

No. **1**

Zopatikiza Zazing'ono

Masitepe a chitsitsimutso Chaumwini

Masitepe

A

Chitsitsimutso Chaumwini

Kudzazidwa ndi

Mzimu Woyera

HELMUT HAUBEIL

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Masitepe
A
CHITSITSIMUTSO CHAUMWINI

*Kudzazidwa ndi Mzimu Woyera
mukumva bwanji izi?*

HELMUT HAUBEIL

M'NDANDANDA WAZOPEZEKAMO

Mawu Oyamba

MFUNDO ZOTI UCHITSITSIDWE

Kudzazidwa ndi Mzimu Woyera

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Kodi mumaudziwa bwino uthenga wamphamvu kwambiri wa Yesu?

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Zolembe pamutuwu

Buku Lolangiza la Masiku 40

Zochitika Zatsopano pakukhala ndi Mzimu Woyera

AMBUYE WATHU IYE WAPEREKA LAMULO ⁱ

DZIWENI KHALANI WOSASIYIKA NDIPONTHAWIZIRIKAZIRIZANI KUDZAZIDWA
KWATSOPANO NDI MZIMU! ⁱⁱ

i E.G. White, Mount of Blessing, MB 20.3 (egwwritings.org)

ii Johannes Mager, Auf den Spuren des Heiligen Geistes (Lüneburg, 1999), Seite 101

MAU OYAMBA

Mfundo zoti uchitsitsidwe

Kudzazidwa ndi mzimu woyera

Kodi nchifukwa ninji ndinatanganidwa kwambiri ndi nkhani ya “Moyo mu Mzimu Woyera”?

Pa August 14, 2011, pamene ndinali ku Kandergrund ku Bernese Highlands ku Switzerland, kugwirizana kwakukulu kunandionejera bwino. Ndinazindikira chifukwa chauzimu chimene chikuchititsa kuti mbali ina ya unyamata wathu iwonongeke. Ndinadabwa kwambiri. Ndinaganizira za ana anga ndi adzukulu anga. Kuyambira pamenepo ndakhala wotanganidwa kwambiri ndi nkhaniyi.

Tsopano ndikukhulupirira kuti cholinga chauzimu chomwechi ndicho chimachititsa mavuto athu ambiri; makamaka mavuto aumwini, m'mipingo yapafupi ndi mipingo yapadziko lonse lapansi. Ndi kusowa kwa Mzimu Woyera.

Ngati ndi chifukwa chake, ndiye kuti tiyenera kuthana ndi vutoli mwachangu. Ngati chifukwa chake chitha kuthetsedwa kapena kuchepetsedwa kwambiri, ndiye kuti mavuto ambiri amakhala ochulukirapo kapena adzathetsedwa.

ZOMWE ENA AKUNENA PAKUSOWA UKU:

Emil Brunner: katswiri wa zaumulungu wosinthidwa wa Evangelical, analemba kuti Mzimu Woyera “nthaŵi zonse wakhala mwana wopeza wa maphunziro a zaumulungu.”¹

D. Martin Lloyd-Jones: “Ngati ndingapereke maganizo anga oona mtima, ndiye kuti palibe mutu wa chikhulupiriro cha Baibulo umene unanyalanyazidwa kwambiri m’mbuyomu kapena masiku ano monga mutu wa Mzimu Woyera.... Ndikukhulupirira kuti zimenezi n’zimene zachititsa kuti chikhulupiriro chauvangeli chifooke.”²

LeRoy E. Froom: “Ndili wotsimikiza kuti kusowa kwa Mzimu Woyera ndilo vuto lathu lalikulu.”³

Dwight Nelson: “Mpingo wathu unafika potopa unapanga mitundu, mapulani ndi mapologalamu ogometsa, koma ngati sitivomera kulephera kwathu kwa uzimu [kusoweka kwa Mzimu Woyera], komwe kwatipeza ambiri aife atumiki ndi atsogoleri. , ndiye kuti sitidzakhoza konse kutuluka m’Chikristu Chathu.”⁴

Garrie F. Williams: “Zikuoneka kuti Mzimu Woyera mokulira umachita mbali yaing’ono, ngati sichoncho, m’miyoyo yatsiku ndi tsiku ya Adventist ambiri ndi m’moyo wa tchalitchi. Ndipo awa ndiye maziko a moyo wachimwemwe, wokopa ndi wobala zipatso mwa Khristu.”⁵

W. Tozer: “Mzimu Woyera ukadachotsedwa mu mpingo wathu lero, 95% ya zomwe timachita zikanapitilira ndipo palibe amene angazindikire kusiyana. Mzimu Woyera ukadachoka mu mpingo woyamba, ndiye kuti 95% ya zomwe anali kuchita zikadasiya ndipo aliyense akanazindikira kusiyana kwake.”⁶

Poyamba, tikufuna tione mwachidule maumboni angapo amene Ambuye Yesu ananena onena za Mzimu Woyera.

1 Johannes Mager, Auf den Spuren des Heiligen Geistes, (Lüneburg, 1999), Cover

2 D. Martin Lloyd-Jones, Vollmacht, Telos-Taschenbuch Nr. 385, Marburg 1984, p. 72

3 E.G. White, Kubwera kwa Mtonthozi (Hagerstown, 1949), p. 94

4 Mkonzi Helmut Haubeil, Missionsbrief Nr. 34 (Bad Aibling, 2011), Seite 3

5 Garrie F. Williams, Momwe mungadzadzidwe ndi Mzimu Woyera ndi kuzidziwa (Lüneburg, 2007), Cover it

6 Dr. S. Joseph Kidder, Anleitung zum geistlichen Leben (Andrews University), PPP slide 2

MUTU 1

MPHATSO YAPATALI KWA YESU

KODI YESU ANAPHUNZITSA CHIYANI ZA MZIMU WOYERA?

Kodi mumaudziwa bwino uthenga wamphamvu kwambiri wa Yesu?

Umboni wowerengeka woyamba:

Kubwerera ku “chikondi chathu choyamba”: Mlongo wina adandilemba ine kuti: “Ine ndi bwenzi langa pano tikuphunzira buku la “Masiku 40” kachitatu ndikusinthana ndi kabuku kakuti “Steps to Personal Revival”. Tisanapeze zinthu izi, chikhulupiriro chathu komanso moyo wapemphero sizinali momwe zinalili kale. Tinkalalakala kupezanso “chikondi chathu choyamba”. Tapeza! Tikuthokoza Mulungu ndi mtima wathu wonse. Ndizodabwitsa kwambiri mmene Mulungu wathu wachikondi amayankhira mapemphero ndi kuti Iye amaulula mmene Mzimu Wake ukugwirira ntchito – pa ife ndi pa anthu amene tikuwapempherera. MS.

Yesu adalowa m'miyoyo yathu: Munthu wina analemba za mabuku awa: "...akhala dalitso lalikulu ndi loyembekezedwa kwa nthawi yayitali m'moyo wanga. Monganso mamembala ena ambiri ampingo ndi mlongo wa mpingo wathu achitira china chake chinali kusowa mu chikhulupiriro chathu ndipo tsopano takhala ndi mwayi wowona momwe Yesu adalowa m'miyoyo yathu ndikuyamba kutisinthana. Iye akugwirabe ntchito pa ife ndipo sitepe ndi sitepe akutiya ndikizitsa kwa Iye.” S.K.

Kodi ophunzira a Yesu anadzifunsa kuti: Kodi Yesu angagwiritse ntchito bwanji mphamvu zimenezi? Kodi zinali zogwirizana ndi moyo Wake wa pemphero? N’chifukwa chake anamupempha kuti: “Ambuye, tiphunzitseni kupemphera.” Yesu anayankha pempho lawo.

Phunziro la pemphero lake mu Luka 11:1-13 lili ndi magawo atatu: Pemphero la Ambuye, fanizo la bwenzi kubwera pakati pa usiku ndi pachimake pempho lopitirizabe la Mzimu Woyera.

M’fanizolo (mavesi 5-8) alendo amafika panyumba ya mwamuna madzulo ndipo alibe kalikonse, kamene angawatumikire. Chifukwa cha kusowa kwake, nthawi yomweyo amapita kwa mnansi wake. Anamufotokozera kuti “alibe kanthu” ndipo anapempha mkate. Iye anapitiriza kupempha mpaka analandira mkatewo. Tsopano ali ndi mkate - mkate wa moyo - wa iye yekha ndi alendo ake. Ali ndi china chake ndipo tsopano ali m'malo momwe angagawireko.

Tsopano Yesu akugwirizanitsa fanizoli (vuto: Ndiliba kalikonse) ndi pempho la Mzimu Woyera ponena kuti: “Chifukwa chake ndinena kwa inu, pemphani, ndipo adzakupatsani. (Luka 11:9) Kenako tsatirani izi.

Kupempha Kwapadera kwa Yesu: Chifukwa chake pemphani Mzimu Woyera

Pali ndime ina ya m'Baibulo imene Yesu akutilamulira motsindikira kuti tipemphe Mzimu Woyera. Palibe ndime ina imene Yesu anatilimbikitsa mwachikondi kuti tiziikapo kanthu pantima. Mavesi amenewa akupezeka mu phunziro lake la pemphero pa Luka 11. Pamenepo anatsindikira kakhumi kuti tiyenera kupempha Mzimu Woyera. —Luka 11:9-13.

“Chotero ndinena kwa inu, **pemphani**, ndipo chidzapatsidwa kwa inu; **funani**, ndipo mudzapeza; **gogodani**, ndipo chidzatsegulidwa kwa inu. Pakuti aliyense **wopempha** amalandira, ndi **wofunayo** apeza, ndipo **wogogoda** adzamtsegulira. Ngati mwana wa kwa inu **apempha** mkate kwa atate wina, adzampatsa mwala kodi? Kapena **akadzam’pempha** nsomba, adzampatsa njoka m'malo mwa nsomba? Kapena **akadzam’pempha** dzira kodi adzampatsa chinkhanira? Ngati inu, okhala oipa, mudziwa kupatsa ana anu mphatso zabwino, koposa kotani nanga Atate wanu wa Kumwamba adzapatsa Mzimu Woyera kwa iwo **akumpempha** Iye?

M’mavesi oŵerengeka ameneŵa Yesu anagwiritsira ntchito mneni **“kupempha”** kasanu ndi kamodzi; Kenako anasintha mawu akuti **“funsani”** n’kutsindika ndi mawu akuti **“funani”** kaŵiri - kuchitapo kanthu - ndipo kawirinso ndi **“kugogoda”** - komanso mawu ochitapo kanthu.

Kodi samatisonyeza momveka bwino kuti tiyenera kuchitapo kanthu kuti tidzazidwe ndi Mzimu Woyera? Mawu omaliza akuti **“funsani”** amagwiritsidwa ntchito pa nthawi yopitilira mu Chigriki. Izi zikutanthauza kuti sitienera kufunsa kamodzi kokha, koma kupempha mosalekeza. Apa Yesu samangopangitsa kufunsa kukhala nkhani yachangu komanso amafuna kuti tizizichita mosalekeza. Ndithudi Iye akufunanso kudzutsa chikhumbo chathu cha Mzimu Woyera ndi kuitana kochokera pansi pamtima kumeneku. Kuyitana kwachangu kumeneku kukutiwonetsa ife kukhudzika kwa Yesu kuti tidzaphonya china chake chofunikira, ngati sitipempha mosalekeza kutsanulidwa kwa Mzimu Woyera. Iye anali kuyitanitsa chidwi chathu ku mfundo yakuti timafunikira Mzimu Woyera. Munjira imeneyi amafuna kuti tizilandira nthawi zonse madalitso ochuluka a Mzimu Woyera.

Mu Christ’s Object Lessons akuti: “Mulungu sanena, Funsani kamodzi, ndipo mudzalandira. Amatiuza ife kufunsa. Pitirizani kupemphera mosatopa. Kupempha mosalekeza kumapangitsa wopemphayo kukhala wowona mtima kwambiri, ndipo amamupatsa chikhumbo chowonjezereka cha kulandira zinthu zomwe wapempha. ” ⁷

Kenako Yesu anapereka zitsanzo zitatu, zimene zimasonyeza khalidwe losayerekezeka ngakhale kwa atate aumunthu ochimwa. Iye ankafuna kutisonyeza kuti n’kosatheka kuganiza kuti Atate wathu wakumwamba sangatipatse mzimu woyera tikapempha. Yesu amafuna kuti tikhale otsimikiza kuti tidzalandira Mzimu Woyera pamene tipempha m’njira yoyenera. Ndi lonjezo ili ndi malonjezo ena tikhoza kupempha ndi chikhulupiriro ndi kudziwa kuti talandira kale zomwe tinapempha. (1 Yoh. 5:14-15 ; zambiri m’mutu 5)

Kuitana kwapadera kumeneku kukutisonyeza kuti malinga ndi Yesu chinthu china chofunika chikusowa, pamene sitipitiriza kupempha Mzimu Woyera. Iye amakokera izo ku chidwi chathu kuti ife tikusowa mwamtheradi Mzimu Woyera. Iye akufuna kuti ife tizipeza nthawi zonse madalitso ochuluka ochokera kwa Mzimu Woyera.

Gawo ili la phunziro Lake la pemphero ndi njira yapadera. Mzimu Woyera ndi mphatso yayikulu kwambiri ya Mulungu - mphatso yomwe imabweretsa mphatso zina zonse. Imeneyi inali mphatso ya Yesu kwa ophunzira ake ndi umboni woonekeratu wa chikondi chake. Ndikuganiza kuti tikhoza kumvetsa kuti mphatso yamtengo wapatali yoteroyo siingakhale kukankhira munthu.

7 E.G. White, Christ’s Object Lessons (1900), p. 145.3

Imaperekedwa kwa okhawo amene amasonyeza chikhumbo chawo cha mphatso imeneyi ndi

kuiyamikira.

Adzaperekedwa kwa iwo amene anapereka moyo wawo kwa Yesu; Adzaperekedwa kwa iwo amene akukhala mu kudzipereka kosalekeza. (Yohane 15:4-5) Kudzipereka kumasonyezedwa ndi:

- Kulakalaka Mulungu (“aliyense wakumva ludzu” Yohane 7:37)
- Khulupirirani Mulungu (“iye wokhulupirira Ine, monga Malembo anena” Yohane 7:38)
- Kudzipereka kotheratu chifukwa chodalira Mulungu (“kuika moyo wako wonse m’manja mwa Mulungu” Aroma 12:1)
- Kutsatira Mulungu m’zonse (“iwo akumvera Iye” Machitidwe 5:32)
- Kusiya njira yawoyawo, kupita njira ya Mulungu ndi kuchita izi mogwirizana ndi chifuniro cha Mulungu (“lapani ndi kubatizidwa” Machitidwe 2:38)
- Osakonza zolakwa (“ndikayang’ana mphulupulu mumtima mwanga, Yehova sadzamva” Masalmo 66:18).
- Zindikirani ndi kuvomereza chosoŵa chathu chachikulu (“ndiliba kanthu” Luka 11:6)
- Pitirizani kupempha Mzimu Woyera (Luka 11:9-13)

Kodi simukuona bwino lomwe mu ziyembekezo zimenezi zimene Mulungu ali nazo kwa ife, mmene mphatso imeneyi iliri yamtengo wapatali? Mukaganizira zofunikira zonsezi, ndiye kuti mudzapeza zofooka mwa inu nokha.

Ndapanga kukhala chizolowezi changa kupemphera tsiku ndi tsiku chikhumbo cha Mzimu Woyera mogwirizana ndi Yohane 7:37 NKJV: “Ngati wina akumva ludzu, adze kwa Ine, namwe.”⁸

Tikhoza kupemphera kuti: “Ambuye Yesu, ndikunena kotheratu kuti inde zonse zofunika kuti tilandire Mzimu Woyera. Ndikukupemphani moona mtima kuti inu tsopano - lero - mukwaniritse mwa ine. ” Mulungu wathu wodabwitsayo ali nafe kuti tikwaniritse zofunikazo.

Mzimu Woyera ndiye Gwero la Moyo Wokwaniritsidwa

Malinga ndi kunena kwa Yesu, n’chifukwa chiyani anabwera padziko lapansi pano? Iye anati:

“Ndadza Ine kuti akhale ndi moyo, ndi kuti akhale nao wocuruka. (Yohane 10:10)

Yesu akufuna kuti ife tikhale ndi moyo watsopanowu tsopano ndi kuipitiriza mumkhalidwe wosiyana kotheratu kubwera kwake kwachiwiri monga moyo wosatha mu ufumu wa Mulungu.

Amatisonyezanso kuti gwero la moyo wokwaniritsidwa ndi Mzimu Woyera: “... ‘Ngati wina akumva ludzu, adze kwa Ine, namwe. Iye wokhulupirira Ine, monga Malembo ananenera, mitsinje ya madzi amoyo idzayenda kuchokera mu mtima mwake.’ Koma izi ananena za Mzimu” (W̄elengani Yohane 7:37-39.)

"Mitsinje ya madzi amoyo" - kodi si kufananitsa kwabwino kwa moyo wokwaniritsidwa?

8 Ndi bwino kupemphera ndi malonjezo. Ngati mukufuna kudziwa zambiri za izi, chonde werengani mutu 4 wa Steps to Revival Personal.

Kodi Yesu anatipatsa chitsanzo chofanana pa nthawi ya moyo wake padziko lapansi pano?

Tikudziwa kuti Mariya anatenga pakati pa Yesu kudzera mwa Mzimu Woyera. (Mat. 1:18). Tikudziwa kuti pambuyo pa ubatizo wake anapemphera kuti: “Ndipo Mzimu Woyera anatsika ndi maonekedwe a thupi ngati nkunda pa Iye...” (Luka 3:22) Pazifukwa zimenezi, kodi kunali kofunikira ndiponso kofunika kuti iye alandire Mzimu Woyera tsiku lililonse? Ndimagwira mawu E.G. Choyera:

“M’maŵa ndi m’maŵa iye analankhulana ndi Atate wake wakumwamba, akulandira kwa iye tsiku ndi tsiku ubatizo watsopano wa Mzimu Woyera.”⁹

Mu Machitidwe a Atumwi muli mawu akuti: “Kwa wantchito wopatulidwayo kuli chithonhozo chodabwitsa podziŵa kuti ngakhale Kristu panthaŵi ya moyo Wake padziko lapansi anafuna Atate wake tsiku ndi tsiku kaamba ka zopereka zatsopano za chisomo... .”¹⁰

Yesu analidi chitsanzo kwa ife pankhaniyi. Tiyenera kudzifunsa tokha: Ngati Yesu tsiku ndi tsiku amafunikira chitsitsimutso kuchokera kwa Mzimu Woyera, ndiye kuti kuli kofunika bwanji kwa inu ndi ine?

Mtumwi Paulo anamvetsadi cholinga cha Yesu. M’kalata yake yopita ku mpingo wa ku Efeso, Paulo akutsimikizira mu chaputala 1:13 kuti iwo anasindikizidwa ndi Mzimu Woyera pamene anakhala okhulupirira. Mu chaputala 3:16-17 akuwalimbikitsa iwo kukhala olimba mu Mzimu ndi mu chaputala 5:18 (NKJV) Paulo, monga mtumwi wovomerezeka, akuitana Aefeso ndi ife kuti: “... kudzazidwa ndi Mzimu” kapena “kulola mudzadzidwense ndi Mzimu mosalekeza ndi mosalekeza.”¹¹ Timaona kuti ngakhale titalandira mzimu woyera pamene tinabadwanso mwatsopano, timafunikira kutsitsimutsidwa tsiku ndi tsiku. Ndikofunikira kuti moyo wauzimu ndi kukula kwa Mkristu kudzazidwa ndi Mzimu Woyera tsiku ndi tsiku.

Buku Lathu la Sukulu ya Sabata likunena izi za Aef. 5:18 : “Kodi ‘kubatizidwa’ ndi Mzimu Woyera kumatanthauzani? Yesu mwiniyo anafotokoza zimenezi ndi mawu ofanana. Munthu ‘amabatizidwa’ ndi mzimu woyera (Machitidwe 1:5) pamene mzimu woyera ‘wadza pa iye’ (v. 8). Kubatizidwa kumatanthauza kumizidwa kwathunthu mu chinthu china - nthawi zambiri madzi. Izi zikukhudza munthu yense. Ubatizo ndi Mzimu Woyera umatanthauza kukhala kwathunthu pansu pa chikoka cha Mzimu Woyera – ‘kudzazidwa’ kotheratu ndi Iye. Izi sizichitika kamodzi, koma chinthu chomwe chiyenera kubwerezedwa mosalekeza, monga momwe Paulo akusonyezera mu Aefeso. 5:18 ndi mnene wa mnene wachigiriki ‘kudzazidwa’. ”¹²

Mawu otsanzikana a Yesu ndi Mzimu Woyera

M’mawu otsanzikana a Yesu Iye anapereka chisangalalo ndi chiyembekezo powauza kuti Mzimu Woyera udzabwera m’ malo mwake. Yesu akulankhula chinthu chodabwitsa kwa ophunzira pa Yohane 16:7:

⁹ E.G. White, *Signs of the Times*, November 21, 1895, ndime. 3

¹⁰ E.G. White, *Machitidwe a Atumwi*, (1911) p. 56.1

¹¹ Johannes Mager, *Auf den Spuren des Heiligen Geistes*, (Lüneburg, 1999), Seite 101

¹² Buku Lophunzira la Sukulu ya Sabata July 17, 2014

“Koma Ine ndikuuzani inu chowonadi. nkwabwino kwa inu kuti ndichoke ine; pakuti ngati sindichoka, Nkhosweyo sadzabwera kwa inu; koma ngati ndichoka, ndidzamtumiza Iye kwa inu.

Njira Yatsopano Yopindulitsa

Yesu anauza ophunzira ake chinthu chodabwitsa kuti: “N’kwabwino kwa inu kuti ndipite.” Izi zikutanthauza kuti yankho latsopano, kuti Iye ali nafe kudzera mwa Mzimu Woyera, ndi lopindulitsa kuposa Yesu kukhalapo kwake. Mwanjira imeneyi Iye alibe malire, koma m'malo mwake akhoza kukhala ndi munthu aliyense, mosasamala kanthu komwe ali.

Umboni waumwini wochokera kwa mphunzitsi ndi mmodzi mwa ophunzira ake:

Pamene kabuku kakuti “Steps to Personal Revival” kochokera kwa H. Haubeil kanaperekedwa m’thalitshi cha kwathu pafupifupi chaka chapitacho, ndinachiwerenga mofulumira kwambiri. Pamene ndinali kuliwerenga ndinali ndi zokumana nazo zambiri ndi Mulungu kuposa ndi kale lonse - izi zinandichititsa chidwi ndi kundilimbikitsa.

M’kabuku kowonjezera ndapeza malingaliro otsatirawa: "Kafukufuku wamaphunziro awonetsa kuti ndikofunikira kuwerenga kapena kumvetsera kasanu ndi kamodzi kapena kakhumi pamutu wofunikira mpaka titaumvetsa bwino."

Mawu olimbikitsa awa anakopa chidwi changa: “Yesani kamodzi. Zotsatira zake zidzakukhutiritsani. ”

Ndidafuna kuti ndimve izi ndipo powerenga kachitatu idandigwira ndipo ndidamva chikondi chachikulu pa Muomboli wathu, chomwe ndidachilakalaka moyo wanga wonse. M’miyezi iwiri yokha ndinali nditaiwerenga kasanu ndi kamodzi ndipo zotsatira zake zinali zaphindu.

Zinali ngati ndikumvetsetsa momwe zingakhalire pamene Yesu abwera pafupi ndi ife ndipo tikhoza kuyang’ana m’maso ake oyer, okoma mtima ndi achikondi. Kuyambira pamenepo sindinafune kukhala wopanda chimwemwe ichi mwa Mpulumutsi wathu.

Pamene ndinadzuka m’maŵa ndinali kulakalaka kale nthawi yanga ya kupembedza kwa m’maŵa kuti ndikhalenso ndi chiyanjano ndi Mulungu ndipo masana ndinapemphera mwakachetechete kuti Mzimu Woyera undithandize ndi maganizo anga pokambirana, chitsanzo changa, pamene ndikuphunzitsa ndi kulankhulana. .

Mwana akafuna chisamaliro ndi kuchitapo kanthu, Mulungu anandipatsa mphamvu ndi nzeru zochitira zimenezo.

Kuyambira pamenepo masiku anga ogwira ntchito adzazidwa ndi kukhalapo kwa Mlengi. Amandithandiza kwenikweni pamoyo wanga watsiku ndi tsiku. Kuyambira pamenepo ndimapemphera mmawa ndi pakati pa nthawi za kutsanulidwa kwa Mzimu Woyera. Zili ngati kuti muli pafupi ndi kumwamba ndipo mukhoza kulawa mmene zidzakhalire kumeneko.

Pamene ndinali kuwerenga kabukhulo lingaliro linadza kwa ine lakuti ophunzira anga m’sukulumo nawonso ayenera kukhala ndi phande m’chokumana nacho chimenechi. Ndimaphunzitsa ana a zaka 10-15 mu Adventist School Eliya ku Vorarlberg, Austria. Choncho ndinapemphera kuti Mulungu andipatse mwayi. Posakhalitsa pambuyo pake ndinakhala ndi chimodzi cha zochitika

zanga zodabwitsa ndi momwe Mzimu Woyera ungagwire ntchito mmitima ya achinyamata.

Ruffian wazaka 13 ndi Mzimu Woyera

Chochitikacho chinayamba chaka ndisanawerenge kabuku ka Mzimu Woyera. Wophunzira watsopano anabwera kusukulu kwathu ndipo m' masiku ochepa malo athu okhalamo mwamtendere anasinthidwa kukhala chipinda chaphokoso. Mnyamatayo anali ndi zaka 13 panthawiyo - anali wamkulu mwa ana onse komanso anali wamphamvu. Zinthu zambiri zimene zinaphunziridwa m'chaka cha sukulu ndipo zinabweretsa zipatso zabwino kwambiri zinaoneka kuti zikuzimirika m'kamphindi.

Mlekeni anene za izo mwiniwake kuti: “Pamene ndinafika kusukulu imene ndinali nayo panopa, sindinadziwe zimene zidzandiyembekezera. Patsiku langa lachiwiri kusukulu ndinalola kupsa mtima, kumenyedwa ndi kuyamba ndewu ndi mnzanga wina wa m'kalasi. Ndinamumenya ngakhale kuti anali wofooka kwambiri kuposa ine, ndinamunyoza ndipo sindinkafuna kumuonanso.

Kenako ndinazindikira kulakwa kwanga ndipo ndinapepesa, monga mmene ndinkachitira poyamba. Kenako ndinacheza ndi ahedi. M'miyezi yotsatira ndondomeko inayamba mwa ine. Ndizodabwitsa kuti izi zidangoyamba pomwe ndinali mwana wa abusa. Ndinayamba kukhala ndi nthawi yambiri ndi Yesu.”

Ndinaganiza kuti wachichepereyu afunikira chisamaliro chapadera. Iye anazindikira kulephera kwake, ananong'oneza bondo ndi kuyesanso, koma sanapambane kwanthaŵi yaitali mu mphamvu zake. Poyamba, tsiku lina silinadutse pamene sanali kumenyana, koma pang'onopang'ono zinakhala bwino.

Patatha miyezi 6 ananena kuti akuganiza kuti ndi mapemphero amene anamufikitsa kwa Mulungu. Pa nthawiyi n'kuti atayamba kupempherera mphamvu m'mawa. Kupsa mtima komanso ndewu zinachepe.

Miyezi khumi ndi imodzi inali itadutsa tsopano kuchokera pamene anabwera kusukulu kwathu ndipo tinkatha kuona kusintha kwakukulu. Koma mkwiyo wake, kutukwana kwake ndi nkhonya zake sizinalamulire mpaka kalekale.

Zinali zachibadwa - adayesa kupambana mu mphamvu zake ndi kumvetsetsa kwake, zomwe zinagwira ntchito nthawi zina komanso nthawi zina osati konse. Mapemphero athu anali atakwaniritsa zina, koma malingaliro ake sanali olondola ndipo mphamvu yokonzanso ya Mzimu inali kusowa.

Ndi ubwino wanji, pamene munthu awona zolakwa zake, amayesa kuugwira mtima ndipo mu mphindi yotsatira amalephera kachiwiri? Panthaŵi imodzimidziyo pamene ndinazindikira kuti ndinali kumapeto kwa nzeru zanga, ndinalandira kabuku kotchulidwa pamwambapa. Zinafika pa nthawi yake. Kenako ndinazindikira zimene tinali kusowa. Inali mphamvu ya Mzimu Woyera. Sitinamufunse nkomwe kuti atithandize!

Popeza ndinali nditakhudzidwa ndi uthenga wa “Masitepe a Chitsitsimutso Chaumwini” ndinalimbika mtima kuti ndimufunse mnyamatayo ngati anapemphererapo Mzimu Woyera. Ayi - sanakhalepo. Kenako ndinayesetsa kudzutsa chidwi chake ndi kabukuko. Sindinamupatse

ngakhale. Ayenera kuchifunadi. Ndipo posakhalitsa anapempha kabukuko.

Apanso m'mawu ake omwe: "Mu Novembala 2012 aphunzitsi anga adandipatsa kabuku ka "Steps to Personal Revival". Ndinayamba kuliwerenga mwachidwi. Pa nthawi imeneyo sindinali wodziwa kwenikweni ntchito ya Mzimu Woyera."

M'tsiku loyamba anali atawerenga kale machaputala pafupifupi awiri kenaka anandifunsa kuti ndawerenga kangati. Nthawi yomweyo anayamba kuwerenganso mituyo ndipo anafuna kuchita ndendende zimene kabukuko kanaanena: kuwerenga nthawi 6-10.

Kuyambira pamenepo zambiri zasintha. Kuyambira Disembala 2012 kupitilira apo panalibenso ndewu zankhonya kapena kukangana - sindinakhulupirire. Anyamata amene ankawamenya tsiku lililonse anakhala anzake ndipo ankagwirizana.

Wasinthiratu - ndi waulemu ndipo ngakhale wokakamizika komanso wamtendere watengera khalidwe lake laukali. Anzake akusukulu angatsimikizire kuti Mulungu anali kugwira ntchito. Mutha kuwona zipatso tsiku lililonse. Kwa ulemmero wa Mulungu ndikufuna kunena kuti mnyamatayo anaganiza zobatizidwa mu June 2013. Ngati umenewo sunali Mzimu Woyera. ...

Nthawi zonse ndinkaganiza kuti ndikhoza kusamalira mwana ndi kumuthandiza kuona chifukwa chake. Kuleza mtima, chidwi ndi zokambirana zambiri zikadatero, koma sizinagwire ntchito nthawi yayitali. Mulungu amayenera kulowererapo ndikundiphunzitsa kuti ndi Mzimu Wake, womwe umapangitsa zosatheka kukhala kotheka.

Tsiku lina pamene mnyamata uyu ali kumwamba, ndiye ine ndidzadziwa kuti Mulungu anabweretsa izo. Pamene ndinali kumapeto kwa nzeru zanga ndipo potsiriza ndinamvetsetsa kuti sindingathe kumutsogolera, ndiye kuti Mulungu anayamba kumugwirira ntchito. Zimandilimbikitsa kuwona kuti palibe milandu yopanda chiyembekezo kwa Mulungu. C.P.

Pemphero: Atate akumwamba, zikomo chifukwa cha kuitana kwachangu kwa Yesu kupempha Mzimu Woyera. Pepani chifukwa cha zotayika zomwe ndakumana nazo chifukwa chosowa Mzimu Woyera. Ndikufuna thandizo laumulungu kuti Yesu akhale wamkulu mwa ine. Ndikufuna thandizo Lake m'mbali zonse za moyo wanga. Zikomo kuti Mzimu Woyera ukhoza kusintha khalidwe langa ndi kundipanga kukhala woyenera mu ufumu wa Mulungu. Ndizipereka ndekha kwa inu ndi zonse zomwe ndili nazo komanso zomwe ndili nazo. Zikomo pondilandira ndikundipatsa madalitso anu. Ndithandizeni kuti ndikule mu chidziwitso cha Mzimu Woyera. Amene.

MUTU 2

KODI PAKATI PA MAVUTO ATHU NDI CHIYANI?

KODI PALI CHIMENE CHIMAYAMBITSA MAVUTO ATHU MWAUZIMU? KODI CHIFUKWA CHAKE NDI KUSOWA KWA MZIMU WOYERA?

ZINTHU ZOFUNA KUPELEKA

Yankho la m'Baibulo ndi lakuti: “Koma mulibe chifukwa simupempha. Mumapempha ndipo simulandira, chifukwa mupempha molakwa (monga mwa chikhumbo cha thupi, Aroma 8:5-7), kuti muchigwiritse ntchito pa zokondweretsa zanu. (Yakobo 4:2-3)

Ambuye wathu Yesu anatiyitana ife mwachikondi ndi molimbikira kupempha Mzimu Woyera (Luka 11:9-13). Timamvetsetsa kuti tiyenera kuchita izi mosalekeza. M'mutu wachitatu tiona zimenezi mosamalitsa.

“Amalankhula za Kristu ndi Mzimu Woyera, koma salandira phindu. Sapereka moyo kuti utsogoleredwe ndi kuulamuliridwa ndi magulu aumulungu.”¹³

Takhala tikupempherera chitsitsimutso kwa nthawi ndithu. Izi ndi zamtengo wapatali. E.G. White anati: “Ndi ubatizo wa Mzimu Woyera uwu umene mipingo zofunika lero.”¹⁴ “N'chifukwa chiyani sitikumva njala ndi ludzu la mphatso ya mzimu woyera, popeza ndi njira imene tiyenera kulandirira mphamvu? Chifukwa chiyani sitilankhula za izo, kuzipempherera izo, kulalikira za izo?”¹⁵

Ndi bwino kuti tipempherere chitsitsimutso, koma tisamangopempherera, koma - monga Mark Finley amanenera - ndi "pamene timagwiritsa ntchito mfundo za m'Baibulo za chitsitsimutso."¹⁶ Kodi ndingakuitanani kuti mutenge masitepe a chitsitsimutso chaumwini? Kwa ambiri izi zidzatsogolera ku moyo wamphamvu ndi wokhutitsidwa.

Poyamba, tikufuna kupenda vutolo. Tikufuna kuchita izi mokwanira; apo ayi pali ngozi yakuti tidzalingalira kusintha kosafunikira kapena kofunikira. Pambuyo pake tikufuna kuyang'ana yankho la Mulungu, lomwe limatipatsa madalitso ochuluka ndipo potsiriza, momwe tingagwiritsire ntchito izi ndikukhala ndi izi.

Kusowa kwathu kwa Mzimu Woyera sikutanthauza kuti zonse zomwe tachita ndi zomwe tikuchita ndi pachabe. Panali ndipo pali mapulani ndi mapulogalamu ambiri abwino. Yehova wadalitsadi khama lathu laumunthu. Koma zotsatira zake ndi zokulirapo bwanji komanso momwe zinthu zingakhalire zabwinoko, pomwe tikhaladi kapena kukhala moyandikana kwambiri ndi Mzimu Woyera - ndi Mulungu yekha akudziwa zimenezo.

