwe. Mayiwo anamwalira m'ndende. Mwana wawo wamwamuna Pierre, mlaliki wakhama, anaphedwa. Mwana wawo wamkazi Marie adagwidwa ndende limodzi ndi akazi ena. Akadakhala kuti watulutsidwa ngati adachotsa chikhulupiriro chake, koma sanachite izi. Mu 1768, adamasulidwa atakwanitsa zaka makumi atatu ndi zisanu ndi zitatu. Kwa okwera pamadzi, chikhulupiriro cha m'Baibulo chinali chikhulupiriro chokongola chomwe samatha kusiya.¹⁵⁰

Zitsanzo cha Mphamvu Chachikulu Chamishonale

Daniel ndi abwenzi ake anali ofunitsitsa kulandira zovuta pamene adapempha zakudya zina. Ndipo kodi Mulungu anachita chiyani? Anadalitsa kumvera kwawo. Iwo anali okongola kwambiri, athanzi, komanso anzeru kuposa enawo. Adalandira maudindo apamwamba. Tikudziwa lipoti la abwenzi a Daniel m'ng'anjo yamoto komanso za Danieli mu dzenje la mikango. Chikhulupiriro chawo chinali chofunikira kwambiri kwa iwo kuposa moyo wawo. Ndipo zotsatira zake zinali chiyani. Makolo awiri akudziko lonse anatha kumva umboni wawo m'Mawu ndi zochita za Mulungu woona. Zitsanzo zawo zinali zovuta pantchito yamishoni.

Zilinso chimodzimodzi ndi Yosefe ku Egypt. Anakana kuchita chigololo. Chifukwa cha miseche ya mkazi wa Potifara, anatumizidwa kundende. Koma Mulungu anagwiritsa ntchito kukhulupirika kwake kulola kuti dziko lonse lapansi lizidziwa za Mulungu woona.

149 Ellen G. White, The Desire of Ages, p. 153

150 Taken from Wikipedia, “Marie Durant.”

Kumbukirani msungwana wachinyamata yemwe akugwira ntchito m'banja la Namani la Umboni wake m'Mawu ndi machitidwe ake adatsogolera ku kutembenuka kwa mkuluyu. Ndikukhulupirira kuti sanangotsatira Mulungu wamoyo ndi chisangalalo chachikulu, koma kuti anapatsanso mtsikanayo ufulu wake ndipo anapita naye kunyumba, pamodzi ndi mphatso zambiri.

Mu Mateyo 13: 44-46, Yesu akunena za munthu amene adapeza chuma m'munda. Chuma ichi chinali chamtengo wapatali kwa iye kotero kuti adagulitsa zonse zomwe adali nawo ndikugula mundawo. Anasiya zonse za ufumu wa kumwamba kapena monga ndafotokozera, chikhulupiriro chokongola. Kodi tingaone kuti chikhulupiriro ichi ndi chamtengo wapatali motani?

Maganizo Omaliza

Ellen White amati, “Iwo amene akhala mwa Yesu ali ndi chimwemwe, osangalala, ndi okondwa ndi Mulungu.”¹⁵¹ Chikhulupiriro Chokongola Chikhulupiriro chomwe chatisangalatsa kale, cha Vibrad, kupambana, komanso chisangalalo komanso chiyembekezo chokhazikitsidwa ndi Ufumu wa Mulungu. Ngakhale munthawi zovuta, ngati titadutsa chigwa chamdima, chikhulupiriro chathu chidzakhala chokongola kudzera pa kukhalapo kwa Mulungu.

Kudzera pachikhulupiriro chowoneka bwino timathandizanso kukhalira limodzi, motero chidwi cha anthu ena chidzayatsidwa ndi chikhulupiriro chathu.

