

No. 1 Mini Series

Matanho Ekumutsiridza Kutenda

40 Days

Study Edition

Matanho
EKUMUTSIRIDZA
KUTENDA
KWEMUNHU

Bhuku Rakawedzerwa Zvimwe Zvakasanganikwa Nazvo

Kuzadzwa noMweya Mutsvene

Ungazvigona sei izvi?

HELMUT HAUBEIL

Kodzero dzemuzvinanyorwa:

Mvero: „Schritte zur persönlichen Erweckung“

HUPENYU Hukuru Wegweiser-Verlag GmbH, Wien

Austrian Publishing House

Verlagsarchivnummer: 040 415

ISBN: 978-3-903002-14-2

English editions – Printed in:	8th April 2017 – Zambia
1th March 2015 – Germany	9th May 2017 – Germany
2nd April 2016 – South Korea	10th November 2017 – Sambia
3rd April 2016 – USA	11th December 2017 – Australia
4th April 2016 – Germany	12th December 2017 – USA
5th Februar 2017 – South Korea	13th Januar 2018 – USA
6th April 2017 – Philippines	
7th April 2017 – USA	

Conception: Simon Eitzenberger, www.desim.de

Producer: Konrad Print & Medien, www.konrad-medien.de

Project management: Christian Stroeck

Photography: Henry Stober

Tsanangudzo 6th German edition: Holly Tarita

Contact and order in foreign languages:

© Helmut Haubeil, Rosenheimer Str. 49

D-83043 Bad Aibling / Oberbayern – Germany

E-Mail: helmut@haubeil.net or if returned

helmut.haubeil@gmail.com

Phone: +49 (0)8061 4900 712

Tsanangudzo:

Rudzi rwakabva muchiGerman: Tsanangudzo dzinowanikwa zvakare muzvirudzi zvinosanganisira Amharic-Ethiopia, Bahasa-Indonesia, Bulgarian, Croatian, Czech, Danish, English, Filipino-Tagalog, French, Hindi-India, Hungarian, Kinyarwanda-Rwanda, Kirundi-Burundi, Mizo-India, Odiya-India, Polish, Portugeze, Romanian, Russian, Serbian, Slovene, Spanish, Swedish, Telugu-India, Thai, Urdu-Pakistan, Vietnamese In preparation: Arabic, Bangla-Bengali, Burmese, Chinese-Mandarin, Dutch, Italian, Krio-Sierra Leone, Latvia, Malaysia, Norwegian, Swahili-Eastafrica, Tongan – Tonga Islands / Pacific. Tsanangudzo dzemamwe marudzi dzakatambirika. Inzwai makasununguka kubata Helmut Haubeil, izvi zvichizokonzera kuti zvigovhenekwa.

Website:

www.steps-to-personal-revival.info and www.schritte-zur-persönlichen-erweckung.info

There are and will be all translated languages to read, print, sent to a friend. The menu-points: Leader, How to generate interest?, Share it, Development (In which way the Lord developed the books), Testimonies (more than 100), Contact. There is also the continuation book: Abide in Jesus.

Unless otherwise noted all Scripture quotations are taken from the Holy Bible, New King James Version. NKJV – Scripture marked NIV are taken from the Holy Bible, New International Version. Copyright 1973, 1978, 1984 International Bible Society. All rights reserved throughout the world. Used by permission of International Bible Society.

MATANHO EKUMUTSIRIDZA MUNHU

Handina kuda kunyora bhuku. Bhuku iri rakavapo sei?

Munguva yekurapa kwehutano paHerghelia Health Center muRomania muna 2011, mumwe muenzi akauya kwandiri aine mabhuku matanhatu pamusoro peMweya Mutsvene ndokuti kwandiri: "Unofanira kuverenga izvi." Zvakandifadza uye ndakaverenga mabhuku acho. - Muna Nyamavhuvhu 2011, pandakanga ndiri kuSwitzerland, mumwe munhu akataura shoko risinganzwisike kwandiri pamusoro pevechidiki. Handina kuzvinzwisisa uye ndakafunga kuti zvingarevei. Ndipo apo pfungwa dzakandibata kekutanga: tiri kurasikirwa nechikamu chevechidiki vedu mumakereke nekuda kwekushaikwa kweMweya Mutsvene. Ndakabva ndangofunga mhuri yangu ndikabva ndabatwa zvakanyanya. Zvakaita kuti ndifunge zvakawanda nezvemubvunzo uyu. Muna October 2011 ndaida kumbofamba-famba. Pandakanga ndichibva pamba paAibling, mumwe murume akanga akapfeka zvakana akauya kwandiri, pakarepo akatambanudza ruoko rwake, akanditaura nezita rangu ndokuti: "Ndinoda kukutendai zvikuru nokuda kwemharidzo yaMweya Mutsvene yamakapa muMunich makore akawanda apfuura. Ndakadzidza zvakawanda kubva pazviri." Akandibata ruoko ndokuenda.

Mafungiro aya akandisunda kugadzirira dzimwe mharidzo pamusoro peMweya Mutsvene. Ndakavapa makopi avo mumachechi. Vakatumwa kwose kwose. Vafundisi vaviri vaitungamirira vakandinyorera vachiti ndinofanira kuita bhuku kubva mumharidzo idzi. Ndakafunga kuti raizongova bhuku duku zvikuru uye hapana muparidzi aizorigamuchira. Saka, hapana chandakaita zvachose.

Asi Mwari anenge atova nehurongwa hwakasiyana. Nguva pfupi yapfuura, ndakagamuchira email kubva kuGerman-Swiss Association muZurich ndichibvunza kana vaigona kuita bhuku kubva mumharidzo dzangu. Ndakafara kubvuma. Neiyi nzira, vamwe vakabudisa chinyorwa chokutanga chebhuku racho: Matanho Ekumutsiridza Kutenda Kwemunhu. Ndichiri kutenda nhasi kuti bhuku iri rakanga risiri hurongwa hwangu, asi chirongwa chaMwari uye kutungamira. Izvi zvinoratidzwawo muchokwadi chokuti kuburikidza nenhevedzano yezvishamiso zveumwari, bhuku racho zvino richashandurirwa mumitauro 80 muna 2024. Naizvozvo, hama dzangu dzinodikanwa, ivai vakasimba, vasingazununguki, nguva dzose zhinji mubasa raShe, muchiziva kuti basa renyu harisi pasina muna Jehovha." 1 VaKorinde 15:57-58

Helmut Haubeil

NZIRA DZEKUTENGA

USA Remnant Publications 649 E. Chicago Rd Coldwater MI, 49036 Phone 800-423-1319 or 517-279-13043 Web address for orders: www.remnantpublications.com Available at your Adventist Book Centers

Europe - Russian-language literature *Christa Medien GmbH* Pulverweg 6 D-21337 Lüneburg (Germany) Tel. +49 (0)4131 9835-580 www.christa-medien.eu and www.christa-shop.eu E-Mail: info@christa-medien.eu

Canada *Lucas Jurek* 118 G First Avenue North Williams Lake, BC V2G 1Y8 Email: lucasjurek@gmail.com Mobile number: 250 983 – 2650

Germany and abroad *Wertvoll leben* Im Kiesel 3, D-73635 Rudersberg www.wertvollleben.com Email: info@wertvollleben.com Phone: +49 (0)7183 - 3071332 Phone: +49 (0)7183 – 3099847

Australien *Colin Hone* Booklets in [English colin.hone@murrayhone.com.au](mailto:colin.hone@murrayhone.com.au)

Austria *TOP Life Wegweiser-Verlag* Prager Str.287, A-1210 Wien/Vienna www.toplife-center.com Email: info@wegweiser-verlag.at Phone +43 (0)13199301-0

Philippines *Allan D. Faina* Email: allan@lightingtheworld.org *SDA church* Fidela Herrera Subd Bgy. Santol, Tanza, Cavite-4108 Phones: (63) 926 054 1175

Austria and Germany *Adventist Book Center* Bogenhofen, A-4963 St.Peter/Hart www.adventistbookcenter.at Email: info@adventistbookcenter.at Phone +43 (0)2294000

Russia *Source of Life Publishing House* Vostochnaya St. 9, Zaoksky 301000 Tula Region, Russia Tel. +78 73 42 01 01 www.lifefsource.ru

Switzerland *Advent-Verlag* Leissigenstr.17, CH-3704 Krattigen www.av-buchshop.ch Email: info@adventverlag.ch Phone +41 33 654 1065

MUTAURIRI WEMASEMINA

USA nedzimwe nyika dzakawanda: www.spiritbaptism.org – start page scroll down

Germany, Austria, Switzerland, European countries: www.steps-to-personal-revival.info - click German version – Kontakt page – scroll down

Phillipines: Allan D. Faina, Email: allan@lightingtheworld.org, SDA church: Fidela Herrera Subd, Bgy. Santol, Tanza, Cavite-4108, Phones: (63) 926 054 1175

Matanho

EKUMUTSIRIDZA

KUTENDA

KWEMUNHU

Kuzadzwa noMweya Mutsvene

Ungazvigona sei izwi?

HELMUT HAUBEIL

NHANGANYAYA9

MASHOKO EKUTANGA11

CHITSAUKO 119

Chitsauko 229

Chitsauko 355

Chitsauko 473

Chitsauko 597

Chitsauko 6115

Chitsauko 7128

CHINAMATIDZWA142

UPENYU HUNEZVIBEREKO

Jesu: “

“... Uyo anogara Mandiri, Neni maari, unova **NEZVIBEREKO ZVIZHINJI...**” Johane 15:5

Ndingagara muna Jesu sei?

Jesu anotikoka: Huyai kwandiri! (Mat. 11:28) Ani naani anenge auya kuna Jesu anokokwawo kuti arambe aripo. (Johani 15:4) Uye izvi zvinoshanda sei?

“Garai mandiri, uye ini mamuri.”

“Kugara muna Kristu” zvinoreva:

- **Kugamuchira Mweya wake nguva dzose**
- **Upenyu hwokuzvipira kusingadzoreki**
- **kubasa rake.”** Desire of Ages p.676.2

Tsananguro iyi yakavhura maziso angu uye yakandipa kujeka kwekufamba kwangu naMwari. Kwandiri ichi ndicho chakavanzika chehupenyu hunofadza hwechiKristu. (Johani 15:11) Ndiwo munyengetero wangu nechishuvo chinokosha chokuti ikoku kucharatidzawo vazhinji nzira youpenyu hunofadza uye hunozadzikwa. Aya mazwi ndiwo hwaro hwemabhukwana matatu ari munhevedzano, *Matanho Ekumutsiridza Kutenda Kwemunhu*.

Kubatana kwemabhukwana matatu enhevedzano yeMatanho Ekumutsirira Munhu aripapi?

Namba. 1 *Matanho Ekumutsiridza Kwemunhu*

Kuzadzwa neMweya Mutsvene

Ungasangana sei neizvi?

Ndezvekugara uchikumbira uye **kugamuchira Mweya wake.**

Namba. 2 *Abide in Jesus-*

Izvi zvinoitwa sei?

Ndezveupenyu hwokuzvipira kusingadzoreki kuna Jesu Kristu.

Namba. 3 Vaunoshanda Navo Vakazadzwa Nemweya NaJesu?

Ungava sei mushandi akazadzwa neMweya?

Izvo ndezvekuzvipira **kusingadzoreki kubasa rake nemhedzisiro yayo yese.** (Inowanikwa Autumn 2019)

Namba. 4 *Kubva Kushaikwa kuenda muKuwanda:* Ungaitai kuti uzadzwe neMweya Mutsvene?