13 E.G.White, Chikhumbwo Cha Mibadwo (1898), p. 672

14 E.G. White, *Zoyera, Zotulutsa Pamanja Vol. 7* p. 267

15 E.G. White, Umboni wa Mpingo Vol. 8 (www.egwritings.org), p. 22

16 Mark A. Finley, Revive us again, p. 25

Zikadapita mbali iyi ndipo zikanapita mbali iyi m'tsogolomu monga Henry T. Blackaby adafotokoza: “Iye (Mulungu) akhoza kuchita zambiri m’miyezi isanu ndi umodzi ndi anthu odzipereka kwa Iye, kuposa momwe ife tikanachitira m’zaka makumi asanu ndi limodzi popanda Iye.”¹⁷

Ndi funso la kupita njira yoyenera nthawi yomweyo pansa pa utsogoleri wa Mulungu ndipo motero kukhala ndi mphamvu zambiri (kuchita bwino). Ndi mmene zilili pamene ife tadzazidwa ndi Mzimu Woyera.

Chitsanzo: Ali ndi ulaliki. Watha kuyankhula - mwina palibe, ochepa, ambiri kapena onse omwe amavomereza uthengawo. Ngati ambiri kapena onse avomereza uthengawo ndikuugwiritsa ntchito, ndiye kuti izi ndi zogwira mtima kwambiri. Ichi ndi chimene Mzimu Woyera amapereka.

MAGULU ATATU A ANTHU NDI UBALE WAWO KWA MULUNGU

Mawu a Mulungu amasiyanitsa magulu atatu a anthu ponena za unansi wawo waumwini ndi Mulungu. Mkati mwa magulu onsewa muli mithunzi yambiri yosiyana malinga ndi maphunziro a makolo, khalidwe, kudziphunzitsa nokha, zaka, chikhalidwe, maphunziro, ndi zina zotero.

Palibe ubale – Baibulo limamutcha **munthu wachibadwa**.

Ubale wokwanira, weniweni – Baibulo limamutcha **munthuyo wauzimu**.

Ubale wogawanika kapena wonamizira - Baibulo limafotokoza izi ngati **munthu wathupi kapena wathupi**.

Mawu akuti “chibadwidwe,” “chazimu” ndi “chathupi” m’Mawu a Mulungu sali mawerengedwe apa. Amangofotokoza za ubale wa munthu ndi Mulungu.

Magulu atatuwa akufotokozedwa pa 1 Akorinto 2:14-16 ndi 1 Akorinto 3:1-4 . Pakali pano tikufuna kungokhudza mopepuka pa nkhani ya munthu wachibadwa. Iye amakhala m’dziko. Kuyang’ana mwachangu magulu awiriwa mu mpingo kudzatithandiza kuzindikira pamene vuto labisika. Chofunika kwambiri kuzindikira ndi chakuti ndinu gulu liti. Choncho kufufuza kwathu kumatithandizanso kudzifufuza tokha. Tikufuna kuyang’ana pa moyo wathu osati wa ena.

Zoyenera kusankha pagulu limodzi kapena linalo? Tiona kuti m’magulu onse atatu kutchulidwaku kumachitika molingana ndi ubale wawo ndi Mzimu Woyera.

MUNTHU WACHILENGEDWE

“Koma munthu wa chibadwidwe cha umunthu salandira za Mzimu wa Mulungu, pakuti aziyesa zopusa; ndipo sakhoza kuzizindikira, chifukwa ziyesedwa mwauzimu. (1 Akorinto 2:14)

Munthu wachibadwa alibe mwamtheradi ubale ndi Mzimu Woyera. Amakhala m’dziko lapansi ndipo safunsa za Mulungu m’pang’ono pomwe kapena safufuza za Mulungu kawirikawiri.

17 Henry T. Blackaby, Den Willen Gottes erkennen und tun (Kukumana ndi Mulungu: Kudziwa ndi Kuchita Chifuniro cha Mulungu), (Kassel, 2002), S. 31

ZAUZIMU NDI ZATHUPI ZILI MU MPINGO

Magulu awiriwa akufotokozedwa makamaka mu 1 Akorinto 2 ndi 3 komanso Aroma 8:1-17 ndi Agalatiya 4 ndi 6. Tiyenera kuzindikira kuti muyeso wa magulu awiriwa ndi ubale wawo ndi Mzimu Woyera. Izi zili choncho, chifukwa Mulungu wanena kuti Mzimu Woyera ndiye kulumikizana kwathu kokha ndi kumwamba. (The Desire of Ages, p. 322; Mat. 12:32) “Mtima uyenera kukhala wotseguka ku chisonkhezere cha Mzimu, apo ayi dalitso la Mulungu silingalandiridwe.”¹⁸

MEMBALA WA MPINGO WAUZIMU

Werengani 1 Akorinto 2:15-16: “Koma munthu wauzimu ayesa zonse, koma iye mwini sayesedwa koyenera ndi munthu. Pakuti wadziwa ndani mtima wa Yehova kuti amlangize? (Yes. 40:13) Koma ife tili ndi maganizo a Khristu.” (NKJV) “Munthu amene ali ndi Mzimu amaweruzza pa zinthu zonse, koma munthu woteroyo saweruzidwa ndi anthu, pakuti, Ndani anadziwa maganizo a Yehova kuti amulangize? Koma ife tiri nawo mtima wa Kristu.” (NIV)

Munthu wauzimu ndiye Mkristu woota. Iye amatchedwa “wauzimu” chifukwa wadzazidwa ndi Mzimu Woyera. Apanso, ubale ndi Mzimu Woyera ndi njira yodziwika ngati munthu wauzimu. Iye ali ndi ubale wabwino ndi kukula ndi Mzimu Woyera. Yesu ali “pakati pa moyo wake”; timanenanso nthawi zina kuti Yesu ali pampando wachifumu wamtima wathu. Munthu wauzimu wadzipereka yekha kwenikweni ndi kwathunthu kwa Yesu ndipo monga lamulo wamba izi zimatsimikiziridwa tsiku ndi tsiku podzipereka kwa Yesu m'mawa uliwonse ndi zonse zomwe ali nazo. Mu uthenga wa Laodikaya akutchedwa “wotentha”, m'fanizo la anamwali 10 akutchedwa “ochenjera”. Aroma 8:1-17 ndi Agalatiya 5 amanena zambiri za iye. Iye amakumana ndi moyo “wosefukira” (Yohane 10:10) kapena monga momwe Paulo akulongosolera: “Kuti mudzazidwe ndi chidzalo chonse cha Mulungu.” (Aef. 3:19; Akol. 2:9)

Membala wa Tchalitchi wa umunthu

Munthu akhoza kukhala membala kwa nthawi yochepa kapena zaka zambiri ndikukhalabe Mkristu wathupi. Ngati mukudabwa kuti mukupeza kuti ndinu Mkristu wakuthupi panthawiyi, musakhumudwe nazo, koma khalani okondwa, chifukwa muli ndi mwayi wosintha nthawi yomweyo. Mudzakhala ndi chisangalalo chachikulu kupyolera mu moyo ndi Mzimu Woyera. Ndine wotsimikiza kuti Akristu ambiri akuthupi ali m'mkhalidwe umenewu mosadziwa ndipo ali ndi chikhumbo chakuchita zambiri m'chikhulupiriro chawo. Kusadziwa kwawo ngati nthawi zambiri kulibe vuto lawo. Ganizirani: mudzakhala ndi chisangalalo chachikulu kudzera mu moyo ndi Khristu mu mtima mwanu kudzera mwa Mzimu Woyera. (Yesu mu Yohane 15:11: “ndi kuti chimwemwe chanu chisefukire.”) Kupyolera mu kusinthaku mudzakhala ndi moyo wochuluka (Yesu mu Yohane 10:10 – zambiri pa izi kenako) ndipo mudzakhala ndi maziko abwino. chiyembekezo cha moyo wosatha.

18 E.G. White, Steps to Christ 95. (egwwritings.org)

Pemphero: Atate wakumwamba, chonde ndithandizeni kuti ndidzifunse funso ili. Ngati ndine Mkhristu wachithupithupi, ndiye chonde ndithandizeni kuzindikira izi nthawi yomweyo. Ndipangitseni kukhala wololera pa chilichonse chomwe mukufuna. Chonde nditsogolereni ku moyo wa chikhristu wokondwa - ku moyo wolonjezedwa wochulukana ndi ku moyo wosatha. Chonde konzanso mtima wanga. Zikomo poyankha pemphero langa. Amene.

Tiyeni tiwerenge zimene mtumwi Paulo ananena kwa mamembala a mpingo wakuthupi mu 1 Akorinto 3:1-4 (NKJV): “Ndipo ine, abale, sindinakhoza kulankhula ndi inu monga ndi auzimu, koma monga athupi, monga makanda mwa Khristu. . Ndinadyetsa inu mkaka, osati chakudya chotafuna; pakuti mpaka tsopano simunakhoza kuchilandira, ndipo ngakhale tsopano simungathe kuchilandira; pakuti mukadali achithupithupi. Pakuti pamene pali kaduka, ndewu, ndi magawano pakati panu, simuli athupi kodi, ndi kuchita monga anthu? Pakuti pamene wina anena kuti, ‘Ine ndine wa Paulo,’ ndipo wina kuti, ‘Ine ndine wa Apolo’, kodi simuli athupi?

Kodi mukuwona bwino apa kuti zomwe zimayikidwa mu gulu ili ndi ubale wapayekha ndi Mzimu Woyera? M’mavesi owerengeka ameneŵa mtumwi Paulo anatchula kanayi kuti iwo ndi athupi. Kodi chithupithupi chimatanthauza chiyani? Zikutanthauza: munthu uyu amakhala ndi mphamvu ya thupi, ndilo mphamvu yachibadwa ndi luso limene munthu ali nalo. Komanso, zikutanthauza kuti iye sanadzazidwe ndi Mzimu Woyera kapena kuti sanadzazidwe mokwanira ndi Mzimu Woyera.

Anthu ena amaganiza kuti gulu ili ndi anthu okha, amene amakhala mu uchimo woonekeratu. Koma ichi ndi chimodzi mwa mithunzi yambiri mkati mwa gulu ili. Ndikufuna kutsindikanso kuti pali kusiyana kwakukulu pakati pa magulu onsewa.

Paulo anatchula anthu akuthupi kuti “abale okondedwa”. Izi zikusonyeza kuti anali kuchita ndi mamembala a mpingo. Paulo sakanatha kulankhula nawo “monga kwa anthu auzimu”. Izi zikutanthauza kuti: Iwo sanali odzazidwa ndi Mzimu Woyera kapena sanali odzazidwa mokwanira ndi Mzimu Woyera. Anayenera kulankhula nawo “monga makanda mwa Khristu”. Izi zikusonyeza kuti iwo sanakule m’chikhulupiriro monga anayenera kukhalira. Munthu akhoza kukhala ndi chidziwitso chachikulu cha Baibulo koma osakula mwauzimu. Kukula kwauzimu kumakhudzana ndi kudzipereka kwathu kotheratu kwa Yesu ndi moyo wokhazikika mu Mzimu Woyera.

Akhristu ambiri akuthupi amamva kusakhutira, kukhumudwitsidwa, opanda cholinga kapena ali pansu pa kuyesetsa kosalekeza mu moyo wawo wauzimu.

Mamembala ena ampingo azolowera mkhalidwe umenewu kapena akhutitsidwa ndi mkhalidwe umenewu. Akhoza kunena kuti: Ndife ochimwa basi! Sitingachite kalikonse pa izi!

Apanso Akristu ena akuthupi angakhale otakasuka. Iwo amasangalala kuti amadziwa choonadi cha m’Baibulo. Mamembala a mpingo wathupi akhoza kukhala okangalika ngakhale kukhala ndi maudindo otsogolera mu mpingo wapamalo kapena mu kayendetsedwe ka mpingo. Iwo angachitirensa Mulungu zambiri.

Mat. 7:22-23 (NKJV) : “Ambiri adzati kwa Ine tsiku limenelo, ‘Ambuye, Ambuye, kodi sitinanenera mawu m’dzina lanu, ndi m’dzina lanu kutulutsa ziwanda, ndi kuchita zodabwitsa zambiri m’dzina lanu? Ndidzawauza kuti, Sindinakudziwani inu nthawi zonse; chokani kwa Ine, inu akuchita kusayeruzika!”

Kodi vuto linali pati? Yesu ananena kuti sanali kuwadziwa iwo. Analibe ubale weniweni ndi Khristu, koma ubale wonyenga. Mwina panalibe kudzipereka kwenikweni kapena sikunasungidwe. Yesu sanakhale m'mitima yawo kupyolera mwa Mzimu Woyera. Motero analibe ubale weniweni ndi Khristu. "Chotero pakhale kulumikizana kowonekera ndi Khristu..."¹⁹ Ndi liti pamene Khristu sali mwa ife? Ndinawerenga mawu ofunika kwambiri pa izi. Ndisanatchule, ndikufuna kunena kuti titha kukhala omasuka kuzinthu zotsatirazi ngati tikhala moyo ndi Mzimu Woyera: "Mzimu wotsutsana ndi mzimu wa Khristu ungamkane Iye, kaya anene chiyani. Anthu akhoza kukana Khristu mwa kuyankhula zoipa, mwa kulankhula mopusa, ndi mawu osona kapena osakoma mtima. Akhoza kumkana Iye mwa kupeŵa zothodwetsa za moyo, mwa kufunafuna zosangalatsa zauchimo. Akhoza kumkana Iye potsata dziko lapansi, ndi khalidwe loipa, ndi kukonda maganizo awo, kudzilungamitsa okha, pokonda kukayika, kubwereka mavuto, ndi kukhala mundima. **M'njira zonsezi amalengeza kuti Kristu sali mwa iwo.**"²⁰

Izi zitha kusintha mwachangu ndi chisomo cha Mulungu. Tibwereranso ku izi mu gawo lachitatu ndi lachisanu.

N'CHIFUKWA CHIYANI KUPEREKA MOYO WATHU NDI KUDZIPEREKA KWA MULUNGU KULI KOFUNIKA?

Mawu a Mulungu amati: "Chifukwa chake ndikupemphani inu, abale, mwa zifundo za Mulungu, kuti mupereke matupi anu nsembe yamoyo, yopatulika, yokondweretsa Mulungu, ndiko kupembedza kwanu koyenera." Aroma 12:1 NKJV

"Mulungu akufuna kutichiritsa, kutimasula [ku nkhanza za umunthu wathu ndi ukapolo wa uchimo]. Koma popeza izi zimafuna kusandulika konse, kukonzanso kwa chikhalidwe chathu chonse, tiyenera kudzipereka tokha kwathunthu kwa Iye."²¹ Umunthu wathu umakhala wokhumudwa, wansanje, wokwiya, woipidwa ndi zina zotero. Mulungu akufuna kutimasula ku makhalidwe amenewa.

"Iye [Mulungu] akutiitana ife kuti tidzipereke kwa Iye, kuti achite chifuniro chake mwa ife. Chatsala kwa ife kusankha ngati tidzamasulidwa ku ukapolo wa uchimo, kuti tigawane nawo ufulu waulemerero wa ana a Mulungu."²²

"Chotero ndikupemphani inu, abale, mwa zifundo za Mulungu, kuti mupereke matupi anu nsembe yamoyo, yopatulika, yokondweretsa Mulungu, ndiko kupembedza kwanu koyenera."

Mulungu amayankha kudzipereka kwathu pakubadwanso mwatsopano (Yohane 3:1-21). Pambuyo pake zikuyenera kuchita ndi kukhala wodzipereka (Yohane 15:1-17). Tikambirana zambiri za izi mu gawo lachitatu.

Morris Venden akunena za kupereka miyoyo yathu kwa Mulungu: "Palibe chinthu ngati kugonja pang'ono. Palibenso zotheka kudzipereka pang'ono kuposa momwe ndingathere kukhala ndi pakati pang'ono. Kaya muli kapena ayi. Palibe pakati."²³

¹⁹ E.G. White, *The Desire of Ages*, (1898), p. , S. 676

²⁰ E.G. White, *The Desire of Ages*, (1898), p. 357.2

²¹ E.G. White, *Steps to Christ* (1892), p. 43.2

²² E.G. White, *Steps to Christ* (1892) p. 43.4

²³ Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 63

Ellen White adanena izi ponena za kudzipereka tsiku ndi tsiku: “Okhawa amene adzakhala antchito anzake a Kristu, okhawa amene adzati, Ambuye, zonse zimene ndiri nazo, ndi zonse zimene ndiri ndi zanu, adzazindikiridwa monga ana aamuna ndi aakazi a Mulungu.”²⁴

Choncho munthu akhoza kukhala mu mpingo n’kutayikabe. Zomvetsa chisoni bwanji! (Fanizo la anamwali 10 ndi uthenga wopita ku mpingo wa Laodikaya zikusonyezanso zimenezi.)

N’CHIFUKWA CHIYANI CHIKRISTU CHAKUTHUPI CHILI CHOVUTA KUCHIZINDIKIRA?

Popeza moyo wa munthu wakuthupi umadzazidwa ndi "chipembedzo", nthawi zambiri samazindikira kuti akusowa chinthu chofunikira: ubale wapamtima ndi wopulumutsa ndi Mulungu. Ngati Khristu saloledwa kulamulira moyo wathu wonse, ndiye kuti wayima pakhomo akugogoda (Chibvumbulutso 3:20). Ndipo adati: “Ngati izi sizisinthana, ndikulavulani.

Ndipo chinthu chinanso chimagwira ntchito. Kupyolera mu maziko athu amphamvu a chiphunzitsa, ozikidwa pa Baibulo, tili ndi zikhulupiriro zamphamvu. (Panthawi yomweyo tikufunabe kukhala otseguka ku kuzindikira kowonjezereka.) Tili ndi kutsimikizika kuti timakhulupirira chowonadi; zomwe zimatisangalatsa. Tili ndi chidziwitso chochulukuka. Timanena zinthu zoyenera. Zimenezi n’zimene zimapangitsa kukhala kovuta kuzindikira vuto lachithupithupi. Kodi sizimasewera ngati ine ndinakhala ndi Mzimu Woyera? Ngati sichoncho, ndiye ndingazindikire kusiyana kwake?

M’busa wina analemba kuti: “Ndangolandira kumene foni kuchokera kwa mlongo wina amene akugwira nawo ntchito yopemphera kwa masiku 40. (Zokhudza nthawi yopemphera kwa masiku 40 mu mutu 5) Iye ananena kuti zasintha moyo wake. Iye ankadabwa moyo wake wonse chimene chinali kusowa mu moyo wake wauzimu ndipo tsopano iye ankadziwa – Mzimu Woyera. Ndikanakonda mukamamva umboni wake. Iye ananena kuti kwa nthawi yoyamba m’moyo wake anaona kuti ali pa ubwenzi ndi Mulungu. ... Ena aonanso kale kusintha kwa moyo wake.”²⁵ Timatha kuona kuti munthu amatha kuona kuti chinachake chikusoweka, koma osadziwa kuti n’chiyani. Ambiri ali ndi chikhumbo chofuna zambiri ndipo sadziwa chomwe chiri kapena momwe angazipezere.

Ndine woyamikira kuti 1 Akor. 3:1-4 amagwiritsa ntchito mawu oti “akadali” atatu. “Pakuti mukadali achithupithupi.” Zimenezi zikutionetsa kuti n’zotheka munthu wakuthupi kukhala wauzimu. Palibe amene ayenera kukhala wachithupithupi. Popeza ali mu mpingo ali ndi mwayi wabwino wozindikira izi ndikusintha. Tidzakambirana pambuyo pake momwe mungakhalire wauzimu.

Mbali ina yofunika kuilingalira ndiyo kaduka ndi ndewu kapena monga momwe NIV imanenera kuti: “Pali nsanje ndi ndewu pakati panu.” Khalidwe limeneli likutsimikizira kwa Paulo kuti mamembala a mpingo wathupi sakukhala mwa Mzimu wa Mulungu, koma amachita mwathupi - monga anthu ena. Akhoza kuchita monga anthu achibadwa; ngakhale muzolemba zachipembedzo. Kodi zimenezi zikutanthauza kuti mikangano ya m’thelitchi makamaka imachokera kwa anthu okonda zakuthupi? (Onani Yuda v. 19) Pa nthawi ya Yesu, kodi Afarisi ndi Asaduki sanali

24 E.G. White, Desire of Ages, p. 623

25 Imelo kwa H. Haubeil - adalandira pa February 15, 2012

kupikisana wina ndi mnzake? Izi zikutanthauza kuti kale kale panali mikangano pakati pa osunga malamulo ndi omasuka / opita patsogolo. Gulu lina linali lokonda kwambiri ndipo lina linkachita zinthu mosasamala. Koma onse anali otsimikiza kuti anali ndi tanthauzo lolondola la Baibulo ndi maganizo awo. Koma Yesu anationetsa kuti magulu onsewa anali athupi, kutanthauza kuti sanali odzazidwa ndi Mzimu Woyera. N'chimodzimodzinso masiku ano. Akristu osunga mwambo angakhalenso Akristu akuthupi.

Tsoka ilo, anthu masiku ano nthawi zambiri amayang'ana magalasi a "zosunga kapena zowolowa manja / zopita patsogolo". Ubwino wake ndikuti wowonera amabwera bwino. Komabe, ndi gulu la m'Baibulo la "zakuthupi kapena zauzimu" timakakamizika kusanthula zauzimu. Tiyenera kuchita zimenezi kaamba ka ubwino wathu. Taonani zimene Mulungu amatiuza momveka bwino pa Agalatiya 6:7-8 NKJV: ... chimene munthu achifesa, chimenenso adzachituta. Pakuti wakufesera kwa thupi la iye yekha, chochokera m'thupi adzatuta chivundi; koma wakufesera kwa Mzimu, chochokera mu Mzimu adzatuta moyo wosatha."

Munthu wathupi amafuna kutsata Yesu ndi kukondweretsa Iye, koma sanapereke moyo wake wonse kwa Yesu kapena ngati watero ndiye kuti wabwerera m'mbuyo mwanjira ina. (Agal. 3:3; Chiv. 2:4-5) Zimenezi zikutanthauza kuti iye, mwina mosazindikira, amafuna kuchita zinthu mogwirizana ndi chifuniro cha Mulungu komanso zofuna zake pa nthawi imodzi. Koma izo sizikugwira ntchito. Pamapeto pake amanyamula moyo wake m'manja mwake. Mwambiwu umati, pali anthu awiri okhala pachifuwa chake. Kodi Mulungu angatumize Mzimu Woyera muzochitika zotere? Yakobo 4:3 akupereka yankho ili: "Mupempha, ndipo simulandira, chifukwa mupempha molakwa." Ndafika potsimikiza kuti zikutanthauza kufunsa ndi mtima wathupi. Kodi yankho la pempho loterolo silingangowonjezera kudzikuzi? Chotsatira chake, membala wa mpingo uyu akukhala kupyolera mu mphamvu ndi luso laumunthu. Pa Chiv. 3:16 uku akutchedwa "ofunda" ndi pa Mat. 25 "wopusa".

N'CIFUKWA CIANI YESU ANAKAMBA KUTI ANTHU A M'NTHAWI YA ATUMWI ANALI OFUNDA?

Chifukwa chiyani Akhristu ambiri akusowa chokumana nacho ndi Mzimu Woyera? Kuti tiyankhe funsoli, choyamba tiyenera kuona zochitika za Laodikaya. Kodi nchifukwa ninji Yesu anatcha okhulupirira a mpingo wa Laodikaya kukhala ofunda? Anatipatsa chisonyezero chomvekera bwino: "Taonani, ndaima pakhomo, ndigogoda." (Chiv.3:20) Yesu sanali phata la moyo wa okhulupirira, koma kunjira. Iye anali atayima panja kutsogolo kwa chitseko. Chifukwa chiyani sanalowemo? Chifukwa Iye anali asanaitanidwe. Iye samaumiriza njira Yake, chifukwa amalemekeza zosankha zathu zaufulu.

N'chifukwa chiyani okhulupirira akusiya Yesu panja pakhomo? Pali zifukwa ndi zifukwa zosiyanasiyana za izi. Ena amangoyenda mwanzeru komanso mwachidziwitso m'miyoyo yawo yauzimu, monga mlembi Nikodemo, ndipo samamvetsetsa kuti moyo wachikhristu ndi chiyani. (Yerekezerani ndi Yohane 3:1-10). Kwa ena "mtengo" wa kukhala wophunzira ndi wokwera kwambiri, ayenera kusiya mochulukira, monga "wolamulira wachinyamata wolemera". (Yerekezerani ndi Mat. 19:16-24). Kutsatira Yesu kumafuna kudzikana ndi kufunitsitsa kusintha moyo wake (yerekezerani ndi Mateyu 16:24-25) ndi kudzipereka kotheratu kwa Mulungu (Aroma 12:1). Kusiya Yesu panja kungayambitsidwe ndi kusasamala - nthawi yosakwanira mu chiyanjano ndi Yesu.

Ndibwerezanso: chifukwa cha kufunda pa Chiv. 3:20 ndi: “Taonani, ndaima pakhomo. Yesu sali pakati pa miyoyo yawo, koma kunjika kapena pambali. Chotero kukhala wofunda kumagwirizana ndi unansi waumwini ndi Kristu. M’amera ena munthu amene akukhudzidwayo sayenera kukhala wofunda.

Chitsanzo: Mwamuna akhoza kuika ndalama zambiri pa ntchito yake ndipo panthawi imodzimodziyo amanyalanyaza mkazi wake. Wadzipereka ku ntchito yake, koma wofunda mu ubale wake waukwati. Munthu angakhalenso membala wodzipereka wa mpingo, mtsogoleri wa mpingo wakhama kapena mbusa kapena pulezidenti ndikukhalabe wofunda mu ubale wake ndi Khristu. Munthuyo amakhala wodzipereka kwambiri kuti akwaniritse ntchito zambiri, moti amanyalanyaza ubale wake ndi Khristu. **Uku ndiko kufunda kumene Yesu akufuna kuti kuchotsedwe.** Ndizomvetsa chisoni kuti munthu akhoza kukhala wotanganidwa kwambiri ndi ntchito ya Mulungu (mu mpingo ndi ntchito yautumwi) kotero kuti amanyalanyaza Ambuye wa ntchitoyo.

FANIZO LA ANALI KHUMI

Kodi fanizo la Yesu la anamwali khumi likutisonyeza chiyani ponena za mamembala a mpingo wauzimu ndi akuthupi?

- Onse 10 anali anamwali
- Onse anali ndi zikhulupiriro zenizeni za m’Baibulo
- Onse anali ndi nyali
- Onse anali ndi Baibulo
- Onse anapita kukakumana ndi mkwati
- Onsewa ankayembekezera kubwera kwachiwiri
- Onse anagona
- Onse anamva kuyimba ndipo anadzuka
- Onse anakonza nyali zawo
- Nyali zonse zinali kuyaka
- Theka la iwo anaona kuti nyale zawo zinali kuzimitsidwa

Onse anakonza nyali zao, ndipo **nyali zonse zinali kuyaka; koma nyali zoyaka zimafuna mafuta. Mphamvu zinagwiritsidwa ntchito.** Patapita nthawi, asanu a iwo anaona kuti **nyale zawo zinali kuzimitsidwa.** Nyali za anamwali opusa zomwe zinayaka kwa nthawi yochepa zimatisonyeza kuti anali ndi chinachake kuchokera kwa Mzimu Woyera. Koma sizinali zokwanira. Panali mafuta ochepa kwambiri. **Kumeneko kunali kusiyana kokhako.**

Pamene asanuwo anabwera kudzapempha kuti alowe, Yesu anayankha kuti: “Sindikudziwani.” Iwo anali atachedwa kwambiri kuti apite ku mafuta, Mzimu Woyera. Chitseko chinakhalabe chotsekedwa.

Mawu a Yesu amatisonyeza kuti ubale wathu ndi Iye uli ndi chochita ndi Mzimu Woyera. Aliyense amene salola kutsogozedwa ndi Mzimu Woyera sadzavomerezedwa ndi Yesu. Mu Rom. 8:8-9 limati: “Iwo amene ali m’thupi sangathe kukondweretsa Mulungu; Ngati wina alibe Mzimu wa Khristu, siali wake.

Kwenikweni, **timangokhala** ndi ubale weniweni ndi Yesu kudzera mwa Mzimu Woyera. 1 Yohane 3:24 amati: “Ndipo **mwa ichi tizindikira** kuti [Yesu] akhala mwa ife, **mwa Mzimu amene Iye anatipatsa ife**. Izi zikutanthauza kuti chitsimikizo ndili nacho chakuti ndadzazidwa ndi Mzimu Woyera ndi nthawi yomweyo chitsimikizo chakuti ndili mwa Yesu ndipo Iye ali mwa ine.

Izi ndi zomwe mlongoyo adakumana nazo, yemwe adatenga nawo gawo mu nthawi yopemphera masiku 40. Kupyolera mu kupezeka kwa Mzimu Woyera m'moyo wake adawona ubale wake ndi Mulungu mwanjira yosiyana kotheratu ndipo ena adawona kusintha kwa moyo wake. Mlango wina wa kum'mwera kwa Germany analemba zotsatirazi ataphunzira kabukuka: “*Pamodzi buku lakuti '40 Days – Prayers and Devotions to Prepare for the Second Coming' lolembedwa ndi Dennis Smith* ndipo kabukuka kakhala dalitso lalikulu lomwe lakhala likuyembekezedwa kwa nthawi yaitali. moyo. Monganso ena ambiri ampingo ndi mlango wa mpingo wathu adakumanapo nazo, china chake chinali kusowa mu chikhulupiro chathu ndipo tsopano tili ndi mwayi wowona momwe Yesu adalowa m'miyoyo yathu ndikuyamba kutsintha. Iye akugwirabe ntchito pa ife ndipo sitepe ndi sitepe akutiyaandikizitsa kwa Iye.”²⁶

M'bale wina analemba zotsatirazi: Kabuku kakuti Steps to Personal Revival kanandikhudza mtima kwambiri. Mutu wa anamwali khumi makamaka pa Aroma 8:9b : ‘Koma ngati wina alibe mzimu wa Kristu, siali wake’ anandidodometsa kwambiri. Mwadzidzidzi, sindinali wotsimikiza ngati ndinali ndi Mzimu Woyera komanso ngati Iye anali kugwira ntchito mwa ine, chifukwa ndikusowa "zipatso" zofananira m'moyo wanga. Sabata ino masana ndinamaliza kuwerenga kabukuko ndipo chisoni chosaneneka chinandizinga. Kenako ndinawerenga pemphero la patsamba 108 ndipo chikhumbo chachikulu chinakula mwa ine kuti ndilandire Mzimu Woyera, kuti mtima wanga usinthe ndi kuti Mulungu Atate andisinthe molingana ndi chifuniro chake. ...Zikomo kwambiri chifukwa cha kabukuko ndi mawuwa, zomwe zinandikhudza mtima kwambiri.” A.P

Tsoka lalikulu kwa Mkristu wakuthupi ndiloti sadzalandira moyo wosatha ngati mkhalidwe wake susintha. Rom. 8:9b : “Koma ngati munthu alibe Mzimu wa Kristu, siali wake.”

Tsopano kunena mwachidule: Kusiyanana kwakukulu pakati pa membala wa mpingo wauzimu ndi wachithupithupi kuli kochita ndi Mzimu Woyera. Mkristu wauzimu amadzazidwa ndi Mzimu Woyera. Mkristu wachithupithupi sali kapena sali wodzazidwa mokwanira ndi Mzimu Woyera.

Ngati muzindikira kuti ndinu Mkristu wachithupithupi, musakwiye. Mulungu akukupatsani inu mankhwala: Mzimu Woyera.

Mu mabwalo ena Mzimu Woyera umatsindika mopitirira muyeso; kumbali ina, m'mabwalo ena Iye amanyalanyazidwa. Ambuye atitsogolere panjira yopita pakati pa Baibulo.

KUFANANA NDI MPINGO WOYAMBIRA NDI MPINGO M'NTHAWI YOMALIZA

Tikayerekeza mpingo woyamba ndi wa masiku ano, timaona kuti mpingo woyamba uyenera kuti unali ndi anthu auzimu. Bukhu la Machitidwe limasonyeza kuti ichi chinali chifukwa cha kukula kwawo kwachangu ndi kolimbikitsa. Analibe chithandizo china. Koma iwo anali nawo Mzimu Woyera. Tili ndi zothandizira zabwino zambiri. Koma ife tiri nako kupereŵera kwa Mzimu Woyera.

26 Imelo kuyambira pa Marichi 31, 2013

Kumbukirani zimene A. W. Tozer ananena: “Mzimu Woyera ukachotsedwa mu mpingo wathu lero, 95% ya zimene timachita zikanapitiriza ndipo palibe amene akanazindikira kusiyana kwake. Mzimu Woyera ukadachoka mu mpingo woyamba, ndiye kuti 95% (izi zikutanthauza pafupifupi chilichonse) cha zomwe anali kuchita zikanasiya ndipo aliyense akanazindikira kusiyana kwake.”
27

KODI IFE TAPHUNZIRA KUKHALA LIMODZI POPANDA MZIMU WOYERA? KODI MPINGO MASIKU ANO ULI NDI AKRISTU AKUTHUPI?

Motero, kodi nthawi zambiri timakhala opanda mphamvu ndipo kumlingo waukulu sitipambana? Kodi malingaliro athupi ali ndi chochita ndi chowonadi chakuti tili ndi kukula kofooka kwa mpingo m'malo ambiri? Kodi ambiri a mavuto aakulu m'mbali zambiri amachokera ku malingaliro akuthupi? Tidzaona mochulukira kuti vuto lathu lalikulu ndi kusowa kwa Mzimu Woyera. Pankhani yaumwini tikhoza kusintha izi mwamsanga ndi chithandizo cha Mulungu.

Mawu otsatirawa operekedwa kwa atumiki mwachibadwa amagwira ntchito kwa aliyense. Johannes Mager akuti: “Paulo amasiyanitsa pakati pa Akristu auzimu ndi akuthupi, pakati pa odzazidwa ndi Mzimu Woyera ndi amene alibe malo a Mzimu Woyera m'miyoyo yawo: obatzidwa ndi Mzimu Woyera, koma osadzazidwa ndi Mzimu Woyera.

Kwa mtumiki izi zikutanthauza kuti: Ndikhoza kukhala ndi maphunziro abwino a zaumulungu, wodziwa bwino zilankhulo zoyambirira za Baibulo ndi kuchita mwaluso kumasulira; Ndikhoza kulandira choonadi chachikulu cha m'Baibulo mwaluntha ndi kuzimvetsa ndi kukhala wodziwa bwino za chiphunzitso chaumulungu cha zaka mazana osiyanasiyana; Nditha kudziwa bwino maulaliki ndikulalikira maulaliki ofunikira komanso owona - ndipo ngakhale chidziwitso changa chonse ndi luso langa sindidzadzazidwa ndi Mzimu Woyera. Mabuku, maphunziro, zida zabwino zaukadaulo, ngakhale chikoka zimapanga cholowa mmalo mwa moyo wosowa wodzazidwa ndi Mzimu.