Mulungu atithandizire kumvetsetsa bwino kufunika kwa umodzi! Muloleni atithandizire kudzera mu mphamvu ya Mzimu Woyera, pamodzi ndi Khristu mwa ife, kuti akule kukhala ngati Khristu chifukwa cha chisangalalo chathu ndi kudalitsa okondedwa athu ndi amuna anzathu. “Chimwemwe cha Ambuye ndiye mphamvu yanu.” (Neh 8:10) “Ngati tiimira Khristu, tidzapangitsa kuti ntchito yake ikhale yokongola, monganso.”¹⁵²

Pemphero: “Atate Akumwamba, ndimakuthokozani ndi mtima wonse kuti kutsatira Yesu ndi moyo wasangalatsa kwambiri. Chonde ndithandizeni kukhala paubwenzi wolimba ndi Yesu moyo wanga wonse. Komanso gwiritsani ntchito moyo wanga kutsogolera okondedwa anga ndi anthu ena.” Amen

151 Ellen G. White, Testimonies for the Church (Nampa, ID: Pacific Press Publishing Association, 2002), 4:626.

152 Ellen G. White, Steps to Christ, p. 116.

Malingaliro Amunthu Ndi Kuwongolera Zokambirana

1. Kodi zochulukira za Khristu zikukhala mwa ife ndi ziti?

2. Kodi zipatso za Mzimu ndi chiyani?

3. Kodi mphatso za Mzimu ndi chiyani?

4. Kodi chitsitsimutso chimakhala ndi zotsatira ziti m'moyo wathu? Kodi zimakhudza bwanji malo athu? Kodi zimatilimbikitsa bwanji?

5. Kodi ndi zitsanzo ziti za m'Baibulo zomwe tili nazo, kudzera mwa kukhulupirira kosavuta Mulungu, kuti zinthu zazikulu zitha kuchitika?

Nthawi Yathu Pemphero

- Lumikizananani ndi anzanu opemphereramo ndikukambirana mutuwo.
- Pempherani ndi mnzanu wopemphera:
 1. Kuti chipatso cha Mzimu chidzakula.
 2. Pofuna kuzindikira mphatso za mzimu ndikuzigwiritsa ntchito bwino.
 3. Chifukwa cha kulimba mtima ndi chisangalalo kukhala umboni wa Khristu wokhala mwa inu, kudzera mwa mawu anu, kudzera m'mawu anu, zomwe sizimachitika mwa mphamvu zanu, koma zimachokera ku chikhulupiriro chokongola.
 4. Kuti musangalale pophunzira Mawu a Mulungu, komanso mtima woganiza bwino.

UMBONI

Diary yosintha pambuyo podzipereka

Kumayambiro kwa 2014, ndinadzifunsa kuti, "Kodi Yesu adzati kwa ine tsiku lina: 'Sindikukudziwani'? Kodi ndine imodzi mwa anamwali opusa?" Kuganiza kwa izi sikunali kochepe chifukwa ndinkafuna kulandira moyo osatha kuchokera kwa Mulungu, koma chifukwa cha zinthu zosiyanasiyana m'moyo wanga, nthawi zonse ndimakhala ndi chikumbumtima chodziyimira mlandu ndipo sichinali panjira yolondola.

Mwamwayi, ndidakumana ndi mabuku awiri, njira zotsitsimuka ndipo khalani mwa Yesu. Nditawawerengera koyamba, ndinazindikira kuti china chake chinasintha m'moyo wanga. Ndimawerenga mabuku angapo nthawi zingapo kuti mvetsetsani chilichonse. Kuphatikiza apo, ndidamva umboni wochokera kwa mlongo wodzipereka yemwe anali atakhala Mkristu wauzimu miyezi ingapo.

Tsopano ndikudziwa kuti kumayambiro kwa chaka ndinali “achithupithupi” m'malingaliro anga ndipo ndikadamwalira, chifukwa Yesu akadayenera kunena, “Sindikudziwa.”

Mwa njira yanga yonse yodzipereka kwa Yesu, Mulungu adatha kusintha moyo wanga mwezi umodzi wokha.

Tsopano ndimadzuka pa 4:30 A. Mgwirizano wa Mulungu. Ndi mphamvu yanga, izi zikadakhala zosatheka – kugona kunali kofunikira kwambiri. Ndimapemphera mosiyanasiyana – monga momwe Mzimu ali wodzadzazidwa. Ndikupempha Ambuye tsiku lililonse zomwe akufuna kuchita tsiku lijalo. Ndipo Mulungu amayankha. Tsiku lililonse ndimayitanira Mzimu Woyera kuti ndikakhale ndi moyo ndi kugwira ntchito mumtima mwanga. Ndili ndi malingaliro owoneka bwino komanso ovala “achikazi”.