Maonero maviri ari panjodzi pano: Chii chinokonzera kushomeka uku?

Ndingararama sei muupfumi nesimba randinopiwa naMwari?

Kukurudzira

Chiitiko chakaradidza kuti kudzidza kweichi chokwadi chinokosha kunonyanya kukomborerwa, apo, kutevera chidzidzo chomunhu kuzvipira kwezuya nezuya kunoitwa muzvikamu zviviri. Pane chikomborero chakapetwa kaviri kune vakaroorana! (Nevamwe pamwe parunhare, Skype) zvakare nguva yezuva nezuva kana yevhiki yekukurukurirana uye munamato muboka inokurudzira zvikuru.

MAMBO WEDU PACHAKE
APA MURAIRO¹

RAMBAI
MUCHIZADZWA
ZVAKADZOKORODZWA
UYE PATSVA NEMWEYA!²

¹ Ellen G. White, *Mount of Blessing*, MB 20.3 (egwwritings.org)

² Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Lüneburg, 1999), S. 101



NHANGANYAYA

MATANHO EKUMUTSIRIDZA KUTENDA KWEMUNHU

Kuzadzwa neMweya Mutsvene:

Nemhaka yei ndakazongokaruka

ndavekutarisisa nezwenyaya

“yehupenyu miMweya Mutsvene”?

Musi wa14 Nyamavhuvhu, 2011, pandaive kuKandergrund kuBernese Highlands kunyika yeSwitzerland, kubatana kwakakosha kwakava pachena kwandiri. Ndakacherechedza chikonzero chepamweya chekuti nemhaka yei tichirasikirwa nehutsva hwedu. Ndakavhunduka zvakanyanya. Ndakafunga nezvevana nevazukuru vangu. Kubva ipapo ndakabva ndasonana nenyaya iyi.

Parizvino ndinotenda kuti chikonzero chepamweya ndicho chirikuseri kwematambudziko edu mazhinji; kunyanya matambudziko emunhu, mumasangano aripedyo nesangano riripanyika yese. Kuri kushaikwa kweMweya Mutsvene.

Kana ichi chiri icho chikonzero, tinofanira kuongorora nyaya iyi nekukasira. Kana chikonzero chagadziriswa kana kudzikiswa, ipapo matambudziko mazhinji anobva agadzirisika.

Zvinotaurwa nevamwe nekushaikwa kwemweya uku:

EMIL BRUNNER: *Evangelical Reformed Theologian, akanyora kuti Mweya Mutsvene "wagara wakanyanya kana zvishoma anga ari mwana wekurera chidzidzo chechitendero (theology)."*¹³

D MARTIN LLOYD-JONES: *Kana ndichipa muono wangu muzvokwadi, saka hapana nyaya muchitendero chemubhaibheri isingacherechedzwi kumashure kana kuti nhasi senyaya yeMweya Mutsvene... Ndine chokwadi chokuti ichi ndicho chikonzero chokusasimba kokutenda kwehuvhangeri."*⁴

LEROY E. FROM: *"Ndine chokwadi chokuti kushayikwa koMweya Mutsvene ndiro dambudziko redu rakaipisisa."*⁵

DWIGHT NELSON: *Sangano redu rasvika pakuva nenzira dzakanakisa, mazano nezvirongwa, asi kana tisingasviki pachikamu chekubvuma kuti tirikushaya Mweya Mutsvene, izvo zvinokurira isu vazhinji vevashumiri nevatungamiriri, hatizogoni kubuda muchiKristu ichi."*⁶

Kutanga, tinoda kutarisa zvibereko zvakakura apo kushomeka uku kwakapedzwa. Zvadarwo tinoda kutarisa mamwe mazano akapiwa nalshe wedu Jesu pamusoro peMweya Mutsvene.

CHISHUWO CHANGU

Ndinoshuvira munhu mumwe nemumwe ari kutorarama Mumweya Mutsvene kuti asvike pakuzara kwemweya. Kune avo vasina kurarama neMweya Mutsvene kana kuti vakangove nehupenyu husina kukwana neMweya Mutsvene, ndinovimba kuti uku ndiko kutanga kwehupenyu hutsva hwakazadzikiswa uye hwekukunda.

³ Johannes Mager, *Auf den Spuren des Heiligen Geistes*, (Lüneburg, 1999), Cover

⁴ D. Martin Lloyd-Jones, *Vollmacht*, Telos-Taschenbuch Nr. 385, Marburg 1984, S. 72

⁵ Ellen G. White, *The Coming of the Comforter* (Hagerstown, 1949), p. 94

⁶ Editor Helmut Haubeil, *Missionsbrief Nr. 34* (Bad Aibling, 2011), S. 3

MASHOKO EKUTANGA



KUWEDZERERA

MHEDZISIRO:

Shoko kuwatungamiri vanhasi nevamangwana

Kwauri Mutungamiri,

Chishuwiro chenyu here kunzvimbo dzamugere mukukura mumweya nemuhuwandu? Asi zvingaitika munguva yatiri kurarama? Hongu, zvinoitika.

“Zvaungashuwira Kuita, haungabudiriri nesimba remasoja kana nesimba uye kwete nesimba remunhu: Kwete , ASI noMweya Wangu; ndizvo zvinotaura Jehovah wehondo.”(Zec 4:6)

Zvingaitika sei? Takafanira kudzidza. Tinoshuwira kudzidza kuburikidza neruzivo rwevamwe? Ndinovimba sekudaro. Deni Mwari vatirakidza nzira durikidza noMweya Mutsvene wavo.

Ruzivo tinoruwana kuburikidza nebhuku rinzonzi “MATANHO ERUMUTSIRIDZO RWEKUTENDA” ndiro bhuku ringabatsira. ASI kukura mumweya nomuhuwandu, hazvingotarisi kurava nekufambisa shoko badzi. Zvinoda mwoyo unoda. Zvikwadi ndinoti kwamuri: Haungafambi danho rausingakwanise kusvika pasina unokutungamirira, usakambosvikapo. Hupenyu hwedu, minamoto yedu, kupupura kwedu, kutaura kwedu, pesvedzero yedu, nemharidzo dzedu dzichashandiswa naMwari. Zivai izvi, kurava kwakakosha. Kutsvaka kwedzidzo kwakaridzwa kuti zvinodikanwa kuti uverenge dingindira rakadaro rehupenyu hwedu katatu kusvika gumi usati wanzwisisa zvakakwana. Yidza kamwe. Mhedzisiro yacho ichakufadza iwe.

HUCHAPUPU

Uchapupu huviri kubva kunamufundisi, uye kumutungamiriri webato remubatanidzwa, ikezvino mudyandigere, USA:

1. Uchapupu - Ndakaverenga bhuku, "Matanho erumutsiridzo rwekutenda" katatu. Handaifunga kuti ndichawana nzwisiso itsva nezvemunamoto. Minamoto, iyo yakazendama pavimbiso dzaMwari sekutsanangurwa kwazvakaitwa. Kubva panguva yakarepo, **Mwari akawana kukunda muhupenyu hwangu zvandaisafunga kuti zvingagoneka** -ndakakokwa kunoparidza kumusangano wamatumba. Bhuku iri rakandipa misoro. Chikumi 26,2017-FS

2. Uchapupu- Kubva nditange kurava bhuku rino sekurairwa kwaro, ndakadzidza kunamata nezvipikirwa, hupenyu hwangu hwakashanduka.... Mwari vakanditungamirira kugadzirira mharidzo yekumusangano wematumba, iyo yainge ine nhanganyaya inoti chido chedu chikuru, mazaya ekuzorodza eMweya waMwari. **Mumakore ose ndakazvitsaurira kuhushumiro, handina kuona simba romweya mutsvene rakashanda kuvanhu vaikwana zviuru zvitatu zvaive mudhiri.** Mudzimai wangu akaona shanduko mandiri. Pakarepo ndakashamisika neshanduko mandiri. Chikunguru 25,2017 FS (Zvapfupikidzwa)

Pfungwa yemazuva makumi mana (40) – Kubva kuvanhu gumi nenomwe kusvika makumi matanhatu neshanu

Dzekere kuCologne-Kelk, Germany, vakange varigumi nenomwe, maSpanish nemaPortuguese varinhengo dzesangano. Mufundisi J. Lotze akakoka nhengo dzesangano iri kumusangano. Vakadzidza mubhuku "40 –days" varimuzvikwata zvavaviri- vaviri, umwe nomumwe wainamatira vanhu vashanu vasati vatambira shoko roupenyu uye vagovafambira kumisha yavo. Pazuva remakumi mana iro raive zuva resabata rekushanya, mushure maizvozvo vakanoshandira pamwe kwemazuva anokwana gumi neina ekushumaira. Vakakwanisa kubhabhatidza vanhu vanokwana gumi netatu panguva duku yavakakwanisa kufambisa shoko. Vakadzokorora 40-day-concept kwenguva yakareba izvo zvakakwanisa kukudza sangano kusvika padanho rinokwana makumi matanhatu neshanu mukati memakore mana. (Tarisa 40-day bhuku pa40-days Concept woyenda zvakare pa "Experience" nhanho yegumi nepfumbamwe (19) kuti muwane zvizere zveruzivo kubva kuCologne.)

KuLugano, nharaunda inotaurwa chi-Italian kuSwitzerland – Inevatendi vashoma

Mufundisi Matthias Maag akava neruzivo rwakanaka kwazvo semumishinari muSouth Africa nemabhuku e40 Days akanyorwa naDennis Smith. Paakadzokera kuSwitzerland, akatanga pakarepo nepfungwa iyi. Kwakange kune rubhabhatidzo runosvika gumi neshanu mugore rekutanga [zvinova zvinoshamisa munzvimbo ino]. Mumwe mukadzi akanga ava nemakore 15 achishanyira chechi yacho. Pamazuva makumi mana akafunga kubhabhatidzwa.

Rutsva - Zita rangu ndiAlina van Rensburg uye ndiriYoung Adult Director weSouth Queensland Conference [12,200 nhengo muAustralia]. Ndakanga ndine mumwe mukadzi wechidiki akagovana neni 'Steps to Personal Revival' pakutanga kwegore rino uye ndakashamisika. Inoongorora dingindira chairo iro Mwari akaisa pamwoyo yemurume wangu neni pachangu: kumuka kuMweya Mutsvene muhupenyu hwedu!! - Ndaigona kukuudza nyaya dzakawanda, asi muchidimbu, takakomborerwa zvikuru nebhuku duku iri! Greg Pratt [Mutungamiriri weKudzidzisa uye Kukudziridzwa Kwemweya SQC] aive nemamwe mazana matatu andakagovera kune vese vatungamiriri vangu vechidiki nevechikuru pamisangano yedu yehutungamiriri kutanga kwegore rino uye mhinduro yaive inoshamisa. - Saka zvino ndinoda kuwana mamwe zana nemakumi mashanu ekupa vechidiki vangu kuBig Camp gore rino, kuti vadzidze panguva yeLife Group Sessions.

Zuva

3

366 vakabhabhatidzwa + 35 mukirasi yerubhabhatidzo

Munyori weBurundi Union, Paul Irakoze, [nhengo 130,000, 100,000 "Matanho eKumutsidzira Pachako" muKirundi], vakati pamwe chete **320 yaichimbova mitezo yakadzoka kupfurikidza nepesvedzero yebhurocha**. Vakagamuchirwa nekubhabhatidzwa kutsva muna March 2017.

Matsi vakaverenga bhuku racho katatu - Zvino vakagoverana zvavakasangana nazvo nevamwe vanhu vasinganzwe. Zvakabuda: Muna March 2017, takabhabhatidza matsi 25.