Kulalikira, kupemphera pagulu, kukonza moyo wa mpingo, kukonza mapologalamu aulaliki, kupereka uphungu wa abusa – zonsezi zikhoza kuphunziridwa komanso kuchitidwa popanda Mzimu Woyera. Ellen G. White anafotokoza kuthekera kowopsa kumeneku motere: “Chifukwa chake pali Wochepe kwambiri wa Mzimu wa Mulungu wowonetseredwa kuti atumiki amaphunzira kuchita popanda iwo.”²⁸

Monga momwe maphunziro oyambira ndi maphunziro opitilira muyeso alili kwa mlaliki, ndikofunikira kwambiri kwa iye kuti adzilole kudzazidwa ndi Mzimu Woyera nthawi zones.”²⁹

27 Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP Folie 2

28 E.G. White, *Testimonies for the Church, Volume 1*, (1868), p. 383.12

9 Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Kutsatira Mapazi a Mzimu

Woyera), (Lüneberg, 1999), masamba 102-103. Johannes Mager anali m'busa, mlaliki komanso pulofesa wa zamulungu wadongosolo kwa zaka zambiri. Anagwira ntchito yomaliza monga mlembi wa dipatimenti ya nduna ya Euro-African Division (tsopano: Inter-European Division) ku Bern, Switzerland. Panopa anapuma pa ntchito ndipo amakhala ku Friedensau, ku Germany.

Kufotokoza mwachidule: Kukhala wathupi kumatanthauza kukhala ndi mphamvu ndi kuthekera kwa munthu popanda Mzimu Woyera kapena kusakwanira kwa Mzimu Woyera.

CHOPINGA CHACHIKULU MU CHIKHRISTU CHA CARNAL

Makhalidwe abwino a Baibulo - kukonda mdani wanu, kukhululukira anthu pa chirichonse, kugonjetsa uchimo, ndi zina zotero - zikhoza kutheka ndi mphamvu ya Mzimu Woyera, osati ndi mphamvu za munthu. Izi zikutiwonetsa ife kuti vuto lalikulu mu chikristu chathupi ndiloti ndi moyo mu mphamvu ya munthu. Sitingathe kuchita chifuniro cha Mulungu mwa mphamvu zathu tokha. Tiyezi tiwerenge mavesi angapo a m'Baibulo pa mutu uwu:

Yesaya 64:6 NKJV: “Ndipo zolungama zathu zonse ziri ngati nsanza zodetsedwa.”

Yer. 13:23 NKJV: “Kodi Mkusi angasinthe khungu lake, kapena nyalugwe mawanga ake? Mukatero, inunso mungachite zabwino inu amene muzolowera kuchita zoipa.”

Ezekieli 36:26-27 NKJV: “Ndidzakupatsani inu mtima watsopano, ndi kuika mzimu watsopano mwa inu... Ndidzaika mzimu wanga mwa inu ndi kukutsogolerani kuyenda m'malemba anga, ndipo mudzasunga maweruzo anga ndi kuwachita.”

Rom. 8:7 NKJV: “Pakuti chisamaliro cha thupi chidana ndi Mulungu: pakuti sichigonja ku chilamulo cha Mulungu, ndipo sichikhoza kutero. Ndipo NIV: “Maganizo a thupi amadana ndi Mulungu; sichigonja ku chilamulo cha Mulungu, ndipo sichingathe kutero.”

Ellen White adanena momveka bwino komanso molondola: “Iye amene akuyesera kufikira kumwamba ndi ntchito zake posunga lamulo, akuyesa chinthu chosatheka. Munthu sangapulumsidwe popanda kumvera, koma ntchito zake siziyenera kukhala za iye mwini; Khristu ayenera kugwira ntchito mwa iye kufuna ndi kuchita mwa kufuna kwake.”³⁰

Ndikuganiza kuti maumboni awa akuwonetsa mokwanira kuti sitingathe kuchita chifuniro cha Mulungu popanda Mzimu Woyera. Chodetsa nkhaŵa chathu chachikulu nchakuti nthawi zonse timafunikira kupanga chosankha pa chifuniro cha Mulungu ndi kuti Mulungu amatipatsa mphamvu kuti tichichite. Kumvetsetsa kumeneku kwa chiphunzitsi cha chilungamo mwa chikhulupiriro ndikofunika kwambiri komanso komasula. Komabe, sitingathe kukambirana mwatsatanetsatane apa.

ZIMACHITITSA CHIYANI, WINA ATAYESA KUCHITA CHINTHU CHOPYOTSA MPHAMVU ZAKE?

Zomwe zimachitika ndikazindikira nthawi zambiri: sindingathe! Tsopano ndalepheranso! Ndikuganiza kuti kumlingo wina timakhumudwa.

Ndikuganiza kuti vutoli ndi lodziwika kwambiri kwa achinyamata osati achikulire. Okalamba amagwiritsidwa ntchito kukhala ndi udindo wamphamvu, kumvera m'banja, sukulu ndi bizinesi. Chotero sakwiya msanga ndi zokhumudwitsa monga momwe achichepere amachitira. Koma vutoli

30 E.G. White, Review and Herald, July 1, 1890

limapezekanso mwa ana ndi akulu. Ndi wamng'ono yekha amene amazindikira bwino kwambiri. Kuyenda njira ya chikhulupiriro mu mphamvu zawo ndi vuto lalikulu la Mkristu aliyense wakuthupi, kaya akudziwa kapena ayi.

Kodi timayesetsa kuthetsa vutoli? Munthu wina angapemphere kwambiri kuti Mulungu amuthandize ndi kusankha kuyesetsa kwambiri. Munthu wina angaganize kuti siti yenera kukhala amaganizo opapatiza. Tsopano akuyamba kuchita zinthu mwachisawawa ndipo amamasuka. Winanso wasiyiratu chikhulupiriro chake ndipo angamve bwino. Vuto lokhalo ndiloti njira zowonekerazi ndizo zothetsera zabodza, chifukwa zotsatira zake zidzabwera posachedwa. Njira yolondola ndiyo kutenga malamulo a Mulungu mozama, chifukwa anaperekedwa mwachikondi ndipo ndi kaamba ka ubwino wathu. Komabe, timafunikira mphamvu ya Mulungu

pa izi. Njira yoyenera ndikukhala mu mphamvu ya Mzimu Woyera ndi chimwemwe chochuluka, chilimbikitso, mphamvu, zipatso ndi chigonjetso.

VUTO LAPAKATI

Ine ndikuganiza ife tazindikira kuti izi makamaka zimagwirizana ndi Chikhristu chathupi. Kodi sizikumveka bwino chifukwa chake Yesu safuna otsatira ofunda? Iwo alibe moyo wochuluka monga momwe Mulungu amafunira kutipatsa ndipo iwo ndi chitsanzo choipa ngakhale kuti ambiri a iwo sadziwa nkomwe. Vutoli ndi lalikulu kwambiri kuposa momwe timaganizira. “Akristu amitima theka ndi oipa kuposa osakhulupirira; pakuti mawu awo onyenga ndi mkhalidwe wawo wosadzisunga zimasokeretsa ambiri.”³¹

M'buku lakuti Christ our Righteousness lolembedwa ndi Arthur G. Daniells timawerenga zotsatirazi: “Koma mwambo ndi chinthu chonyenga kwambiri komanso chowononga. Ndilo phompho lobisika, losayembekezereka, limene tchalitchi chawopseza kuswapo kaŵirikaŵiri m'zaka mazana ambiri. Paulo anatichenjeza kuti ‘mawonekedwe aumulungu’ ameneŵa (2 Tim. 3:5) opanda mphamvu ya Mulungu [popanda kudzazidwa ndi Mzimu Woyera] adzakhala chimodzi mwa zoopsa za m'masiku otsiriza ndipo akutilangiza kuti tisatengeke ndi zimenezi. mtima womasuka, wodzinyenga.”³²

ZOMWE ZINGATHEKE ZOTSOGOLERA KU CHIKHRISTU CHATHUPI

Zinthu kapena zifukwa zotsatirazi ndi zinthu zomwe zingatsogolere ku chikhristu chakuthupi:

1. **Kusadziwa** – Sitinadzipereke tokha mokwanira pa mutu wa »moyo ndi Mzimu Woyera« kapena sitinapeze chinsinsi chougwiritsa ntchito.
2. **Kusakhulupirira Kapena Kung'ono Kwa Chikhulupiriro** - Kudzazidwa ndi Mzimu Woyera kuli ndi kufunikira kopereka miyoyo yathu kwathunthu kwa Yesu Khristu. Izinsu zikhoza kuchitika chifukwa cha kusadziwa, kapena chifukwa choopa kuti Yehova angatitsogolere mosiyana ndi zimene tikufuna. Izi zikutanthauza kuti sitikhulupirira mokwanira chikondi ndi nzeru za Mulungu.

31 EGW Letter 44, 1903, yolembedwa mu Adv. Bible Commentary, Vol.7, p.963 pa Chiv. 3:15-16

32 Arthur G. Daniells, Khristu Chilungamo Chathu, p. 30

3. **Malingaliro Olakwika** - Munthu akhoza kuganiza kuti ali wodzazidwa ndi Mzimu Woyera, ngakhale kuti alibe zenizeni kapena ayi mokwanira. Izi zikuwoneka kuti ndizovuta kwambiri.
4. **Kukhala Otanganidwa Kwambiri** - Anthu amaledwa kwambiri moti amaganiza kuti alibe nthawi yokwanira yosunga ubale ndi Khristu. Kapena amatenga nthawi, koma osapita patsogolo polumikizana ndi Mulungu.
5. **Machimo obisika, mwina kusowa kubwezera** - izi zili ngati kufupikitsa, kutanthauza kuti palibe kugwirizana ndi mphamvu ya Mulungu.
6. **Kuopa kwa anthu** – monga munthu angaganizire kuti ali odzazidwa ndi Mzimu Woyera, ngakhale kuti Sali m'chowonadi kapena ayi mokwanira. Izi zikuwoneka kuti ndizovuta kwambiri.
7. **Chitani zinthu molingana ndi mmene akumvera.** Mawu a Mulungu amati: “Olungama amakhala ndi chikhulupiriro.” Kodi ndimapanga zosankha mwa kukhulupirira Mulungu kapena malinga ndi mmene ndikumvera? Mawu awa ochokera kwa Roger Morneau anandichititsa chidwi kwambiri: “Mizimu inkalimbikitsa anthu kumvera malingaliro awo m'malo mwa mawu a Kristu ndi aneneri Ake. Palibe njira yotsimikizirika kuti mizimuyo ingathe kulamulira miyoyo ya anthu popanda anthuwo kuzindikira zomwe zikuchitika.”³³

CHIFUKWA CHIYANI NDIYENERA KUPEMPHA MZIMU WOYERA, NGAKHALE KUTI NDADZAZIDWA KALE NDI MZIMU WOYERA?

Ku mbali imodzi, Mzimu Woyera unaperekedwa kwa ife kuti ukhale mwa ife. Kumbali ina, tiyenera kupempha mosalekeza mwa chikhulupiriro Mzimu Woyera. Kodi tingathetse bwanji kutsutsana kumeneku?

Kumbali imodzi: Yesu anati mu Yohane 14:17 NKJV: “Pakuti [Mzimu Woyera] akhala ndi inu, ndipo adzakhala mwa inu.” Machitidwe 2:38 NKJV amati: “Lapani, ndipo ali yense wa inu abatizidwe... ndipo mudzalandira m'phatso ya Mzimu Woyera.”

Mbali inayi: Pamene Yesu anaphunzitsa za pemphero, Iye anati mu Luka 11:9-13 (NKJV): “...pemphani, ndipo kudzapatsidwa kwa inu; ... koposa kotani nanga Atate wanu wa Kumwamba adzapatsa Mzimu Woyera kwa iwo akumpempha Iye!” Aefeso 5:18 amati: “... Dzazidwani ndi Mzimu. M'nkhani zonse ziwirizo m'malemba oyambirira Achigiriki, ndi pempho losalekeza.

Yankho: E.G. White akuti: “Komabe ntchito za Mzimu nthawi zonse zimakhala zogwirizana ndi mawu olembedwa. Monga m'chilengedwe, momwemonso mu dziko lauzimu. Moyo wachilengedwe umasungidwa nthawi ndi nthawi ndi mphamvu yaumulungu; komabe sichichirikizidwa ndi chizwitso chachindunji, koma kupyolera mu kugwiritsa ntchito madalitso oikidwa mkati mwathu. Kotero moyo wauzimu umachirikizidwa ndi kugwiritsa ntchito njira zomwe Providence wapereka. Ngati wotsatira wa Khristu akakula ‘kufikira munthu wangwiro, kufikira muyeso wa msinkhu wa chidzalo cha Kristu.’ (Aefeso 4:13) ayenera kudya mkate wa moyo ndi kumwa madzi a chipulumutso. Ayenera kukhala maso, kupemphera, ndi kugwira ntchito, m'zinthu zonse kulabadira malangizo a Mulungu m'mawu ake.”³⁴

³³ Roger Morneau, *Ulendo wopita ku Zauzimu, Review ndi Herald 1982, p. 43*

³⁴ E.G. White, *Machitidwe a Atumwi, (1911), p. 284.2*

Tinalandira moyo pakubadwa kwathu. Kuti tikhalebe ndi moyo uno tiyenera kudya, kumwa, kuchita masewera olimbitsa thupi, ndi zina zotero. Ndi chimodzimodzi mu moyo wathu wauzimu. Tili ndi Mzimu Woyera kudzera mu ubatizo wa madzi ndi Mzimu (kubadwanso mwatsopano) kuti moyo wauzimu uwu ukhalebe mwa ife moyo wathu wonse. Kuti tithe kuchirikiza moyo wauzimu uwu ndikofunikira kugwiritsa ntchito njira zauzimu zomwe Mulungu adapereka: Mzimu Woyera, Mawu a Mulungu, pemphero, umboni wathu, ndi zina zotero.

Yesu anati mu Yohane 15:4: “Khalani mwa Ine, ndi Ine mwa inu.” E.G. White akunena za izi: “Kukhala mwa Khristu kumatanthauza kulandira kosalekeza kwa Mzimu Wake, moyo wodzipereka kotheratu ku utumiki Wake.”³⁵

Ichi ndichifukwa chake tiyenera kupempha Mzimu Woyera tsiku ndi tsiku mwa chikhulupiriro ndikudzipereka tokha kwa Ambuye m'mawa uliwonse ndi zonse zomwe tili nazo.

NDIYIME PATI?

Tsopano chinthu chofunikira kwambiri ndikuzindikira gulu lomwe ndilimo. Kodi ndili pati?

Pamene amayi anga okondedwa anali ndi zaka 20 anayankha funso la mwamuna wina ponena kuti sanali wokondweretsedwa ndi chikhulupiriro. Adayankhanso: "Ngati mwamwalira usiku?" Ndemanga imeneyi inamukhudza kwambiri. Koma zinali ndi zotsatira zabwino kwambiri. Zinamupangitsa kuti asankhe Yesu ndi mpingo wake. Mwinanso funso ili lidzakuthandizani inunso:

Tiyerekeze ... wamwalira lero...! (mtima? ngozi?) Kodi muli ndi chitsimikizo cha moyo wosatha ndi Yesu Khristu? Musakhale osatsimikizika.

CHIMWEMWE CHATHU CHIMADALIRA IZI

Ndili ndi mantha kwambiri pamene ndayamba kumvetsa kukula kwa vutoli. Ndalingalira ndi kupemphera ngati ndingawonjezeredi ndimeyi. Ndikutenga mwayi chifukwa ndi nkhani yachisangalalo m'moyo tsopano ndi moyo wamuyaya komanso umakhudza kwambiri ukwati ndi banja komanso mpingo ndi ntchito. Sindikudziwa kuti ikugwira ntchito kwa ndani. Koma ndikufuna kukhala wothandiza kwa anthu okhudzidwawo, popeza inenso ndathandizidwa. Ndikofunikira kuti aliyense amene ali wathupi azindikire izi; apo ayi sangasinthe ndi chithandizo cha Mulungu. Mulungu mu chikondi chake akufuna kutidalitsa mochuluka kudzera mu ubale wapamtima ndi Yesu Khristu kudzera mwa Mzimu Woyera. Chotsatira chake kutayika kwakukulu kungapewedwe ndipo madalitso osaneneka angapezeke. Ndipo chodabwitsa n'chakuti tingathe kukonza zinthu mwamsanga ndi thandizo la Mulungu. (Zowonjezereka m'mutu 3 ndi 5)

Vuto la Chikristu chakuthupi likufotokozedwa m'Baibulo m'njira zosiyanasiyana. Magulu paokha ndi anthu m'magulu amatha kukhala ndi magawo osiyanasiyana, koma vuto lalikulu ndi lomwelo. Mafotokozedwe osiyanasiyana ndi awa:

- **“m'thupi kapena umunthu”** – Aroma 8:1-17; 1 Akor. 3:1-4, Agal. 5:16-21 ndi malemba ena

³⁵ E.G. White, *The Desire of Ages*, (1898), p. 676.2

- **“opusa”** – fanizo la anamwali khumi Mat. 25:1-13

“Mkhalidwe wa Tchalitchi woimiridwa ndi anamwali opusa, ukunenedwanso kukhala dziko la Laodikaya.”³⁶

- **“ofunda”** – kalata yopita ku Laodikaya Chiv. 3:14-21

"Ndikanakonda mutakhala ozizira kapena otentha." (Chiv. 3:15) Kodi sizodabwitsa? Yesu amakonda kuzizira kuposa ofunda. Chifukwa chake ndi chiyani pa izi? “Akristu amitima iwiri ndi oipa kuposa osakhulupirira; chifukwa mawu awo onyenga ndi udindo wawo wosadzipereka amasokeretsa ambiri. Wosakhulupirira amasonyeza mitundu yake. Mkhristu wofunda amanyenga onse awiri. Iye si wadziko wabwino kapena Mkristu wabwino. Satana amamugwiritsa ntchito kuchita ntchito imene palibe wina aliyense angachite.”³⁷

- **osati “kubadwanso”** kapena sanakhalebe mumkhalidwe umenewu – Yohane 3:1-21

“Kubadwa mwatsopano n’kosowa m’nyengo ino ya dziko. Ichi ndi chifukwa chake pali zododometsa zambiri m’mpingo. Ambiri, ochuluka kwambiri, amene amatenga dzina la Kristu ndi osayeretsedwa ndi osayera. Iwo anabatizidwa, koma anaikidwa m’manda amoyo. Iwo sadafe, ndipo chifukwa chake sanauke ku moyo watsopano mwa Khristu.”³⁸

- **mawonekedwe aumulungu** – “Okhala nawo mawonekedwe aumulungu koma amakana mphamvu yake.” 2 Tim. 3:5 Arthur G. Daniells akunena motere za izi: “... Koma mwambo ndi chinthu chonyenga kwambiri komanso chowononga. Ndilo phompho lobisika, losayembekezereka, limene tchalitchi chawopseza kuswapo kawirika-wiri m’zaka mazana ambiri. Paulo anatichenjeza kuti ‘mawonekedwe aumulungu’ amene-wa (2 Tim. 3:5) opanda mphamvu ya Mulungu [popanda kudzazidwa ndi Mzimu Woyera] adzakhala chimodzi mwa zoopsa za m’masiku otsiriza ndipo akutilangiza kuti tisatengeke ndi zimenezi. mtima womasuka, wodzinnyenga.”³⁹

Ndipo palinso mawu odabwitsa m'malemba a Ellen White:

- **Kwambiri, ochepa kwambiri**

“Mu loto langa mlonda anaima pakhomo la nyumba yofunika, ndipo anafunsa aliyense amene anabwera kudzalowa, 'Kodi inu munalandira Mzimu Woyera Mzere woyezera unali m'dzanja lake, ndipo owerengeka okha ndi ochepa omwe analoledwa ku nyumba.”⁴⁰

- Palibe m'modzi mwa makumi awiri omwe ali okonzeka

“Ndi mawu achidwi amene ndikunena ku mpingo, kuti palibe m’modzi mwa anthu makumi awiri amene mayina awo analembedwa m’mabuku a tchalitchi amene ali wokonzeka kutseka mbiri yawo yapadziko lapansi, ndipo adzakhala wopanda Mulungu ndi wopanda chiyembekezo padziko lapansi monga anthu wamba. wochimwa.”⁴¹

36 E.G. White, *Review and Herald*, Aug. 19, 1890

37 E.G. White, *Letter 44*, 1903, *yogwidwa mawu mu Seventh Day Adventist Bible Commentary*, Vol.7, p. 963 pa Chiv. 3: 15.16

38 E.G. White, *MS 148*, 1897, *yogwidwa mawu mu Seventh Day Adventist Bible Commentary* Vol.6, p. 1075
Ambiri anaikidwa amoyo

39 A. G. Daniells, *Khristu Chilungamo Chathu*, p. 20

40 E.G. White, *Mauthenga Osankhidwa*, Vol. 1 (1958), p. 109.2

41 E.G. White, *Christian Service* (1925), p. 41.1

➤ **N’chifukwa chiyani tikugona chonchi?**

“N’chifukwa chiyani asilikali a Khristu ali ndi tulo komanso alibe chidwi? Chifukwa ali ndi chiyanjano chenicheni chochepa ndi Khristu; chifukwa asoŵa kwambiri Mzimu Wake.”⁴²

➤ **Choopsa chachikulu**

“Pano sindidzalingalira za kufupika ndi kusatsimikizirika kwa moyo; koma pali choopsa choopsa - choopsa chosamvetsetseka mokwanira - pakuchedwa kugonjera ku mawu ochonderera a Mzimu Woyera wa Mulungu, posankha kukhala mu uchimo; pakuti kuchedwa kumeneku kulidi.”⁴³

Kodi maziko a uchimo ndi chiyani? “Chifukwa sakhulupirira mwa Ine.” (Yoh. 16:9) Chizindikiro chosonyeza kuti timakhulupiriradi Yesu n’chakuti tadzipereka kwa iye ndi mtima wonse. Zili ndi chochita ndi kudzipereka kwathu kotheratu; kufunitsitsa kwathu kumutsata m’zonse.

Ndikufuna kunenanso: Ndinatenga mwayi wowonjezera ndime yofunikirayi, chifukwa ikukhudza chimwemwe chathu m'moyo ndi moyo wathu wamuyaya, komanso ndi chikoka chathu makamaka pa maukwati athu, mabanja ndi mipingo.

MAFUNSO NDI MAFUNSO ENANSO

Funso lofunikira ndilakuti ngati mwadzazidwa ndi Mzimu Woyera kapena ayi. Koma ndi liti pamene munthu amadzazidwa ndi Mzimu Woyera? Kodi zofunika zofunika ndi ziti? Kodi zotsatira zabwino za moyo wa Mzimu Woyera ndi ziti? Chimachitika ndi chiani, pamene muganiza molakwika kuti mwadzazidwa ndi Mzimu Woyera?

KHALANI OTHOKOZA CHIFUKWA CHA ZIZINDIKIRO

Tithokoze Ambuye kuti tikudzipereka tokha kwambiri ku mutu wa chitsitsimutso. Ine ndikuganiza kuti Mulungu wathu wamkulu ndi wodabwitsa ali ndi zifukwa zofunika kutipatsira ife kukhudzika kwa Mzimu Woyera kwa chitsitsimutso. Kodi izi zingakhale zifukwa?

- Iye akufuna kutichotsera zofooka zathu ndi kutitulutsa mu mkhalidwe wathu wonga wa Laodikaya.
- Akufuna kutikonzekeretsa kubweranso kwachiwiri kwa Yesu posachedwa komanso nthawi yapadera isanachitike.
- Iye akufuna kubweretsa chitsitsimutso chachikulu chotsekera (Chiv. 18:1-2) padziko lapansi kudzera mwa iwo, “amene amasunga malamulo a Mulungu, nakhala nawo umboni wa Yesu Khristu” (Chiv. 12:17 NKJV) ndipo ali nawo. “Chikhulupiriro cha Yesu”. (Chiv. 12:17 NKJV)

⁴² E.G. White, *The Great Controversy* (1911), p. 507.3

⁴³ E.G. White, *Mauthenga Osankhidwa, Vol. 1* (1958), p. 109.2

Tithokozenso Mulungu kuti Mkhristu aliyense wakuthupi akhoza kukhala Mkhristu wauzimu mwamsanga. Ndi kuti aliyense amene amakhala mu Mzimu Woyera akhoza kukula kufikira chidzalo cha Khristu. Iyi tsopano ndi ntchito yathu yotsatira. Tsopano kwa chokumana nacho china kumapeto kwa mutu uno.

CHILIMBIKITSO CHATSOPANO NDI CHIMWEMWE CHAMKATI

“Mlongo wina m'tchalitchi anandipatsa kabuku kakuti 'Masitepe a Chitsitsimutso Chaumwini'. Ndinachita chidwi kwambiri ndi zimene zinali m'kabukuka. Ndinakhala ndikusakasaka chinthu chonga ichi ndipo ndinachepeza. Kenako ndinayamba kukonza moyo wanga wa uzimu ndipo ndipamene ndinazindikira kuti ndiyenera kuchita chinachake: ndinadzipereka ndekha kwa Yesu. Kuyambira pamenepo Ambuye adandidzutsa m'bandakucha ndikundipatsa nthawi yochita zinthu zanga. Tsiku lililonse ndinkaphunzira mutu wa buku la Masiku 40. Ndinazindikira kuti ubale wanga ndi Yesu ukukulirakulira. Zinakhala zozama komanso zapamtima. Mzimu Woyera unali kugwira ntchito pa ine. Pambuyo pa buku la Masiku 40, ndinaphunzira buku lachiwiri la 40-Days. Kuyambira nthawi imeneyo ndinaphunzira buku lililonse kanayi. Sindingachite kalikonse koma tsiku ndi tsiku kupempha chiyanjano ndi Mulungu. Zotsatira zake ndi zodabwitsa, chifukwa chilimbikitso changa chatsopano ndi chisangalalo chamkati sichingakhale chosadziwika. Panthawi imeneyi ndakhala ndi mwayi wokhala ndi zokumana nazo zambiri ndi Mulungu. Ndinayang'ananso mipata yofotokozero zomwe ndinakumana nazo. Kukhala paubwenzi wolimba ndi Yesu kumapangitsa kuti zinthu zambiri zikhale zosafunika ndipo madandaulo osafunikira amathetsedwa. Ndikukhulupirira kuti anthu ambiri adzakhala ndi mwayi umenewu.” H. S.

MUTU 3

MAVUTO ATHU

KODI ZIMACHITITSA BWANJI?

Kodi tingatani kuti tikhale Akhristu osangalala komanso olimba? Kodi Mzimu Woyera angadzaze bwanji miyoyo yathu?

“Khalani mwa Ine, ndi Ine mwa inu.” (Yohane 15:4) “Kukhala mwa Khristu kumatanthauza kulandira Mzimu Wake mosalekeza, moyo wodzipereka kotheratu ku utumiki Wake.”⁴⁴

Yankho la umulungu la magawo aŵiri limeneli la vuto lathu lalikulu panthaŵi imodzimidziyo ndiyo njira ya moyo wachimwemwe Wachikristu. Chifukwa chiyani? Yesu ananena mawu amenewa kuti: “Zinthu izi ndalankhula ndi inu, kuti chimwemwe changa chikhale mwa inu, ndi kuti chimwemwe chanu chisefukire. (Yohane 15:11 NKJV) Kupyolera mu masitepe awiriwa (kalandira Mzimu Woyera mosalekeza ndi kudzipereka kotheratu) Khristu amakhala mwa ife ndipo ndiyo njira yachisangalalo changwiwo. Akolose 1:17 akunena za chuma cha ulemerero: Khristu mwa inu. Kodi sizodabwitsa kuti Yesu anaikapo fanizo ili la mpesa mu lonjezo la Mzimu Woyera mu Yohane 14 ndi ntchito ya Mzimu Woyera mu Yohane 16?

Mfundo yofunika kwambiri ndi yakuti ife (monga lamulo) timadzipereka tokha kwa Mulungu tsiku ndi tsiku kuphatikiza zonse zomwe tili ndi zomwe tili nazo komanso kuti timapemphanso tsiku ndi tsiku ndikulandira mwa chikhulupiriro kutsanulidwa kwa Mzimu Woyera.

N’CHIFUKWA CHIYANI KULI KOFUNIKA KUDZIPEREKA KWA YESU TSIKU NDI TSIKU?

Yesu ananena mu Luka 9:23 kuti: “Ngati munthu afuna kudza pambuyo panga, adzikane yekha, nanyamule mtanda wake tsiku ndi tsiku, nanditsate Ine.

Yesu ananena kuti kukhala wophunzira ndi nkhani ya tsiku ndi tsiku. Kudzikana kumatanthauza kumpatsa Yesu ulamuliro pa moyo wanga. Kunyamula mtanda sikutanthauza kuti tidzakhala ndi zovuta tsiku lililonse. Nazi njira: kukana kudzikonda kwathu tsiku ndi tsiku ndikudzipereka mokondwera ndi mofunitsitsa kwa Yesu - monga momwe Paulo ananenera za iye mwini: "Ndimafa tsiku ndi tsiku." Pamene munthu wina anyamula mtanda m'tsiku la Yesu, ndiye kuti anaweruzidwa kuti aphedwe ndipo anali kupita kumalo ophedwerako. Choncho zikukhudzanso kuvomereza zovuta, zomwe zimadza chifukwa chotsatira Yesu.

⁴⁴ E.G. White, *The Desire of Ages* (1898), p. 676.2

Tinalandira moyo wathu wakuthupi pakubadwa. Kuti tikhalebe ndi moyo, mphamvu ndi thanzi lathu timadya tsiku ndi tsiku. Tinalandira moyo wathu wauzimu pamene tinabadwa mwatsopano. Kuti moyo wathu wauzimu ukhale wolimba komanso wathanzi m'pofunikanso kusamalira munthu wamkati tsiku ndi tsiku. Ngati izi sizichitika m'moyo wathu wakuthupi komanso m'moyo wathu wauzimu, ndiye kuti tidzafooka, kudwala kapena kufa kumene. Sitingathe kudya chakudya chamtsogolo ngati chakudya chosungira kapena sitingathe kusunga Mzimu Woyera.

M'buku lakuti *The Acts of the Apostles* muli uphungu wantengo wapatali ponena za ichi: “Monga m'chilengedwe, momwemonso m'dziko lauzimu. Moyo wachilengedwe umasungidwa nthawi ndi nthawi ndi mphamvu yaumulungu; komabe sichichirikizidwa ndi chozizwitsa chachindunji, koma kupyolera mu kugwiritsa ntchito madalitso oikidwa mkati mwathu. Chifukwa chake moyo wauzimu umachirikizidwa ndi kugwiritsa ntchito njira zomwe Providence wapereka.”⁴⁵

Ndemanga ya m'buku lakuti *The Desire of Ages* inandichititsa chidwi kwambiri: “Tiyenera kutsatira Kristu tsiku ndi tsiku. Mulungu sapereka chithandizo cha mawa.”⁴⁶

Ellen White anati: “Kutsatira Yesu kumafuna kutembenuka kwa mtima wonse pachiyambi, ndi kubwerezabwereza kwa kutembenukaku tsiku ndi tsiku.”⁴⁷ “Ngakhale kudzipereka kwathu kunali kokwanira pakutembenuka, sikudzatithandiza kalikonse pokhapokha ngati kukonzedwanso tsiku ndi tsiku ...”⁴⁸ “Udzipatulire kwa Mulungu m'mawa; pangani iyi kukhala ntchito yanu yoyamba. Lolani pemphero lanu likhale, ‘Nditengeni ine, O Ambuye, monga mwathunthu Wanu. Ndayika mapulani anga onse pa mapazi Anu. Ndigwiritseni ine ntchito lero mu utumiki Wanu. Khalani ndi ine, ndipo mulole ntchito yanga yonse ichitike mwa Inu.’ Iyi ndi nkhani ya tsiku ndi tsiku. M'mawa uliwonse dzipatulireni kwa Mulungu pa tsiku limenelo. Perekani malingaliro anu onse kwa Iye, kuti achitidwe kapena kutayidwa monga momwe chisamaliro Chake chidzasonyezera. Chotero tsiku ndi tsiku umanena kuti pereka moyo wako m'manja mwa Mulungu, ndipo motero moyo wako udzaumbidwa mochulukira pambuyo pa moyo wa Kristu.”⁴⁹

Morris Venden anati: “Ngati simunazindikire kufunikira kwa kutembenuka kwatsiku ndi tsiku, kungakhale chipambano chachikulu m'moyo wanu. Malingaliro Ochokera ku Phiri la Madalitso, tsamba 101, amapereka lonjezo ili: ‘Ngati mudzafunafuna Ambuye ndi kutembenuzidwa tsiku ndi tsiku ... kung'ung'udza kwanu konse kudzakhazikika, zobvuta zanu zonse zidasunthika, mavuto onse ododometsa amene mukukumana nawo tsopano adzathetsedwa.’”⁵⁰

Kukhala ndi Yesu kudzera mu kukonzanso tsiku ndi tsiku kudzipereka kwathu kuli kofunika monga momwe zinalili pamene tidabwera kwa Iye koyamba.

Morris Venden akupitiriza kuti: “Ubale wokhazikika wa tsiku ndi tsiku ndi Mulungu umatsogolera ku kudzipereka kosatha, kudalira Iye kwa mphindi ndi mphindi.”⁵¹

47 Mkonzi Francis D. Nichol, Adventist Bible Commentary Vol. 1 (Review and Herald, 1976), p. 1113

48 E.G. White, Review and Herald, Jan. 6, 1885

49 E.G. White, Steps to Christ (1892), p. 70.1

50 Morris Venden, 95 Theses on Righteousness by Faith (Pacific Press, 1987), p. 96

51 Morris Venden, 95 Theses on Righteousness by Faith (Pacific Press, 1987), p. 233

Tingakhale otsimikiza kuti: pamene tidzipereka tokha kwa Yesu m'mawa uliwonse, ndiye kuti tikuchita zomwe Iye akufuna kuti tichite, chifukwa anati: “Idzani kwa Ine...” (Mateyu 11:28 NKJV) ndi: “. . Iye wakudza kwa Ine sindidzamtaya konse kunjira. (Yohane 6:37)

“Yehova ndi wokonzeka kutichitira zinthu zazikulu. Sitidzapeza chigonjetso kupyolera mu manambala, koma kupyolera mu kudzipereka kwathunthu kwa moyo kwa Yesu. Iye tipite patsogolo mu mphamvu zake, tikudalira Mulungu wamphamvu wa Israeli...”⁵²

Chikoka chachikulu chomwe Mulungu angachite kudzera mwa ife tikadzipereka kwathunthu kwa Iye chikufotokozedwa ndi John Wesley motere: “Mulungu angachite zambiri ndi munthu mmodzi, amene wadzipereka yekha 100% kwa Mulungu, kuposa momwe angathere ndi gulu lonse lankhondo. anthu amene angodzipereka okha 99% kwa Mulungu.”⁵³

Ellen White analemba kuti: “Okhawa amene adzakhala antchito anzake a Kristu, okhawa amene adzati, Ambuye, zonse zimene ndiri nazo, ndi zonse zimene ndiri ndi zanu, adzazindikiridwa ngati ana aamuna ndi aakazi a Mulungu. ”⁵⁴ “Onse amene amapereka moyo, thupi ndi mzimu kwa Mulungu adzakhala akulandira mosalekeza kupatsidwa kwatsopano kwa mphamvu ya thupi ndi maganizo... Mzimu Woyera umatulutsa mphamvu zake zapamwamba kwambiri kuti zigwire ntchito mu mtima ndi maganizo. Chisomo cha Mulungu chimakulitsa ndi kuchulukitsa mphamvu zawo, ndipo ungwiro uliwonse wa umulungu umafika pa chithandizo chawo mu ntchito yopulumutsa miyoyo ... Zambiri pamutu watsiku ndi tsiku "kudzipereka" kapena "kudzipereka" kapena "kupereka moyo wako" kapena "kutembenuka".⁵⁵

CHIFUKWA CHIYANI MUNTHU AYENERA KUPEMPHA UBATIZO WATSOPANO WA MZIMU WOYERA TSIKU NDI TSIKU?