Komanso, sindimadya pafupipafupi. Izi sizinali zosatheka kuti ndiziyime mu mphamvu yanga. Nditha kukwaniritsa tsiku lililonse kumafuna zambiri mwamtendere, ndipo kupsinjika kumangirira m'mimba mwanga. Mwamuna wanga adazindikiranso zosintha pasanathe milungu itatu. Adati, “Simulinso wokhazikika.”

Ndazindikira kuti sinditha kukwaniritsa chilichonse popanda Yesu komanso kuti ndikufuna kukhalapo kwa Khristu njira iliyonse. Ndazindikiranso kuti mosiyana

ndi kunyada (momwe ndiliri wabwino, ndingachite chiyani molakwika, zomwe zimatiwonetsa kuti popanda Yesu sitingachite zabwino.

Mulungu anandipatsanso mphamvu kuti ndisiye kumwa khofi. M'mbuyomu izi zikadakhala kuti sizingachitike, chifukwa nditayesetsa kumwa khofi ndinali ndimutu wowopsa masiku asanu. Izi ndi zonyansa kwambiri. Pakadali pano sindinalingalirepo za zomwe zingachitike. Ndinkangodziwa kuti sindikufuna kuzichita. Lero, sindikufunanso chifukwa cha izo.

Ndinkakumana ndi zoterezi ndi nyama. Banja langa ndipo sindinkafuna kupewa kudya nyama. Masiku ano ndizosavuta kwa ine. Ine ndiri osakhumbanso. Kusintha kwa moyo wanga kunali chikhumbo chachikulu cha moyo wamuyaya ndikuzindikira kuti palibe chomwe chiri chofunikira kwambiri kuposa Muomboli wanga, Khristu Yesu, ziribe kanthu.

Ezekieli 36: 26, 27 Choonadi Chimenechi: Yesu adzatipatsa mtima watsopano ndi mzimu watsopano. Amafunika kutipanga ife kukhala anthu omwe amasunga malamulo ake. Kwa zaka makumi ambiri, ndinalimbana ndi mavuto osiyanasiyana, koma nthawi zonse pachabe. Sindinathe kuthana nawo ndekha. Yesu anafuna kukwaniritsa zofuna Zake mwa ine, ndipo amangofunika kufunitsitsa kwanga.

Ellen White akunena kuti aliyense amene amayesetsa kufikira kumwamba ndi ntchito zake zomwe mwasunga malamulo, akuyesera kuti sangathe. Izi ndi zomwe ndidakumana nazo zaka makumi atatu ndi zisanu. Mwanzeru ndidagwirizana ndi malamulowo, koma sindinathe kuwasunga. Yesu yekha ndi amene angakwaniritse izi mwa ine. Amatipatsa chikhumbo cha zinthu zabwino ndi zathanzi, ndipo amachotsa chikhumbo chathu choyipa.

Lero nditha kutsimikizira Aroma 8:14: "Pakuti onse amene anatsogozedwa ndi Mzimu wa Mulungu, awa ndi ana a Mulungu." Malinga ndi lembali, ndiyenera kufunsa tsiku lililonse, nthawi yayitali, nthawi zonse Mzimu Woyera kukhala ndi moyo ndikugwira ntchito mwa ine – chifukwa Mdyerekezi sagona.

Yesu adatero pa Mateyo 10:37: "Iye amene akonda abambo kapena amake koposa Ine, sakuyenera Ine. Ndi iye wokonda Mwana kapena wamkazi kuposa ine." Nthawi zonse ndimaganzira kuti: sizimangogwira ntchito. Tsopano ndikudziwa kuti Yesu amakhala mumtima mwanga, ndiye kuti Mulungu wamkulu wa chilengedwe chonse amagwira ntchito mwa ine ndipo kudzera mwa ine ndipo Iye angasamalire ana anga ndi abale anga kuposa momwe ndikanathera. Ndi Mulungu yekha ndi wamphamvuyonse komanso wodziwa

zonse. Ndi chidaliro ndimatha kuyika moyo wanga m'manja mwake tsiku lililonse, ndipo adzachita chilichonse, malingana ndi nzeru zake ndi chikonzero chake. M. M.