Vasungwa – Takagovera kabhuku kunhengo dzechechi yedu muJeri reMpimba. Vakasundwa noMweya Mutsvene uye vakatanga kugoverana kutenda kwavo. PaSabata rokupedzisira rino, vasungwa 21 vakabhabhatidzwa uye 35 vari kugadzirira kubhabhatidzwa. Ichi ndicho muchero wekabhuku kaMatanho ekumutsidzira pachedu. Zvakapfupikiswa

Nguva Yekudzidza / Vhiki Yemunamato

Sangano reBurundi rakava nesvondo rekunamatira nhengo dzayo 130,000 muna Mbudzi 2017 vachishandisa "Matanho eKumutsidzira Pachako" zvakare. Mharidzo dzaSecretary wedu panyaya iyi dzakatepfenyurwawo pa adv. redhiyo manheru ega ega.

Vadzidzi – Mufundisi Dwight Nelson, Mufundisi Anotungamira weAndrews University, akaudza, kuti bhuku duku iri "rakashandura mukati mangu. Ndinoda kukuitira zvimwe chetezvo". Akatanga paSept.2nd 2017 nhevedzano yemharidzo nhatu: "Ground Zero ne New Reformation: Ungabhabhatidzwa sei neMweya Mutsvene?" Akatora kubva ku "Matanho eKumutsidzira Pachedu" uye akazvikurudzira kumunhu wese. Izvozvo zvakatungamirira kukudhaunirodha 4,000 uye kuodha mabhukwana zviuru. Batanidza kune idzi mharidzo uye blog yake: <https://www.pmchurch.tv/sermons> kana kuti www.steps-to-personal-revival.info

Miono yakanaka kwazvo - kubva kuUSA

Ndakateerera kumharidzo dzakatevedzana naDwight Nelson nezuro. Apo pandinenge ndichisuma bhuku rinonzi "Matanho eKumutsidzira Pachako" kuchechi yangu paSabata rino, ndicharidza maminetsi mashanu ekutanga ndichitarisira kuti uchapupu hwake maererano nebhuku huchamutsa fariro. Mushure mekupedza potluck, nemvumo yeVafundisi vangu, ticharatidza yasara yemharidzo kune vanofarira! D.W

Huvhangeri

Dwight Nelson anonyora mubhuku rake Oct.11, 2017 (akapfupikiswa uye akagadziridzwa) Makumi mapfumbamwe nemumwe "vashanyi" (sekudanwa kwavanoita) vakabatana neZagreb Adventist muchirongwa chehusiku chemaminetsi makumi mapfumbamwe. ...**Pamunhu pachedu uye mukutenda kwekutenda minamoto yenyu yekureverera, ndinofanira kupupura kuti handina kumbova neruzivo rwekuparidza evhangeri kuruzhinji seizvi muZagreb mumakore ose andave ndichiita basa rekuparidza evhangeri.** Sezvandakaudza vafundisi pano paPioneer, ndine chokwadi chose kuti chaive uye chinoramba chiri chibereko chekupindira kwedare rakazara kweMweya Mutsvene siku nesikati muguta iroro mumhinduro kumunamoto wakasungwa. Ndinokuyeuchidzai, vazhinji vedu kumashure munaGunyana takatanga kutsvaga Mwari kuti tibhabhatidzwe neMweya Mutsvene zuva nezuva (sezvatinokokwa naKristu kuti tiite munaRuka 11:13). Ndokusaka ndichigona kuva nechivimbo mukutaura izvo zvandakasangana nazvo pachangu nokupupurira muZagreb kubasa Rake rakananga. Zvose izvi hazvitauri chinhu pamusoro pangu – asi zvinotaura zvose pamusoro pehuchokwadi hwevimbiso yaJesu – **“Asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu, uye muchava zvapupu zvangu...”** (Mabasa 1:8). Saka chero zvatinoita, ngatirege kusiya kutsvaga kwedu kwezuva nezuva kweMweya waMwari, rubhabhatidzo rutsva, runopa simba mangwanani ega ega.

Kuyanana:

Pane zviitiko zvakanaka kwazvo zvevanhu nemhuri (ona chiitiko n.2/17; 3/31; 3/, 35; 3/40; 4/52; 4/56 ;). Zviitiko zvevakereke ese kubva kumakakatanwa, kukakavara, kupesana, kukuvara, kusaregererwa, kuputika kwemanzwiro uye kurwiswa kwemunhu kusvika kukanganwiro yerudo nerunyararo uye kuyananiwa (zviitiko n. 1/10; 7/84).

Amai Vechidiki - Vana – USA

Chokwadi, ndinoona basa rakakura kurera vakomana vadiki vatatu. Ndine uye ndinokwanisa kuona tariro yega yandinayo ndeyekukumbira zuva nezuva kuti Mweya Mutsvene vandibate zuva rega rega. Kubva pakuverenga bhuku renyu, ndakaona musiyano warakaita pamaitiro evakomana vangu. Ndine moyo murefu apo ini kazhinji ndingadai ndisina kushivirira, ndine rudo netsitsi apo ndaizova nekushungurudzika. Uye kazhinji kazhinji havapinduri nemoyo

wakazvipira. Tiri kukura zvamazvirokwazvo, asi ndinoonga sei kunzwisisa zvokwadi yakapfava yokuti Jesu anogona sei kurarama mandiri! D.W.

Mapesenti 90 evachangobhabhatidzwa varikuramba varimo muchechi mushure memakore maviri.

Union yekuRwanda yakanyora musi 14 February, 2019: “takomborerwa zvikurusa nebbhuku *Matanho Ekumutsiridza Kutenda Kwemunhu* (130 000 makopi ku Kinyarwanda). Mugore ra2016, takaita chironzwa chenyika yese chemishoni “Total Member Involvement”. Nerudo rwaMwari, vanhu 110 000 vakabhabhatidzwa mugore ra2016 nemukutanga kwegore ra2017. Mukubhabhatidzwa kwavo, umwe neumwe wavo aipiwa bhuku rimwe iri sechipo. Tinotenda bhuku iri, mapesenti 90 evanhu ava inhengo dzakasimba mumachechi avari. Ibhuku rakanakisa rinotoratidza kuti munhu angava sei nehukama naJesu kuburikidza neMweya Mutsvene.” MKN (Zvakadzorwa Zvishoma)

Nzira yekusimudza sei kufarira? Pasi peiyi poindi yemenyu unowana zvikarakadzo zvinokosha. Chinhu chimwe, chiri nyore kutanga, izano re "Kuverenga Kwakarongwa". Kurudziro yakasimba ndeyekuita “semina”. Unogona kuzvibata iwe pachako, kana kuva nemukurukuri wevaenzi (kana kushandisa vhidhiyo; inongowanikwa mune mimwe mitauro chete.) Unogona kuwedzera ruzivo pakupera kwevhiki yerumutsiro. - KuNorth Philippines Union kabhuku kakaunzwa pamusangano weminamoto muFilipino kune 1,500 Elders muna Chikumi 2017.

Rwemusangano kana uine "Kuverenga Kwakarongwa" seminar isati yatanga kana yapera.

Chikumbiro changu: Ini sehama yakura - ndingakurudzira kwauri: nyengetera uye uverenge kabhuku kanoverengeka nemumwe munhu ari pedyo newe. Izvi zvinozopesvedzera kufambira mberi muboka rako, chechi kana musangano.

Nhanho inotevera ingave yekugovana maonero ako nezviitiko neVafundisi, Vakuru uye dzimwe nhengo dzinokosha? Zvinokosha chaizvo kusvika pamwoyo yavo. Ndiwo matangiro akaita Ethiopia. Muna July 2017, vafundisi 500 vakagamuchira kabhuku kacho muchiAmharic.

Zvakaitika Ungagovera here zvapupu iwe pachako uye mumapepa edu? Mavari mune kurudziro huru. Kana zvichidikanwa, zvipupuriro zvinogona zvakare kushandiswa kubva www.steps-to-personal-revival.info – Testimonies

Kune Mutungamiri!

Ngatikure muMweya Mutsvene. Ishe pachavo vakapa murairo [MB20.3]:

“Imi mugare muchizadzwa patsva noMweya nguva dzose uye kakawanda”. (VaEf. 5:18) Kristu ari matiri noMweya Mutsvene anotiita “vazivisi vemashoko akanaka” (Isaya.40:9). Usakanganwa mashoko aJesu okupedzisira pasi pano:

“Asi muchagamuchira Mweya Mutsvene uye mugova zvapupu zvangu nesimba Rake [mano, kugadzirira, simba guru].” (Mabasa 1:8)

Hama yako muna Kristu Jesu

Helmut Haubeil

MAZWI ANE MUKURUMBIRA

Kuunza makereke edu pedyo naJesu

Ndinoda kukutendai nekukurikira nekushandisa bhuku rino kumubatanidzwa (union) wedu wese. Kurudziro nedzidziso zviru mubhuku rino zvakandikomborera pachangu, uye ndine chokwadi chokuti Mweya Mutsvene uchavashandisa kuunza kereke yedu pedyo naJesu uye pachedu kuona simba rinoshandura upenyu reMweya Mutsvene pabasa.

B. F. EE 070818 purezidhendi wenhengo 500,000- mumubatanidzwa, #104

Ndakabvunza Mwari: Ndiratidzei zvandirikupotsa!

Ndinoda kurumbidza Mwari nokuda kwebhuku rinonzi *Steps to Personal Revival*. Nzira yangu naMwari yave yakaoma mazuva ano. Ndakakumbira Mwari kuti vandizarurire zvandaipotsa. Ndinowanzonzwa kutepfenyura kubva ku3ABN. Dzakanga dzava kuma 2 mangwanani apo inzwi rakadzikama rakandimutsa. Pandakapepuka, ndakanzwa 3ABN nevatauri vakangotaura dingindira rekuti "Mweya Mutsvene" uye ndakataura kune webhusaiti *steps-to-personal-revival.info*. Ndakabva ndangodhaunirodha bhuku racho uye ndanga ndichiriverenga kubva panguva yangu yekunamata. Kabhuku aka kakavhura maziso angu emweya. Ndava kuziva zvakajeka kuti Mweya Mutsvene wakakosha sei uye nei achishanda pano nesu. Ndaigara ndichiziva kuti aivapo asi ndaisagona kunzwisisa. Kabhuku aka kakaita kuti ndinzwisise kuti ndiani uye kuti anoita basa rei murwendo rwangu rwemweya uyezve kukosha kwazvakaita kukoka Mweya Mutsvene zuva nezuva kurwisa udyire hwekare uye zvimwe zvisihuwo zvezvivi. Ndanga ndichiverenga kabhuku aka ndichitevera rimwe. Zvakaita kuti ndiropafadzwe zvikuru. Zvino ndinonzwisisawo kuti sei nzira yangu yemweya yave yakatsiga kusvika zvino: ini ndakanga ndisina kubatana neMweya Mutsvene, tsime resimba. Ndichakunamatirai. R. V. EE220618 kubva kuAustralia, #108

Tinotambura nehurombo hwemweya kwete hwemari

Pakupera kwegore rapfuura, ndakapinda musangano pa*Spicer Adventist University*. Mutauro mukuru weUS aive nekopi yeMatanho Ekumutsiridza Kutenda Kwemunhu. Hurukuro dzake dzaibva mubhuku iri. Akati, "Tinotambura nehurombo hwemweya, kwete hwemari." R. K. EE070219 kubva kuBangladesh, #94

Pfungwa Dzemunhu uye Nhungamiro Yekukurukurirana

1. Chii chaigara chiri "mwana wekurera" nguva dzose? Izvozvo zvinoguma nei?

2. Ivimbiso ipi yatingakumbira? (Zekaria 4:6) Izvi zvingarevei kwauri nechechi yako?

3. Mamiriro api anokosha anofanira kuzadzikiswa kuitira kutarisira migumisiro yakanaka?

4. Ndechipi chezviitiko zvakataurwa zvakanyanya kukubata uye nei?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.
- Nyengetera nomumwe wako wemunamato...