Pempho lakudzazidwa ndi Mzimu Woyera ndi pempho kwa Yesu kuti akhale pafupi ndi ine. Chifukwa Iye amakhala mwa ine kupyolera mwa Mzimu Woyera. Koma bwanji tsiku lililonse?

E.G. White ananena m’buku la Machitidwe a Atumwi kuti: “Kwa wantchito wopatulidwa kuli chitonthozo chodabwitsa podziwa kuti ngakhale Kristu m’nthaŵi ya moyo Wake padziko lapansi anafuna Atate Ake tsiku ndi tsiku kaamba ka zopereka zatsopano za chisomo... kupemphera kwa Mulungu m’chikhulupiriro—chikhulupiriro chimene chimatsogolera ku kudalira kotheratu kwa Mulungu, ndi kudzipatulira kopanda malire ku ntchito Yake—chidzathandiza kubweretsa anthu thandizo la Mzimu Woyera pankhondo yolimbana ndi uchimo.”⁵⁶

Ngati ichi chinali chofunikira tsiku ndi tsiku kwa Yesu, ndiye kuti ndi kofunika bwanji kwa ife.

Mu 2 Akor. 4:16 NKJV pali mawu ofunika: "...koma munthu wamkati akukonzedwa kwatsopano tsiku ndi tsiku."

52 E.G. White, Ana ndi Ana aakazi a Mulungu, p. 279

53 Dr. S. Joseph Kidder, Anleitung zum geistlichen Leben (Andrews University), PPP slide 14

54 E.G. White, The Desire of Ages (1898), p. 523.1

55 E.G. White, The Desire of Ages (1898), p. 827.3

56 E.G. White, Machitidwe a Atumwi, (1911), p. 56.1

Munthu wathu wamkati amafunikira chisamaliro chatsiku ndi tsiku. Kodi kukonzanso tsiku ndi tsiku kukuchitika bwanji? Malinga ndi Aef. 3:16-17, 19 NKJV zimachitika mwa Mzimu Woyera: “Kuti monga mwa chuma cha ulemerero wake akupatseni inu kulimbikitsidwa ndi mphamvu mwa Mzimu Wake mwa munthu wamkati, kuti Khristu akhale m’mitima yanu. mwa chikhulupiriro; kuti inu, ozika mizu ndi okhazikika m’chikondi, . . . kuti mudzazidwe ndi chidzalo chonse cha Mulungu.”

Zotsatira zake:

- Monga lamulo nkofunika kupemphera tsiku ndi tsiku kuti Mzimu Woyera awonjezedwe.
- Zotsatira zake Khristu amakhala mwa ife.
- Amatipatsa mphamvu monga mwa kulemera kwa ulemerero wake kwa umunthu wathu wamkati. Mphamvu ya Mulungu ndi mphamvu ya umulungu.
- Motero chikondi cha Mulungu chimaikidwa m’mitima mwathu.
- Ndipo ndiyo njira ya kumoyo “ndi chidzalo chonse cha Mulungu”. (onani Yoh. 10:10; Akol. 2:10)

Lemba lina lofunika likupezeka mu Aef. 5:18 NKJV: “...dzazidwani ndi Mzimu.” Zindikirani kuti uku sikuli uphungu chabe. Ndi lamulo la Mulungu. Mulungu wathu amayembekeza ife kufuna kukhala ndi Mzimu Woyera. Akatswiri achigiriki amanena kuti lembali likunena ndendende—ndipo ndikugwira mawu Johannes Mager: “Lolani kuti mukhale odzazidwa mwatsopano ndi Mzimu mosalekeza.”⁵⁷

Kalozera wathu wa phunziro amati: “Ubatizo ndi Mzimu Woyera umatanthauza kukhala kwathunthu pansu pa chikoka cha Mzimu Woyera – ‘kudzazidwa’ kotheratu ndi Iye. Izi sizichitika kamodzi, koma chinthu chomwe chiyenera kubwerezedwa mosalekeza, monga momwe Paulo akusonyezera mu Aefeso. 5:18 ndi mneni wa mneni wachigiriki ‘kudzazidwa’.”⁵⁸

Mtumwi Paulo analemba zimenezi mu Aefeso chaputala 5 , ngakhale kuti analemba zotsatirazi mu chaputala 1:13 : “... Aefeso mwachiwonekere anali atalandira kale Mzimu Woyera. Komabe, kunali koyenera kuti iwo akhale: “olimbikitsidwa ndi mphamvu mwa Mzimu Wake” ndi

“kudzazidwa ndi Mzimu” ndi “kudzazidwa ndi Mzimu mosalekeza ndi mosalekeza”. Mu chaputala 4:30 akutichenjeza kuti tisamvetse chisoni kapena kunyoza Mzimu Woyera.

Ellen White anati: “Pa ubatizo wa Mzimu wa **tsiku ndi tsiku** wantchito aliyense apereke chopempha chake kwa Mulungu.”⁵⁹

57 Mkonzi Werner E. Lange, *Unser größtes Bedürfnis (Lüneburg, 2011)*, p. 42

58 *Buku Lophunzira la Sukulu ya Sabata July 17, 2014*

59 E.G. White, *Machitidwe a Atumwi (1911)*, p. 50.2

“Kuti tikhale ndi chilungamo cha Khristu, tiyenera **tsiku ndi tsiku** kusandulika ndi chikoka cha Mzimu, kuti tikhale otenga nawo gawo mu chikhalidwe cha umulungu. Ndi ntchito ya Mzimu Woyera kukweza kukoma, kuyeretsa mtima, kulemekeza munthu yense”.⁶⁰

Yehova ananenanso m'malo ena kudzera mwa iye kuti: “Iwo amene achita chidwi ndi Malemba Opatulika monga liwu la Mulungu, ndipo akufunitsitsa kutsatira ziphunzitso zake, ayenera kukhala akuphunzira **tsiku ndi tsiku, tsiku ndi tsiku** akulandira **changu chazimu ndi mphamvu**, zimene zaperekedwa kwa iwo. aliyense wokhulupirira mu mphatso ya Mzimu Woyera.”⁶¹

Komanso anati: “Tiyenera kutsatira Khristu tsiku ndi tsiku. Mulungu sapereka chithandizo cha mawa.”⁶²

Ndipo m'malo ena: "Kulumikizana ndi bungwe laumulungu mphindi iliyonse ndikofunikira kuti tipite patsogolo. Tikhoza kukhala ndi muyeso wa Mzimu wa Mulungu, koma mwa pemphero ndi chikhulupiriro **timapitiriza kufunafuna zambiri za Mzimu**.”⁶³

Ndinapezanso mawu odabwitsa awa: “**Muyenera ubatizo wa tsiku ndi tsiku wa chikondi** chimene m'masiku a atumwi chinawapangitsa onse kukhala ogwirizana.”⁶⁴

Rom. 5:5 amatisonyeza kuti chikondi cha Mulungu chimatsanulidwa m'mitima mwathu ndi Mzimu Woyera. Iye tikupeza chinthu chomwecho mu Aef. 3:17. Ubatizo wa tsiku ndi tsiku ndi Mzimu Woyera (kudzazidwa ndi Mzimu Woyera) umapangitsa nthawi yomweyo ubatizo wa tsiku ndi tsiku ndi chikondi (kudzazidwa ndi chikondi cha agape cha Mulungu). Kuphatikiza apo, akuti mu Agal. 5:16 ndi Aroma 8:2, kuti chifukwa chake mphamvu ya uchimo imasweka.

KUFUNIKA KWA KULAMBIRA KWA MWANTHU

Kodi kupembedza kwaumwini kuli ndi kufunikira kotani, ngati kuli kofunika kwambiri kuti tsiku ndi tsiku ndidzipereke kwa Yesu ndikupempha kudzazidwa ndi Mzimu Woyera?

Kulambira tsiku ndi tsiku ndi kusunga Sabata ndizo maziko a moyo wauzimu. Tawerenga kale mavesi a m'Baibulo ndi mawu ogwidwa mawu osiyanasiyana. Amatisonyeza kuti munthu wamkati amakonzedwanso kwatsopano tsiku ndi tsiku. Zimenezi zimatithandiza kumvetsa bwino kufunika kwa kulambira kwathu kwa tsiku ndi tsiku.

Maziko onse a utumiki wopembedzera m'chihema anali nsembe zopsereza za m'mawa ndi zamadzulo. Pa Sabata panalinso nsembe yopsereza ya Sabata yowonjezera (Num. 28:4,10). Kodi nsembe yopsereza inkafunika bwanji?

“Nsembe yopsereza inkaimira kudzipereka kotheratu kwa wochimwa kwa Yehova. Apa munthuyo sanadzisungire kanthu, koma zonse zinali za Mulungu.”⁶⁵

60 E.G. White, *Mauthenga Osankhidwa I*, (1958), p. 374.1

61 E.G. White, *The Signs of the Times* March 8, 1910, ndime. 1

62 E.G. White, *The Desire of Ages* (1898), p. 313.4

63 E.G. White, *The Review and Herald*, March 2, 1897, ndime. 5

64 E.G. White, *Testimonies to the Church* (1904), vol. 8, p. 191

65 Fritz Rienecker, *Lexikon zur Bibel* (Wuppertal, 1964), p. 1017

“Maola oikidwiratu a nsembe ya m’maŵa ndi yamadzulo ankaonedwa kuti ndi opatulika, ndipo ankaonedwa ngati nthawi yoikika ya kulambira mu fuko lonse la Chiyuda... Ngakhale kuti Mulungu amadana ndi miyambo chabe, yopanda mzimu wopembedza, Iye amayang'ana ndi chisangalalo chachikulu kwa iwo amene amamukonda Iye, kugwada m'mawa ndi madzulo kuti apemphe chikhululukiro cha machimo ochitidwa ndi kupereka zopempha zawo za madalitso ofunikira.”⁶⁶

Kodi mukuwona kuti kupembedza kwa tsiku ndi tsiku kumalumikizidwa ndi Sabata ngati maziko a moyo wathu wauzimu? Kuonjezera apo, kodi zikuwonetseratu kuti zikugwirizana ndi kudzipereka kwa tsiku ndi tsiku kwa Yesu Khristu, yemwe akuitanidwa kudzera mwa Mzimu Woyera kuti azikhala mwa ife?

Kodi mwapanga mfundo yofunika kwambiri ya uzimu kukhala yanu: Kuika Mulungu patsogolo pa chilichonse tsiku lililonse? Yesu anati mu Ulaliki wa pa Phiri: “Koma muthange mwafuna Ufumu wa Mulungu ndi chilungamo chake, ndipo zonse zimenezo zidzawonjezedwa kwa inu.” Mat.6:33 NKJV

Ufumu wa Mulungu ndi pamene muli ndi Khristu mu mtima mwanu tsopano. Ichi ndichifukwa chake timafunika kudzipereka tsiku ndi tsiku ndikupempha Mzimu Woyera tsiku ndi tsiku pa nthawi ya kupembedza kwathu. Nthawi yosankha idzakhala pamene tidzayimirira pamaso pa Mulungu: Kodi tinali ndi ubale wopulumutsa ndi Khristu ndipo tinakhala mwa Iye? (onani Yohane 15:1-17) Kodi simukulakalaka zinanso—kukwaniritsidwa kokulirapo m’chikhulupiriro chanu?

Aliyense amene amakhala ndi nthawi yochepa kapena osangokhala chete ndi Mulungu kapena kukhala ndi nthawi yopembedza yosakwanira amangolimbikitsidwa ndi kulambira kwawo kamodzi kapena kawiri pa sabata. Zimenezi n’zofanana ndi munthu amene amangodya kamodzi pamlungu. Kuyerekeza: Kodi sikungakhale zopusa kungofuna kudzidyetsa kamodzi pa sabata? Kodi izi sizikutanthauza kuti Mkristu wopanda kulambira ndi wathupi?

“Kuti tikhale ndi chilungamo cha Khristu, tiyenera tsiku ndi tsiku kusandulika ndi chikoka cha Mzimu, kuti tikhale ogawana nawo mu chikhalidwe cha umungu.”

Izi zikutanthauzanso kuti ngati akhalabe mumkhalidwe uwu ndiye kuti sanapulumsidwe. Pamene tili akhristu athupi kupembedza kungakhale udindo chabe. Pamene tili auzimu ndiye kuti kupembedza kumakhala kofunika kwambiri.

Zaka zapitazo ndinawerenga kabuku ka Jim Vaus: Ndinali Gangster. Iye anali chigawenga, amene anatembenuka mtima. Anaulula machimo ake ndi mtima wonse – mwachitsanzo kulumbira monama, kuba, ndi zina zotero. Zimenezi zinandichititsa chidwi. Ndinadziuza ndekha kuti: Ndikuchita bwino pafupifupi mwanjira iliyonse, koma ndilibe zokumana nazo zotere. Kenako ndinapemphera kwa Yehova kuti: “Atate wakumwamba, inenso ndikufuna kuulula machimo anga onse odziwika ndi machimo onse amene mudzandisonyeza. Kuwonjezera apo, ndidzadzuka patangopita ola limodzi kuti ndipemphere komanso kuwerenga Baibulo. Ndiye ndikufuna ndione ngati inunso mundilowererapo pa moyo wanga.”

66 E.G. White, *Makolo ndi Aneneri* (1890) p. 353.3

Mulungu alemekezeke! Analowererapo pa moyo wanga. Kuyambira pamenepo, makamaka kulambira kwanga kwa m'mawa kogwirizana ndi Sabata, kwakhala maziko a moyo wanga ndi Mulungu.

Kupyolera mu kudzipereka kwa tsiku ndi tsiku ndi kudzazidwa tsiku ndi tsiku ndi Mzimu Woyera miyoyo yathu idzasinthidwa mopindulitsa. Izi zimachitika pa nthawi ya kulambira kwathu.

KULAMBIRA MZIMU NDI M'CHOONADI

Taganizirani za cholinga cha kulambira. Mu uthenga womaliza wa Mulungu kwa anthu, zikukhudza kupembedza mlengi mosiyana ndi kupembedza chirombo.

(Chiv. 14:6-12) Chizindikiro chakunja cha kulambira ndi Sabata (kulambira Mlengi). Mkhaliidwe wamkati wa kulambira ukusonyezedwa pa Yohane 4:23-24 : “Koma ikudza nthawi, ndipo ilipo tsopano, imene olambira owona adzalambira Atate mumzimu ndi m'chowonadi; pakuti Atate afuna otere akhale olambira ake. Mulungu ndiye Mzimu, ndipo omlambira Iye ayenera kumlambira mumzimu ndi m'choonadi.”

Kupembedza mu mzimu kumatanthauza kupembedza mozindikira, komanso kudzazidwa ndi Mzimu Woyera. Kulambira m'choonadi kumatanthauza kukhala ndi moyo wodzipereka kotheratu kwa Yesu, amene ali choonadi mwa munthu. Yesu anati: “Ine ndine choonadi.” (Yohane 14:6) Ndipo kumatanthauza kukhala mwa Yesu kukhala ndi moyo mogwirizana ndi mawu a Mulungu ndi malangizo ake, chifukwa anati: “Mawu anu ndiwo choonadi.” (Yohane 17:17) ndi Salmo 119:142 limati: “Chilamulo chanu ndicho choonadi.” Ngati tilibe kupembedza kwenikweni tsopano, ndiye kuti sitili pachiwopsezo cha kulephera panthawi yovuta? Ili lidzakhala vuto lalikulu kwa Akhristu onse akuthupi.

Ndikuganiza kuti tonsefe timafuna kupita patsogolo ndi chithandizo cha Mulungu ndi kukula m'chidziwitso. Zingakhale kuti chikhulupiriro chonyenga chotsatirachi chinali cholepheretsa ena kupita patsogolo.

UBATIZO NDI MZIMU WOYERA

Anthu ena amaganiza kuti adzazidwa ndi Mzimu Woyera chifukwa anabatizidwa ndipo motero zonse zili bwino ndipo safunikira kuchita china chilichonse. D. L. Moody anathirira ndemanga pa ichi: “Ambiri amaganiza kuti chifukwa chakuti anadzazidwa kamodzi ndiye kuti adzazidwa kosatha. O bwenzi langa, ndife zotengera zobowola; m'pofunika kuti tikhalebe pansu pa kasupeyo mosalekeza kuti tikhute.”⁶⁷

Joseph H. Waggoner anati: “**Munthawi zonse, kumene ubatizo umawoneka ngati umboni wa mphatso ya Mzimu Woyera, wochimwa wolapa amakopeka ndi chitetezo chathupi.** Iye amangodalira ubatizo wake monga chizindikiro cha chisomo cha Mulungu. **Ubatizo osati Mzimu mu mtima mwake** udzakhala chizindikiro chake kapena ‘umboni’...”⁶⁸

67 D. L. Moody, Anapeza Chinsinsi, p. 85, 86; yolembedwa mu “Masiku khumi – Mapemphero ndi Kudzipereka...” ndi Dennis Smith, p. 23

68 Joseph H. Waggoner, The Spirit of God (Battle Creek, Michigan 1 877), p.35f, otchulidwa mu Garrie F. Williams, Erfüllt vom Heiligen Geist (Lüneburg, 2007), S. 58

Ubatizo ndithudi ndi chisankho chofunika; izi zimagwirizana ndi chifuniro cha Mulungu. Ili ndi ndipo idzasunga kufunikira kwake kwakukulu. Koma tisayang'ane m'mbuyo ku zochitika zakale monga umboni wakuti tadzazidwa ndi Mzimu Woyera. M'malo mwake tiyenera kudziwa tsopano ndi kuzindikira kuti tadzazidwa ndi Mzimu Woyera.

Anthu ena analandira Mzimu Woyera asanabatizidwe – mwachitsanzo Korneliyo ndi banja lake kapena Saulo. Ena analandira Mzimu Woyera atabatizidwa – mwachitsanzo Asamariya kapena amuna 12 a ku Efeso. Koma ziri zofanana ngati munthu analandira Mzimu Woyera asanabatizidwe, pa kapena pambuyo pake: chimene chiri chofunika ndi chakuti ife tinalandira Mzimu Woyera pa nthawi ina ndi kuti ife tiri nawo Iye mu mitima yathu tsopano. Sizofunikira zomwe zidachitika m'mbuyomu, koma momwe zinthu zilili pano - lero.

Ndikufuna ndikukumbutseninso: Tinalandira moyo wathu wakuthupi pakubadwa. Moyo wathu umasungidwa ndi chakudya cha tsiku ndi tsiku, zakumwa, masewera olimbitsa thupi, kugona, ndi zina zotero sitikanakhala ndi moyo wautali. Malamulo omwewa amagwiranso ntchito pa moyo wathu wauzimu monganso pa moyo wathu wakuthupi. Tinalandira moyo watsopano kudzera mwa Mzimu Woyera, womwe ndi pamene tinadzipereka tokha kwathunthu kwa Khristu. Moyo wathu wa uzimu umasungidwa kupyolera mwa Mzimu Woyera, pemphero, mawu a Mulungu, ndi zina zotero. komabe sichichirikizidwa ndi chozizwitsa chachindunji, koma kupyolera mu kugwiritsa ntchito madalitso oikidwa mkati mwathu. Chifukwa chake moyo wauzimu umachirikizidwa ndi kugwiritsa ntchito njira zomwe Kupereka watipatsa. ”⁶⁹

Moyo wakuthupi kapena wauzimu sungokhala mwa ife. M'pofunika kugwiritsa ntchito njira zimene Mulungu watipatsa.

Izi zikutanthauza kuti: Pamene tabadwa mwatsopano Mzimu Woyera umaperekedwa kwa ife kuti ukhale. Koma kuti akhalebe, zimatengera kagwiritsidwe ntchito ka tsiku ndi tsiku kwa zinthu zimene Yehova watipatsa. Kodi tingayembekezere zotsatira zotani ngati sitigwiritsa ntchito “njira”?

Mzimu Woyera ndiye wofunika kwambiri pa “njira” zonsezi. Kuonjezera apo, pemphero ndilofunika kwambiri, kukhala olumikizidwa ndi Mulungu kudzera m'mawu ake, kutenga nawo mbali pa mapemphero ndi zinthu zina.

Ndikuganiza kuti tingavomereze kuti monga lamulo ndikofunikanso kusamalira tsiku ndi tsiku munthu wamkati. Ngati sitichita, ndiye kuti tidzakhala ndi zotsatira zomvetsa chisoni. Sitingathe kudya pasadakhale kapena sitingathe kusunga Mzimu Woyera. "Mulungu sapereka chithandizo cha mawa." ⁷⁰ Ine ndikuganiza izo ziri zomveka bwino kuti kudzipereka kwa tsiku ndi tsiku kwa Yesu nkofunika ndi kuti tsiku ndi tsiku tiyenera kuitana Mzimu Woyera mu miyoyo yathu.

Zonse ziwirizi zimakhala ndi cholinga chimodzi - ndi mbali ziwiri za ndalama imodzi; kukhala ndi ubale wapamtima ndi Khristu. Ndimadzipereka ndekha kwa Iye kupyolera mu kudzipereka ndipo popempha Mzimu Woyera ndikumuyitana Iye mu mtima mwanga. Pakati pa mavesi ena a m'Baibulo 1 Yohane 3:24 (onaninso Yohane 14:17, 23) amatisonyeza kuti Yesu amakhala mwa ife kudzera mwa Mzimu Woyera: “Ndipo mwa ichi tizindikira kuti akhala mwa ife, mwa Mzimu amene Iye anampatsa. ife.”

⁶⁹ E.G. White, *Machitidwe a Atumwi* (1911), p. 284.2

⁷⁰ E.G. White, *The Desire of Ages*, (1898), p.313.4

ZOTSATIRA ZA MZIMU WOYERA

Pamene Mzimu Woyera uli mwa ine, ndiye Iye amakwaniritsa mwa ine zomwe Khristu anapindula. Lemba la Aroma 8:2 limati: “Pakuti lamulo la mzimu wamoyo mwa Khristu Yesu landimasula ku chilamulo cha uchimo ndi imfa.” Tikhoza kufotokoza “chilamulo cha Mzimu” monga momwe Mzimu Woyera umagwirira ntchito mu mtima wodzipereka kwathunthu kwa Mulungu. Ndi Mzimu Woyera wokha ungate kubweretsa moyo mwa ine zomwe Khristu adakwaniritsa. E.G. White akufotokoza bwino kuti: “Mzimu uyenera kuperekedwa monga woyambitsa kubadwanso, ndipo popanda izi nsembe ya Khristu ikanakhala yopanda phindu... Ndi Mzimu umene umapangitsa kuti zimene zachitidwa ndi Muomboli wa dziko lapansi zitheke. Ndi mwa Mzimu kuti mtima umayeretsedwa. Kupyolera mu Mzimu okhulupilira amakhala wogawana nawo chikhalidwe cha umulungu... Mphamvu ya Mulungu imadikirira zofuna ndi kulandiridwa kwawo.”⁷¹

Thomas A. Davis akufotokoza ndondomekoyi motere: “Izi zikutanthauza kuti ngakhale kuchita bwino kwa ntchito ya Khristu kwa anthu kumadalira pa Mzimu Woyera. Popanda Iye, zonse zimene Yesu anachita padziko lapansi pano – ku Getsemane, pa mtanda, kuuka kwa akufa ndi utumiki wake wansembe kumwamba, sizikanatheka. Zotsatira za ntchito ya Khristu sizingakhale zothandiza kwambiri kuposa zachipembedzo chachikulu chapadziko lonse lapansi kapena mtsogoleri wamakhalidwe abwino. Koma ngakhale Khristu anali woposa awa, sakanatha kupulumutsa munthu yekha kudzera mu chitsanzo chake ndi chiphunzitso chake. Kusintha anthu kunali koyenera kugwira ntchito mwa iwo. Ntchito imeneyi yachitidwa ndi Mzimu Woyera, amene anatomidwa kudzachita izi m’mitima ya anthu, zimene Yesu anazipanga kukhala zotheka.”⁷²

Kodi ichi si chifukwa chokhacho chokwanira kuti muwonetsetse kuti mwadzazidwa ndi Mzimu Woyera? “Mzimu wa Mulungu ukatenga mtima, umasintha moyo. Malingaliro oipa amachotsedwa, ntchito zoipa zichotsedwa; chikondi, kudzichepetsa, ndi mtendere zimatenga malo a mkwiyo, kaduka, ndi ndewu. Chisangalalo chimatenga malo achisoni, ndipo nkhope imawalitsa kuwala kwakumwamba.”⁷³

Pali zotsatila zina zambiri zamtengo wapatali zochokera ku moyo wa Mzimu Woyera, koma palinso zofooka zazikulu ndi zotayika popanda Iye. Kusiyana pakati pa moyo wokhala ndi Mzimu Woyera ndi wopanda Mzimu Woyera tidzakambirana mwatsatanetsatane mu mutu 4.

71 E.G. White, *The Desire of Ages*, (1898) p. 671.2 ndi 672.1

72 Thomas A. Davis, *Als Christ siegreich leben*, (HW-Verlag), Seite 43 / Momwe mungakhalire Mkristu wopambana, R&H.

73 E.G. White, *The Desire of Ages*, (1898), p. 173.1

KODI NDADZAZIDWA NDI MZIMU WOYERA?

Chonde dzifunsemi nokha mafunso otsatirawa okhudza kudzazidwa ndi Mzimu Woyera: ⁷⁴

- Kodi pali zotsatira za Mzimu Woyera m'moyo wanga? Mwachitsanzo, kodi anamupanga Yesu kukhala weniweni ndiponso wamkulu kwa inu? (Yohane 15:16)
- Kodi ndikuyamba kumva ndi kumvetsa liwu la mkati la Mzimu Woyera? Kodi anganditsogolere muzosankha zazikulu ndi zazing'ono m'moyo wanga? (Aroma 8:14)
- Kodi chikondi chatsopano cha anthu anzanga chayamba mwa ine? Kodi Mzimu Woyera umandipatsa ine chifundo chachifundo ndi kukhudzidwa kwakukulu kwa anthu, omwe sindikanawasankha kukhala abwenzi anga? (Agal. 5:22; Yakobo 2:8, 9)
- Kodi ndimaona mobwerezabwereza momwe Mzimu Woyera umandithandizira kuchitira ndi anthu anzanga? Kodi amandipatsa mawu oyenerera kuti afikire mtima wa munthu, amene ali ndi nkhawa komanso nkhawa?
- Kodi Mzimu Woyera umandipatsa mphamvu kuti ndigawane za Yesu ndi kutsogolera ena kwa Iye?
- Kodi ndimaona mmene Iye amandithandizira m'moyo wanga wa pemphero ndi kundithandiza kufotokoza zakuzama kwa mtima wanga kwa Mulungu?

Tikamaganizira mafunso amenewa, timaona kufunika kokulira mu mzimu woyera, kuti timudziwe bwino komanso kumukonda kwambiri.

M'bale wina analemba kuti: “Ine ndi bambo anga tagwirizana. Nditaphunzira za Steps to Personal Revival ndi buku la 40 Days loyamba ndi lachiwiri, ndinali ndi chokumana nacho chodabwitsa cha kudzazidwa ndi Mzimu Woyera. Zinali zosangalatsa kwambiri kwa ine kuona momwe Mzimu Woyera umagwirira ntchito ndi kufuna kugwira ntchito m'mbali zonse za moyo wanga.

KUGWIRITSA NTCHITO PAKATI PA ATATE NDI MWANA

Ubale wanga ndi bambo wanga unali wovuta nthawi zonse. Zokhumba zanga ndi mapemphero anga paubwana wanga ndi ubwana wanga nthawi zonse zinali kuti ndikhale ndi ubale wabwino ndi abambo anga. Koma zinaipiraipirabe. Zaka zisanu ndi chimodzi mpaka zisanu ndi ziwiri zinadutsa. Mulungu anadzaza kukhudzika kwakukulu mu mtima mwanga. Pamene ndinali kuphunzira ndi kupempherera Mzimu Woyera mkazi wanga ndi ine tinali ndi zokumana nazo zazikulu ndi Mulungu. Tinapempherera banja lathu makamaka bambo anga. Panthawi imeneyi ndinalandira mphamvu zatsopano zokonda bambo anga. Ndinatha kumukhululukira pa chilichonse chomwe sichinayende bwino muubwenzi wathu kuyambira ndili mwana. Panopa ine ndi bambo anga ndife mabwenzi. Anayambanso kukula mwauzimu ndipo anayambanso kuuza anthu ena za Mulungu. Tsopano, zaka ziwiri pambuyo pake, ubale ndi bambo anga udakali wabwino kwambiri. Ndikuthokoza Mulungu chifukwa cha izi. Poyamba ndinkadziona kuti ndine wopanda mphamvu ndipo nthawi zambiri ndinkakhala ndekhandekha. Koma kuyambira pomwe ndayamba kupemphera tsiku ndi tsiku Mzimu Woyera, ndikukhala ndi moyo watsopano komanso wodabwitsa komanso ubale ndi Mulungu. (Dzina lodziwika ndi mkonzi.)

⁷⁴ Catherine Marshall, *Der Helfer* (Erzhausen, 2002), p.

Pemphero: Ambuye Yesu, ndikukuthokozani kuti mukufuna kukhala mwa ine kudzera mwa Mzimu Woyera. Zikomo kuti mwa kudzipereka tsiku ndi tsiku ubale wathu wachikondi ukukula. Ambuye, ndithandizeni kuti ndidziwe Mzimu Woyera ndi ntchito yake bwino. Ndimalakalaka kudziwa zomwe akufuna kundichitira, banja langa ndi mpingo wanga komanso momwe tingakhalire ndi chitsimikizo kuti tingalandire Mzimu Woyera pamene tipempha tsiku ndi tsiku. Zikomo chifukwa cha ichi. Amene

ZOWONJEZERA PA Aefeso 5:18—“DZANI NDI MZIMU!”

Tikhoza kuona kale m'malemba Achingelezi mu Aef. 5:18) Kukamba uneneska, ntchitu yeniyi yinguchitika. Komanso, tikuona kuti lamuloli likuperekedwa kwa aliyense. Ndipo tikhoza kuonanso kuti ndi ntchito yathu kufunafuna chidzalo cha Mzimu Woyera. Koma malemba oyambirira achigiriki amafotokoza momveka bwino.

Johannes Mager ananena kuti: “M'makalata a m'Chipangano Chatsopano muli ndime imodzi yokha imene imakamba za kudzazidwa ndi mzimu woyera: ‘Dzikani ndi mzimuwo kupeza kuti kudzazidwa ndi Mzimu Woyera ndi mphatso, imene imagwiritsidwa ntchito kuchita zinthu mwamphamvu muzochitika zinazake. Komabe, Paulo akunena kuti kudzazidwa ndi Mzimu Woyera monga lamulo, lomwe silinachoke ku mikhalidwe ya moyo ndipo limagwira ntchito kwa otsatira onse a Yesu. Lamulo lalifupi, koma lofunikali lili ndi mbali zinayi zofunika kwambiri.

1. Mneni ‘kudzazani’ (plerein) amagwiritsidwa ntchito m'njira yofunikira. Paulo sakupanga malingaliro apa kapena kupereka uphungu waubwenzi. Sapanga lingaliro, lomwe munthu angavomereze kapena kukana. Amalamula monga mtumwi wopatsidwa mphamvu. Lamulo nthawi zonse limakopa chidwi cha munthu. Ngati Mkhristu ali wodzazidwa ndi Mzimu Woyera, ndiye izo zimatengera kumlingo waukulu pa iye mwini. **Akhristu ali pansu pa lamulo la kuyesetsa kudzazidwa ndi Mzimu Woyera.** Uwu ndi udindo wathu ngati anthu kudzazidwa ndi Mzimu Woyera.
2. Mawuwa amagwiritsidwa ntchito mochulukitsa. Lamulo siliperekedwa kwa munthu m'modzi mu mpingo, yemwe ali ndi ntchito zapadera. Kudzazidwa ndi Mzimu Woyera si mwayi kwa anthu ochepa okondedwa. **Kuyitanako kumagwira ntchito kwa aliyense amene ali mu mpingo - nthawi zonse komanso kulikonse.** Palibe kuchotserapo. Kwa Paulo zinali zachilendo kuti Akhristu onse ayenera kudzazidwa ndi Mzimu Woyera.
3. Mneni ali mu tensieti. Sikuti: ‘Dzidzazeni nokha ndi Mzimu!’, koma m'malo mwake ‘Dzikani ndi Mzimu!’ Palibe munthu amene angadzidzaze yekha ndi Mzimu Woyera. Iyi ndi ntchito ya Mzimu Woyera basi. M'menemo muli ulamuliro Wake. **Koma munthuyo ayenera kulenga zikhalidwe kotero kuti Mzimu Woyera ukhoza kumudzaza iye. Popanda chifuniro chake Mzimu Woyera sungagwire ntchito mwa iye.**
4. Mu Chigiriki mawu oti kufunikira ali mu nthawi ino. Nthawi yofunikirayi ikufotokoza chochitika chomwe chimabwerezadwa nthawi zonse mosiyana ndi nthawi yofunikira ya aorist, yomwe imalongosola zochitika za nthawi imodzi. Malinga ndi izi, kudzazidwa ndi Mzimu Woyera sizochitika kamodzi kokha, koma ndi njira yobwerezabwereza komanso yopita patsogolo. **Mkristu sali ngati chotengera chimene chimadzazidwa kamodzi kokha, koma**

chiyenera ‘kudzazidwa’ nthawi zonse. Chiganizochochokera chingafotokozedwe motere: ‘Lolani kuti mukhale odzazidwa mwatsopano ndi Mzimu mosalekeza ndi mobwerezabwereza!’

Kudzazidwa ndi Mzimu Woyera, umene unapatsidwa kwa ife pa ubatizo [ngati unali ubatizo wa madzi ndi Mzimu ndi kudzipereka kotheratu], tikhoza kutayika pamene chidzalo chimene chinaperekedwa kwa ife sichinasungidwe. Ngati watayika, ukhoza kupezedwanso. Kudzazidwa ndi Mzimu kuyenera kubwerezadwanso kuti Mzimu Woyera uzitha kutenga mbali zonse za moyo wathu ndipo moyo wathu wa uzimu usafooke. Kudzazidwa ndi Mzimu sikutanthauza kuti timakhala ndi zochulukira za Iye, koma kuti Mzimu ali ndi zambiri za ife. N’chifukwa chake Paulo analamula okhulupirira onse kuti adzazidwe ndi Mzimu nthawi zonse. Uwu ndi mkhalidwe wabwino kwa Mkhristu. Ubatizo umodzi, koma ‘odzazidwa’ ambiri.”⁷⁵

Yehova analamula kuti: “Lolani kuti mukhale odzazidwa nthawi zonse ndi mobwerezabwereza ndi Mzimu!”⁷⁶

⁷⁵ Johannes Mager, *Auf den Spuren des Heiligen Geistes (Lüneburg, 1999), Seite 101*

*Johannes Mager anali m'busa, mlaliki ndipo kwa zaka zambiri anali mphunzitsi wa payunivesite pa zamulungu mwadongosolo. Posachedwapa, anali mkulu wa dipatimenti ya utumiki ku Euro-African Division ku Bern, Switzerland (tsopano Inter-European Division). Pakadali pano adapuma pantchito ndipo amakhala ku Friedensau. Mawuwa achokera m' buku lake lakuti: *Auf den Spuren des Geistes, (Lüneburg, 1999) tsamba 100-101 (ndi chilolezo chochokera ku nyumba yosindikizira mabuku).**

⁷⁶ E.G. White, *Mount of Blessing, MB 20.3 (egwwritings.org)*

MUTU 4

KODI TIKUYEMBEKEZERA KUSIYANA KOTI?