MALANGIZO PAKUWERENGERA

Udindo wofunikira: Chonde werengani kabuku kameneka kambiri. Kafukufuku wophunzitsa wasonyeza kuti kuli kofunikira kuwerenga kapena kumva mutu wofunika m'miyoyo yathu 6 mpaka khumi tisanamvetsetse bwino. Perekani. Zotsatira zake zikhumudwitseni. Ndikawerenga kabuku ka kangapo, ndinakumana ndi koyamba pa moyo wanga kukwaniritsidwa ndi mzimu woyera. Ndalandira maunyolo ambiri komanso othokoza ponena za kukula mu moyo wodzazidwa ndi Mzimu ndi Yesu. Pafupifupi onse anali ochokera kwa owerenga omwe amawerengera kwambiri bukhu angapo

Zochitika Zatsopano Mu Moyo Wodzazidwa ndi Mzimu

Ambuye wathu wokondedwa Yesu anati, “Iye amene akhulupirira Ine, monga mwa ine, monga momwe Malembo anenera, mitsinje ya madzi amoyo idzayenda mu mtima wake.’ Koma izi adalankhula za mzimu wopatulika.” (Yohane 7: 38,39)

Ndikukupemphani: Mukakumana ndi zokumana nazo mwa kudzipereka kwanu kwa Yesu ndikukhala mwa Mzimu Woyera, ndiye kuti ndikadayamikiradi ngati mungatumize ripoti lalifupi kwa ine, Hurmut Haubel. Ndizofunikira kwambiri ngati tittha kugawana zokumana nazo pa www.stepps-tonal-tfanal-tfoival.info - ma tedimo -, m'mapepala. Monga lamulo, timangotchula za mayina. Chonde kumbukirani kuti zomwe mwakumana nazo zimalimbikitsa ena kuti ayambe kapena kupitiriza kukula pakuyenda kodzazidwa ndi Mzimu podzipereka kwa Yesu Khristu, kwathu ndi Mpulumutsi wathu wodabwitsa kwambiri.

Lumikizani:

Helmut Haubel

Rosenheimerstraße 49

D-83043 Bad Aibling / Upper Bavaria

Imelo: Helmut@haubel.net

Tel. + 49- (0) 8061-4900 712

Zilankhulo: Chijeremani kapena Chingerezi

Khalani mwa Yesu

Kodi Mumachita bwanji?

Helmut Haubel ndi wochita bizinesi ndi m'busa. Atagwira ntchito bwino monga woyang'anira wamkulu wa kampani yotumizira adayankha kuyitanidwa kwa Mulungu ali ndi zaka 37 ndikukhala m'busa wa tchalitchi kwa zaka 16. Kenako adayendetsa gulu lopuma pantchito la Adventist ku Bad Aibling, pafupi ndi Munich, Germany, ndipo popeza kupuma kwake pantchito yake amatsogorera gulu laku Bad Aibling la Tchalitchi ('Förderkreis Mission'). Amayang'anira ntchito zingapo – mu German komanso mumaiko ena. kuphatikizapo kubzala kwa tchalitchi cha ku Asia, India ndi Germany, ndikufalitsa mabuku achitsitsimutso. Samadziona ngati wolemba buku la "Masitepe a chitsitsimutso Chaumwini", koma chida m'manja mwa Mulungu. Mwa kuwonekera pa Tsamba la chitukuko cha www.steps-to-personal-revival.info, mutha kuwona bwino zomwe zikuchitika.

*Ngati munthu akhala mwa Ine ndi Ine
mwa iye, adzabereka zipatso zambiri:
popanda Ine simungathe kuchita kanthu.*

Kulimbikitsa

Zochitika zawonetsa kuti kuphunzira kwa mfundo zamtengo wapatali za izi kumadalitsika kwambiri, pomwe kudzipereka kwa tsiku lililonse kumachitika kawirikawiri. Pali madalitso owirikiza kawiri Kwa mabanja! (Ndi ena mwina telefoni, Skype) komanso nthawi ya tsiku ndi Mlungu pa kukambirana ndi kupemphera pagulu kumalimbikitsana