1. Kuti moyo igamuchire, ide kudzidza uye uzarurire kushanda kweMweya Mutsvene.

2. Kuti unzwisise zvakajeka kwausina kukoshesa kushanda kweMweya Mutsvene.

3. Kuvafundisi vose, vadzidzisi nevamwe vatungamiri mukereke—kuti vachasangana nesimba reMweya Mutsvene uye vave nechido chekutungamirirwa Naye.

4. Nokuda kwezvinoitika zvomunhu naMwari—mashandiro Aanogona kuita kupfurikidza noMutsvene Mutsvene mauri.



CHITSAUKO 1

CHIPO

CHAJESU CHAKAKOSHA

JESU AIDZIDZISEI

PAMUSORO PEMWEYA MUTSVENE?:

Unawo here mashoko aJesu

mashoko ane simba zvikuru here?

Zvishoma zvezvapupu zvekutanga zvevanhu:

Kudzokera “kurudo rwedu rwekutanga”: Imwe andzvadzi yakandinyorera: Shamwari yangu neni tiripo izvozvi kudzidza bhuku re “Mazuva makumi mana” kechitatu tichichinjana kabhuku

"Matanho ekumutsidzira Munhu". Tisati tawana chinyorwa ichi chiitiko chedu chekutenda uye hupenyu hwemunamato handizvo zvazvaive kare. Takashuva kuwana "rudo rwekutanga" zvakare. Tazviwana! Tinotenda Mwari nemoyo yedu yese. Zvinoshamisa zvikuru kuti Mwari wedu ane rudo anopindura sei minyengetero uye kuti Anozivisa kuti anopindura sei uye nekuratidza kuti Mweya Wake unoshanda sei – Mweya wake uri kushanda – patiri nepavanhu vatiri kunamatira. M.S.

Jesu akapinda muhupenyu hwedu: Mumwe munhu akanyora nezvemabhuku aya: “... ivo vave chikomborero chikuru uye chakamirirwa kwenguva refu muhupenyu hwangu. Sezvakangoita dzimwe nhengo zhinji dzechechi nehanzvadzi yekucheche kwedu vakasangana nazvo, chimwe chinhu chaigara chichishaikwa muruzivo rwedu rwekutenda uye zvino tave nechiiitikochrekuona kuti **Jesu akapinda sei muhupenyu hwedu** uye atanga kutishandura isu. Achiri kushanda patiri uye danho nedanho riri kutiswededza pedyo Naye.” S.K

Vadzidzi vaJesu vakazvibvunza here kuti: Jesu angaratidza sei pesedzvero yakadaro? Zvakanga zvakabatana nehupenyu hwake hwekunamata here? Ndokusaka vakamubvunza vachiti:

“Isho, tidzidzisei kunyengetera.” Jesu akapindura chikumbiro chavo.

Chidzidzo chake chemunamato munaRuka 11:1-13 chine zvikamu zvitatu: Munyengetero waShe, mufananidzo weshamwari iri kuuya pakati peusiku uye semagumo echikumbiro chenguva dzose cheMweya Mutsvene.

Mumufananidzo (ndima 5-8) vashanyi vanosvika pamba pomumwe murume pakati pousiku uye **haana chinhu**, chaanogona kuvagovera. Nekuda kwekushaya kwake, iye pakarepo anoenda kumuvakidzani wake. Anomutsanangurira kuti "**haana chinhu**" uye anokumbira chingwa. Anoramba achikumbira kusvikira agamuchira chingwa chacho. Zvino avane chingwa - chingwa cheupenyu - chake uye chevaenzi vake. Ane chimwe chinhu chake uye iye zvino ari panzvimbo yaanogona kugovera.

Zvino Jesu anobatanidza mufananidzo uyu (dambudziko: Handina chinhu) nechikumbiro cheMweya Mutsvene achiti: "**Naizvozvo ndinoti kwamuri, kumbirai, uye muchapiwa.**" (Ruka 11:9 NKJV) Zvino zvinotevera:

CHIKUMBIRO CHAJESU CHAKAKOSHA: NAIZVOZVO KUMBIRA MWEYA MUTSVENE



Pane imwe ndima yemuBhaibheri umo Jesu anorayira zvakasimba kuti **tikumbire** Mweya Mutsvene. Hapana imwe ndima yandinoziva iyo Jesu akatikurudzira nerudo kuti titore chimwe chinhu pamwoyo. Mavhesi aya anowanikwa muchidzidzo chake chemunamato munaRuka 11. Ipapo akasimbisa kagumi kuti tinofanira kukumbira Mweya Mutsvene. Ruka 11:9-13

*"Saka ndinoti kwamuri: **Kumbirai**, uye muchapiwa; tsvakai, uye muchawana; gogodza, uye uchazarurirwa. Nekuti umwe neumwe **anokumbira** anogamuchira, neanotsvaka; anowana, uye anogogodza achazarurirwa. Kana mwanakomana **akakumbira** chingwa kubva kunababa pakati penyuru vangamupa ibwe here? Kana kuti **akakumbira** hove, ungamupa nyoka pachinzvimbo chehove here? Kana kuti **akakumbira** zai, angamupa chinyavada here? Zvino kana imwi makaipa muchiziva kupa zvipo zvakanaka kuvana venyu; Baba venyu vari kudenga vachapa zvikuru sei Mweya Mutsvene kuna vanokumbira lye!"*

Mundima idzi shomanana Jesu akashandisa shoko rechiito rokuti "kumbira" katanhatu; akabva atsiva "bvunza" uye akasimbisa na "tsvaga" kaviri - chiito - uye kaviri zvekare na "kugogodza" - zvakare izwi rechiito.

Haatiratidzi here zvakajeka kuti tinofanira kuita chiito kuti tizadzwe neMweya Mutsvene? Izwi rekupedzisira rokuti "kumbira" rinoshandiswa muchirevo chenguva inoenderera muchiGiriki. Izvi zvinoreva kuti hatifanire kukumbira kamwe chete, asi kuti tirambe tichikumbira. Pano Jesu haangoiti kubvunza nyaya yekukurumidzira chete asi anotitarisirawo kuti tirambe tichizviita. Zvirokwazvo anodawo kumutsa chido chedu cheMweya Mutsvene nekukoka kwemoyo wese uku. Kukokwa uku kunotiratidza chivimbo chaJesu chekuti tinenge tichirasikirwa nechimwe

chinhu chakakosha, kana tikasaramba tichikumbira kudururwa kweMweya Mutsvene. Akanga achidenha ngwariro yedu zvakajeka kuchokwadi chokuti tinoda Mweya Mutsvene zvamazvirokwazvo. Nenzira iyi anoda kuti togara tichigashira maropafadzo akapfuma eMweya Mutsvene.

Muna-Christ's Object Lessons inoti: "Mwari haati: Kumbirai kamwe chete, kuti muchawana. Anotikumbira kuti tikumbire. Ramba uchinyengetera usinganeti. Vanoramba vachikumbira zvinounza mukumbiri muchimiro chechokwadi, uye anomupa kuwedzera chido chokugamuchira zvinhu zvaanokumbira".⁷

Jesu akabva apa mienzaniso mitatu, inoratidza mufambiro usingafungidziriki kunyange nokuda kwavanababa vohunhu hune chivi. Aida kutiratidza kuti zvakatowanda zvisingafungidzirwe kuti Baba vedu vekudenga havaizotipa Mweya Mutsvene kana tikakumbira. Jesu anoda kuti tive nechokwadi chekuti tichagamuchira Mweya Mutsvene kana takumbira nenzira yakakodzera. Nevimbiso iyi nezvimwe zvipikirwa zvatinogona kukumbira mukutenda uye tinoziva kuti takatogamuchira zvatakakumbira. (1 Johani 5:14-15; mamwe mashoko muchitsauko 5).

Kukoka kwakakosha uku kunotiratidza kuti maererano naJesu chimwe chinhu chakakosha chirikushaikwa, kana tisingarambe tichikumbira Mweya Mutsvene. Anozviunza kune pfungwa dzedu kuti tinoda Mweya Mutsvene zvamazvirokwazvo. Anoda kuti togara tichiwana maropafadzo akapfuma kubva kuMweya Mutsvene.

Ichi chikamu chechidzidzo Chake pamusoro pemunamato inzira yakasiyana. Mweya Mutsvene chipo chikuru chaMwari – chipo chinouya nezvimwe zvipo zvose pamwe chete nacho. Ichi chaive chipo chaJesu chirikorona kuvadzidzi Vake uye chiratidzo chakajeka cherudo Rwake. Ndinofunga tinogona kunzwisisa kuti chipo chakakosha zvakadaro hachizosundirwa kune mumwe munhu. Icho chete chinopiwa kune avo vanoratidza chido chavo chechipo ichi uye vanochikoshesa.

Achapiwa kune avo vakapira upenyu hwavo kuna Jesu; Achapiwa kune avo vanorarama mukuzvipira nguva dzose. (Johani 15:4-5) Kuzvipira kunoratidzwa ne:

- Kushuva Mwari (*"munhu upi noupi ane nyota"* Johane 7:37)
- Vimba naMwari (*"unotenda kwandiri, sezvazvakarehwa noRugwaro"* Johane 7:38).
- Kuzvipira kwakakwana semugumisiro wekuvimba naMwari (*"kuisa hupenyu hwako hwose pasimba raMwari"* VaRoma. 12:1)
- Kutevera Mwari muzvinhu zvose (*"vanomuteerera"* Mabasa 5:32)
- Siya nzira yavo, vofambaa munzira yaMwari uye vaite izvi maererano nekuda kwaMwari (*"Tendeukai mubhabhatidzwe"* Mabasa 2:38)

⁷ Ellen G. White, *Christ's Object Lessons* (1900), p. 145.3

- Kwete kuronga chinhu chakaipa (*“kana ndikarangarira zvakaipa mumoyo mangu, Jehovha haanganzwi”* Mapisarema.66:18)
- Ziva uye ubvume kune zvatinoda zvikuru (*“Handina chinhu”* Ruka 11:6)
- Ramba uchikumbira Mweya Mutsvene (Ruka 11:9-13)

Hausi kunyatsoona here mune izvi zvinotarisirwa izvo Mwari vane kwatiri, kuti chakosha sei chipo ichi? Paunofunga nezvese izvi zvinodikanwa, ipapo iwe ungada kutsvaga zvinoperevedza mauri.

Ndakaita tsika yangu kunamata zuva nezuva nekuda kwechido cheMweya Mutsvene zvinoenderana nmashko aya: *“Kana munhu ane nyota, ngaauye kwaNdiri anwe.”*—Johani 7:37.
2⁸

Tinogona kunyengetera kuti: *“Ishe Jesu, ndinonyatsoti hongu kune zvole zvinodiwa kuti tigogamuchira Mweya Mutsvene. Ini ndinokumbira nemoyo wese kuti iwe zvino - zvanhasi - uzadzise mukati mandiri.”* Mwari wedu anoshamisa anotovapo nokuda kwedu mukuzadzika zvinodikanwa.