Kodi tili ndi mwayi wanji ndi moyo wodzazidwa ndi Mzimu Woyera? Kodi timataya chiyani tikapanda kupempherera Mzimu Woyera?

KUFANANA PAKATI PA CHIKHRISTU CHA CARNAL NDI CHA UZIMU

Zotsatira za Chikristu chakuthupi zandandalikidwa kale pang'ono kwa munthu aliyense payekha. Zina mwazotsatira zake zimadziwonetsera motere:

- Munthuyo sanapulumsidwe mumkhalidwewu. (Aroma 8:6-8; Chiv. 3:16)
- Chikondi cha Mulungu – chikondi cha agape – sichili mwa munthu (Aroma 5:5; Agal. 5:22); amadalira kotheratu pa chikondi chawo chaumunthu; chilakolako cha thupi sichitha. (Agal. 5:16)
- Munthuyo sanalimbikitsidwe ndi mphamvu kudzera mwa Mzimu Wake. (Aef. 3:16-17)
- Khristu sakhala mwa munthu ameneyu. (1 Yohane 3:24; Aef. 3:16-17)
- Munthuyo sanalandire mphamvu yochitira umboni za Khristu. (Machitidwe 1:8)
- Munthuyo amachita zinthu mwaumunthu (1 Akol. 3:30) zomwe zingayambitse mikangano ndi mikangano mosabvuta
- Monga lamulo zimakhala zovuta kuti munthu uyu avomereze kulangizidwa.
- Moyo wawo wapemphero ungakhale wosakwanira.
- Munthuyo ali ndi kuthekera kwaumunthu kokha kukhululukira osati kusunga chakukhosi.
- Munthu samawona kusintha kofunikira kwa chikhalidwe (2 Akol. 5:17)
- Zimene Yesu anakwaniritsa ndi nthanthi chabe: sichinakhale chamoyo kwa iye (Aroma 8:1-4)

Mkristu wakuthupi amachita zinthu ngati munthu wachibadwa. Paulo akuti: “kodi simuli athupi ndi machitidwe a anthu” (1 Akorinto 3:3 NKJV). Nthawi zina zochita zake zimakhala ngati za munthu wauzimu, ngakhale kuti amakhala ndi mphamvu ndi luso lake

Akristu auzimu amakumana ndi chidzalo cha Mulungu: “Kuti monga mwa chuma cha ulemerero wake akupatseni inu kulimbikitsidwa ndi mphamvu mwa Mzimu Wake mwa munthu wamkati, **kuti Khristu akhale m'mitima yanu mwa chikhulupiriro**; kuti inu, ozika mizu ndi okhazikika m'chikondi, mukakhoze kuzindikira pamodzi ndi oyera mtima onse m'lifupi mwake, ndi m'litali, ndi kuzama, ndi kukwera, kuti mudziwe chikondi cha Kristu chimene chimaposa chidziwitso; kuti mukadzazidwe ndi chidzalo chonse cha Mulungu. Tsopano kwa Iye amene angathe kuchita zochuluka kwambiri kuposa zonse zimene timapempha kapena kuganiza molingana ndi mphamvu imene ikugwira ntchito mwa ife, kwa Iye kukhale ulemerero mu mpingo mwa Khristu Yesu ku mibadwomibadwo ku nthawi za nthawi. Amene.” Aef. 3:16-21 NKJV

ZOTSATIRA ZA CHIKHRISTU CHA UMUNTHU

Ndikumva chisoni chifukwa cha zotayika za m'banja langa komanso m'mipingo yanga imene ndinkagwira ntchito ngati m'busa chifukwa chosowa mzimu woyera. N'zoonanso m'mbali imeneyi kuti sitingatsogolere wina aliyense kuposa ife eni. Tiyeneranso kuzindikira kuti kupereŵera kwa Mzimu Woyera mwa munthu payekhapayekha m'banja ndi mpingo kumawonjezera kapena kuchulukitsa.

ANA NDI ACHINYAMATA

Chikhristu chakuthupi ndi malo obadwiramo moyo wachikhristu womasuka. Anthu mosadziwa amayesa ndi zolinga zabwino kuchita zomwe sangathe ndipo amafufuza njira yotulukira. Kodi ichi ndi chifukwa chake tikutaya achinyamata athu ambiri? Kodi ife mwa umbuli kapena pazifukwa zina tapereka chitsanzo kwa ana athu ndi achichepere a Chikhristu chakuthupi? Monga chotulukapo chake, kodi iwo anakhala Akristu akuthupi ndipo chotero analimbana ndi kulefulidwa? Kodi ichi n'chifukwa chake ambiri sachiganizira mozama kwambiri kapena sabweranso kutchalitchi kapena kusiya tchalitchicho?

Osati kale kwambiri m'bale wina wachikulire anauza mpingo wake kuti: “Pali chifukwa cha mavuto amene tili nawo lerolino m'miyoyo yathu ndi ya unyamata wathu: achikulire alephera kumvetsa ntchito ya Mzimu Woyera ndi kudzazidwa. pa Iye.”⁷⁷

Ndikukumbutsaninso za chotulukapo cha kukhala wofunda (popanda kudzipereka kotheratu kwa Kristu): “Akristu a mitima iwiri ali oipa koposa osakhulupirira; Wosakhulupirira amasonyeza mitundu yake. Mkhristu wofunda amanyenga onse awiri. Iye si wadziko wabwino kapena Mkristu wabwino. Satana amamugwiritsa ntchito kuti agwire ntchito yomwe palibe wina aliyense angayigwire.”⁷⁸

Komabe, ngati tikhala ndi moyo wauzimu, tingasonyeze ana athu njira ya chithandizo cha Mulungu. Ellen White akunena chinthu chodabwitsa kwambiri: “Phunzitsani ana anu kuti ndi mwayi wawo kulandira ubatizo wa Mzimu Woyera tsiku lililonse. Lolani Khristu akupezeni dzanja Lake lothandizira kuti mukwaniritse zolinga zake. Mwa pemphero mukhoza kupeza chokumana nacho chimene chingapangitse utumiki wanu wa ana anu kukhala wachipambano.”⁷⁹

Tinaphunzitsa ana athu kupemphera. Koma kodi ife tinawaphunzitsa iwo kupempherera tsiku ndi tsiku Mzimu Woyera? Kapena sitinadziŵe zimenezo tokha? Panthawiyo ine ndi mkazi wanga sitinkadziwa. Ndine woyamikira kuti Mulungu ananyalanyaza nthawi imeneyi pamene tinalibe chidziwitso. Koma kodi zotsatira zake zinali zotani?

Ndi ana odabwitsa bwanji amene makolo auzimu adzakhala nawo pamene tsiku ndi tsiku adzipereka kwa Yesu ndi kupempherera Mzimu Woyera.

⁷⁷ Garrie F. Williams, *Erfülltsein vom Heiligen Geist – Wie erfahren wird das?* (Lüneburg 2007), S. 8

⁷⁸ EGW Letter 44, 1903, *yogwidwa mawu mu Adventist Bible Commentary, Vol.7, p.963 pa Chiv. 3:15-16*

⁷⁹ E.G. White, *Child Guidance* (1954), p. 69

Atmosphere - Chikondi Chaumulungu kapena kungokhala abwino kwa wina ndi mnzake?

Kodi pali kusiyana kotani m'mlengalenga m'mabanja ndi m'mabanja, m'mpingo ndi m'chiyanjano ndi akhristu akuthupi kapena auzimu, ngati mphamvu ya Mulungu ikusoweka pa moyo wodziletsa, ngati chikondi cha Mulungu chikusowa ndipo mphamvu ya uchimo sinasweka kapena ngati zinthu ziliko mwa chisomo cha Mulungu?

Akhristu okonda kuthupi amakonda kutsutsa. Izi sizabwino. Ngakhale kuti tiyenera kulankhula za malangizo abwino a Mulungu, tiyeneranso kuzindikira kuti kusintha kofunikira kudzachitika kokha pamene kusinthako kumachokera mkati.

Omasuka amakonda kusatenga zinthu mozama ndikuzolowera njira zakudziko. Mulungu sangadalitsenso izi.

Joseph Kidder anatulukira mkhalidwe wamba wa mpingo lerolino: “Ulefu, kusayang’ana pamwamba, kudziko lapansi, kupanda kuwolowa manja, atumiki amathedwa nzeru, achinyamata akusiya tchalitchi, kudziletsa kofooka, mapulani opanda chiyambi kapena zotsatirapo zake, kusowa kotheratu. a amuna amphamvu ndi odzipereka.”⁸⁰

Choyambitsa vuto lathu ndi kusowa kwa kulumikizana kwathu ndi Yesu (Yohane 15:1-5) komanso kudalira kwambiri zoyesayesa za anthu (Zak. 4:6). Kidder amawonanso yankho mu moyo wodzazidwa ndi Mzimu Woyera (Machitidwe 1:8).

Yesu anatipatsa lamulo latsopano: “Ndikupatsani inu lamulo latsopano, kuti mukondane wina ndi mnzake; monga ndakonda inu, kuti inunso mukondane wina ndi mnzake. Mwa ichi adzazindikira onse kuti muli akuphunzira anga, ngati muli nacho chikondano wina ndi mnzake. (Yohane 13:34-35 KJV)

Kukonda monga momwe Yesu amakondera kumatanthauza: kukonda ndi chikondi chaumulungu (agape). Tikhoza kuchita izi pamene tadzazidwa ndi Mzimu Woyera.

“Chikondi chapamwamba cha Mulungu ndi chikondi chopanda dyera kwa wina ndi mnzake—iyi ndiyo mphatso yabwino koposa imene Atate wathu wakumwamba angapereke. Chikondi chimenechi si chongochitika, koma ndi mfundo yaumulungu, mphamvu yachikhalire. Osayeretsedwa mtima [aliyense, amene sanadzazidwe ndi Mzimu Woyera, ali nawo] sangathe kuuyambitsa kapena kuutulutsa. Mumtima mokha mmene Yesu akulamulira m’pamene amapezeka.”⁸¹

Ndikuganiza kuti pali kusiyana ngati tili "okha" abwino kwa wina ndi mnzake kapena ngati tipitilira izi ndi kukonda ndi chikondi cha Mulungu. E.G. White imatipatsa chidziwitso chofunikira: “Pakuvala chodzikongoletsera cha mzimu wofatsa ndi wachete, angapulumsidwe masautso makumi asanu ndi anayi mphambu asanu ndi anayi mwa zana la masautso amene amawawa kwambiri.”⁸²

80 Dr. S. Joseph Kidder, Anleitung zum geistlichen Leben (Andrews University), PPP Folie 3+4

81 E.G. White, Machitidwe a Atumwi (1911) p. 551.2

Mawu a Mulungu akusonyeza mu 1 Ates. 4:3-8 . Mwa zina ndimezi zikunena za kukhala muchiyero ndi ulemu m’banja. Zimasiyana ndi chilakolako cha Amitundu. Popeza limatchula za moyo wa chiyeretso katatu komanso kukhala ndi Mzimu Woyera, timazindikira kuti moyo wa Mzimu Woyera ukhoza ndipo uyenera kusinthanso maubale athu a m’banja. Mulungu anafuna kuti tizikhala osangalala komanso osangalala m’banja lathu. Kodi zimenezi sizikutisonyeza kuti Mulungu amafuna kutithandiza kulimbana ndi chifundo chachikondi osati ndi chilakolako?

Yesu anapempherera umodzi wa ophunzira ake kuti: “Kuti onse akakhale amodzi, monga Inu, Atate, muli mwa Ine, ndi Ine mwa Inu; kuti iwonso akakhale amodzi mwa Ife, kuti dziko lapansi likakhulupirire kuti Inu munandituma Ine.” (Yohane 17:21)

William G. Johnsson anati: “A Adventist ambiri amafunikirabe kumvetsetsa tanthauzo la kukhala mmodzi ndi Kristu. M’mbuyomo mwina sitinali kuona kufunika kokwanira kapena kukwera kavalo molakwika.”⁸³

Khristu ali mwa ife pamene ife tadzazidwa ndi Mzimu Woyera. Chikhristu chazimu chimathandizira kuti mapemphero athu ayankhidwe ndi Ambuye. E.G. White akuti: “Pamene anthu a Mulungu ali amodzi mu umodzi wa Mzimu, Afarisi onse, onse odzilungamitsa okha, amene anali tchimo la mtundu wa Ayuda, adzachotsedwa m’mitima yonse . . . zabisika kwa zaka zambiri. Iye adzadzwiwitsa chimene chiri ‘chuma cha ulemerero wa chinsinsi ichi pakati pa amitundu; amene ali Khristu mwa inu, chiyembekezo cha ulemerero” (Akolose 1:27).⁸⁴

UPHUNGU WOWONGOLERA

Kodi padzakhala chiyambukiro pa uphungu wowongolera pamene sunachitidwe kapena kuchitidwa nkomwe ndi chikondi cha Mulungu? Ndi zisankho ziti zomwe mpingo upanga, womwe umapangidwa makamaka ndi akhristu athupi kapena kukhala ndi m’busa kapena pulezidenti wakuthupi? Ndikaganizira za ntchito yanga yaubusa, ndimaona kuti mamembala ampingo wauzimu amakonda kubweretsanso anthu ochimwa kuti aganizire. Ndipo munthuyo akalapa ndi kuulula ndiye kuti uphunguwo wakwaniritsa cholinga chake. Nthawi zina Akhristu akuthupi amakonda kugwiritsa ntchito uphungu ngati chilango ndipo amaugwiritsa ntchito molakwika posonyeza mphamvu (Mat. 18:15-17; 1 Akor. 3:1-4; 2 Akor. 10:3; Yakobo v. 19).

MAWU AULOSI WA MULUNGU M’MASIKU OTSIRIZA

Mulungu ali ndi chizolowezi chowulula zinthu zofunika kudzera mwa aneneri ake (Amosi 3:7). Motero Iye anapereka mauthenga ofunikira a uneneri wa masiku otsiriza kupyolera mwa Ellen White. Popeza kuti zinthu zambiri zikanakhala zosiyana kotheratu ndi m’nthawi zakale, zinali zofunika ndi zofunika kutero kukhala ndi mfundo zina zofunika zochokera kwa Mulungu. Lero tinganene kuti "zosintha". Malinga ndi Ellen White, mauthengawa ndi ofunikira mpaka Yesu adzabweranso. Popeza uphungu wake umaphatikizapo kusintha kwa moyo, kudzudzulidwa, kulangiza, ndi zina zotero. munthu wauzimu akhoza kuulandira mosavuta kuposa munthu

⁸² E.G. White, *Testimonies for the Church*, voliyumu 4, p. 348.3

⁸³ William G. Johnson, *Adventgemeinde in der Zerreißprobe*, (Lüneburg 1996), p. 118

⁸⁴ E.G. White, *Mauthenga Osankhidwa*, Buku 1 (1958), p. 386.1

wakuthupi. (Koma chifukwa chakuti wina amalabadira uphungu umenewu, sizitanthauza kuti iwowo ndi wauzimu.) Kungakhale kwanzere kulingalira mawu a pa Deuteronomo 18:19 NKJV: “Ndipo kudzakhala kuti yense wosamva mawu anga. , chimene Iye (mneneri) alankhula m’dzina langa, ndidzachifuna kwa iye.”

Izi zikutiwonetsa momveka bwino kuti uthenga wochokera kwa mneneri woona sukhudzana ndi munthu ameneyo, koma Mulungu mwiniyo. Kodi tingadziwe bwanji ngati munthu wina ndi mneneri woona? Mawu a Mulungu amatipatsa mfundo zisanu. Mneneri woona ayenera kutsatira mfundo zisanu zonsezi:

1. Njira yawo ya moyo – “Choncho ndi zipatso zawo mudzawadziwa iwo.” Mat. 7:15-20
2. Kukwaniritsidwa kwa maulosi: Deut. 18:21-22 (kupatulapo maulosi okhazikika - mwachitsanzo Yona.)
3. Kuyitanira kukhulupirika kwa Mulungu (mawu a Mulungu). Deut. 13:1-5
4. Kuzindikira kuti Yesu ndi munthu weniweni komanso Mulungu woona. 1 Yohane 4:1-3
5. Gwirizanani ndi ziphunzitsa za Baibulo. Yohane 17:17

Malamulo onse a Mulungu, kuphatikizapo uphungu Wake kupyolera mwa aneneri, ndi otipindulitsa ife tokha. N’chifukwa chake ndi ofunika kwambiri. Chotero anthu auzimu akhoza kumvera m’mpamvu ya Mulungu ndi mwachimwemwe ndi kudziwa kuti kumathandizira ku chipambano m’moyo. “Khulupirirani Yehova Mulungu wanu, ndipo mudzakhazikika; **khulupirirani aneneri Ake, ndipo mudzachita bwino.**” (2 Mbiri 20:20b)

Kalozera wathu wa phunziro la sukulu ya Sabata akunena zotsatirazi za ubale pakati pa moyo ndi Mzimu Woyera ndi mawu a mneneri woona: “Iye wakukana mawu aulosi, atsekereza yekha ku chilangizo cha Mzimu Woyera. Zotulukapo zake lero sizili zosiyana ndi momwe zinalili pa nthawiyo – kutayika kwa ubale ndi Mulungu ndi kukhala wotseguka ku zisonkhezere zoipa.”⁸⁵

KUKONZEKERA/NJIRA YOPHUNZITSIRA/NJIRA

Ntchito yofunikira ndikufufuza mayankho abwino ndi njira zogwirira ntchito mu mpingo ndi mu utumwi. Ndi funso la mapulani athu ndi njira zathu. Zimakhudzana makamaka ndi kulimbikitsa mpingo mu uzimu ndi kuwina miyoyo yambiri.

Ndabatizidwa kwa zaka 65 ndipo ndakhala mtumiki kwa zaka 43. Tapanga mapulogalamu ndi njira zambiri. Tinali akhama kwambiri. Munkhaniyi ndiyenera kuganiziranso za mawu a Dwight Nelson pa gawo la General Conference mu 2005.

“Mpingo wathu wapanga njira, mapulani ndi madongosolo ochititsa chidwi, koma ngati sitivomereza kulephera kwathu kwauzimu [kusoweka kwa Mzimu Woyera], komwe kwatengera ambiri a ife atumiki ndi atsogoleri, sitidzapitirira kupyola muyeso wathu. khazikitsani Chikhristu.”⁸⁶

85 Studienanleitung Standardausgabe, Philip G. Samaan, 10.11.1989, ku funso 8
86 Helmut Haubeil (Hrsg.), Missionsbrief Nr. 34, (Bad Aibling, 2011) tsamba 3

Mu teno yemweyo Dennis Smith akunena izi: "Ndilibe chotsutsana ndi mapulani, mapulogalamu ndi njira. Koma ndikuchita mantha kuti nthawi zambiri timadalira zinthu zimenezi kuti ntchito ya Mulungu ipite patsogolo. Mapulani, mapulogalamu ndi njira sizidzatha ntchito ya Mulungu. Oyankhula opambana, makonsati odabwitsa achikhristu, kuwulutsa kwa satellite sikuthetsa ntchito ya Mulungu. Mzimu wa Mulungu udzathetsa ntchito – Mzimu wa Mulungu umene umalankhula ndi kutumikira kudzera mwa amuna ndi akazi odzazidwa ndi Mzimu."⁸⁷

UBATIZO / MIYOYO YOPAMBANA

Baibulo limatiwonetsa ife kuti Mzimu Woyera ndi chinthu chofunikira kwambiri kuti anthu apindule kwa Khristu (onani buku la Machitidwe). Ku Germany tili ndi mbali imodzi, mipingo yomwe ikukula ndipo mbali inayo, mipingo yomwe ili pachimake kapena ikucheperachepera. Padziko lonse chiwerengero cha mamembala a mpingo wathu chawonjezeka kuwirikiza kawiri pazaka 60 zapitazi. Titha kutchula zifukwa zambiri za izi ku Germany. Koma chinthu chimodzi ndi chomveka kwa ine: Chifukwa chachikulu ndi kusowa kwa Mzimu Woyera. Mwachibadwa vutoli latisokoneza kwambiri. Tapanga kapena kusintha mapulani ndi mapulogalamu ambiri. Tawona kuti kusowa kwa Mzimu Woyera mu ntchito yayikuluyi kwadzetsa kutayika kwa ndalama ndi nthawi popeza tidatsata njira zosafunikira kapena zosapambana. Mawu awiri ochokera kwa E. G. White akusonyeza mkhalidwe umenewu: "Ambuye sagwira ntchito tsopano kubweretsa miyoyo yambiri m'chwonadi, chifukwa cha mamembala a mpingo amene sanatembenuke ndi awo amene poyamba anatembenuka koma amene anabwerera m'mbuyo. Kodi ndi chisonkhezero chotani chimene mamembala osapatulidwa amenewa [Akristu akuthupi] angakhale nacho pa otembenuka mtima atsopano?"⁸⁸

"Ngati tingadzichepetse tokha pamaso pa Mulungu, ndi kukhala achifundo ndi aulemu ndi amtima wachifundo ndi achifundo, pakanakhala otembenuka zana limodzi ku choonadi pamene pali chimodzi chokha."⁸⁹

Kumbali ina, tili ndi ubatizo wa anthu, omwe sanakonzekere mokwanira. E. G. White anati: "Kubadwa mwatsopano n'kosowa m'nyengo ino ya dziko. Ichi ndi chifukwa chake pali zododometsa zambiri m'mipingo. Ambiri, ochuluka kwambiri, amene amatenga dzina la Kristu ndi osayeretsedwa ndi osayera. Iwo anabatizidwa, koma anaikidwa m'manda amoyo. Iwo sadafe, ndipo chifukwa chake sanauke ku moyo watsopano mwa Khristu."⁹⁰

Izi zinalembedwa mu 1897. Kodi zinthu zili bwanji masiku ano? Vuto ndilakuti: aliyense amene sanabadwe mwatsopano sanadzadzidwe ndi Mzimu Woyera. Yesu anati: "Ngati munthu sabadwa mwa madzi ndi mzimu, sakhoza kulowa mu ufumu wa Mulungu." (Yohane 3:5 NKJV) Kodi sizowona kuti timakumana ndi kusowa kwa Mzimu Woyera mdera lililonse?

87 Dennis Smith, Masiku 40 - Mapemphero ndi Kudzipereka Kuti Akonzekere Kubwera

Kwachiwiri (Wien, 2012), p. 88

88 E.G. White, Umboni wa Mpingo Vol. 6, (1901) p. 370.3

89 E.G. White, Umboni wa Mpingo Vol. 9 (1909), p. 189.4

90 E.G. White, MS 148 (1897)

MZIMU WOYERA NDI KULALIKIRA

Mulungu amatiuza zotsatirazi ponena za tanthauzo la Mzimu Woyera ndi kulalikira: “Kulalikira kwa mawu sikudzapindula kanthu popanda kukhalapo kosalekeza ndi thandizo la Mzimu Woyera. Uyu ndiye mphunzitsi yekha wothandiza wa choonadi cha umulungu. Pokhapokha pamene chowonadi chikutsatiridwa ku mtima ndi Mzimu chimafulumizitsa chikumbumtima kapena kusintha moyo. Wina akhoza kupereka chilembo cha mawu a Mulungu, akhoza kukhala wodziwa malamulo ake onse ndi malonjezo ake; koma pokhapokha Mzimu Woyera ukhazikitse kwawo choonadi, palibe miyoyo yomwe idzagwere pa thanthwe ndi kusweka. Palibe unyinjira wa maphunziro, palibe ubwino, ngakhale waukulu bwanji, ungate kupanga munthu kukhala njira ya kuwala popanda kugwirizana kwa Mzimu wa Mulungu.”⁹¹

Kulalikira sikungochitika pa ulaliki kokha, komanso m’nkhani, maphunziro a Baibulo kapena magulu osamalira.

Randy Maxwell akuti: “Koma zooni zake n’zakuti, tikufa ndi ludzu lofuna kuyanjanana ndi Mulungu wamoyo!”⁹²

Kodi kusowa kwa Mzimu Woyera ndi chifukwa cha mantha? Kodi Emilio Knechtle angakhale wolondola pamene akunena kuti: “Kodi nchifukwa ninji sitipambana m’kutembenuza dziko loipali? Chinachake chalakwika ndi zomwe timakhulupirira. Timaopa mikangano, timaopa kuthamangitsidwa, timaopa zovuta, timaopa kutaya ntchito, timaopa kutaya mbiri yathu, timaopa kutaya moyo wathu. Choncho timakhala chete ndikubisala. Tikuopa kulengeza uthenga wabwino padziko lonse mwachikondi koma mwamphamvu.”⁹³

Njira yothetsera vutoli ikupezeka pa Machitidwe 4:31 NKJV: “Ndipo pamene iwo anapemphera, pamalo pamene adasonkhanako panagwedezeka; ndipo anadzazidwa onse ndi Mzimu Woyera, nalankhula mawu a Mulungu molimbika mtima.

MZIMU WOYERA NDI ZOLEMBA ZATHU

Mfundo zotsatirazi zikunenedwa ponena za mabuku athu: “Ngati chipulumutso cha Mulungu chili ndi amene amalemba papepala, mzimu womwewo udzamveka kwa woŵerenga. Chidutswa cholembedwa mu Mzimu wa Mulungu angelo amachivomereza, ndipo chimakokera chimodzimidzi kwa owerenga. Koma chidutswa cholembedwa pamene wolembe sakukhala moyo kwathunthu kaamba ka ulemerero wa Mulungu, osati odzipereka kotheratu kwa iye angelo amamva kusowa kwachisoni. Iwo amapatuka ndipo sachita chidwi ndi owerenga chifukwa chakuti Mulungu ndi Mzimu wake mulibemo. Mawuwa ndi abwino koma alibe mphamvu ya Mzimu wa Mulungu.”⁹⁴

91 E.G. White, *The Desire of Ages* (1898), p. 671.4

92 Randy Maxwell, *Ngati anthu anga apemphera ...* (Pacific Press, 1995), p.11

93 CD *Die letzte Vorbereitung, Teil 6*

94 E.G. White, *PH 016*, p. 29.1

Ndikufuna kutsindikanso: Mwachibadwa zonse zomwe tinachita sizinali zolakwika. Ayi ndithu. Tapanga zinthu zabwino ndi zabwino kwambiri; Ndithudi Mulungu anadalitsa khama lathu monga momwe tingathere. Koma funso lofunika nlakuti: Kodi timachita ntchito zimenezi monga Akristu auzimu kapena akuthupi? Chinthu chimodzi n'chotsimikizika: Tikamavutika kupeza mayankho mwakuthupi, tidzawononga nthawi yambiri pachabe; tidzachita ntchito zambiri, zomwe sizidzathandiza.

MZIMU WOYERA: PALIBE MVULA KALE, POPANDA MVULA

“Mvula yoyamba, yodzazidwa ndi Mzimu Woyera, imatibweretsera ife kukula kwauzimu kofunikira, komwe kuli kofunikira kuti tipindule ndi mvula ya masika.”⁹⁵

“Mvula ya masika, zokolola za padziko lapansi, zikuimira chisomo chاوزimu chimene chimakonzekeretsa mpingo kubwera kwa Mwana wa munthu. Koma ngati mvula yoyamba idagwa, sipadzakhalanso moyo; tsamba lobiriwira silidzaphuka. Pokhapokha ngati mvula yamkuntho isanagwire ntchito yake, mvula ya masika siingathe kufikitsa mbewu ku ungwiro.”⁹⁶

MZIMU WOYERA NDI KUYERETSEDWA KWA BAIBULO

“Ntchito iyi (kuyeretsedwa kwa Baibulo) ikhoza kutheka kokha kupyolera mu chikhulupiriro mwa Khristu, ndi mphamvu ya Mzimu wa Mulungu wokhalamo.”⁹⁷

NTCHITO YABWINO YA UTUMIKI POPANDA MZIMU WOYERA?

Kodi mabungwe akulu, madongosolo aulaliki ochita bwino ndi njira zamphamvu za utumwi zingapangidwe popanda Mzimu Woyera? Andrew Murray, mmishonale wamkulu ku South Africa, anadziwa kuti zimenezi zinali zotheka kwambiri, ndipo, ndithudi, zenizeni m'Matchalitchi Achikristu ambiri pamene analemba kuti: “Ndikhoza kulalikira kapena kulemba kapena kuganiza kapena kusinkhasinkha, ndi kusangalala kukhala otanganidwa ndi zinthu za m'Buku la Mulungu ndi mu Ufumu wa Mulungu; ndipo komabe mphamvu ya Mzimu Woyera ingakhale palibe mozindikirika. Ndikuwopa kuti ngati mutenga kulalikira mu Mpingo wonse wa Khristu ndikufunsa chifukwa chake kuli, kalanga! mphamvu yochepa yotembenuza mu kulalikira kwa Mawu, chifukwa chake pali ntchito yambiri ndipo nthawi zambiri kupambana kochepa kwamuyaya, chifukwa chake Mawu ali ndi mphamvu zochepa zomanga okhulupirira mu chiyero ndi kudzipatulira - yankho lidzabwera: kusowa kwa mphamvu ya Mzimu Woyera. Ndipo chifukwa chiyani izi? Sipangakhale chifukwa china koma kuti thupi [onani Agal. 3:3] ndipo mphamvu zaumunthu zatenga malo amene Mzimu Woyera uyenera kukhala nawo.”⁹⁸

95 Dennis Smith, Masiku 40 - Pemphero ndi Kudzipereka Kuti Mutsitsimutse Zomwe Mukuchita Ndi Mulungu, Buku 2, (Vienna, 2013), p. 175

96 E.G. White, The Faith I live By, (1958), p. 333.3

97 E.G. White, The Great Controversy, (1911), p. 469.3

98 Randy Maxwell, Ngati Anthu Anga Apemphera (Pacific Press 1995), p. 145

MZIMU WOYERA NDI MOYO

“Chotero ndikupemphani inu, abale, mwa zifundo za Mulungu, kuti mupereke matupi anu nsembe yamoyo, yopatulika, yolandirika kwa Mulungu, ndiko kupembedza kwanu koyenera. Rom. 12:1 NKJV

“Kodi simudziwa kuti muli Kachisi wa Mulungu, ndi kuti Mzimu wa Mulungu agonera mwa inu? Ngati wina aipitsa kachisi wa Mulungu, Mulungu adzamuwononga. Pakuti kachisi wa Mulungu ndi wopatulika, ameneyo ndiwe. 1 Akor. 3:16-17 NKJV

“Kapena simudziwa kuti thupi lanu ndilo kachisi wa Mzimu Woyera, amene ali mwa inu, amene muli naye kwa Mulungu, ndipo simuli anu? Pakuti munagulidwa ndi mtengo wake wapatali; chifukwa chake lemekezani Mulungu m’thupi lanu, ndi mu mzimu wanu, zimene ziri za Mulungu.” 1 Akor. 6:19-20 (onaninso: Eksodo 15:26)

Anthu odzazidwa ndi Mzimu Woyera ndi kachisi wa Mulungu. Kodi mudayimapo kuti muganize kuti izi zingakhudze bwanji moyo wanu? Kachisi ndi malo okhalamo Mulungu. Mulungu adati kwa Mose: "Ndipo andipangire malo opatulika kuti ndikhale pakati pawo." Eksodo 25:8

Ngati titenga mawuwa mozama, ndiye kuti kusamalira thanzi lathu ndi moyo wathu kudzakhala gawo la dala la kuphunzira kwathu. Thupi lathu ndi la Mulungu. Kodi mukufuna kusamalira chuma cha Mulungu mosamala? Inde, timafuna kuchitira matupi athu mosamala komanso mogwirizana ndi malangizo a Mulungu! Izi zimafuna kuti munthu azilanga. Wina, yemwe ali wodzazidwa ndi Mzimu Woyera, angathe ndipo nthawi zambiri amakwaniritsa mwambowu ndi chisangalalo.

Mphotho yake ndi thanzi labwino m’thupi, moyo ndi mzimu. Winawake, amene sanadzadzidwe ndi Mzimu Woyera, adzavutika ndi kuvutika. Mulungu amayembekezera kuti tikhale ndi thanzi labwino kwambiri m’thupi ndi mumzimu kaamba ka ulemerero Wake, chifukwa cha utumiki Wake ndi chimwemwe chathu. M’derali mulibenso cholowa m’ malo mwa kudzazidwa ndi Mzimu Woyera. Pamene Yesu akhala mwa ife kupyolera mwa Mzimu Woyera, ndiye kuti Iye alinso “Ambuye amene amakuchiritsani inu.” (Eksodo 15:26) Kuchiritsa kumakhala kwabwino kwambiri kwa munthu amene akukhudzidwayo ndiponso kulemekeza Mulungu. Zimenezi zingadzutse funso lakuti: Kodi dokotala waumulungu amachiritsa aliyense?

“Mkazi wina wachikulire wa ku Cambodia anabwera monga wothawa kwawo ku chipatala cha mishoni, chomwe chinali mumsasa wa anthu othawa kwawo ku Thailand. Anali atavala zovala za sisitere wachibuda. Anapempha kuti athandizidwe ndi Dr. Choncho anamuza za Yesu. Anaika chidaliro chake mwa Iye ndipo anachiritsidwa thupi ndi mzimu. Pamene anatha kubwerera ku Cambodia anapindula anthu 37 kwa Kristu.”⁹⁹

Pa nthawi imene mfumu Hezekiya anali kudwala, Yehova anamutumizira uthenga wakuti: “Ndithu ndikuchiritsa.” (2 Mafumu 20:1-11) Koma kodi nchifukwa ninji Yehova sanam’chiritse ndi mawu, koma m’ malo mwake anam’patsa ntchito yothira mkuyu? Kodi zingakhale kuti Ambuye amayembekeza kutengapo gawo kwathu kupyolera mu mankhwala

⁹⁹ Wolemba wasadziwika, *Our Daily Bread – Worship book (RBC Ministries)*, 26. Nov. 1993

achilengedwe kapena kusingha kwa zakudya zathu, masewera olimbitsa thupi, kupuma, ndi zina zotero? N'chifukwa chiyani Mulungu sanachiritse Paulo n'kumusiya ndi "munga m'thupi mwake"? Paulo mwiniyo anati: "Kuti ndingadzikwezeke koposa muyeso, mwa kuchuluka kwa mavumbulutso. (2 Akor. 12:7-10) Komabe E.G. White akuti: "Chikoka cha Mzimu wa Mulungu ndi mankhwala abwino kwambiri omwe angalandire mwamuna kapena mkazi wodwala. Kumwamba ndi thanzi lonse; ndipo pamene zosonkhezera zakumwamba zikuzindikirika mozama, m'pamenenso okhulupirira okhulupirira adzachira motsimikizirika."¹⁰⁰

Kodi sizodabwitsa komanso zofunikira zomwe munthu wina wabizinesi adalemba? Adagawana momwe masemina onse azaumoyo sanamuchitire zabwino. Koma kuyambira pomwe adayamba kupemphera tsiku ndi tsiku Mzimu Woyera, adasinthiratu kukhala moyo wathanzi ndipo adayamba kudya zakudya zamasamba.¹⁰¹ Kodi izi sizikusonyeza kuti kudzazidwa ndi Mzimu Woyera kungathe kutilimbikitsa ndi kutipatsa mphamvu pamodzi ndi chisangalalo kuti tilandire moyo wathanzi?