MWEYA MUTSVENE NDIWO TSIME REHUPENYU HWAKAZADZIKISWA



Maererano naJesu nei akauya panyika pano? Akati:

“Ini ndakauya kuti vave noupenyu, uye vave nohwakawanda.” (Johani 10:10)

Jesu anoda kuti isu tisangane nehupenyu hutsva uhu uye kuti tihuenderere mberi mune rimwe danho rakasiyana zvachose mushure mekuuya kwake kwechipiri sehupenyu husingagumi muhupenyu husingaperi muumambo waMwari.

Anotiratidza zvakare kuti tsime rehupenyu hwakazadzikiswa neMweya Mutsvene:

“... ‘Kana munhu ane nyota, ngaauye kwaNdiri anwe. Unotenda kwandiri, seRugwaro rwakati, mumwoyo make muchayerera nzizi dzemvura mhenyu.’ Asi lye uyu akataura maererano neMweya....” (Johani 7:37-39)

"Nzizi dzemvura mhenyu" - hakusi kuenzanisa kwakanaka kwehupenyu hwakazadzika here?

MUNGUVA YEHUPENYU HWAKE PASI PANO, JESU AKATIPA

MUENZANISO UNOENDERANA HERE?

⁸ It is worthwhile to pray with promises. If you want to know more about this, please read chapter 4 of *Steps to Personal Revival*.

Tinoziva kuti Maria akabata pamuviri paJesu kuburikidza neMweya Mutsvene. (Mat. 1:18). Tinoziva kuti mushure mekubhabhatidzwa kwake akanamata achiti: *“Uye Mweya Mutsvene akaburuka ari mumuviri maiita senjiva paari”* (Ruka 3:22) Mumamiriro ezvinhu aya zvakanga zvakakodzera uye zvakakosha here kuti Agamuchire Mweya Mutsvene zuva nezuva? Ini ndinodzokorora kubva kuE.G. White:

*“Mangwanani oga oga aitura naBaba vake vari kudenga, achigamuchira kubva kwaari zuva nezuva rubhabhatidzo rutsva rweMweya Mutsvene.”*⁹

Pane chirevo chiri muna Mabasa avaApostora: *“Kumushandi wakatsaurwa uko inyaradzo inoshamisa mukuziva kuti kunyange Kristu muhupenyu hwake panyika aitsvaga Baba Vake zuva nezuva kuti awane migove mitsva yenyasha dzaidiwa....”*¹⁰

Jesu zvirokwazvo aiva muenzaniso kwatiri mune izvi. Tinofanira kuzvibvunza kuti: Kana Jesu aida kumutsiridzwa zuva nezuva kubva kuMweya Mutsvene, zvino zvakakosha zvakadii kwandiri newe?

Muapostora Pauro ainyatsonzwisisa chinangwa chaJesu. Mutsamba yake kukereke munaEfeso, Pauro anosimbisa muchitsauko 1:13 kuti vakanga vasimbiswa neMutsvene Mweya pava kava vatendi. Muchitsauko 3:16-17 anovakurudzira kuva vakasimba muMweya nemuchikamu 5:18 (NKJV) Pauro, semupostora ane mvumo, anodana vaEfeso nesu kuti: *“... zadzwai noMweya”* kana kuti *“murambe muchizadzwa noMweya nguva nenguva”*¹¹ Tinozviona kunyange kana takagamuchira Mweya Mutsvene apo takazvarwa patsva, kuti isu kazhinji tinoda kumutsiridzwa zuva nezuva. Zvakakosha kuti hupenyu hwemweya uye kukura kwemukristu kuzadzwe zuva nezuva noMweya Mutsvene.

Bhuku redu reChidzidzo cheChikoro cheSabata rinotaura zvinotevera pamusoro pavaEf. 5:18: *“Kunorevei ‘kubhabhatidzwa’ neMweya Mutsvene? Jesu pachake akatsanangura izvi nechirevo chakafanana. Munhu ‘anobhabhatidzwa’ noMweya Mutsvene (Mabasa 1:5) kana ari Mutsvene Mweya ‘wauya pamusoro’ pavo (ndima. 8). Kubhabhatidzwa zvinoreva kunyudzwa zvizere muchinhu - kazhinji mvura. Izvi zvinosanganisira munhu wose. Kubhabhatidzwa noMutsvene Mweya zvinoreva kuva pasi pesimba reMweya Mutsvene zvazazara – ‘kuzadzwa’ naye zvazazara. Ichi hachisi chiitiko chenguva imwe chete, asi chinhu chinofanira kudzokororwa nguva dzose, sokuenzanisira kunoita Pauro muna VaEf. 5:18b nechimiro cheshoko rechiito rechiGiriki rokuti ‘zadzwa’.”*¹²

⁹ Ellen G. White, *Signs of the Times*, November 21, 1895, par. 3

¹⁰ Ellen G. White, *The Acts of the Apostles* (1911) p. 56.1

¹¹ Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Lüneburg, 1999), S. 101

¹² *Sabbath School Study Guide* July 17, 2014

MASHOKO AJESU EKUONEKA UYE NEMWEYA MUTSVENE

Mumashoko aJesu ekuonekana Aipa mufaro netariro nokuvaudza kuti Mweya Mutsvene waizouya panzvimbo Yake. Jesu anotaura chimwe chinhu chinoshamisa kuvadzidzi vake muna Johane 16:7:

“Kunyange zvakadaro ndinokuudzai chokwadi. Zvakakunakirai imi kuti ini ndiende; nokuti kana ndisina kuenda, Munyaradzi haangaui kwamuri; asi kana ndikaenda, ndichamutuma Kwamuri.”

IMWE NZIRA YAKANAKA

Jesu akaudza vadzidzi vake chimwe chinhu chinoshamisa kuti: *“Zvakakunakirai kuti ini ndiende.”* Izvi zvinoreva kuti nzira itsva, kuti Anesu kubudikidza neMweya Mutsvene, unobatsira pane kuvapo kwaJesu pachake. Nenzira iyi Iye haana kuganhurirwa, asi kuti Anogona kuve nemunhu wega wega, zvisinei nekwaAri parizvino.

UCHAPUPU KUBVA KUMUDZIDZISI

UYE NEMUMWE WEVADZIDZI VAKE:

Apo kabhuku kanonzi “Steps to Personal Revival” kakabva kuna H. Haubeil pakakagoverwa kuchechi yangu yekumba rinenge gore rapfuura, ndakaiverenga nekukasika. Nenguva ndichiiverenga ndakava nezviitiko zvakawanda naMwari kupfuura kare kose - izvi zvakanakidza uye zvakanakidzira.

Mukupedzisira kwebhuku ndakawana zvinotevera:

“Ongororo yezvidzidzo yakaratidza kuti zvakakosha kuverenga kana kuteerera matanhatu kagumi kunyaya imwe inokosha kusvikira tanyatsoinzwisisa.”

Aya mazwi anokurudzira akakwezva pfungwa dzangu:

“Edza kamwechete. Mhedzisiro yacho ichakugutsa.”

Ini ndaida kuzviona uye nekuverenga kwechitatu yakandibata uye ndakanzwa rudo rukuru kuMununuri wedu, urwo rwanzaishuvira upenyu hwangu hwose. Mukati memwedzi miviri ndakanga ndariverenga katanhatu uye mhedzisiro yacho yaive yakakosha.

Zvaiita sokunge ndaigona kunzwisisa kuti zvaizova zvakaita sei kana Jesu asvika pedyo nekwatiri uye tinokwanisa kutarisa mumaziso Ake akachena, ane mutsa nerudo. Kubva ipapo handina kuda kushayiwa mufaro uyu munaMuponesi wedu.

Pandakamuka kuseni ndainge ndatosuwa zvangu nguva yekunamata kuitira kuti ndiwane zvakare kuyanana naMwari uye mukati mezuva ndainamata chinyararire kuti Mweya Mutsvene



undibatsire nepfungwa dzangu panguva dzhurukuro, muenzaniso wangu, pandaidzidzisa nekukurukura.

Mwana paaida kutariswa oita zvakangodaro, Mwari aindipa simba nouchenjeri hwokuzvibata. Kubva ipapo mazuva angu ekushanda akazadzwa nekuvapo kweMusiki. Anondibatsira muhupenyu hwangu hwemazuva ese. Kubva ipapo ndinonamata mangwanani nepakati penguva dzekudururwa kweMweya Mutsvene. Zvinoita sokunge uri pedyo nedenga uye unogona kutoravira zvazvichange zvakaita ikoko.

Ndichiri kuverenga kabhuku kacho pfungwa yakauya kwandiri yekuti vadzidzi vangu muchikoro tiinofanirawo kugoverana muneizvi vinoitika. Ini ndinodzidzisa vane makore 10-15 ezera muAdventist School yedu Elijah muVorarlberg, Austria. Saka ndakanamata kuti Mwari vandipe mikana. Munguva pfupi yapfuura ndakava nechimwe chezviitiko zvangu zvinoshamisa zvekuti Mweya Mutsvene unokwanisa kushanda sei mumwoyo yevadiki.

MURUFFIAN ANE MAKORE GUMI NEMATATU UYE NEMWEYA MUTSVENE

Chitiko ichi chakatanga gore *ndisati ndaverenga kabhuku keMweya Mutsvene*. Mudzidzi mutsva akauya kuchikoro chedu uye mukati memazuva mashoma nzvimbo yedu ine runyararo yaive yachinja kuita imba yekutandarira. Mukomana aiva nemakore 13 panguva iyoyo - ndiye aiva mkuru pavana vose uye akasimba zvakanana. Zvinhu zvakananda zvaive zvakanadzidzwa mukati megore rechikoro uye yakanga yaunza michero inoshamisa yairatidzika kunyangarika pakarepo.

Ngaataure nezvazvo amene, kuti: “Pandakasvika pachikoro changu chazvino, ndakanga ndisingazivi kuti chii chachakandimirira. Pazuva rangu rechipiri rechikoro ndakazvirega ndichitsamwiswa, ndikarohwa ndokutanga kurwa nemumwe wandaidzidza naye. Ndakamurova kunyange zvazvo akanga asina simba kundipfuura, ndakamutuka uye handina kuzomboda kumuona zvakare. Gare gare ndakaona kuresva kwangu ndokukumbira ruregerero, sezvandaita kare. Ndapedza ndakabva ndaita hurukuro naheadmaster. Mumwedzi inotevera kaitiko kakatanga mandiri. Zvinoshamisa kuti hurongwa uhu hwakanga hwatotanga kubva sezvo ndandirimwana wamufundisi. Ndakatanga kuva nenguva yakawanda naJesu.”

Ndakafunga kuti wechiduku uyu aizoda kunyatsotariswa. Akanga achiziva kukundikana kwake, akazvidemba uye akaedza zvakare, asi akanga asina kwenguva refu kubudirira nesimba rake. Pakutanga, hapana zuva raipfuura iye asina kurwa, asi zvisvishoma nezvisvishoma zvakava nani.

Pakapera mwedzi 6 akati akafunga kuti minamoto yainge yamuunza pedyo naMwari. Panguva iyi akanga atanga kunamatira simba mangwanani. Hasha dzake uye kurwa kwake zvakanabva zvaita zvisvishoma. Mwedzi gumi neimwe yakanga yapera kubva paakauya kuchikoro kwedu uye

takakwanisa kuona zvakatowedzera kuvandudzika. Asi hasha dzake, kutuka kwake uye zvi bhakera zvake zvakanga zvisina kudzorwa zvachose.

Zvaingova zvakasikwa - akaedza kukunda musimba rake pachake uye nekunzwisisa, izvo zvakashanda dzimwe nguva uye dzimwe nguva kwete zvachose. *Minamoto yedu yainge yaita zvimwe, asi pfungwa dzake dzakanga dzisati dzakwana uye simba rekuvandudza reMweya wakanga usipo.*

Zvinobatsirei, kana munhu aona kukanganisa kwake, anoedza kudzora hasha uye munguva inotevera wotadza zvakare? Panguva imwechete yandakaziva kuti ndakanga ndave pakuperera kwenjere dzangu, ndakagamuchira kabhuku kadudzwa pamusoro apa. Rakasvika panguva chaiyo. Ndakabva ndaziva kuti chaiva chii chandakanga ndisina. Raiva simba reMweya Mutsvene. Takanga tisina kana kumukumbira kuti atibatsire!

Sezvo ndainge ndabatwa neshoko ra "Steps to Personal Revival" ndakawana kushinga kwangu kubvunza mukomana uyu kana akambonamatira Mweya Mutsvene. Kwete – iye akanga asina. Ipapo ndakaedza kuita kuti afarire kabhuku kacho. Handina kumupa iye zvakadaro. Anofanira kurida zvechokwadi. Uye nokukurumidza akakumbira kabhuku.

Zvakare nemashoko ake pachake: "Muna November 2012 mudzidzisi wangu akandipa kabhuku kacho "Matanho ekumutsidzira kutenga". Ndakatanga kuriverenga nechido. Panguva iyoyo ndakanga ndisiri kuziva basa reMweya Mutsvene."

Muzuva rekutanga akanga atodya zvinenge zvikamu zviviri ndokuzondibvunza kuti ndakariverenga kangani. Akabva atanga kuverenga zvitsauko zvakare uye ndaida kuita chaizvo kabhuku zvakaikurudzira: kuverenga ka6 kusvika ka10.

Kubva ipapo zvakawanda zvakachinja. Kubva muna Zvita 2012 pakanga pasisina kurwa zvi bhakera kana kukakavara - ndakatadza kuzvitenda. Vakomana vaakanga arova zuva nezuva vakava shamwari dzake uye vanogarisana zvakanaka.

Akachinja zvachose - ane ruremekedzo uye anotofanira uye avane rugare arasa hunhu hwake hwehasha. Vaanodzidza navo vanogona kusimbisa kuti Mwari akanga achishanda. Unogona kuona michero zuva nezuva. Kutu Mwari vakudzwe ndinoda kutaura kuti mukomana akasarudza kubhabhatidzwa muna June 2013. Dai wakanga usiri Mweya Mutsvene. ...

Ndakanga ndagara ndichifunga kuti ndinogona kutarisa mwana uye kuita kuti aone chikonzero. Kushivirira, kutarisisa uye hurukuro dzakawanda dzaizviita, asi hazvina kushanda kwenguva refu. Mwari aifanira kupindira uye akandidzidzisa kuti Mweya wake ndiwo unogadzira zvisingaiti zvigogoneka.

Rimwe zuva kana mukomana uyu ari kudenga, ndipo pandichaziva kuti Mwari vakazviunza. Pandakanga ndava pamagumo ehuchenjeri hwangu uye pakupedzisira ndakanzwisisa kuti ini

ndakatadza kumutungamirira, Mwari vakabva vatanga kushanda paari. Zvinondikurudzira kuona kuti hakuna nyaya dzisina tariro kuna Mwari. C.P.

Munyengerero: *Baba vari kudenga, ndinokutendai nokuda kwekukoka kwaJesu kwokukurumidzira kwokukumbira Mweya Mutsvene. Ndine hurombo nekurasikirwa kwandakaitwa nekuda kwekushaya Mweya Mutsvene. Ndinoda rubatsiro rwehumwari kuti Jesu akure mandiri. Ndinoda rubatsiro rwedenga munzvimbo dzese dzehupenyu hwangu. Ndinokutendai kuti Mweya Mutsvene unogona kuchinja hunhu hwangu uye unogona kundiita kuti ndikodzere kuumambo hwaMwari. Ndinozvipira kwamuri zvachose nezvese zvandinazvo. Maita basa kundigamuchira uye kundipa maropafadzo enyu. Ndibatsirei kukura muzivo nezveMweya Mutsvene. Amen.*

Mafungiro Emunhu Uye Gwara Rekukururirana

1. Jesu vaiwanza kushandisei kazhinji pavaidzidzisa nezvemunamato?

(Ruka 11:1-13—Munyengerero waShe, mufananidzo, kukwezva?)

2. Ndeupi mufananidzo wekushingirira mumunamato wakaita kuti Jesu vaite rukoko rwekuti tikumbire Mweya Mutsvene?

3. Chii chinokufadza zvikuru pamusoro pechikumbiro chaJesu chokukumbira Mweya mutsvene? Tingadzidzei pamuenzaniso wake?

4. Kuzvipira kwedu kuna Mwari kunoratidzwa sei muupenyu hwedu hwezuva nezuva?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.

- Nyengerera nomumwe wako wemunamato ...

1. Kuti zuva nezuva tizive kuti tinofanira kukumbira nokutenda Mweya Mutsvene kuti timugamuchire.

2. Nokuda kwe“nyota”, kuitira kuti tiende kakawanda kutsime rinorarama.

3. Nokuda kwemufananidzo wakatojeka waJesu uye kudzidza kubva kwaari—kuti tingachengeta sei batano yapedyo naBaba vedu vokudenga.

CHII CHIKONZERO CHEMATAMBUDZIKO EDU?

Pane chikonzero chezuemweya chinokonzero matambudziko edu here?

Chikonzero chacho kushaikwa kwemweya Mutsvene here?

NEI PAINE KUSHAIKWA KWEMWEYA MUTSVENE?

Mhinduro yeBhaibheri ndeiyi: *“Asi hauna nokuti haukumbire. Iwe unokumbira uye haugamuchire, nekuti unokumbira zvisizvo (maererano nepfungwa dzenyama, VaRom 8: 5-7), kuti uzvipedze pamafaro ako. (Jak 4:2, 3)*

Ishe wedu Jesu akatikoka norudo uye achisimbirira kuti tikumbire Mweya Mutsvene (Ruka 11:9-13). Tinonzwisisa kuti tinofanira kuita izvi nguva dzose. Muchitsauko chechitatu tichatarisa izvi zvakanyanya. *“Vanotaura pamusoro paKristu uye pamusoro poMweya Mutsvene, asi havagamuchiri betsero. Havasi kurega mweya kuti utungamirirwe uye udzorwe nemasangano eumwari.”¹³*

Tave tichinyengeterera rumutsiro kwenguva yakati. Izvi zvakakosha zvikuru. Ellen G. White akati: *“Ndiko kubhabhatidza kwoMweya mutsvene uku kunoda machechi nhasi.”¹⁴ “Nei tisingaiti nzara nenyota yechipo choMweya, sezvo iyi iri nzira yatinofanira kuwana nayo simba? Nei tisingatauri nezvazvo, tichinyengetera, kuparidza pamusoro pazvo?”¹⁵*

Zvakanaka kuti tinyengeterere rumutsiro, asi hatifaniri kungozvinamatira chete, asi kuti—sekutaura kunoita Mark Finley—**“kunoitwawo zvinhu zveBhaibheri zverumutsiro.”¹⁶** Ndingakukokai here kutora matanho ekuwana rumutsiridzo? Kune vakawanda izvi zvinozoita kuti pave nehupenyu hune simba uye hwakazadzikiswa.

¹³ Ellen G. White, *The Desire of Ages* (1898), p. 672

¹⁴ Ellen G. White, *Manuscript Releases* vol. 7 p. 267

¹⁵ Ellen G. White, *Testimonies for the Church* vol. 8 (www.egwwritings.org), p. 22

¹⁶ Mark A. Finley, *Revive us again*, p. 25

Kutanga, tinoda kuongorora dambudziko. Tinoda kuita izvi zvakakwana; Zvikasadaro pane njodzi yekuti isu tichaona shanduko isingakodzeri kana kukosha. Mushure mezvo kuti tinoda kutarisa mhinduro yaMwari, iyo inotipa chikomborero chikuru uye pakupedzisira, maitiro atingaite izvi uye kuona izvi.

Kushaya kwedu Mweya Mutsvene hazvireve kuti zvese zvatakaita nezvatiri kuita hazvina maturo. Paive uye kune zvakawanda zvakana kwazvo zvirongwa uye mazano. Chokwadi Ishe vakaropafadza kuedza kwedu sevanhu. Asi miuyo yakakura zvakadini uye mamiriro ezvinhu angave ari nani zvikuru sei, kudai taizorarama chaizvo zvikuru noMweya mutsvene? Mwari chete ndiye anoziva izvozvo.

Zvingadai zvakaenda nenzira iyi uye zvaizoenda nenzira iyi mune ramangwana sezvakataurwa naHenry T. Blackaby: "Iye (Mwari) aigona kuita zvakawanda mumwedzi mitanhatu nevanhu vakazvipira kwaari, kupfuura zvataigona kuita mumakore makumi matanhatu pasina iye."¹⁷ Ndizvo zvazvinoita kana tazadzwa naMweya Mutsvene. Muenzaniso: Mumwe munhu akabata mharidzo. Apedza kutaura - pamwe hapana-mumwe, vashoma, vazhinji kana vese vanogamuchira shoko. Kana vazhinji kana vese vakagamuchira shoko uye nekuriisa mukuita, saka uku ndiko kwatinowana. Ichi chinhu chinozadziswa neMweya Mutsvene.

MAPOKA MATATU EVANHU UYE HUKAMA HWAVO PACHAVO NAMWARI



Shoko raMwari rinoratidza musiyano pakati pemapoka matatu evanhu maererano nehukama hwavo naMwari. Mukati merimwe nerimwe remapoka aya mune akawanda akasiyana zvichienderana nekudzidziswa kwevabereki, hunhu, kuzvidzidzisa iwe pachako, zera, tsika, dzidzo, nezvimwewo. Asi chero nemisiyano yese, panemarudzi matatu ehukama naMwari:

Pasina ukama – Bhaibheri rinoti uyu **munhu wenyika**

Ukama hwakazara, hwechokwadi—Bhaibheri rinodana uyu **semunhu wemweya** kana kuti mweya **wakazadzwa**.

Ukama hwakakamukana kana kuti hunonyepedzera—Bhaibheri rinorondedzera uyu **somunhu wenyama**.

¹⁷ Henry T. Blackaby, *Den Willen Gottes erkennen und tun* (Experiencing God: Knowing and Doing the Will of God), (Kassel, 2002), S. 31

Mashoko okuti “wehusikwa”, “wemweya” uye “wenyama” mushoko raMwari haasi maongororwe munyaya iyi. Anongoronedzera ukama hwomunhu oga kuna Mwari.

Mapoka matatu aya anotsanangurwa muna 1 VaKorinde 2:14-16 uye 1 VaKorinde 3:1-4. Parizvino isu tinongoda kubata zvishoma panyaya yemunhu wenyama. Anogara munyika. Kukurumidza kutarisa mapoka maviri ari muchechi kuchatibatsira kuziva panonyanya kuvanzwa dambudziko. Chinhu chinonyanya kukosha kuziva ndechekuti ini ndiri weboka ripi. Saka kuongorora kwedu kunobatsirawo kuzviongorora kwedu. Tinoda kutarisa hupenyu hwedu pachedu kwete hupenyu hwevamwe. **Ndeipi nzira yekudomwa kune rimwe boka kana rimwe?** Chii chinotarudza kuti ndiri muboka ripi parizvino? Tichaona kuti mumapoka ese matatu zita rinonanga maererano nehukama hwemunhu neMweya Mutsvene.