Mlongo wina anawerenga nkhanu imeneyi. Iye analemba kuti: "Kupyolera mu kudzipereka kwanga kotheratu kwa Yesu, Mulungu anasinthira moyo wanga kotheratu m'kamphindi. Nditatha pemphero langa lodzipereka ndinalowa m'khitchini m'mawa wotsatira, ndinaima pafupi ndi makina a khofi, ndikugwedeza mutu wanga ndikudziuzira ndekha kuti: ayi, sindimwa khofi. M'mbuyomu izi sizikanakhala zotheke, chifukwa pamene ndinayesa kusiya kumwa khofi, ndinali ndi mutu woopsa kwa masiku asanu - izi zinali zizindikiro zamphamvu zosiya. Nthawi imeneyi sindinaganizire n'komwe za zotsatirapo zake kwa ine. Ndinangodziwa kuti sindikufunanso kumwa khofi. Lero ndilibenso chilakolako cha khofi.¹⁰² Ichi chinali chimodzi chokha cha zosintha zambari mu moyo wake. (Ndikupangira 5 "Andreasbrief" pa chigonjetso cha fodya ndi mowa kwa aliyense amene akufuna kumasuka ku zizolowezi. Ikufotokoza motalika njira ya chiwombolo kupyolera mu pemphero ndi malonjezo (zikupezeka mu German kokha).¹⁰³)

Moyo wokhala ndi Mzimu Woyera udzalimbikitsa kusingha kwa thanzi. Ndi nkhanu yazaumoyo yolumikizidwa ndi mphamvu yosintha. Don Mackintosh, Mtsogoleri wa Newstart Global, Weimar, CA, anati: "Chofunikira kwenikweni masiku ano si maphunziro a zaumoyo chabe - tili ndi chidziwitso chabwino kwambiri. Chofunikira ndi chidziwitso cha thanzi limodzi ndi mphamvu kuti tigwiritse ntchito, yomwe ndi mphamvu yosintha."¹⁰⁴

Dr. Tim Howe akuti: "Maphunziro a zaumoyo okha si ntchito yaumishonale ya zachipatala. Maphunziro a zaumoyo samapereka machiritso monga momwe lamulo la Mulungu limaperekera chipulumutso. Kutipeze thanzi kapena chipulumutso mphamvu yosintha ya Mulungu iyenera kuchitika."¹⁰⁵

¹⁰⁰ E.G. White, *Medical Ministries* (1932) p.12.3

¹⁰¹ Imelo kuchokera pa 7.3.2013

¹⁰² Imelo yochokera pa Novembara 18, 2014 kuchokera kwa Mlongo M.

¹⁰³ *Andreasbrief Nr.5, Sieg über Tabak und Alkohol*, www.missionsbrief.de – *Andreasbriefe*.

Munthu yemwe ali ndi chidwi ndi Wertvoll, *Adventist Book Center* ndi *TopLife - Wegweiser Verlag*.

¹⁰⁴ *Dave Fiedler, D'Sozo, (Remnant Publications), Forward*

¹⁰⁵ *Dave Fiedler, D'Sozo, (Remnant Publications), Forward*

Pomaliza, ndikufuna kufunsa funso ili: Nanga bwanji machiritso achikhulupiriro? Kodi aliyense angayembekezere popanda kudzazidwa ndi Mzimu Woyera? (Onani Marko 16:17-18; Yakobo 5:14-16)

KUKONZEKERA KUBWERA KWACHIWIRI KWA YESU

Palibe choloweza mmalo mwa chiyanjano chenicheni ndi Yesu kudzera mwa Mzimu Woyera monga kukonzekera Kudza Kwachiwiri (kapena kufa mwa Ambuye). Pamene Khristu akhala mwa ine kupyolera mwa Mzimu Woyera, ndiye ine ndimakhala wokonzeka kupyolera mu chisomo Chake. Madera atatu angasonyeze izi. (Izi zafotokozedwa mwatsatanetsatane mu Ubatizo wa Mzimu ndi Zochitika Zomaliza za Earth, ndi Dennis Smith.)

Ubale waumwini ndi Khristu

Yesu anati: “Koma moyo wosatha ndi uwu, kuti akadziwe Inu Mulungu woona yekha, ndi Yesu Kristu amene munamtuma.” (Yohane 17:3 NKJV) »Kudziwa« kuli ndi tanthauzo lakuya m'Baibulo kuposa momwe zilili masiku ano m'Chingerezi. Kumatanthauza kudzipereka kotheratu, kwa onse ndi chikondi. Imapezeka mu moyo wa Mzimu Woyera. Lingaliro ili likufotokozedwa mu mawu otsatirawa: “Tiyenera kukhala ndi ubale weniweni ndi Mulungu. Tiyenera kuvekedwa ndi mphamvu yochokera kumwamba ndi ubatizo wa Mzimu Woyera, kuti tikafike pamlingo wapamwamba; pakuti palibe cithandizo cathu ciliconse.”¹⁰⁶ M'fanizo la anamwali 10, Yesu anauza opusa kuti: “Sindikudziwani. Kodi chinali chifukwa chiyani? Kusowa kwa mafuta, zomwe zikuyimira kusowa kwa Mzimu Woyera. (Mat. 25:1-13). Amuna amene adampachika Yesu, adali ndi chidziwitso chachikulu cha Chipangano Chakale. Koma chifukwa cha kutanthauzira kwawo konyenga iwo sanayang'ane ubale waumwini ndi Yesu.

Kodi tikudziwa kuti m'badwo wamasiku otsiriza, chifukwa cha zochitika za tsiku lomaliza, udzafunika kulumikizana kwapamtima ndi Mulungu?

Chilungamo mwa chikhulupiriro

Mu uthenga womaliza wa Mulungu kwa anthu muuthenga wa angelo atatu umagwirizana ndi funso la kulengeza kwa “uthenga wabwino wosatha”. (Chiv. 14:6-7) Kodi mfundo yaikulu ya uthenga umenewu ndi yotani, imene dziko lonse liyenera kumva ndipo lidzamva? Ndi chilungamo mwa chisomo kudzera mu chikhulupiriro mwa Yesu Khristu yekha (Aefeso 2:8-9). Iwo, amene amalengeza uthenga wa tsiku lomalizali ndi mphamvu, ayenera kuona mphamvu ya uthengawo. Ayenera kudziwa ndi kulandira chilungamo mwa chikhulupiriro kudzera mwa Yesu yekha monga wokhululukira ndi wowombola ku uchimo.

Izi ndizotheka kokha mu moyo wodzazidwa ndi Mzimu Woyera umene Yesu Khristu angakhoze kuloleza kumvera kwathu. Yesu akukhala mwa ife amasonyezedwa mwa kumvera malamulo onse a Mulungu. Dziko lapansi lidzaunikira ndi uthenga uwu (Chibvumbulutso 18:1).

106 E.G. White, Review and Herald, April 5, 1892

Kukonda choonadi

Kodi ndi zotulukapo zotani zomwe zidzakhalepo m'miyoyo yathu lero ndi kapena popanda moyo wodzazidwa ndi Mzimu Woyera ponena za kukonda chowonadi, kuphunzira mawu a Mulungu ndi kukwaniritsa chowonadi m'miyoyo yathu? 2 Ates. 2:10 NKJV imati, "... iwo akuwonongeka, chifukwa sanalandire chikondi cha choonadi, kuti akapulumsidwe". Awo, amene sangasocheretsedwe, ali ndi chikondi cha choonadi m'mitima yawo. Kodi chikondi chimenechi timachipeza bwanji? Ife tingakhoze kukhala nacho kokha pamene Yesu Khristu akhala mwa ife kupyolera mwa Mzimu Woyera. Rom. 5:5 amanena kuti chikondi chimene chili m'mitima mwathu chimachokera kwa Mzimu Woyera. Aef. 3:17 amatiuza kuti "tidzakhala ozika mizu ndi okhazikika m'chikondi" kudzera mwa Mzimu Woyera. Mu Yohane 16:13 Mzimu Woyera umatchedwa "Mzimu wa choonadi". Zimenezi zikutisonyeza bwino lomwe kuti m'pofunika kukhala Mkristu wauzimu kuti tikonde choonadi. Kodi masiku ano tili ndi mavuto chifukwa chokonda choonadi, mawu a Mulungu, zolembedwa zaulosi? Taganizirani za nthawi imene ili patsogolo pathu: "Okhawo amene akhala akuphunzira mwakhama Malemba ndi amene alandira chikondi cha choonadi ndi amene adzatetezedwe ku chinyengo champhamvu chimene chimatengera dziko lapansi kukhala mu ukapolo... Mawu ake kuti sadzagonjera umboni wa malingaliro awo?"¹⁰⁷

Mulungu samafunsa ngati tapeza chowonadi chonse, koma amafunsa ngati timakonda chowonadi.

CHIPATSO CHA MZIMU KAPENA NTCHITO ZA THUPI

"Chikoka cha Mzimu Woyera ndi moyo wa Khristu mu moyo. Sitimuona Khristu ndikulankhula naye, koma Mzimu wake Woyera uli pafupi ndi ife kumalo ena monga kwina. Zimagwira ntchito mkati ndi kudzera mwa aliyense amene alandira Khristu. Iwo amene amadziwa kukhalamo kwa Mzimu amavumbulutsa zipatso za Mzimu..."¹⁰⁸

Agal. 5:22 NKJV: chikondi, chimwemwe, mtendere, kuleza mtima, chifundo, kukoma mtima, chikhulupiriro, chifatso, chiletso. Aef. 5:9 NKJV: zabwino zonse, chilungamo ndi choonadi.

Agal. 5:16-21 NKJV imatiwonetsa kuti mphamvu ya uchimo idzasweka mwa ife kupyolera mwa Mzimu Woyera.

"... yendani mu Mzimu, ndipo musakwaniritse zilakolako za thupi. Pakuti thupi lilakalaka potsutsana ndi Mzimu, ndi Mzimu potsutsana ndi thupi; ndipo izi zitsutsana wina ndi mzake, kuti musachite zimene mufuna. Koma ngati mutsogozedwa ndi Mzimu, simuli omvera lamulo. (onaninso Aroma 7:23 + 8:1) "Tsopano ntchito za thupi zikuonekera bwino ndi izi: chigololo, dama, chidetso, chiwerewere, kupembedza mafano, nyanga, udani, mikangano, nsanje, mkwiyo, mikangano, mipatuko, mipatuko, kaduka, kuphana, kuledzera, maphwando, ndi zina zotere; zimene ndikuuzani kale, monganso ndinakuuzani kale, kuti iwo akucita zotere sadzalowa Ufumu wa Mulungu. (Agal. 5:19-21)

107 E.G. White, The Great Controversy (1911), p. 625.3

108 Mkonzi Francis D. Nichol, Adventist Bible Commentary Vol. 6 (Hagerstown, 1980), p. 1112

MPHATSO ZA UZIMU

“Pansi pa mphatso za uzimu tikutanthauza mphatso zoperekedwa ndi ntchito ya Mzimu Woyera, monga zalembedwa mu 1 Akor. 12:28 ndi Aef. 4:11 Atumwi, aneneri, alaliki, abusa, aphunzitsi, ochita zozizwitsa, ochiritsa, othandizira, oyang'anira, malilime osiyanasiyana. Mphatso zimenezi zimathandiza ‘kukonzekeretsa oyera mtima ku ntchito ya utumiki’. ... Amatsimikizira umboni wa mpingo ndikuupatsa utsogoleri ndi chitsogozo.”¹⁰⁹ Mzimu Woyera amaperekanso matalente ena pazifukwa zenizeni: “m’chidziwitso ndi m’ntchito iliyonse” (Eksodo 31:2-6) kapena kamangidwe kake (1 Mbiri 28:12, 19).

Pamene tikufuna kukhala ophunzira a Yesu timadzipereka kwa Iye zonse zomwe tili nazo komanso zomwe tili. Chifukwa chake maluso athu onse ndi kuthekera kwathu, zomwe tili nazo komanso kuphunzira, zimayikidwa m'manja mwake. Akhoza kutipatsa matalente owonjezera ndipo/kapena akhoza kuyeretisa ndi kuyeretisa luso lathu lachibadwidwe.

Kodi ife tingakhoze kukhala ndi mphatso zauzimu pamene ife tiri ndi kusowa kwa Mzimu Woyera?

KUSANKHA KWA MULUNGU KAPENA KUSANKHA ANTHU?

Tili ndi dongosolo la demokalase padziko lonse lapansi mu mpingo. Koma sanaganizidwepo ngati demokalase yotchuka. Cholinga chenicheni cha mavoti athu ndi chakuti aliyense payekha amvere mawu a Mulungu ndikuponya voti yake moyenerera. Pakumvera mawu a Mulungu kumapangitsa chifuniro cha Mulungu kudziwika kudzera mu voti. Timapemphera tisanatenge mbali pa misonkhano ya bungwe lililonse. Kawirikaŵiri mpata umaperekedwa asanavotere voti ya pemphero laumwini kotero kuti zidziŵike kwa munthu aliyense mmene Mulungu amafunira kuti avotere. Nehemiya anati: “Ndipo Mulungu wanga anachiika mu mtima mwanga...” (Neh. 7:5) ndi E.G. White ananena za Nehemiya chaputala 1: “Ndipo pamene ankapemphera, cholinga choyera chinali chitapangidwa m’maganzizo mwake...”¹¹⁰

Kodi Mkristu wakuthupi angamve mawu a Mulungu? Ngati sanadzipereke kwa Yehova mwachidziwitso ndi kotheratu, ndiye kuti sadzapeza yankho (Mas. 66:18; Sal. 25:12). Ngati wina, yemwe ali mkristu wathupi, amavota mowona mtima malinga ndi zomwe akudziwa, ndiye kuti mwa umunthu ndi bwino. Koma mapangano a anthu nthawi yomweyo amapangidwa, amakhala chinyengo ndi uchimo.

Atsogoleri ali ndi chikoka chachikulu pa ntchito ya Mulungu. Zimapangitsadi kusiyana kwakukulu ndipo zingakhale ndi zotsatira zazikulu ngati abale ndi alongo akutsogolera, oitanidwa ndi Mulungu kapena osankhidwa ndi mavoti aumunthu.

Pamene ndinali kuwerenga buku la pemphero ndinazindikira kuti tingapemphe Mulungu kuti atisonyeze njira imene tiyenera kupita. (Sal. 32:8) Kumvera mawu a Mulungu

109 Hrs. Gerhard Rempel, Schlüsselbegriffe adventistischer Glaubenslehre (Hamburg), p. 44
110 E.G. White, Southern Watchman (www.egw writings.org), March 1, 1904

mwakachetechete kunasinthwa moyo wanga wonse. Ndikunena za izi munkhani yotchedwa "Kuchokera kwa Woimira Mabizinesi kupita kwa M'busa" (yopezeka mu Chijeremani kokha).¹¹¹ Palinso ulaliki wabwino woti mumvetsere kuchokera kwa Kurt Hasel "Ndingapange bwanji zisankho zolondola?" (ikupezekanso m'Chijeremani kokha)¹¹² Ndipo palinso ulaliki wozama woti uwerengedwe zaka zapitazo ndi Henry Drummond: "Kodi ndingadziwe bwanji chifuniro cha Mulungu?" (ikupezeka mu Chijeremani chokha)¹¹³

Izi ndi zomwe zidachitika pa Okutobala 23, 2014: Likulu la mishoni "Country Life Institute Austria" ku Carinthia, Austria (TGM-Trainingszentrum für Gesundheitsmission und Gesundheitszentrum

Mattersdorferhof) adakumana ndi chisankho: Kodi tiyenera kuwonjezera kapena ayi? Panali zinthu zambiri za izo ndi zotsutsana nazo. Funso lofunika kwambiri linali lakuti: Kodi chifuniro cha Mulungu pa nkhanayi n'chiyani? Sitinakambirane za ubwino ndi kuipa kwake, koma tinapemphera kwa masiku khumi kuti Yehova atikonzekeretse kumva mawu ake ndi kuti atipatse yankho lake pa msonkhano wa mapemphero pa October 23 (alendo a Newstart atachoka) ngati tiyenera kumanga kuwonjezera kapena ayi.

Msonkhano wa mapempherowo unachitika ndi anthu oposa 20. Pambuyo poyanjana m'pemphero munthu aliyense anapempha Mulungu mwakachetechete kuti amuuze ngati ayenera kumanga kapena ayi. Mayankho aumwini ochokera kwa Mulungu adagawana ndi gulu motere: Papepala alembe "+" pamene akumanga alembe "-" pamene sakuyenera kumanga alembe "0" akamamanga. analibe yankho ndipo alembe "?" pamodzi ndi chizindikiro china pamene sanatsimikizire yankho. Chotulukapo chinali chizindikiro cha chitsogozo chodabwitsa cha Mulungu: Panali 14 "+" (4 mwa ameneŵa ndi "+?"), 6 "0" ndi mapepala 4 opanda kanthu. (Panalinso mayankho a 2, omwe anali osadziwika bwino komanso osawerengedwa. Motero chitsogozo cha Mulungu chinali chowonekeratu kuti tiyenera kumanga. Ndili wotsimikiza kuti tidzafunafuna uphungu wa Mulungu molunjika kwambiri m'masiku otsiriza.

Yoweli 2:28-29 akusonyeza zimenezi. E.G. White anati: "Tiyenera kumumva aliyense payekha akulankhula mochokera pansu pa mtima. Pamene liwu lina lililonse litontholedwa, ndipo mu bata tidikirira pamaso pa Iye, bata la moyo limasiyanitsa kwambiri liwu la Mulungu. Iye akutiiza kuti, 'Khalani chete, ndipo dziwani kuti ine ndine Mulungu. Salmo 46:10,¹¹⁴

111 www.gotterfahren.info – Gott verändert Leben – Vom Prokurist zum Prediger

112 www.gotterfahren.info – Wege zum Ziel: Gott erfahren – Gottes Botschaft für unsere Zeit – Thema Nr. 11

113 Missionsbrief.de – Predigten lesen – Henry Drummond: Wie erkenne ich den Willen Gottes? (Deutsch ndi Englisch)

114 E.G. White, *The Desire of Ages* (1898), p. 363.3

NDALAMA

Kodi pali kusiyana kotani pakati pa Akristu auzimu ndi akuthupi ponena za kupeza ndi kuchita ndi ndalama? Kodi timadziona tokha monga eni ake a chuma chatu kapena ngati adindo a Mulungu?

“Kukonda ndalama ndi kudzionetsera kwapangitsa dziko lino kukhala phanga la akuba ndi achifwamba. Malemba amachitira chithunzi umbombo ndi kuponderezana kumene kudzakhalako kubweranso kwachiwiri kwa Kristu.”¹¹⁵

ANGELO A MULUNGU AMATETEZA ANTHU OOPA MULUNGU

Angelo a Mulungu amateteza anthu oopa Mulungu. “Mngelo wa Yehova azinga pozungulira iwo akumuopa Iye, nawalanditsa iwo.” (Salmo 34:7) “Mngelo woyang’anira amaikidwa kwa wotsatira aliyense wa Kristu. Alonda akumwamba amenewa amateteza olungama ku mphamvu ya woipayo.”¹¹⁶ —Pokamba za anthu oopa Mulungu, otsatira Kristu ndi anthu olungama kukhala pansu pa chitetezo cha Mulungu, kodi zimenezi zikutanthauza kuti zimagwira ntchito kwa aliyense amene amadziona ngati Mkristu? Kodi zimagwiranso ntchito kwa iwo amene sanapereke moyo wawo kotheratu kwa Mulungu? Ndi zoonza kwa ana, chifukwa Yesu ananena pa Mat. 18:10 NKJV: “Yang’anirani kuti mungapeputse mmodzi wa ang’ono awa; Davide, amene anapereka moyo wake kotheratu kwa Mulungu, anadziwa kuti analibe chifukwa choopera. Iye anati: “Yehova ndiye kuunika kwanga ndi chipulumutso changa; ndidzaopa ndani? Yehova ndiye mphamvu ya moyo wanga; ndidzaopa yani? (W̄elengani Salimo 27:1.)

(Ndikukulangizani kuti muwerenge m’buku lakuti The Great Controversy mu mutu 31 gawo la utumiki wa angelo abwino. Ichi ndi chisangalalo chachikulu kwa mwana aliyense wa Mulungu.)

MAWU OTSEKERA

Tangokhudza mbali zochepe chabe. Palinso mbali zambiri za moyo ndi chikhulupiriro zomwe zikhoza kuwonjezedwa. Kwa iwo onse izi ndi zoonza: Pamene tiwonanso kusiyana tsopano, ndiye kuti palibe gawo limodzi lomwe liribe ubwino waukulu kupyolera mu moyo ndi Mzimu Woyera. Ndipo kumbali ina, palibe malo amodzi omwe sitikhala ndi zovuta zazikulu ndi moyo wopanda Mzimu Woyera.

Kodi ichi sichiyenera kukhala chilimbikitso chachikulu kwa ife kuti tsiku ndi tsiku kupatulira miyoyo yathu kwa Mulungu ndi kupempha kudzazidwa ndi Mzimu Woyera?

"Zaka zingapo zapitazo ndege ya Boeing 707 inanyamuka pabwalo la ndege la Tokyo kupita ku London. Inanyamuka kwambiri. Panali thambo loyera komanso ladzuwa. Posakhalitsa okwerawo amatha kuona phiri lotchuka la Fuji ku Japan. Mwadzidzidzi woyendetsa ndegeyo anali ndi lingaliro lozungulira phirilo kotero kuti apaulendo angasangalale ndi mawonekedwe osowawa.

¹¹⁵ E.G. White, *Prophet and Kings* (1917), p. 651.1

¹¹⁶ E.G. White, *The Great Controversy*, (1911), p. 512.2

Anasiya njira yoti athawireko n'kusintha n'kuyamba kuuluka. Panthawi yowuluka, woyendetsa ndegeyo amapereka chitetezo cha malo olamulira pansu ndipo zimatengera zomwe akuwona. Woyendetsa ndegeyo anaona phirilo lili pafupi ndi iye. Altimeter yake ikuwonetsa mamita 4000. Chimene sanawone chinali mphepo yamkuntho ndi mphepo yamkuntho, imene inaomba mozungulira phiri la Fuji. Boeing 707 sinafanane ndi mphepo. Ndegeyo inasweka mumlengalenga, inagwa ndipo onse amene anakwera anafa.”¹¹⁷

Mkhristu wachithupithupi amakhala mu “mawonekedwe akuwuluka”. Iye amasankha yekha zochita. Ngakhale ali ndi zolinga zabwino adzalephera. Mkhristu wauzimu amakhala kudzera mwa Mzimu Woyera mu ubale wachikondi ndi wodalira ndi Ambuye wake, amene amamutsogolera ku malo otetezeka.

Pemphero: Atate akumwamba, zikomo kuti kukhalamo kwa Yesu kudzera mwa Mzimu Woyera kumapangitsa kusiyana kwakukulu mwa ife ndi mu ntchito yathu. Chonde nditsegulireni maso anga kwambiri ku ntchito ya Mzimu Woyera. Chonde ndipatseni chidzalo cha moyo kudzera mwa Iye, umene Yesu akufuna kutipatsa. Chonde ndithandizeni kupeza chinsinsi chothetsera vutoli mu mutu ndikuchigwiritsa ntchito. Zikomo. Amene.

MUTU 5

MFUNDO YOTHANDIZA ZOCHITIKA

Kodi ndingagwiritse ntchito bwanji ndikupeza yankho la Mulungu kwa ine? Kodi ndingapemphere bwanji kuti nditsimikize kudzazidwa ndi Mzimu Woyera?

KUPEMPHERA NDI KUDZAZIDWA NDI MZIMU WOYERA

Ndikofunikira kuti tipite paulendowu kudzera mu chikhulupiriro ndi kuti tipemphe ndi chikhulupiriro Mzimu Woyera. Izi zikutanthauza kuti titatha kupempherera Mzimu Woyera tiyenera kudalira ndi kukhala otsimikiza kuti Yehova anayankha pemphero lathu ndi kuti anatipatsa kale Mzimu Woyera pamene tikupempha.

Agal. 3:14 NKJV amati: "...kuti tikalandire lonjezani la Mzimu mwa chikhulupiriro." Kumasulira kwina (NIRV) kumati: "... kuti tilandire lonjezani la Mzimu Woyera pakukhulupilira mwa Khristu."

Mulungu watipatsa thandizo lalikulu kuti tikhulupirire Atate wathu wakumwamba mosavuta. Timachitcha "kupemphera ndi malonjezo".

KUPEMPHERA NDI MALONJEZO

Choyamba, nachi chitsanzo chothandiza: Tiyerekeze kuti mwana wanga sadziwa Chifalansa kusukulu. Ndikufuna kulimbikitsa mwana wanga kuphunzira Chifulenchi mwakhama. Ndimamalonjeza kuti ngati apeza bwino pa lipoti lake la malipoti kuti adzalandira \$20 kuchokera kwa ine. Mwanayo amayamba kuphunzira kwambiri. Ndimamuthandizanso ndi French ndipo amapeza bwino. Nanga chikuchitika ndi chiyani? Mwanayo akabwera kuchokera kusukulu ndikudutsa pakhomo lakumaso amafuula mokweza kuti: "Abambo, \$20!" Chifukwa chiyani ali wotsimikiza kuti apeza \$ 20? Chifukwa chakuti lonjezo linali litaperekedwa ndipo wakwaniritsa zofunikazo. Ndipotu zimenezi n'zachibadwa kwa anthu ambiri masiku ano.

Koma zitha kukhala kuti nthawi imeneyo ndiliba \$20. Kodi zingakhale kuti Mulungu alibe chinachake chimene walonjeza? N'zosatheka!

Kapena ndikhoza kubwereza lonjezo langa ndi kunena kuti: "Ndinaŵerenga m'buku lonena za maphunziro kuti simuyenera kulimbikitsa ana kuphunzira ndi ndalama. Chifukwa chake sindingakupatseni \$20." Kodi Mulungu amasintha maganizo Ake pambuyo pake? N'zosatheka!

Titha kuona kuti tikakhala ndi lonjezo lochokera kwa Mulungu ndikukwaniritsa zofunikira, ndiye kuti pali kuthekera kumodzi - kuti tilandire lonjezolo.

Kupyolera mu malonjezo a Mulungu Iye akufuna kutilimbikitsa ife kupita njira ina - mwachitsanzo kulandira Mzimu Woyera, umene umatipatsa ife mphamvu ya Mulungu mu miyoyo yathu. Iye amafuna kuti kukhale kosavuta kwa ife kuti timukhulupirire. Kudalira kuli pantima wa chikhulupiriro.

Tsopano tikufuna kuwerenga mavesi ena ofunikira mu 1 Yohane 5:14-15 NKJV popemphera ndi malonjezano: “Tsopano uku ndi kulimbika mtima kumene tili nako mwa Iye, kuti ngati tipempha kanthu monga mwa chifuniro chake, amatimvera.”

Mulungu amalonjeza kuti amayankha mapemphero mogwirizana ndi chifuniro chake. Chifuniro cha Mulungu chimafotokozedwa m’ Malamulo ndi malonjezo. Tingadalire iwo m’ mapemphero athu. Kenako mu ndime 15 ikupitiriza kunena kuti:

"Ndipo ngati tidziwa kuti atimvera, chilichonse tipempha, tidziwa kuti tili nazo zopempha zomwe tapempha kwa Iye."

Kumasulira kwina (NIRV) akuti: “Ngati tidziwa kuti Mulungu amamva zimene timapempha, tidziwa kuti tili nazo.”

Zimatanthauza chiyani? Mapemphero athu molingana ndi chifuniro cha Mulungu amayankhidwa munthawi yomwe timawabweretsa kwa Mulungu. Koma mwamalingaliro nthawi zambiri sitiwona chilichonse. Mapemphero athu amayankhidwa mwa chikhulupiriro, osati ndi maganizo athu. Zomverera zidzabwera pambuyo pake.

Popemphera ndi chikonga ndi anthu oledzera ndaphunzira: Panthawi yomwe amapemphera kuti apulumutsidwe samazindikira kalikonse. Amalandira yankho mwa chikhulupiriro. Koma patapita maola angapo amazindikira kuti alibenso chilakolako chilichonse cha fodya kapena mowa. Panthawiyi alandira yankho lothandiza la pemphero lawo.

Yesu anati mu Marko 11:24 NKJV: “Chifukwa chake ndinena kwa inu, Zinthu zilizonse mukapempha popemphera, khulupirirani kuti mwazilandira, ndipo mudzakhala nazo.”

E.G. White anati: “Sitiyenera kuyang’ana umboni wakunja wa dalitso. Mphatsoyo ili mu lonjezo, ndipo tingapitirize kugwira ntchito yathu tili otsimikiza kuti zimene Mulungu walonjeza kuti akhoza kuchita, ndiponso kuti mphatso imene tili nayo kale idzakwaniritsidwa pamene tikuifuna kwambiri.”¹¹⁸

Chifukwa chake sitiyenera kufunafuna umboni wakunja. Apa zikutanthawuza kufunafuna chokumana nacho chamalingaliro. Roger J. Morneau anati: “Mizimu [ziwanda] zikalimbikitsa anthu kumvera malingaliro awo m’ malo mwa mawu a Kristu ndi aneneri Ake. Palibe njira yotsimikizirika kuti mizimu ikadatha kulamulira miyoyo ya anthu popanda anthuwo kuzindikira zomwe zikuchitika.”¹¹⁹

Kupemphera ndi malonjezo kumatsegula chuma cha Mulungu kwa ife. Atate wathu wachikondi wakumwamba amatitsegulira nkhani yosatha. “Iwo (ophunzira) angayembekezere zinthu zazikulu ngati ali ndi chikhulupiriro m’ malonjezo Ake.”¹²⁰

118 E.G. White, Maphunziro (1903), p. 258.2

119 Roger J. Morneau, Ulendo wopita ku Zauzimu, Review and Herald 1982, p. 43

120 E.G. White, The Desire of Ages, (1898), p. 668.1

MAGULU AWIRI A MALONJEZO

Pa nthawi imodzimidziyo n'kofunika kusiyanita mosamalitsa pakati pa malonjezo a m'Baibulo: "Malonjezano auzimu, akukhululukidwa machimo, ndi Mzimu Woyera, ndi mphamvu yakuchita ntchito yake, amakhalapo nthawi zonse (onani Machitidwe 2:38). -39). Koma malonjezo a madalitso osakhalitsa, ngakhale a moyo weniweniwo, amaperekedwa mwa apo ndi apo ndipo amaletsedwa nthawi zina, monga momwe chisamaliro cha Mulungu chimaonera bwino koposa." ¹²¹

Chitsanzo: Yes. 43:2 NKJV: "Poyenda inu pamoto, simudzatenthedwa, kapena lawi lamoto lidzakutenthani inu. Mulungu anasunga lonjezo limeneli modabwitsa kwa mabwenzi atatu m'ng'anjo ya moto (Dan.3).

Koma kumbali ina, okonzanso Hus ndi Jerome anathedwa pantengo ku Constance. Tinganene kuti mapemphero awo sanayankhidwe. Komabe, kodi sanayankhidwe m'njira imene sitikuidziwa bwino? Chifukwa chiyani? Wolemba papa wina anafotokoza imfa ya ofera chikhulupiriro ameneŵa motere: "Onse aŵiri anadzisungitsa maganizo nthawi zonse pamene nthawi yawo yomalizira inayandikira. Anakonzekera moto ngati akupita kuphando laukwati. Sanamve kulira kowawa. Pamene lawi lamoto linayamba, anayamba kuyimba nyimbo; ndipo kupsya mtima kwa moto kukanalepheretsa kuyimba kwawo." ¹²² Ngati wina wawotchedwa, amangofuula. Khalidwe lawo limasonyeza kuti Mulungu analoŵererapo, osati m'njira imene timaiona mosavuta. Izi zimandiwonetsa kuti malonjezo akanthawi akadali ndi tanthauzo kwa ife.

KUYAMIKIRA YANKHO

Tsopano pa mbali ina yofunika: Pamene zopempha zathu zaperekedwa panthawi imene tinapempha, ndiye kuti nkoyenera kuthokoza Mulungu kaamba ka yankho m'nkhani yotsatira. Mathokozo athu pakadali pano akuwonetsa chidaliro chatu mwa Mulungu kuti wayankha pemphero lathu ndipo tikuyembekeza kuti likwaniritsidwa pamene tikulifuna kwambiri. Okhulupirira ena amazindikira kanthu atangomaliza kupemphera. Koma kwa okhulupirira ambiri ndi zofanana ndi zimene Eliya anakumana nazo: Yehova sanali mu namondwe, m'chivomezi, kapena m'moto, koma

m'mawu achete (1 Mafumu 19:11-12). Izinsu zinali zondichitikira. Patapita nthawi yaitali ndinaganiza kuti palibe chimene chachitika. Kenako ndinangoona kuti zinthu zambiri zachitika mwa ine osazindikira.

SINKHA MAGANIZO ANGA

Izi zikutanthauza kuti: Ndikoyenera kusintha maganizo anga panthawi ino: "...koma mukhale osandulika, mwa kukonzanso kwa mtima wanu..." (Aroma 12:2 NKJV).

121 Morris L. Venden, 95 Theses on Righteousness by Faith, (Pacific Press 1987), p. 60

122 E.G. White, The Great Controversy, (1911), p. 109.3 Neander, "Kirchengeschichte", 6.Per., 2. Abschnitt, 2. Teil, §69; Hefele "Konziliengeschichte" Bd. VI, S.209 f

Tsopano nkwabwino kunena kuti: Zikomo kuti munayankha pemphero langa. Zikomo pondipatsa kale pempho langa. Zikomo kuti ndikumana nazo panthawi yoyenera.

Uku sikudzinyenga. Ndi kudzinyenga ndekha ndikuyesera kudzikopa ndekha. Ndikapemphera ndi lonjezo, ndiye kuti ndimakhala ndi maziko aumulungu pamalingaliro anga osinthika, chifukwa ndayankhidwa kale kudzera mu chikhulupiriro. Pamenepa, ngati sindisintha maganizo anga, ndiye kuti ndikuwonetsa Mulungu kuti sindimukhulupirira, koma ndikukhala wozikonda. Ndi khalidwe limeneli ndikupanga Mulungu kukhala wabodza ndipo motero sindidzalandira kalikonse.