Zuva

10

Munhu wenyama

“Asi munhu wenyama haagamuchiri zvinhu zveMweya waMwari, nokuti upenzi kwaari; Uyewo haagoni kuzviziva, nokuti zvinonzwisiswa mumweya.” (1 VaK 2:14) Munhu wenyama haana kana ukama nomweya mutsvene. Anogara munyika uye haabvunze nezvaMwari zvachose kana kungobvunzawo nezvaMwari.

Vemweya nevenyama vari mukereke

Mapoka maviri aya anonyanya kuunzwa muna 1 VaKorinde 2 ne3 pamwe chete nemuna VaRoma 8:1-17 uye VaGaratiya 4 na 6. Tinofanira kucherechedza kuti kuratidzika kwemapoka maviri aya ndiwo hukama hwavo neMweya Mutsvene. Izvi zvakadaro, nekuti Mwari akataura kuti Mweya Mutsvene ndiwo chete kubatana kwedu nedenga. (*Desire of Ages*, p. 322; Mat 12:32) “Mwoyo unofanira kuva wakazaruka kupesvedzero yoMweya, kana kuti chikomborero chaMwari hachingagoni kugamuchirwa.”¹⁸

Nhengo YoMweya Yekereke

Ngativerengei 1 VaKorinde 2:15-16: *“Asi iye anotonga zvinhu zvose zvemweya, asi iye pachake anotongwa nomunhu nenzira yakarurama. Nokuti ndiani wakaziva pfungwa dzaShe kuti amurayiridze? (Isa 40:13) Asi isu tine pfungwa dzaKristu.”* “Munhu ane Mweya anoita mitongo pamusoro pezvinhu zvose, asi munhu akadaro haazi pasi pemitongo yavanhu, nokuti, ndiani angaziva pfungwa dzaShe kuti amurayise? Asi isu tine pfungwa dzaKristu.”

¹⁸ Ellen G. White, *Steps to Christ*, 95.1 (egwritings.org)

Munhu wemweya ndiye muKristu wechokwadi. Anonzi “weMweya”, nokuti akazadzwa noMweya Mutsvene. Pano zvakare, hukama neMweya Mutsvene ndiwo maitiro anodiwa pakudomwa kwemunhu wemweya. Ane hukama hwakanaka uye huri kukura neMweya Mutsvene. Jesu ari “pakati poupenyu hwake”; Tinotiwo dzimwe nguva Jesu anotonga mumwoyo yedu. Munhu wemweya akazvipira zvakanyanya uye zvizere kuna Jesu uye sekutonga kwakajairwa izvi zvinosimbiswa zuva nezuva nekuzvipira kuna Jesu mangwanani ega ega nezvose zvaari uye anazvo. Mushoko kuChechi yeRaodikia, muKristu uyu anonzi "anopisa", mumufananidzo pamusoro pemhandara gumi dzaanonzi "akachenjera". VaRoma 8:1-17 uye VaGaratia 5 vanotaura zvakatowanda pamusoro pake. Anowana upenyu “wakawanda” (Johane 10:10) Kana sokutaura kunoita Pauro: *“Kuti muzadzwe nokuzara kwose kwaMwari.”* (VaEf 3:19; VaKorose 2:9)

Munhu Wenyama MuKereke

Munhu anogona kuva nhengo kwenguva pfupi kana kuti kwemakore akawanda uye achiri muKristu wenyama. Kana zvakakushamisa iwe ukaona kuti iwe uri muKristu wenyama panguva ino, usagumbuka nazvo, asi kuti ufare, nekuti une mukana wekuchinja nekukurumidza. Unozowana mufaro mukuru kuburikidza nehupenyu neMweya Mutsvene. Ndine chokwadi chekuti maKristu mazhinji enyama haazivikanwi mumamiriro ezvinhu aya uye ane chido chekuwana zvakanaka mukutenda kwavo. Kusaziva kwavo kazhinji haisi kana mhosva yavo.

Funga: Uchawana mufaro mukuru kuburikidza nehupenyu naKristu mumoyo mako kuburikidza neMweya Mutsvene. (Jesu muna Johane 15:11: *“Uye kuti mufaro wenyu uzare.”*) Kupfurikidza neiyi shanduko uchava zvizhoma nezvizhoma neruzivo rweupenyu huzhinji (Jesu muna Johane 10:10—zvizhinji paneizvi zviripamberi) uye uchava netariro yakanaka youpenyu husingaperi.

Munyengerero: Baba vari kudenga, ndinokumbirawo mudiite kuti ndide kuzvibvunza mubvunzo uyu. Kana ndiri muKristu wenyama, ndapota ndibatsireiwo kuziva izvi pakarepo. Itai kuti ndide kuda pane zvese zvamunoda. Ndapota nditungamirirei kuupenyu hwechiKristu hunofadza—kuupenyu hwakapikirwa huzhinji uye kuupenyu husingaperi. Ndokumbira muvandudze moyo wangu. Ndinokutendai nekupindura munamoto wangu. Amen.

Ngativerengei zvakanakurwa nomupostora Pauro kunhengo dzechechi dzenyama muna 1 VaKorinde 3:1-4: *“Uye ini, hama, handina kukwanisa kutaura nemi pamusoro pevanhu vemweya asi nezvenyama, nezvevacheche muna Kristu. Ndakakudyisa mukaka kwete nezvokudya zvakasimba; nokuti kusvikira zvino hauna kukwanisa kuzvigamuchira, uye nazvino hausati wava kugona; nokuti uchiri wenyama. Nokuti pane shanje, kukakavara, uye*

kupatsanurana pakati penyu, hamuzini here uye muzvibata savanhuwo zvavo? Nokuti apo mumwe anoti, 'Ndiri waPauro', uye mumwe anoti, 'Ndiri waAporo', hausi wenyama here?"

Unogona here kuona pano kuti maitiro ekudomwa muboka iri hukama hwemunhu neMweya Mutsvene? Mundima shoma idzi mupostora Pauro anotaura kana kuti ndevenyama. Chii chinorehwa nezvenyama? Zvinoreva kuti: Munhu uyu anorarama kubva kusimba renyama, ndiko kusimba uye kugona kwakajairika kumunhu. Uyezve, zvinoreva kuti haana kuzadzwa neMweya Mutsvene kana kuti haana kukwana kuzadzwa neMweya Mutsvene. Vamwe vanhu vanofunga kuti boka iri rinongova nevanhu vanogara muchivi chakajeka. Asi iyo inongova imwe yemimvuri yakawanda mukati meboka iri. Ndinoda kusimbisa zvakare kuti kune zvakawanda zvakasiyana mukati merimwe nerimwe remapoka aya. Pauro akataura nevanhu venyama se *"hama dzinodiwa"*. Izvi zvinoratidza kuti aibata nenhengo dzechechi. Pauro aisagona kutaura navo *"sevanhu voMweya"*. Izvi zvinoreva kuti: havana kuzadzwa neMweya Mutsvene kana kuti havana kuzadzwa nemweya mutsvene zvakakwana. Akataura navo *"sevacheche muna Kristu"*. Izvi zvinoratidza kuti havana kukura mukutenda sezvavanofanira vari.

Munhu anogona kuva nezivo huru yeBhaibheri uye achiri kusakura pamweya. Kukura kwoMweya kune chokuita nokuzvitsaurira kwedu kwakakwana kuna Jesu uye noupenyu hunogara huri muMweya mutsvene. VaKristu vakawanda venyama vanonzwa kusagutsikana, kuodzwa mwoyo, kusava nechinangwa kana kuti vari pasi pekunetseka nguva dzose muopenyu hwavo hwoMweya.

Dzimwe nhengo dzechechi dzenyama dzakajaira chirwere ichi kana kugutsikana nemamiriro ezvinhu aya. Vanogona kuti: *"Isu tinongova vatadzi! Hatigoni kuita chinhu pamusoro pazvo!"* Zvakare vamwe vaKristu venyama vangave vachifarira. Vanofara kuti vanoziva chokwadi cheBhaibheri. Nhengo dzechechi dzenyama dzinogona kushingaira uye kunyange kuva nezvinzvimbo zvinotungamirira muchechi kana kunyange mukutonga kwechechi. Vanogona kutoitira Mwari zvakawanda.

Mat 7:22-23 (): *"Vazhinji vachati kwandiri nezuva iro, 'Ishe, Ishe, hatina kuprofita muzita renyu here, tikadzinga madhimoni muzita renyu, tikaita zvishamiso zvizhinji muzita renyu?' Zvino ndichazvizivisa kwavari, 'Ini handina kumbokuziva; ibvai kwandiri, imi munoita zvakaipa!'"*

Dambudziko racho rakanga riri papi? Jesu akati akanga asingavazivi. Vakanga vasina hukama chaihwo naKristu, asi hukama hwekunyepedzera. Pamwe pakanga pasina kuzvipira chaiko kana kuti kwakanga kusati kwachengetedzwa. Jesu haana kugara mumoyo yavo kuburikidza

neMweya Mutsvene. Nokudaro vakanga vasina ukama hwomunhu oga naKristu. “Saka panogona kuva nekubatana kuri pachena naKristu...”¹⁹

Kristu haasi matiri zvarini? Ndakaverenga mamwe mazwi akakomba pamusoro peizvi. Ndisati ndazvitaure, ndinoda kuratidza kuti tinogona kusununguka pazvinhu zvinotevera kana tikararama upenyu noMweya mutsvene: “Mweya unopesana noMweya waKristu unomuramba, chero basa ripi. Vanhu vangaramba Kristu nokutaura zvakaipa, nokutaura kwoupenzi, namashoko asiri echokwadi kana kuti asina mutsa. Vangamuramba nokunzvenga mitoro youpenyu, nokutsvaka mafaro ezvivi. Vangamuramba nokutevedzera nyika, nomufambiro wokusazvibata, norudo rwemirangariro yavo vamene, nokuzvipembedza, kupfurikidza nokukoshesa kusava nechokwadi, kukwereta dambudziko, uye kugara murima. **Munzira dzose idzi vanotaura kuti Kristu haasi mavari.**”²⁰

Izvi zvinogona kukurumidza kuchinja nenyasha dzaMwari. Tichadzoka kune izvi muchikamu chechitatu nechechishanu.

ZUVA

11

Nei kupira upenyu hwedu uye kuita kuzvipira kuna Mwari kuchikosha?

Shoko raMwari rinoti: “*Ndinokukurudzirai naizvozvo, hama, netsitsi dzaMwari, kuti mupe miviri yenyu sechibayiro chipenyu, chitsvene, chinogamuchirika kuna Mwari, iro basa renyu rine mufungo.*” (VaRom 12:1) “Mwari anoshuva kutiporesa, kutisunungura [kubva muudzvinyiriri hwokuzvikudza kwedu nousungwa hwechivi]. Asi sezvo izvi zvichida shanduko yese, kuvandudzwa kwehunhu hwedu hwese, tinofanira kuzvipira isu zvachose kwaari.”²¹ Kuzvikudza kwedu kunopera, godo, kugumbuka, kugumbuka, nezvimwe. Mwari anoda kutisunungura pamafungiro aya.

“Iye [Mwari] anotikoka kuti tizvipe kwaari, kuti ashande kuda kwake matiri. Zvinosara kwatiri kuti tisarudze kana tichizosunungurwa kubva muusungwa hwechivi, kuti tigovane rusununguko rune mbiri rwevanakomana vaMwari.”²² Mwari anopindura kuzvipira kwedu kwekutanga nekuzvarwa patsva (Johane 3:1-21). Mushure mazvo zvine chekuita nekugara takazvipira (Johane 15:1-17). Tichataura pamusoro peizvi zvakananyanya muchikamu chechitatu. Morris Venden anoti nezvekupira hupenyu hwedu kuna Mwari: “Hapana chinhu chakadai sekuzvipira.