Ndikofunikiranso kuti ndichite moyenera, ngakhale sindikuwona chilichonse. Nthawi zonse Mulungu amaphatikiza kufunikira kokhulupirira. Iye amafuna kuti tizimudalira. Taganizirani za kuwoloka mtsinje wa Yorodano. Poyamba ansembe ankafunika kulowa m'madzimo kenako madziwo anagawanika. Namani anafunika kumizidwa m'madzimo maulendo 7 asanachiritsidwe.

Mwinamwake mukunena kuti: “Sindingathe kuchita zimenezo. Sindingathe ngakhale kulingalira kuchita zimenezo.” Chonde kumbukirani kuti pali zinthu zambiri zomwe sitingathe kuzifotokoza. Mpaka lero, sitikudziwa kuti magetsi ndi chiyani, ngakhale kuti tonse timawagwiritsa ntchito. Mpaka lero, sitikudziwa momwe ana amaphunzirira kulankhula. Koma onse amaphunzira. “M’chilengedwe timakhala tikuzingidwa ndi zodabwitsa zomwe sitingathe kuzimvetsa. Ndiye kodi tiyenera kudabwa kupeza m’dziko lauzimu zinsinsi zimene sitingathe kuzimvetsa?”¹²³

Taganizirani za Miy. 3:5-6 NKJV: “Khulupirira Yehova ndi mtima wako wonse, osachirikizika pa luntha lako; umlemekeze m’njira zako zonse, ndipo Iye adzaongola mayendedwe ako.” Apa tikupeza zofunika zomveka bwino zochokera kwa Mulungu kaamba ka lonjezo ili la kuwongolera njira zathu. Chofunikira chilichonse ndi lamulo. Ngati sitili otsimikiza kuti takwaniritsa zofunikira, ndiye kuti titha kupemphera mofunitsitsa ndi chitsimikizo chakuti Yehova adzatiyankha nthawi yomweyo.” ... “Koma ngati mufuna, Mulungu adzakwaniritsa ntchito yanu”¹²⁴

Chinachake chaching’ono chimene chingathandize: Kodi timadziwa zimene tikuchita, pamene tapemphera ndi lonjezo la Mulungu, takwaniritsa chofunikacho ndiyeno tikukayika kuti tikuyankhidwa? Tikupanga Mulungu kukhala wabodza. Sitikufuna kutero ngakhale zitakhala kuti sizichitikachitika. Pamenepa, pempherani: Ambuye, ndikukhulupirira, thandizani kusakhulupirira kwanga. Ndiye khulupirirani!

Pali uphungu wamtengo wapatali wokhudza kupemphera ndi malonjezo m’mutu wakuti “Chikhulupiriro ndi Pemphero” m’buku lakuti “Education” lolembedwa ndi E.G. Choyera.

¹²³ E.G. White, *Maphunziro* (1903), p. 170.1

KUPEMPHERA MZIMU WOYERA

Ndikuganiza kuti tili ndi ziyeneretso zabwino kwambiri zopempherera kuti tidzazidwe ndi Mzimu Woyera. Koma tisaiwale kuti sizimakhudzana ndi kupanga Mulungu kukhala wokonzeka kuchita chifuniro chathu, koma kukhulupirira malonjezo Ake ndi kukhulupirika kwake.

LONJEZO LA KULANDIRA MZIMU WOYERA

Ambuye watipatsa malonjezo odabwitsa a kulandira Mzimu Woyera:

Luka 11:13 NKJV: “Ngati inu, okhala oipa, mudziwa kupatsa ana anu mphatso zabwino, **koposa kotani nanga Atate wanu wa Kumwamba adzapatsa Mzimu Woyera** kwa iwo akumpempha Iye?”

Kodi Atate wathu wakumwamba sanapange lonjezo lotikakamiza pano? Chofunikira mu lonjezo lodabwitsali ndi: funsani! Komabe Yesu sakutanthauza kupempha nthawi imodzi, koma kupempha mosalekeza.

Komabe, ndikofunikira kuwona mawu apa. Tiyeneranso kuwerenga malemba ena, omwe amalankhula za chinthu chomwecho, mwachitsanzo:

Machitidwe a Atumwi 5:32 NKJV: “Ndipo ife ndife mboni zake za zinthu izi, ndi Mzimu Woyeranso, umene Mulungu anapatsa kwa iwo akumvera Iye.”

Chofunikira apa ndi: kumvera! Titha kuwona apa kuti sitingathe kudzithandiza tokha ndi lemba limodzi lokha: tiyeneranso kuganizira za lonjezo. Ziliba chochita ndi kumvera kamodzi ndi chinachake chimene chiri chokondweretsa kwa ife. M'malo mwake, zikuyenerana ndi kumvera Iye: Muomboli wathu wodabwitsa ndi bwenzi. Kumvera kumabweretsa chisangalalo. Pempherani m'mawa uliwonse kuti mukhale ndi mtima womvera. Pempherani kuti Yehova akupangitseni kukhala wololera kuchita chilichonse chimene akufuna ndipo adzakuthandizani kuchikwaniritsa. Izi zimapanga zofunikira zabwino.

Yohane 7:37: “Ngati wina akumva ludzu, abwere kwa Ine namwe.”

Apa izo zikuyenera kuchita ndi chikhumbo cha Mzimu Woyera. Ngati mulibe chikhumbo, kapena mukuganiza kuti muli ndi zochepe kwambiri, ndiye kuti mutha kupempherera chikhumbo. Ndi pempho logwirizana ndi chifuniro cha Mulungu, limene lidzayankhidwa mwamsanga. Pamene tipempha Mulungu wathu wodabwitsa adzalenga mwa ife “chikhumbo ndi kukwaniritsa” mwa ife. Tikhozanso kupempherera chikhumbo cha kukhala paubwenzi wapamtima ndi Mulungu, kumukonda ndi mtima wathu wonse, kumutumikira ndi chimwemwe, kukhala ndi chikhumbo chokulirakulira cha Yesu ndi kubweranso kwake posachedwapa ndi kukumananso mu ufumu wa Mulungu, chikhumbo cha kuwerenga Mawu a Mulungu. mawu ndi kuphunzira kwa izo, komanso chikhumbo chofuna kuthandiza ndi kukhala okonzeka kuthandiza kupulumutsa otayika.

Yohane 7:38-39 NKJV: “Iye wokhulupirira Ine, monga chilembo chinati, mitsinje ya madzi amoyo idzayenda, kutuluka mu mtima mwake. Koma ichi ananena za Mzimu, amene iwo akukhulupirira Iye adzalandira.

Mkhalidwe wake ndi uwu: chikhulupiriro! Tikuwona apa kuti chikhulupiriro chatu mwa Yesu Khristu, chidaliro chatu mwa Mulungu, ndi chofunikira chofunikira kuti tilandire Mzimu Woyera. Koma tikamapemphera ndi malonjezano, ndiye kuti kukhulupirira ndikosavuta.

Agal. 5:16 NKJV: “Chifukwa chake ndinena, Yendani ndi Mzimu, ndipo musadzakwaniritse zilakolako za thupi.

Tili ndi lonjezo pano, lomwe likufotokozedwa ngati lamulo. Pamene Mulungu akufuna kuti ine ndiyende mu Mzimu, ndiye izo zikutanthawuza momveka bwino kuti Iye akufuna kundidzadza ine ndi Mzimu Woyera. Ndipo Iye amatisonyeza ife pano kuti pamene ife tadzazidwa ndi Mzimu Woyera, ndiye ife sitiri pa chifundo cha zilakolako zathu panonso. Mzimu Woyera amathyola mphamvu ya uchimo mwa ife (Aroma 8:1-17, makamaka v. 2). Kudzera mwa Mzimu Woyera “ntchito za thupi lathu” zimaphedwa (Aroma 8:13). Talingalirani za Paulo, amene ananena ponena za iye mwini kuti: “Ndimafa tsiku ndi tsiku.” Ndi chinthu chamtengo wapatali kwambiri kusakhala pa chifundo cha ntchito za thupi (Agalatiya 5:18-21), koma kukula zipatso za Mzimu (Agalatiya 5:22).

Tikhoza kuyerekeza uchimo wosakhoza kuwononga miyoyo yathu ndi kusonkhana kwa ma binoculars. Kutu fumbi lisalowe m'magalasi, chipindacho chiyenera kukhala chopanikizika kwambiri. Izi zikutanthauza kuti mpweya umayenda kunjani pamene chitseko chatsegulidwa. Palibe fumbi lomwe lingalowe. Momwemonso, tikadzazidwa ndi Mzimu Woyera, “musakwaniritse zilakolako za thupi”. (Chidziwitso chowonjezereka pankhaniyi chili m'chigawo chakuti: “Kodi munthu angakhalebe wauzimu?” chakumapeto kwa mutuwo.)

Aef. 3:16-17&19 NKJV: “Kuti monga mwa chuma cha ulemerero wake akupatseni inu kulimbikitsidwa ndi mphamvu mwa Mzimu Wake mwa munthu wamkati, kuti Khristu akhale m'mitima yanu mwa chikhulupiriro; kuti inu, ozika mizu ndi okhazikika m'chikondi . . . kuti mudzazidwe ndi chidzalo chonse cha Mulungu.”

Mwina sitizindikira mphamvu iliyonse kwa nthawi yayitali. Zitha kukhala ngati zili m'chilengedwe. M'nyengo yozizira mitengo imakhala yopanda kanthu komanso m'masika obiriwira. Pali mphamvu zazikulu zomwe zikugwira ntchito pakukonzanso uku. Koma sitingathe kuwaona kapena kuwamva. Koma ndiye tikuwona zotsatira zake. Umu ndi mmene zinalili kwa ine. Ndikuthokoza Mulungu kuti amandipatsa mphamvu zambiri.

Chitsanzo china: Takhala tikudziwa kwa zaka makumi angapo kuti tili ndi mafunde amagetsi m'matupi athu. Iwo ali kumeneko. Koma sitikudziwa za iwo.

Aef. 5:18 NKJV: “...dzanidwa ndi Mzimu” kapena “loleni nokha kudzazidwa ndi Mzimu mosalekeza”.¹²⁵

125 Johannes Mager, Auf den Spuren des Heiligen Geistes, (Lüneburg, 1999), Seite 101

Machitidwe 1:8 NKJV: “Koma mudzalandira mphamvu, Mzimu Woyera atadza pa inu; ndipo mudzakhala mboni zanga...”

Ophunzirawo anali ndi ntchito yodikira mpaka mphamvuyo itabwera. Iwo sanadikire mwachidwi. “Anapemphera mowona mtima kuti awapatse mphamvu zokumana ndi anthu m’moyo wawo watsiku ndi tsiku ndikukhala ndi mawu oyenera otsogolera ochimwa kwa Khristu. Anasiya mikangano yawo yonse ndi zikhumbo zawo zaulamuliro.”¹²⁶ Ifenso tikhoza kupemphera ndi lonjezo ili.

PALIBE ZOTSATIRA ZABWINO ...?

“Mnyamata wina anali kufunafuna uphungu, popeza anafuna kudzazidwa ndi Mzimu Woyera. Anali kuvutika kwenikweni. M'busayo anamufunsa kuti: 'Kodi mwapereka chifuniro chanu kwa Mulungu kotheratu?' ndi Mzimu Woyera], mpaka mutapereka chifuniro chanu kwathunthu kwa Mulungu. Kodi simukufuna kugonjera chifuniro chanu kwa Mulungu tsopano?' ‘Sindingathe’, iye anayankha motero. ‘Kodi mukulolera kuti Mulungu akuchitireni zimenezo?

‘Inde’, anayankha. ‘Ndiye m’pempheni kuti achite.’ Iye anapemphera kuti: ‘O Mulungu, ndichotsereni ku chifuniro changa. Ndibweretseni ku kugonjera kwathunthu ku chifuniro chanu. Tayani chifuniro changa kwa ine. Ndimapemphera m’dzina la Yesu.’ Kenako m’busayo anafunsa kuti: ‘Kodi zinachitikadi?’ ‘Ziyenera kuti zinachitika’, iye anatero. ‘Ndinapempha Mulungu molingana ndi chifuniro chake ndipo ndikudziwa kuti anandiyankha ndipo ndili ndi chimene ndinapempha (1 Yohane 5:14-15). Inde, zachitika - chifuniro changa chaikidwa.’ Kenako abusa anati: 'Tsopano pemphererani ubatizo wa Mzimu Woyera [kudzazidwa ndi Mzimu Woyera].’ Mzimu Wanu Woyera. Ndikupemphera m’dzina la Yesu.’ Ndipo zinachitika mwamsanga pamene anapereka chifuniro chake.”¹²⁷

KUSIYANA KWAKULU KAMBIRI NDI PAMBUYO

Ngakhale kuti ndinkadziwa kupemphera ndi malonjezo kwa nthawi yaitali ndikugwiritsa ntchito pazochitika zapadera ndikupeza mayankho odabwitsa a pemphero, ndinaganiza kwa zaka zambiri kuti zinali zabwino zokwanira ngati ndingopempha Mzimu Woyera m'pemphero popanda kudalira. malonjezo enieni. Ndikudziwa kuti ambiri ali ndi maganizo ofanana. Sindikufuna kunena kuti ndi cholakwika. Koma ndikayang’ana m’mbuyo pa zimene zinandichitikira ineyo, ndiye kuti ndimangodandaula kuti ndinangopemphera motere popanda malonjezo alionse. Kwa zaka zingapo tsopano ndakhala ndikupemphera tsiku lililonse ndi malonjezo a Mzimu Woyera, kotero kuti nditatha pemphero langa ndili ndi chitsimikizo kuti tsopano ndadzazidwa ndi Mzimu Woyera. Kupyolera mu zomwe zinachitika pa October 28, 2011 ndinazindikira kusiyana kwakukulu m'moyo wanga: m'mbuyo ndi pambuyo pake.

Chiyambireni kupemphera ndi malonjezo ubale wanga ndi Mulungu wakhala wapamtima kwambiri ndipo Yesu ali pafupi ndi ine ndipo wakhala wamkulu kwa ine. Uku sikungomverera

126 E. G. White, The Acts of the Apostles, p. 36-37

127 Reuben A. Torrey, Der Heilige Geist – Sein Wesen und Wirken (Frankfurt, 1966), p. 150

chabe; Ndikhoza kugwirizanitsa ndi zinthu zotsatirazi:

- Ndikamawerenga Baibulo nthawi zambiri ndimakhala ndi nzeru zatsopano komanso zolimbikitsa.
- Pankhondo yolimbana ndi mayesero ndikhoza kukhala wopambana.
- Nthawi yanga yopemphera yakhala yamtengo wapatali kwa ine ndipo imandibweretsera chisangalalo chachikulu.
- Mulungu amayankha mapemphero anga ambiri.
- Ndili ndi chimwemwe chochuluka ndi “kulimbika mtima” kowonjezereka (Machitidwe 4:31c) kuuza ena za Yesu.
- Ndakhala wocheza kwambiri ndi anzanga.
- Ndimakhala mosangalala kudzera mu chisomo cha Mulungu ndipo ndimakhala wotetezeka m'dzanja Lake.
- Munthawi yovuta Ambuye anandichirikiza modabwitsa ndikundilimbitsa mkati mwanga.
- Ndinazindikira mphatso zauzimu zimene Ambuye anandipatsa.
- Kudzudzula kunasiya. Ndikamva ena akundidzudzula ndimakhala wosamasuka.

Kusintha kunachitika mwakacheteche. Ndinazindikira poyamba nditatha nthawi tsiku lililonse ndikupempherera Mzimu Woyera ndi malonjezo a m'Baibulo. Kuyambira pamenepo ndikukumana ndi mtundu wina wachikhristu. Poyamba moyo wanga ndi Mulungu nthawi zambiri unali wolemetsa ndi wovuta; tsopano ndikupeza chisangalalo ndi mphamvu.

Pepani chifukwa cha kutayika kwa moyo wanga chifukwa cha kusowa kwa Mzimu Woyera, zotayika za m'banja langa ndi banja langa komanso zotayika za m'mipingo yomwe ndinatsumikira monga m'busa. Nditazindikira zimenezi ndinapempha Yehova kuti andikhululukire.

Ndizomvetsa chisoni kuti m'derali sitingatsogolere wina aliyense kuposa ife eni. Tikufunanso kukumbukira kuti zolakwa za munthu payekha m'banja ndi mpingo zimawonjezera kapena kuchulukitsa. Kuti ena asadandaule zolakwa zomwezo m'miyoyo yawo, ndikufuna kuwonjezera malingaliro angapo.

Pa 2 Petro 1:3-4 akuti kudzera mu ubale wapamtima ndi Yesu tikhoza “kupyolera mu... malonjezo a mtengo wake ndi amtengo wapatali ... kukhala ogawana nawo umunthu wa umulungu”.

Izi zikutanthauzanso kuti Mzimu Woyera waperekedwa kwa ine kudzera mu malonjezo. Mutha kufananiza malonjezo ndi macheke aku banki. Tikapereka cheke chosainidwa kuchokera kwa mwini akaunti, titha kuchotsa ndalama muakaunti ya munthu wina. Monga ana a Mulungu (Yohane 1:12) tikhoza kuchoka tsiku ndi tsiku ndi macheke (malonjezo) osainidwa ndi Yesu. Sizingachite bwino kupereka macheke athu, ngakhale titakhala ndi macheke opangidwa ndi wojambula. Tikufuna macheke omwe asainidwa kuchokera kwa yemwe ali ndi akaunti.

Palinso chifukwa china, chimene chingatilimbikitse kupemphera ndi malonjezo. M'mawu a Mulungu muli mphamvu. N'chifukwa chiyani Yesu anapemphera pamtanda katatu ndi mawu a m'Masalimo? N'chifukwa ciani anadziteteza ndi kugonjetsa Satana ndi mavesi a m'Baibulo panthawi ya ziyeso za Satana m'cipululu? (Mat. 4:4, 7, 10) Iye anati: “Munthu amakhala ndi

moyo ndi mawu onse otuluka m’kamwa mwa Mulungu.”

Yesu, yemwe ndi Mlengi, ankadziwa kuti mawu a Mulungu ali ndi mphamvu. “M’ Malamulo onse ndi m’lonjezo lililonse la mawu a Mulungu muli mphamvu, moyo weniweniwo wa Mulungu, umene lamulolo lingakwaniritsidwe ndi lonjezolo.¹²⁸ Ndi ndemanga yodabwitsa bwanji! Mphamvu ya Mulungu ndi moyo wake zili mu lonjezo lililonse. Tikamapemphera ndi malonjezo timagwiritsa ntchito mawu a Mulungu m’mapemphero athu. Limanena za mawu a Mulungu kuti: “Momwemo adzakhala mawu anga amene atuluka m’kamwa mwanga; sichidzabwerera kwa Ine chabe...” (Yesaya 55:11 NKJV).

Ndikukonzekera kokha kupempherera Mzimu Woyera ndi malonjezo. Pamene ndikupemphera ndi malonjezo ndikudziwa kuti nditatha kupempha Mzimu Woyera kuti ndamulandira Iye molingana ndi lonjezo la m’mau a Mulungu pa 1 Yohane 5:15 NKJV: “Ndipo ngati tidziwa kuti atimvera, zilizonse zimene tipempha, tipempha. dziwani kuti tiri nazo zopempha zimene tapempha kwa Iye.” Pamene ndipemphera popanda lonjezo, ndiye ndikuyembekeza kuti pemphero langa lidzayankhidwa. Ndi bwino kutenga nthawi yopemphera ngati iyi ndikukhala ndi tsiku lodalitsika, m’ malo modandaula za kulephera madzulo.

Ndinalandira imelo, yomwe inalembedwa mosangalala kwambiri: “Sindinaganizepo kuti zingakhale kusiyana kwakukulu ngati nditapemphera kuti Mulungu anditsogolere tsiku lonse ndi ‘mawu angawa’ kapena ngati ndipemphera ndi malonjezo ochokera kwa Mulungu. Baibulo! Malonjezo akhala ofunika kwambiri kwa ine kuyambira kalekale. Ndakhala ndikukhulupirira mwa iwo, koma tsiku ndi tsiku ndimalephera kuwatenga. Moyo wanga ndi Yesu wapeza kuzama, chisangalalo, chidaliro komanso bata. Ndikuthokoza Mulungu chifukwa cha izi.”¹²⁹

Pachifukwa ichi, ndaganiza zogawana chitsanzo cha pemphero la Mzimu Woyera ndi malonjezo. Mwachibadwa, ikhoza kufupikitsidwa. Ndikofunikira kuti tiphunzire kudzipempherera tokha mwachindunji kuchokera m’ mawu a Mulungu. Koma mfundo yofunika ndi yakuti chikhulupiriro chathu chimalimbikitsidwa ndi malonjezo m’njira yakuti titatha kupemphera timakhala ndi chitsimikizo chakuti talandira Mzimu Woyera. Ife timalandira Mzimu Woyera pamene ife tikhulupirira zomwe ife tikuzipemphera.

128 E.G. White, Christ’s Object Lessons (1900), p. 38.2

129 Imelo kwa H. Haubeil C.S.

PEMPHERO LACHITSANZO LIMENE MALONJEZANO KUKONZEDWA KWA MZIMU WOYERA TSIKU NDI TSIKU

Atate akumwamba, ndidza kwa inu m'dzina la Yesu Mpulumutsi wathu. Munati: Ndipatseni mtima wanu. (Miy. 23:26) Ndikufuna kuchita zimenezi panopa podzipereka kwa inu lerolino ndi zonse zimene ndili nazo ndiponso zimene ndili nazo.¹ Zikomo kuti mwayankha kale pempheroli mogwirizana ndi chifuniro chanu, chifukwa mawu anu amanena kuti pempherani monga mwa chifuniro chanu tidziwa kuti talandira kale (1 Yohane 5:15). Ndipo mudanenanso kuti, Simungathamangitse aliyense wakudza kwa inu (Yohane 6:37).

Yesu anati: “Ngati inu, okhala oipa, mudziwa kupatsa ana anu mphatso zabwino, koposa kotani nanga Atate wanu wa Kumwamba adzapatsa Mzimu Woyera kwa iwo akumpempha Iye? (Luka 11:13)

Munapitiriza kunena kuti mudzapereka Mzimu Woyera kwa iwo, amene akukhulupirira mwa inu (Yoh. 7:38-39), amene amakumverani (Machitidwe 5:32), amene analolera kukonzedwanso ndi Mzimu Woyera (Aef. 5 . 18) ndi amene amayenda mu Mzimu (Agalatiya 5:16). Ichi ndi chokhumba changa. Chonde kwaniritsani izi mwa ine. Pachifukwa ichi ndikukupemphani moona mtima Atate kuti mundipatse Mzimu Woyera lero. Popeza ndi pempho monga mwa chifuniro chanu, ndikukuthokozani amene mwandipatsa Mzimu Woyera tsopano (1 Yohane 5:15). Zikomo kuti ndalandira chikondi chanu chaumulungu nthawi yomweyo, chifukwa mawu anu amati: “Chikondi cha Mulungu chatsanulidwa m’mitima mwathu mwa Mzimu Woyera.” (Aroma 5:5; Aef. 3:17) Ndikufuna kunena mofanana ndi wamasalimo kuti: “Ndidzakukondani, Yehova, mphamvu yanga.” (Salmo 18:1) Zikomo kwambiri chifukwa chokonda anthu anzanga ndi chikondi chanu.

Zikomo kuti kudzera mwa Mzimu Woyera mphamvu ya uchimo yathyoledwa mwa ine (Aroma 8:13; Agalatiya 5:16). Chonde ndipulumutseni ndi kunditeteza lero ku uchimo ndi kudziko lapansi, ndipatseni chitetezo kwa angelo akugwa, ndipulumutseni ku mayesero ndipo pakafunika kutero mundikwatule ndikundipulumutsa ku chikhalidwe changa chakale chovunda. (1 Yohane 5:18)

Ndipo chonde ndithandizeni kukhala mboni yanu m’mawu ndi m’zochita (Machitidwe 1:8). Ndikukutamandani ndikukuthokozani chifukwa chomva pemphero langa. Amene.

1 “Okhawa amene adzakhala antchito anzake a Khristu, okhawa amene adzati, Ambuye, zonse zimene ndili nazo ndi zonse zimene ndili nazo ndi zanu, amene adzadziwika ngati ana aamuna ndi aakazi a Mulungu.” E.G. White, The Desire of Ages (1898), p. 523.1

Yesu mwini akufuna kukhala mwa ife kudzera mwa Mzimu Woyera (1 Yohane 3:24; Yohane 14:23). E.G. White anati: “Chikoka cha Mzimu Woyera ndi moyo wa Kristu mu moyo.”¹³⁰ Mphamvu imene inasintha Petro, Paulo ndi anthu ena ambiri iliponso kwa ife. Amatipatsanso “kuti monga mwa chuma cha ulemerero wake akupatseni inu kulimbikitsidwa ndi mphamvu mwa Mzimu wake mwa munthu wamkati”. (Aef. 3:16)

¹³⁰ Mkonzi Francis D. Nichol, *Adventist Bible Commentary Vol. 6 (Hagerstown, 1980), p. 1112*

Kudzazidwa ndi Mzimu Woyera ndi chinsinsi cha moyo wa chikhulupiriro mu chisangalalo, mphamvu, chikondi ndi chigonjetso pa uchimo. “Pamene pali Mzimu wa Ambuye, pali ufulu.”
2 Akor. 3:17b

Mu uthenga umene ndinaulandira unati: “Anthu ambiri a m’tchalitchi tsiku lililonse amapemphera aŵiriaŵiri. Kwa miyezi isanu yapitayi ndakhala ndikupemphera ndi chibwenzi changa. Sikuti zonse zikuyenda bwino m'malo aumwini, komanso m'nyumba, ubale, ukwati, uzimu ndi mu mpingo - osati m'njira yomwe imayambitsa mikangano yayikulu, koma zimachitika mwabata, mwachibadwa. Timadabwa ndikuwona izi ngati njira yofotokozera za Mulungu, zomwe zingapangitse moyo kukhala wosavuta m'njira, popeza timamva kuyandikana kwa Mulungu mochulukira.”¹³¹

KODI MUNTHU ANGAKHALE WAUZIMU?

Inde! Pamene sitilola mtima wakusakhulupirira kukula ndipo timapuma mu uzimu: “kutulutsa mpweya” povomereza machimo athu ndi “kupuma” pogwiritsa ntchito chikondi cha Mulungu ndi chikhululukiro chake ndi kukonzanso pemphero lathu la chikhulupiriro kuti tidzazidwe ndi Mzimu Woyera.¹³²

Zili ngati ubale ndi ana athu. Pamene mwana sanamvere, akadali mwana wathu. Koma timamva kusokoneza ubale. Mwanayo sangathe kutiyang’ana m’maso. Kusokoneza uku kumakonzedwa ndi kuvomereza.

Koma munthu mwachibadwa akhoza kukhalanso wachithupithupi m’kupita kwa nthawi. Baibulo silimanena za “kupulumutsidwa kamodzi, kupulumutsidwa nthawi zonse”. Uchimo wathu ukadalipo. “Palibe mmodzi wa atumwi ndi aneneri amene ananenapo kuti alibe uchimo.”¹³³

Koma kupyolera mu moyo wa Mzimu Woyera ndi Yesu m’mitima yathu mphamvu ya uchimo imasweka kuti tikhale ndi moyo wachimwemwe ndi wolimba wa chikhristu. Chilungamo chathu chili mwa Yesu Khristu “... amene adakhala kwa ife nzeru yochokera kwa Mulungu – ndi chilungamo ndi chiyeretso ndi chiombolo” (1 Akorinto 1:30 NKJV). Mutu wofunikawu udzakambidwa mwatsatanetsatane posachedwa.

Ngati takhalanso achithupithupi mwa kunyalanyaza kwa nthawi yayitali moyo wauzimu kapena chifukwa cholephera kupuma mu uzimu, ndiye kuti tingadziwe kuti wowombola wachifundo akutiyeembekezera.

Ndikofunikira kuti tidziwe njira yoti tingathe kukonzedwanso mwa chisomo cha Mulungu ndikukhala ndi moyo wauzimu kwamuyaya. Palibe amene ayenera kukhala wachithupithupi.

131 Imelo kwa Helmut Haubeil: E.S.

132 Helmut Haubeil & Gerhard Padderatz, Gott, Geld & Glaube (Eckental, 2009), p.

97

133 E.G. White, Machitidwe a Atumwi (1911), p. 561.1

Koma kumbukirani ponse paŵiri panokha ndi mwachisawawa zimene Randy Maxwell ananena: “Kodi tikuganiza kuti kudzutsidwa kwa tchalitchi cha Mulungu kuchokera ku imfa yauzimu yotsala pang’ono kutha kutheka popanda kuyesayesa?”¹³⁴

Moyo wochulukwa wa pano ndi moyo wosatha, chipulumutso cha anthu ambiri ndi chiyamikiro chatu kaamba ka nsembe yaikulu ya Yesu n’zofunika kuchitapo kanthu. Chofunikira kwambiri ndikukumana ndi Ambuye wathu m’mawa kuti tizipembedza. Apa ndi pamene amatikonzekeza ndi mphamvu.

TIMAWERENGA ZOTSATIRAZI ZA MTUMWI YOHANE:

“Tsiku ndi tsiku mtima wake unakokedwa kwa Khristu, mpaka anataya kudzionka yekha chifukwa chokonda Mbuye wake. Mkwiyu wake waukali, wofuna kuchuka unalolera ku mphamvu youmba ya Kristu. Chikoka cha kubadwanso kwa Mzimu Woyera chinakonzanso mtima wake. Mphamvu ya chikondi cha Khristu inasinthika khalidwe. Izi ndi zotsatira zotsimikizirika za umodzi ndi Yesu. Khristu akakhala mu mtima, thupi lonse limasandulika.”¹³⁵

“Munditsegulire maso anga, kuti ndipenye zodabwiza za m’chilamulo chanu. (Salmo 119:18)
Ndikuthokozani kuti mukunditsogolera ndipo ndinganene kuti: “Ndikondwera ndi mawu anu monga wopeza chuma chambiri. (Welengani Salimo 119:162.)

134 Randy Maxwell, If My People Pray (Pacific Press, 1995), p. 158

135 E.G. White, Steps to Christ (1892), p. 73.1

MUTU 6

NDI ZOCHITIKA ZITI ZIMENE ZILI KUTSOGOLO KWA IFE?

Zokumana nazo zaumwini, komanso zokumana nazo zochokera ku mipingo, msonkhano ndi mgwirizano

ZOCHITIKA ZA M'BALE

“Kwa zaka ziwiri zapitazi ndakhala ndikupemphera tsiku lililonse kutsanulidwa kwa Mzimu Woyera m'moyo wanga. Pempho langa ndi lakuti Yesu adzakhala mwa ine mocuruka tsiku lililonse. Kuyenda kwanga ndi Mulungu [panthawiyi] kwakhala kosakhulupilika. Chipatso cha Mzimu mu Agalatiya 5 chawonekera kwambiri m'moyo wanga kuyambira pamene ndinapempha Yesu kuti akhale mwa ine, kuchita chifuniro chake mwa ine ndi kukonzanso tsiku ndi tsiku ndi Mzimu Woyera. Ndimasangalala kwambiri kuwerenga Baibulo, kuuza ena za Khristu ndiponso ndili ndi chikhumbo chofuna kupempherera ena; Komanso, moyo wanga wasintha kwambiri. Ndimaona zonsezi ngati chitsimikiziro cha kufunafuna kwanga Mulungu tsiku ndi tsiku ndi pempho langa la tsiku ndi tsiku la Mzimu Woyera.” C.H. Anagawananso:

“Ndikukulimbikitsani kuti muzipemphera tsiku lililonse kuti mudzazidwe ndi Mzimu Woyera kwa masabata asanu ndi limodzi ndikuwona zomwe zikuchitika.

MASIKU 40 A PEMPHERO KU SERBIA

“Mu September 2010, tinamasulira ndi kufalitsa buku lakuti 40 Days: Prayers and Devotions to Prepare for the Second Coming. Tinalipereka kwa mamembala onse a mpingo mu mgwirizano wathu. Kenako tinakonza misonkhano ya mapemphero ya mlungu ndi mlungu komanso ya tsiku ndi tsiku m' masiku 40 otsatirawa

m'mipingo ndi m'nyumba za mamembala, kumene anthu anasala kudya ndi kupempherera kutsanulidwa kwatsopano kwa Mzimu Woyera.

Izi zitachitika, m'mipingo ya kumeneko munayamba kusintha nyengo yatsopano. Mamembala ampingo amene asiya kugwira ntchito akhala achangu komanso okonda kutumikira ena. Iwo, amene anamenyana wina ndi mzake kwa zaka zambiri pa nkhani zosiyanasiyana (ndipo anasiya ngakhale kulankhulana wina ndi mzake!), anayanjanitsa, ndipo anayamba kukonzekera zofikira anthu amudzi pamodzi.

Kenako mu Okutobala 2010, pa Msonkhano Wapachaka, "Revival & Reformation initiative" idayambitsidwa. Tinachilandira mokondwera, tikuchiwona kukhala kupitiriza kwa chimene Mulungu anali atayambitsa kale mu Mgwirizano wathu.

Tawona mgwirizano wapamtima, mgwirizano waukulu komanso kumvetsetsana bwino pakati pa akuluakulu a Union monga zotsatira zaposachedwa za misonkhano ya mapempheroyi.”¹³⁶

136 M. Trajkovska, Southern European Union, Belgrade, yolembedwa mu www.revivalandreformation.org

MASIKU 40 A PEMPHERO KU ZURICH / SWITZERLAND

“Ine ndi m’busa wathu tinalandira buku losiyana ndi la mnzake, zimene zinali mkati mwake zinatisangalatsa kwambiri. Mutu wake ndi: Masiku 40: Mapemphero ndi Kudzipereka Kuti Mukonzekere Kubwera Kwachiwiri ndi Dennis Smith, Review and Herald Publishing Association. Bukhuli silingawerengedwe ndiyeno kuliyyika pambali. Nkhani zake zinasintha moyo wanga.

Popeza mpingo wathu ku Zurich-Wolfswinkel (okhala ndi mamembala pafupifupi 100) adawona kufunikira kwakukulu kwa chitsitsimutso ndi pemphero, tinakonzekera Masiku 40 a Pemphero la kugwa kwa 2011. amapembedza.

Mitu ikukhudza kudzazidwa ndi Mzimu Woyera, pemphero, kulalikira, moyo wa Yesu ndi chiyanjano chazimu.

Chifukwa chake tidayamba Masiku athu 40 pa Okutobala 1, 2011 ndi chiyembekezo komanso chiyembekezo. Mwamwayi, ambiri mwa mamembala a tchalitchi adatenga nawo mbali. Opemphera amakumana kuti azipemphera tsiku lililonse, mameseji amatumizidwa tsiku lililonse ndipo anthu amapemphera pafoni tsiku lililonse. Gulu lina linkakumana m’maŵa uliwonse 6 koloko m’maŵa kaamba ka kulambira ndi kupemphera.

Masiku athu 40 anali chochitika chosaiŵalika. Mulungu anayankha mapemphero athu ambiri, makamaka okhudza nkhanu zotsatizana za maulosi a m’Baibulo, zimene zinachitika pa nthawi imodzi. Maphunzirowa anali dalitso lalikulu. Tinali ndi alendo ambiri komanso anthu 20 omwe adalembetsa nawo maphunziro aulosi otsatirawa. (Kutsatira mu Marichi 2013: Pakati pa alendo 50-60 adabwera, zomwe sizinachitike ku Zurich mzaka 20.)

Mzimu wa Mulungu wasintha mosalekeza mu mpingo wathu ndipo n’zosangalatsa kuona mmene timagulu ting’onoting’ono tambirimbi tikuyamba kukula ndiponso mmene anthu a m’tchalitchi, amene amafunitsitsa kupereka maphunziro a Baibulo, amapeza anthu achidwi. Amene adatenga nawo mbali tsopano ali ndi chikhumbo chakuya cha kupitiriza ntchito ya Mzimu wa Mulungu. Tikufuna kumuthokoza ndi mtima wonse ndi kumpatsa ulemmero.” Béatrice Egger, wa mpingo wa Adventist ku Zurich-Wolfswinkel.

MASIKU 40 A PEMPHERO NDI KULALIKIRA KU COLOGNE / GERMANY

M’busa Joao Lotze ndi waku Germany-Brazil. Anagwira ntchito kwa zaka 38 m’matchalitchi ndi zipatala ku Brazil, komanso mu mgwirizano ndi South American Division. Anapuma pa ntchito mu March 2012. Iye ndi mkazi wake anavomera kubwera ku Cologne monga “Amishonale Ake Pamanja” ndi kukagwira ntchito m’matchalitchi olankhula Chipwitikizi ndi Chispanya.

“Tinayamba ku Cologne ndi magulu a chisamaliro ang’onoang’ono kuti tilimbikitse anthu a m’tchalitchi ndi kuitana alendo. Kutengera ndi zomwe takumana nazo ku Brazil tidachita Mapemphero a Masiku 40 ku Cologne. Zidazo zinalipo mu Chipwitikizi.

Mipingo yokhala ndi mamembala olankhula Chipwitikizi, Chisipanishi ndi Chijeremani idayambitsa mwachimwemwe masiku 40 a Pemphero. Tsiku lililonse tinkapempherera anzathu 100 komanso anzathu. Mayina a anthu amenewa analembedwa pa bolodi lakuda mu mpingo. Mpaka pamene tinafika pa tsiku la 30 mpaka 35 la pemphero pamene tinadziwitsa anthu awa

kuti tinali kuwapempherera ndipo panthaŵi yomweyo tinawaitanira ku msonkhano wapadera wa Sabata kwa alendo. Anthu 120 anabwera ku msonkhano wapadera umenewu. Christian Badorrek, mkulu wa Personal Ministries ku Nordrhein-Westfalen, ndi amene anachita ulalikiwu. Ena mwa alendowo analira ndi chisangalalo ataona mayina awo pa bolodi.

Pambuyo pake, Antonio Goncalves, mlaliki wochokera ku Brazil, adachita nkhani za ulaliki kwa masiku 15. Madzulo aliwonse analankhula kwa maola 1,5 (ndi kumasulira).

Mutu wa mpambowo unali wakuti: ‘Lolani Baibulo likukudabwitseni’. Mituyi inali yokhudzana ndi kubweranso kwachiwiri, komanso mitu ya Danieli ndi Chivumbulutso. Nkhani ndi nyimbo zinamasuliridwa kuchokera ku Chipwitikizi kupita ku Chijeremani. Panali makwaya ang’onoang’ono ndi nyimbo zabwino madzulo aliwonse. Madzulo aliwonse ankatseka ndi kuyitanira kuguwa. Tikuthokoza chifukwa cha mayankho abwino. Mamembala ampingowo adapemphera kwambiri makamaka kwa anthu kuyambira masiku 40 akupemphera.

Malo athu opatulika a tchalitchi amakhala anthu 80. Koma anthu oposa 100 anabwera. Kumapeto kwa sabata kutchalitchi kunali kodzaza ndipo mkati mwa mlungu munali anthu pafupifupi 60. Alendo 32 anapezekapo mokhazikika. Zimenezi zinachititsa kuti anthu 8 abatizidwe komanso anthu 14 alowe m’kalasi ya ubatizo. Pofika kumapeto kwa chakachi anthu 13 anabatizidwa.

Takhala ndi zokumana nazo zambiri zodabwitsa. Zinali zovuta kupeza womasulira. Mphunzitsi wachikatolika anadzipereka kuti athandize. Koma iye analibe chidziŵitso chochuluka ndi Baibulo. Kenako tinapempherera womasulira wachiprotestanti. Posakhalitsa tinakumana ndi mayi wina m’lesitilanti, yemwe anafotokoza kuti anamasulira ndi chisangalalo chachikulu kuchokera ku Chipwitikizi kupita ku Chijeremani m’tchalitchi cha Pentekoste. Iye anali womasulira wathu pa nkhani za ulaliki ndipo anabatizidwanso.

Maria, womasulirayo, anafunsa ngati angaitane mnzake Elisabeth kuti abwere. Iye ndi mtsogoleri wa mpingo waung’ono wa ku Columbia ku Cologne wokhala ndi mamembala 13. Iye anabwera nabwera ndi mamembala a tchalitchi chake. Kuyambira nthawi imeneyo, awiri mwa anthu amenewa anabatizidwanso. Elisabeth ndi banja lake tsopano akuphunzira Baibulo.

Chochitika china chikugwirizana ndi Hope Channel. Mayi wina wa ku Germany anapeza njira ya Hope Channel mwangozi ndipo anachita chidwi ndi zimene anamva, kuphatikizapo zimene zinkanenedwa zokhudza Sabata. Anapempha mwamuna wake kuti amvetsera naye limodzi. Anasangalalanso ndi mauthengawo. Tsiku lina atapita kukacheza ndi amayi ake, iwo anachita chidwi ndi galimoto m’njira ina. Ali m’njira anaona chizindikiro cha mpingo wa Seventh-Day Adventist. Anazindikira kuti anali Adventist ochokera ku Hope Channel. Pa Sabata anapita ku tchalitchi. Kenako anaitana mwamuna wake kenako mayi ake kuti apite nawo. Kuyambira nthawi imeneyo, onse atatu anabatizidwa.

Chokumana nacho china chikukhudza mlongo wina wachi Russia wa ku Germany. Anatenga nawo mbali mu masiku 40 akupembedza ndipo anayamba kupempherera anansi ake olankhula Chirasha. Pamene anauza mmodzi wa anansi ake kuti anali kumupempherera, mnansiyo anadabwa kwambiri ndipo ananena kuti akufunafuna tchalitchi chimene chimasunga Sabata la m’Baibulo. Iye ndi anansi ena anabwera ku nkhani za ulaliki. Awiri a iwo anabatizidwa.

Chokumana nacho china chikukhudza mayi wina dzina lake Jeanne. Iye anali membala wa tchalitchi cha Baptist ku Brazil ndipo tsopano anali kufunafuna ku Cologne tchalitchi cholankhula Chipwitikizi. Analumikizana ndi mpingo wa Adventist, analandira maphunziro a Baibulo ndipo anabatizidwa. Atatembenuka adayitana achibale ake ku Brazil ndikuwuzwa amalume ake, omwe ndi Adventist, kuti nayenso ndi Adventist tsopano. Zinali zodabwitsa kwambiri kwa amayi ake, abale ake ndi tchalitchi cha Baptist ku Brazil, chomwe iye adakhalapo. Banja lake ku Brazil pambuyo pake linayendera tchalitchi cha Adventist kuti adzidziwitse okha za Sabata. Zimenezi zachititsa kuti anthu asanu abatizidwe ku Brazil: amayi ake, alongo ake awiri ndi achibale ena. Tsopano akupemphera kuti mlongo wake wina, yemwe amakhala ku Argentina, atembenuke. Amafuna kukhala nawo limodzi mu ufumu wa Mulungu.

Pansi pa chitsogozo cha Mulungu takhala ndi zokumana nazo zambiri. Pa ubatizo woyamba anthu asanu ndi atatu anabatizidwa - mmodzi aliynse wochokera ku Italy, Germany, Peru, Brazil, Ukraine, Venezuela, Columbia ndi Russia.

M'nyengo yophukira tinakhalanso ndi mpambo wa ulaliki wokhudzana ndi Masiku 40 a Kulambira. Jimmy Cardoso ndi mkazi wake, omwe adachokera ku Brazil, koma tsopano akukhala ku USA, adachita nkhanu za ulaliki. Ngakhale kuti nkhanizo zinangotenga mlungu umodzi wokha, tinakhoza kubatiza anthu okonedwa anayi pamapeto pake. Iwo anali ndi maphunziro a Baibulo m'mbuyomo. Panali Ajeremani atatu ndi a ku Italy mmodzi.

Ubatizo wonsewo unachitikira m'tchalitchi chachikulu ku Cologne, chomwe chili ndi anthu 400 ndi malo okongola obatziramo.

Tikuthokoza Mulungu kuti anatidabwitsa kwambiri. Ndine wotsimikiza kuti Iye akadali ndi zokumana nazo zazikulu zomwe zikutiyembekezera. Chonde tisungeni m'mapemphero anu.”
João Lotze, Cologne, Germany

Kupembedzera kofunikira: “Choyamba ndinangoŵerenga chabe bukhulo [Buku la Masiku 40] lonse. Kuyambira patsamba loyamba ndidachita chidwi kwambiri. Sitiyenera kumangopempherera wina, komanso kumusamalira mwachikondi. Izi zimapangitsa kuti chitetezero chikhale chamoyo. Tsoka ilo, ndinali ndisanawonapo kupembedzera motere. Kukhala mwa chikhulupiriro chanu! Ndimakhulupirira kuti kuli kofunika kwambiri kwa munthu amene akupempherayo, monganso mmene kulili kwa munthu amene akupemphereredwayo. Mofananamo, zinandikhutiritsa kuyambira pachiyambi kuti mayanjano mu mpingo adzalimbisidwa. O, ine ndikuyembekeza kuti chiyanjano chotero chidzachitika monga momwe chalongoledwera mu mitu yotsiriza ya bukhuli. Kunena zowona,

Ndinayenera kulira, chifukwa ndakhala ndikulakalaka mayanjano oterowo kwa nthawi yayitali. Ndine wotsimikiza kuti buku lakuti ‘Kristu mwa ine’ limatilimbikitsa ndi kutimasula ku zimene tachita. Ndawerengapo mabuku angapo onena za ‘Khristu mwa ine’, koma bukuli likuwoneka kuti ndi lohandiza kwambiri. Ndikukhulupirira kuti moyo wanu wa pemphero udzalimbikitsidwa ndi bukhu ili, kuti chiyanjano mu mpingo chidzaleredwa ndi kuti chimapangitsa kupembedzera kukhala kwamoyo. Bukhu ili likundipatsa chiyebekezo cha ine ndekha, cha mpingo ndi dziko. Ndikuthokoza Mulungu chifukwa cha bukhuli. Kenako, ndimakonzekera kuphunzira bukhu lachitsogozo la Masiku 40, kulipempherera ndiyeno kulitenga kulikonse kumene Mulungu andisonyeza.”

Patapita milungu ingapo ndinalandiranso imelo kuchokera kwa mlongoyu. “Monga mukudziwira, ndinangoŵerenga bukulo mpaka kalekale. Koma kuyambira pomwe ndinayamba kuphunzira za kupembedza ndi mnzanga wopemphera ndazindikira kuti ndi zamtengo wapatali kuposa momwe ndimaganizira poyamba. Ndapeza mayankho kuzinthu, zomwe sindikanatha ndekha. Ndikuthokoza Mulungu chifukwa cha mnzanga wopemphera, yemwe akutenga nawo mbali mwachangu komanso mwachangu.” H.K.

Sindikudziwanso: “Kabuku ka Steps to Personal Revival wandikhudza kwambiri. ... Pobadwira m’banja la Adventist ndinakhulupirira kuti ndinali kutenga njira yoyenera. Mutu wa anamwali khumi makamaka Aroma 8:9b: “Koma ngati wina alibe Mzimu wa Kristu, siali wake” anandidabwitsadi. Mwadzidzidzi sindinali wotsimikizanso ngati ndinali ndi Mzimu Woyera komanso ngati Iye anali kugwira ntchito mwa ine, chifukwa ndinali kusowa kwambiri 'zipatso' zofananira m'moyo wanga. Sabata ino masana ndinamaliza kuwerenga kabukuko ndipo chisoni chachikulu ndi chopanda tanthauzo chinandigwera. Kenako ndinawerenga pempherolo chakumapeto kwa bukuli ndipo chikhumbo chakuya chidawuka mwa ine kuti ndilandire Mzimu Woyera, kumulola Iye kusintha mtima wanga ndi kuti Mulungu andipange molingana ndi chifuniro chake. ... A.P.

Mudziwe IYE: “Nthawi ina yapitayo ndinawerenga nkhani yanu yokhudza chitsitsimutso. Ndakhala ndikutanganidwa ndi nkhaniyi kwa zaka zitatu. Tsopano, ndangoyamba kumene kuwerenga Steps to Personal Revival. Ndingonena kuti AMEN kwa izo! Ndine wokondwa kuti m’masamba amenewa ndapeza maganizo ambiri ‘anga. Ndili ndi malingaliro akuti mu mpingo wathu tikuphonya cholinga ndi inchi imodzi. Sindingathe kugwedeza kumverera kuti tasiya kuona zofunika! Kaŵirikaŵiri zimagwirizana ndi ‘chowanadi ndi chiyani’, ‘m’mene tiyenera kukhalira’ kapena ‘mmene ulosi uliri wofunikira’, ndipo sindikunena kuti izi nzolakwa. Koma timanyalanyaza CHIFUKWA CHIYANI Mulungu anatipatsa zinthu izi! Kodi chowanadi sichimafuna kuyanjana kotheratu ndi Mulungu? M’malo mwake, mbali izi siziyenera kutithandiza Kodi cholinga cha ulosi si kuti timavomereza ukulu wa Mulungu ndi mphamvu zonse, kuti timamvetsetsa kuti ali ndi dziko lonse m’manja mwake ndikulitsogolera ndi kuti mofananamo Iye akhoza kutsogolera ndi kuumba. moyo wathu? Kodi moyo wosatha ndi chiyani? Yohane 17:3 NKJV: ‘Ndipo moyo wosatha ndi uwu, kuti akadziwe Inu Mulungu woona yekha, ndi Yesu Kristu amene munamtuma ayi.’ Cholinga cha chikhulupiriro chatu ndikungodziwa Mulungu, kukhala ndi chiyanjano ndi IYE, kuti IYE atidzaze monga anadzazitsa kachisi nthawi imeneyo (2 Mbiri 5:13-14). Ndipo pamene Iye amayenda mwa ife, amadzaza umunthu wathu wonse, ndiye kuti sitiri amoyo, koma makamaka Khristu akukhala mwa ife.” (Wolemba wodziwika ndi mkonzi)

MAYANKHO ODONGA KUPEMBEDZA

“Buku lachiŵiri la masiku 40 lochokera kwa D. Smith ndi dalitso losaneneka kwa ine. Anthu ena amene ndawapempherera akumana ndi kusintha kwa 180° m’miyoyo yawo.

M’kati mwa Masiku 40 ndinakambirana mozama zauzimu ndi mnzanga. Anandiuza kuti moyo wake unali utasintha m’masabata angapo apitawa. Anali ndi kufunikira kokulirapo kwa kupemphera, anali kusinkhasinkha kwambiri mawu a Mulungu ndipo anali wokhoza kulola zinthu zomwe zinali zamtengo wapatali ndi zofunika kwa iye poyamba. Ndinalimba mtima n’kumuuzza za buku la Masiku 40 ndiponso ndinamuuzza kuti anali mmodzi wa anthu asanu amene ndinali kuwapempherera. Ndiyeno anayankha modabwa kuti: ‘Chotero ndinu amene

mulu ndi thayo la chinthu chonsechi.’

Mtsikana wina anapanga chisankho chopereka moyo wake 100% kwa Mulungu. Ngakhale kuti anali wokhulupirira kuyambira ali wamng’ono, iye anakhala wopanda Mulungu. Iye analibe chidwi m’chikhulupiriro ndipo anagwidwa kotheratu ndi moyo wachidziko. Iye wasinthiratu tsopano; aliyense amene adamudziwa ndikumuwona tsopano, adadabwa. Iye akuphunzira nane Baibulo tsopano ndipo akutengamo mbali m’programu ya Masiku 40 m’tchalitchi chatu ndipo akufuna kulimbikitsa ena kukhala ndi moyo wachikhulupiriro wofunika kwambiri.

Mtsikana winanso wachichepere, amene ndinamupempherera, anafunikira kutengamo mbali m’kosi ya maphunziro ya mlungu umodzi ndipo anafunikira kukhala m’nyumba zogona pamodzi ndi ophunzira ena. Ankada nkhwaka akamacheza ndi alendo onsewa. Tsiku lina asananyamuke ndinamulimbikitsa m’pemphero ndipo ndinamuza kuti ndakhala ndikumupempherera kwa nthawi yaitali. Chotero tinapemphera kuti Mulungu amupatse mtendere mu mkhalidwe umenewu ndi kuti Iye apangitse chochitikachi kukhala yankho la pemphero.

Pa nthawi ya maphunzirowo anandiimbira foni ndipo anandiuza mosangalala kuti Mulungu wamuchitira chinthu chosakhulupilika. Iye sanangomupatsa mtendere wangwiro, koma anamupatsanso kulimba mtima kuti asatenge nawo mbali pa zosangalatsa zamadzulo, zomwe zinali ma discos, mowa, ndi zina zotero.

Pambuyo pa masiku 40, ndapitirizabe kupempherera anthuwa chifukwa ndamva ndi kuona njira zazikulu zimene Mulungu amayankhira pemphero.” A.M. (yofupikitsidwa)

MMENE MULUNGU AMAGWIRA NTCHITO MWAKUPEMBEDZA

“M’zaka zisanu zapitazi ndinali nditalikirana ndi munthu wofunika kwambiri kwa ine. Ankawoneka kuti sanyalanyaza mauthenga anga. Ndinamva kuti sanapitenso kutchalitchi kwa zaka zitatu zapitazi. (Iye anakulira mu mpingo.) Komanso kuti anali pa ubwenzi ndi mkazi amene sanali Mkristu. Ndinaika mnyamata ameneyu pa mpambo wanga wa mapemphero, ngakhale kuti sindinaganize kuti kungakhale kotheka kukumananso naye, popeza kuti amakhala kutali ndi makilomita 600 ndipo sanandiyankhe konse. Komabe, ndinapempherera ‘chizindikiro cha moyo’.

M’chidziwitso chachifupi ndinamva za ubatizo umene unalindikwa wa mbale wake, umene ‘unachitika kumene’ kuti unachitika pafupi ndi ine ndipo unali pa deti m’kati mwa Masiku 40 a Pemphero (unali unalinganizidwa poyambirira kaamba ka deti lina). Ndinaganiza zopita - ndipo ndinakumana naye! Tinakhoza kukambitsirana mozama kwambiri ndipo anandiuza kuti kwanthawi ndithu anali ndi vuto lalikulu lobwerera kwa Mulungu, koma analibe mphamvu zosinthira moyo wake. Ndinamuza kuti kwa masiku 20 apitawa ndakhala ndikumupempherera kwambiri ndiponso kuti ngakhale m’mbuyomo anali pa mndandanda wa mapemphero anga. Analibe chonena kuti ndendende panthawiyi adamva kuti Mulungu akugwira ntchito pa iye.

Paubatizo wauzimu womwewo iye anakhudzidwa kwambiri ndipo pamene abusa anachita apilo, ndinakhoza kumva nkondo imene inali kuchitika mwa iye ndipo pambuyo pa kulimbana kwanthawi yaitali pomalizira pake anagwada pansu ndi kuyamba kulira. Anadziperekanso kwa Mulungu! Kumapeto kwa madzulo, anandiuza kuti anaganiza zopitanso kutchalitchi nthawi

zonse ndi kusintha moyo wake. Sanayembekezere kuti sabata ino idzatha motere.

Patapita milungu ingapo ndinakumana naye pa msonkhano wa mishoni wa achinyamata, umene unamulimbikitsanso ndi kumulimbikitsa. Ndikuthokoza Mulungu chifukwa cha kulapa kwa munthu wokondedwa.” M.H.

MPINGO WA KU LUDWIGSBURG / BADEN-WUERTTEMBERG, GERMANY

“Poyamba tinaphunzira bukhu la Masiku 40 monga okwatirana ndipo tinapeza phindu lalikulu laumwini ndi madalitso m’nthawi ya pemphero. Pambuyo pake, tinalinganiza msonkhano wa mapemphero kaŵiri pa mlungu m’thalitchi ndi kuŵerenga bukhulo ndi a tchalitchi. Tidalandira madalitso a Mulungu ndi kutsogolera ndikukumana ndi zozizwitsa zambiri mkati mwa masiku 40. Monga mpingo Mulungu anatitsitsimula ndi kutitsitsimula: mamembala a tchalitchi, amene anali asanakhalepo olimba mtima kulankhula ndi alendo, mwadzidzidzi analankhula ndi alendo mwa kufuna kwawo. Mulungu akutimanga ife ngati mpingo woyandikana kwambiri kudzera mu pemphero limodzi. Tinali ndi mwaŵi wakukhala ndi zokumana nazo zapadera m’kupembedzera ndi chichirikizo cha anthu asanu amene tinawapempherera mkati mwa masiku 40. Mulungu anagwira ntchito mwapadera m’miyoyo ya anthu awa. Mobwerezabwereza anthu ochokera mumsewu amawonekera mwadzidzidzi pa Sabata mu msonkhano wa tchalitchi. Tikuphunzitsa Baibulo limodzi mwa mabanja amenewa. Iwo anali atadziwa za Sabata kudzera m’navidiyo a pa intaneti ndiponso m’buku lakuti The Great Controversy ndipo akhala akufufuza tchalitchi kwa nthawi ndithu.” Katja ndi Christian Schindler, Seventh-Day Adventist Church ku Ludwigsburg (yofupikitsidwa)

ZOCHITIKA KWA SIKU 40

“Zonse zidayamba ndi semina ya Steps to Personal Revival. Panthawiyo chikhumbo chinakula mwa ine kuti ndikumane ndi Mulungu m'moyo wanga watsiku ndi tsiku. Kenako ndinamva za masiku 40 a pemphero ndi kulambira. Zinali zomveka kwa ine - ndimafuna kukumana ndi izi. M'malo mwake, sindimadziwa zomwe ndimadzilowetsamo. Kupeza woyanjana nawo wopemphelera woyenerera (yomwe ili mbali ya pulogalamu) sikunali kovuta. Vuto langa linali loti ndipeze nthawi yocheza tsiku lililonse kwa masiku 40. Monga namwino ndili ndi maola ogwirira ntchito osakhazikika. Sindinaganizapo za izo. Komabe, Mulungu anadalitsa chosankha changa kuyambira pachiyambi penipeni. Ndi kufunitsitsa ndinayembekeza mphindi zamtengo wapatali za tsikulo zomwe tikanakhoza kugawana wina ndi mzake za mutuwo ndi kuchonderera Mzimu Woyera. Tinazindikira kuti mapempherowo anasintha chinachake pamoyo wathu. Ndipo sitinathe kuzisunga tokha. Ndi mwayi uliwonse umene umabwera tinkasangalala kugawana nawo chinachake. Zinali zofunika kwa ine kulimbikitsa anthu ena kuti azichita zomwezo. Chotsatiracho sichinalephere kuwonekera. Mamembala ena a tchalitchi anakhudzidwa ndi changu chathu. Mwamsanga magulu opembedza atsopano anasonkhana pamodzi. Tinkayembekezera mwachidwi kugawana nawo zomwe tinali nazo mlungu uliwonse

wodziwa. 'Kachilombo' kameneka kanagwidwanso ndi achinyamata athu ochepa. Masiku 40 anatha mofulumira kwambiri. Sitinafuno ndipo sitinathe kuyimitsa. Kotero ife tinapitiriza nthawi yathu yopembedza ndi bukhu lakuti Maranatha - The Lord is coming by Ellen White. Ndipo Mulungu sanatipangitse kuti tidikire kwa nthawi yayitali. Komabe m’masiku 40 anatipatsa mayankho odabwitsa a pemphero. Munthu wina, amene tinamupempherera panthaŵiyi, anakumananso ndi mpingo pambuyo pa kusakhalapo kwa nthawi yayitali.

Tinasangalala kwambiri. Anthu ondizungulira anakhala ofunika kwambiri kwa ine. Chikhumbo changa chouza ena chikondi cha Mulungu chinakula. Moyo wanga unasintha. Ambiri a ife tinadziwana ndi kumvetsetsana bwino lomwe. Ambiri amatenga nawo mbali m'miyoyo ya wina ndi mnzake ndipo amakhalapo kwa wina ndi mnzake. Chiyanjano chili ndi tanthauzo latsopano kwathunthu. Masiku 40 a pemphero ndi kupembedza a Dennis Smith anali thandizo lalikulu kwa ine. Ndikosavuta kuposa momwe zimawonekera kupeza wokondana nawo komanso kukhala ndi Mulungu. Anthu amene timawakonda adzatiyamikira chifukwa cha zimenezi.” Hildegard Welker, Crailsheim Seventh-Day Adventist Church, ndi namwino pa ward ya opaleshoni. (zofupikitsidwa pang'ono)

YESU CHITSANZO CHATHU

Yesu ndiye chitsanzo chathu chachikulu m'zinthu zonse. Pa Luka 3:21-22 NKJV timawerenga kuti: “Pamene anthu onse anabatizidwa, kunachitika kuti Yesunso anabatizidwa; ndipo m'kupemphera Iye, kumwamba kunatseguka. Ndipo Mzimu Woyera anatsika ndi maonekedwe a thupi ngati nkunda pa Iye...”

Ellen White ananena zotsatirazi ponena za chochitikachi: “Poyankha pemphero lake kwa Atate wake, kumwamba kunatseguka, ndipo Mzimu unatsika ngati nkunda nakhala pa Iye.”¹³⁷

Ndizodabwitsa kuti zinachitika mu utumiki Wake: “M'maŵa ndi m'maŵa iye analankhulana ndi Atate wake wakumwamba, kulandira kwa iye tsiku ndi tsiku ubatizo watsopano wa Mzimu Woyera.”¹³⁸ Ngati Yesu ankasowa ubatizo watsopano wa Mzimu Woyera tsiku ndi tsiku, ndiye ndi mochulukira bwanji momwe ife tikufunira iwo!

KUTSEKA MAGANIZO

Kudzera mwa Mzimu Woyera tili ndi mtsogoleri wodabwitsa muzochitika zonse za moyo ndi mphamvu molingana ndi kulemera kwa ulemerero Wake.

Motero makhalidwe athu akhoza kusinthidwa ndipo tikhoza kukhala zida zamtengo wapatali m'ntchito ya Mulungu. Kudzipereka kwathu kwa tsiku ndi tsiku ndi kubatizidwa ndi Mzimu Woyera kudzatsogolera ku kupambana kwenikweni mu miyoyo yathu.

Yehova akufuna kutikonzekeretsa ife ku nthawi yopambana kwambiri m'mbiri ya dziko. Iye amafuna kuti ife tikhale okonzeka patokha pa kubwera kwake ndi kuti mu mphamvu ya Mzimu Woyera tigwire ntchito limodzi pomaliza ntchito ya uthenga wabwino. Iye amafuna kutitsogolera mwachipambano m'nthaŵi zovuta.

Lolani Mulungu akupatseni inu chitsitsimutso chaumwini ndi kukonzanso kupyolera mu kudzipereka kwa tsiku ndi tsiku ndi ubatizo wa tsiku ndi tsiku ndi Mzimu Woyera.

Ndikufuna kutseka ndi mutu wa Baibulo ndi pemphero la chitsitsimutso: “Ngati anthu anga ... (2 Mbiri 7:14)

¹³⁷ E.G. White, *Mudzalandira Mphamvu* (1995), p. 14.4

¹³⁸ E.G. White, *Zizindikiro za Nthawi*, Nov. 21, 1895

Pemphero: Atate wakumwamba, chonde tipatseni kudzichepetsa (Mika 6:8). Ikani mu mitima yathu chikhumbo chachikulu chopemphera ndi kufunafuna nkhope yanu. Tithandizeni kuti tisiye njira zathu zoipa. Chonde kwaniritsani zofunikila mwa ife ndipo chifukwa cha lonjezo lanu timvereni yankho lanu. Tikhululukireni machimo athu ndipo mutichiritse ku kufunda kwathu ndi mpatuko. Chonde tithandizeni kuti tidzipereke tokha kwa Yesu tsiku ndi tsiku ndipo mwa chikhulupiriro tilandire Mzimu Woyera. Amene.

“Chitsitsimutso chiyenera kuyembekezedwa poyankha pemphero basi.”¹³⁹ “Ubatizo wa Mzimu Woyera monga pa tsiku la Pentekoste udzatsogolera ku chitsitsimutso cha chipembedzo chowona ndi ku kuchita ntchito zambiri zodabwitsa.”¹⁴⁰

139 E.G. White, Mauthenga Osankhidwa, Buku 1 (1958), p. 121.1

140 E.G. White, Mauthenga Osankhidwa, Buku 2 (1958), p. 57.1

777 UNYOLO WA MAPEMPHERO PADZIKO LONSE

'777' ndi chiyani? Ndi mndandanda wa pemphero wapadziko lonse wa ola limodzi. Anthu a Mulungu akupemphera masiku asanu ndi awiri pa sabata nthawi ya 7:00am ndi 7:00pm kuti Mzimu Woyera akhalepo m'mabanja athu, atsogoleri, mipingo, ndi madera athu. Kupemphera ola lililonse, pa ola, munthu adzagwirizana ndi zikwi za ena mu zone nthawi ina padziko lonse, kubweretsa umodzi. "Okhulupirira akupemphera moona mtima ayenera kuzungulira dziko lonse lapansi . . . kupempherera Mzimu Woyera." (Review and Herald, January 3, 1907)
www.revivalandreformation.org

ZOWONJEZERA

MALANGIZO KUTI MUPITIRIZE KUPHUNZIRA

Lingaliro lofunika: werengani kabukuka, ngati nkotheke, tsiku lililonse kwa masiku asanu ndi limodzi. Kafukufuku wamaphunziro wasonyeza kuti m'pofunika kuti mutu wofunika kwambiri wotero m'moyo wathu uwerengedwe kapena kumvekedwa kasanu ndi kamodzi kapena kakhumi kuti munthu amvetse bwino. Yesani. Zotsatira zidzakutsimikizirani.

Mphunzitsi wina anayesa kuti: “Mawu olimbikitsa ameneŵa anandikopa mtima: ‘Tayesani ngakhale kamodzi. Chotulukapo chake chidzakukhutoritsani.’ Ndinafunana kukumana ndi zimenezi ndipo poŵerenga kachitatu zinandigwira mtima ndipo ndinamva chikondi chachikulu kwa Mombolo wathu, chimene ndinachikhumba kwa moyo wanga wonse. M’miyezi iwiri ndinaŵerenga kabukuko kasanu ndi kamodzi ndipo zotsatira zake zinali zaphindu. Zinali ngati ndikumvetsetsa momwe zinalili pamene Yesu akubwera pafupi ndi ife ndipo tikhoza kuyang'ana m'maso ake oyera, okoma mtima ndi achikondi. Kuyambira pamenepo sindinafunenso kukhala wopanda chimwemwe cha Mpulumutsi wanga.” C.P.

Ndalandira maumboni ambiri othokoza ndi otakasuka okhudza moyo wawo watsopano ndi Mzimu Woyera. Pafupifupi onse anali ochokera kwa owerenga, omwe amawerenganso kabukuko mozama kangapo.

ZOLEMBA PAMUTUWU

- Masiku 40 [Buku 1] Mapemphero ndi Kudzipereka Kuti Mukonzekere Kubwera Kwachiwiri, Dennis Smith, Review and Herald, 2009
- Masiku 40 [Buku 2] Mapemphero ndi Kudzipereka Kuti Mutsitsimutse Zomwe Mukuchita Ndi Mulungu, Dennis Smith, Review and Herald, 2011
- Masiku 40 [Buku 3] Mfundo Zaumoyo za Mulungu kwa Anthu Ake Amasiku Otsiriza, Dennis Smith, Review and Herald, 2011
- Masiku 40 [Buku 4] Mapemphero ndi Kudzipereka pa Zochitika Zomaliza Zapadziko Lapansi, Dennis Smith, Review ndi Herald 2013
- Ngati Anthu Anga Apemphera – Kuitana kwa Ola la Khumi ndi Limodzi ku Pemphero ndi Chitsitsimutso, Randy Maxwell, Pacific Press 1995
- Revive Us Again, Mark A. Finley, Pacific Press 2010
- Mmene Mungadzadzidwire ndi Mzimu Woyera und Know it, Garrie F. Williams, Review and Herald 1991
- The Radical Prayer, Derek J. Morris, Review and Herald 2008

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3MALANGIZO A MASIKU 40

Mutha kupeza mfundo zothandiza pokonza masiku 40 a pemphero ndi mndandanda wa ulaliki pambuyo pake pogwiritsa ntchito buku la 40 Days lolembedwa ndi Dennis Smith pa webusayiti: www.SpiritBaptism.org pansi pa 40 Days Instruction Manual.

ZOCHITIKA ZATSOPANO PAKUKHALA NDI MZIMU WOYERA

Ambuye wathu Yesu anati: “Koma mudzalandira mphamvu, Mzimu Woyera atadza pa inu; ndipo mudzakhala mboni zanga...” (Machitidwe 1:8 NKJV).

Pempho lapadera: Mukakhala ndi zokumana nazo pakukhala ndi Mzimu Woyera m'moyo wanu kapena pochitira umboni, ndiye kuti tingayamikire ngati mungatumize lipoti lalifupi kwa Helmut Haubeil kuti agawane nalo mu Missionsbrief (yaing'ono). nkhani mu German pa ntchito yaumishonale). Chonde tiuzeni ngati mukufuna zilembo zanu zokha pambuyo pa lipoti kapena ngati tingathe kugawana dzina lanu lonse ndi mpingo womwe mumapitako. Chonde kumbukirani kuti zomwe mukukumana nazo zidzalimbikitsa ena kukula mukuyenda ndi Mzimu Woyera kapena kuyamba ulendo ndi Mzimu Woyera.

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Masitepe

A

Chitsitsimutso Chaumwini

Helmut Haubeil ndi wochita bizinesi komanso m'busa. Atagwira ntchito bwino ngati woyimilira kampani yonyamula katundu, adayankha ali ndi zaka 37 ku kuitana kwa Mulungu kuti alowe muutumiki ndipo adagwira ntchito ngati mbusa kwa zaka 16. Pambuyo pake anali mtsogoleri wa nyumba yosungirako okalamba ya Adventist ku Aibling, Germany. Ndiye woyambitsa ndi mkonzi wa "Missionsbrief" (mishoni-newsletter m'chinenero cha Germany) ndipo kuyambira pomwe adapuma wachita gawo lalikulu pothandizira kulimbikitsa ntchito yaumishonale ku Central Asia ndi India.

"Bwanji sitikhala ndi njala ndi ludzu la mphatso ya Mzimu, popeza iyi ndi njira yomwe tiyenera kulandirira mphamvu? chifukwa chiyani sitilankhula za izo, kuzipempherera, kuzilalikira?"

Ellen G. White, Testimonies for the Church Vol. 8, p. 22