¹⁹ Ellen G. White, *The Desire of Ages* (1898), p. 676

²⁰ E.G.White, *The Desire of Ages* (1898), p.357.2—Das Leben Jesu, S. 349 [357]

²¹ Ellen G. White, *Steps to Christ* (1892), p. 43.2

²² Ellen G. White, *Steps to Christ* (1892) p. 43.4

Hazvigoneki kuzvipira zvishoma pane kuve nepamuviri zvishoma. Ungave uri kana kuti hausi. Hapana nzvimbo yepakati."²³

Ellen White aklatura zvinotevera kuburikidza nekuzvipira misi yese: Chete avo vachashandidzana pamwe naKristu, avo chete vachati Ishe, zvese zvandinazvo uye zvese zvandiri ndezvenyu, ndivo vachanzi vanakomana nevanasikana vaMwari."²⁴ Saka munhu anogona kuva muchechi uye achiri akrasika. Zvinosuruvarisa sei! (Muenzaniso pamusoro pemhandara gumi uye shoko kuchechi yeRaodhikia zvinoenzanisirawo ikoku.)

NEIKO CHIKRISTU CHENYAMA CHAKAOMA ZVIKURU KUONA?

Sezvo hupenyu hwemunhu wenyama hwakazadzwa ne "chitendero", kazhinji haazive kuti ari kurasikirwa nechimwe chinhu chakakosha: hukama hwepedyo uye hunoponesa naMwari. Kana Kristu asingabvumirwi kutonga hupenyu hwedu hwese, saka akamira

“Naizvozvo, hama, netsitsi dzaMwari, kuti mupe miviri yenyu sechibayiro chipenyu, chitsvene, chinogamuchirika kuna Mwari, rinova basa renyu rinonzwisika.”

pamberi pegonhi achigogodza (Zvakaz 3:20). Uye anoti: Kana izvi zvikasachinja, ini ndichakupfira kunze.

Uye chimwe chinhu chinoita chikamu. Kupfurikidza nenheyo yedu yedzidziso yakasimba, iyo yakavakirwa paBhaibheri, tine kupwiswa kwakasimba. (Panguva imwe cheteyo tichiri kuda kuramba takavhurika kuti tiwedzere nzwisiso.) Tine chokwadi chokuti tinotenda chokwadi; Izvozvo zvinotifadza. Tine ruzivo rwakawanda rwakanaka. Tinotaura zvinhu zvakanaka. Ndizvo zvinoita kuti zviome kuziva dambudziko renyama. Hazvina zvazvinoita here kana ndakamborarama neMweya Mutsvene? Kana zvisina kudaro, ndinogona kutoona musiyano here?

Mumwe mufundisi akanyora kuti: “Ndichangobva kugamuchira runhare kubva kune imwe hanzvadzi iri kubata munguva yedu yokunyengetera yemazuva 40. (Kunyanya nezvemazuva

²³ Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 63

²⁴ Ellen G. White, *Desire of Ages*, p. 523

makumi mana emunamato ari muChitsauko 5.) Akataura kuti zvachinja upenyu hwake. **Akanga ashamisika upenyu hwake hwose zvakanga zvisipo muupenyu hwake hwoMweya uye zvino akanga ava kuzviza**—Mweya mutsvene. Ndinoshuva kuti dai makanzwa uchapupu hwake. Akataura kuti akacherechedza kekutanga muupenyu hwake kuti ane ukama naMwari. ... Vamwe vakatoonawo shanduko muhupenyu hwake."²⁵ Tinogona kuona kuti munhu anogona kuona kuti pane chimwe chinhu chisipo, asi haazivi kuti chii. Vazhinji vane chishuwo chekuwedzera uye havazive kuti chii kana kuti ungachiwana sei.

Ndinotenda kuti 1 VaKorinde 3:1-4 inoshandisa izwi rekuti "ndichiri" katatu. "Nokuti uchiri wenyama." Izvi zvinotiratidza kuti zvinokwanisika kuti munhu wenyama ave wemweya. Hapana anofanira kuramba ari wenyama. Chero bedzi munhu achitora nguva yenyaya dzekutenda ane mukana wakanaka wekuziva izvi uye kuzvishandura. Tichazotaura gare gare nezvekuti ungava sei wemweya. Chimwe chinhu chokufunga nezvacho igodo uye kukakavara kana sokutaura kunoita : "Pane godo nokupopotedzana pakati penyuu." Maitiro aya anoratidza kuna Pauro kuti nhengo dzechechi dzenyama hadzisi kurarama kuburikidza nemweya waMwari, asi kuita zvenyama sevamwe vanhu. Vanogona kuita sevanhu vakasikwa; kunyange zvazvo mukurongedza kwechitendero. Izvi zvinoreva here kuti makakatanwa mukereke anonyanya kubva kunhengo dzechechi dzine pfungwa dzenyama? (Ona Judha v. 19) Muzuva raJesu, vaFarisi nevaSadhusi havana kukwikwidzana here? Izvi zvinoreva kuti kare ikako pakanga paine makakatanwa pakati pevanochengetedza uye vakasununguka / vanofambira mberi.

Rimwe boka rakanga rakanyanya uye rimwe rakadudzira zvinhu zvakasununguka. Asi vose vari vaviri vakapwiswa kuti vakanga vane dudziro yeBhaibheri yakarurama nechimiro chendangariro. Asi Jesu akatiratidza kuti mapoka ose ari maviri akanga ari enyama, zvichireva kuti: kwete kuzadzwa noMweya mutsvene. Chinhu chimwe chetecho chinobvira nhasi—vaKristu vanochengetedza vanogonawo kuva vaKristu wenyama.

Nehurombo, vanhu nhasi kazhinji vanotarisa kuburikidza nemagirazi e "Conservative kana Liberal / Progressive". Chakanakira ndechekuti mucherechedzi anobuda zvakakanaka. Zvisinei, nechikamu cheBhaibheri che"nyama kana mweya" tinopikiswa kuti titore zvinhu zvemweya. Tinofanira kuita izvi kuti zvitinakire. Funga zvatinouudzwa naMwari zvakajeka muna VaGaratia 6:7,8: "... chero munhu chaanodyara, achakohwawo. Nokuti unodyara nyama yake kuda kwenyama unokohwa uori, asi unodyara kuMweya uchakohwa noMweya upenyu husingaperi."

Munhu wenyama anoda kutevera Jesu uye kumufadza, asi haana kupa upenyu hwake hwose kuna Jesu kana kuti kana zvakadaro, saka akadzokera shure neimwe nzira. (VaGar. 3:3; Zvak 2:4, 5) Izvi zvinoreva kuti iye, zvichida asingazivi, anoda kurarama maererano nezvinodiwa naMwari

²⁵ Email an H. Haubeil—received on February 15, 2012

uye zvaanoda panguva imwe cheteyo. Asi izvo hazvishande. Pakupedzisira anenge akatakura hupenyu hwake mumaoko ake. Sekutaurwa kunoitwa, kune mweya miviri inogara muzamu rake. Mwari angatumira Mweya Mutsvene pakadai here? Jakobho 4:3 inopa mhinduro iyi: "*Iwe unokumbira uye haugamuchiri, nekuti unokumbira zvisizvo.*" Ndasvika pakugumisa kuti zvinoreva kubvunza nemafungiro enyama. Mhinduro kuchikumbiro chakadaro haingokwidzi kuzvikudza chete here? Naizvozvo, nhengo yechechi iyi iri kurarama kuburikidza nemasimba akajairika evanhu nemano. Muna Zvakazarurwa 3:16 izvi zvinonzi "*kudziya*" uye muna Matt 25 "*benzi*".

Zuva

12

NEI JESU ACHIDANA NHENGO DZECHECHI DZENYAMA SEDZINODZIYA?

Neiko kuri kuti vaKristu vakawanda kwazvo vari kushaya ruzivo noMweya mutsvene? Kuti tipindure mubvunzo uyu, isu tichafanirwa kutanga tatarisa chiitiko cheLaodikia. Nei Jesu akadana vatendi vekereke yeRaodhiki sevanodziya? Akatipa chiratidzo chakajeka: "Tarirai, ndinomira pasuo ndokugogodza." (Zvakaz 3:20) Jesu akanga asiri musimbotei woupenyu hwevatendi, asi kunze. Akanga akamira panze pamberi pemukova. Sei asina kupinda? Nokuti akanga asina kukokwa. Haamanikidzi nzira yake kupinda, nekuti anoremekedza sarudzo yedu yekuzvisarudzira.

Nei vatendi vachisiya Jesu panze pamberi pesuo? Pane zvikonzero zvakasiyana uye zvikonzero zveizvi. Vamwe vanongofamba kune imwe chete yehungwaru uye yeruzivo muhupenyu hwavo hwemweya, semunyori Nikodhimo, uye havanzwisise kuti hupenyu hwechiKristu chii. (Enzanisa naJohane 3:1-10). Kune vamwe "mutengo" wehudzidzi wakanyanya kukwirira, vanofanirwa kupira zvakanyanya, se "mutongi wechidiki akapfuma". (Enzanisa naMat 19:16-24) kutevera Jesu kunoda kuzviramba uye kuda kuchinja upenyu hwomunhu (enzanisa naMat 16:24, 25) uye kuzvipira chose chose kuna Mwari (VaRoma 12:1). Kusiya Jesu kunze kunogona kukonzerwa nokuregedza kuripachena—nguva isina kukwana mukuwadzana kwomunhu naJesu.

Ndinodzokorora: Chikonzero chekudziya chiri muna Zvakazarurwa 3:20 ndechokuti: "*Tarira, ndinomira pamukova.*" Jesu haasi pakati pehupenyu hwavo, asi kunze kana padivi. Saka kudziya kunoenderana nehukama naKristu. Mune dzimwe nzvimbo munhu ane hanya zvechokwadi haafanire kuve anodziya.

Muenzaniso: Murume anogona kuisa zvizhinji mubasa rake uye panguva imwe chete achiregeredza mudzimai wake. Akazvipira kubasa rake, asi anodziya muukama hwake hwewanano. Munhu anogona kutova nhengo yechechi yakazvipira, mutungamiri wechechi

anoshingaira kana mufundisi kana purezidhendi asi achiri kudziya muukama hwake naKristu. Munhu wacho akazvipira kuita mabasa akawanda, zvokuti anoregeredza ukama hwake naKristu. **Uku ndiko kudziya kunodiwa naJesusu kuti kubviswe.** Zvinosuwisa kuti munhu anogona kunge akabatikana nebasa raMwari (muchechi nebasa reutumwa) zvekuti anoregeredza Ishe webasa.

Mufananidzo wemhandara gumi

Unotiratidza chii mumufananidzo waJesusu wemhandara gumi mukuremekedza nhengo dzekereke dzemweya nedzenyama?

- Vese gumi vaive mhandara
- Dzese dzaive nedzidziso dzebhaibheri dzakachena
- Dzese dzaive nemwenje
- Dzese dzaive nebhaibheri
- Vese vakaenda kunosangana nechikomba
- Vese vakatarisira kuuya kwechipiri.
- Vese vakaenda kunovata
- Vese vakanzwa rudanidziro vakamuka
- Vese vakagadzira mwenje yavo
- Mwenje yese yaipfuta
- Vamwe vacho vakazviona kuti mwenje yavo yaida kudzima
- Vose vakaenda kunorara
- vose vakanzwa kudanwa vakamuka
- vose vakagadzira mwenje yavo
- mwenje yose ichipfuta
- Vashanu vavo vakacherechedza kuti mwenje yavo yakanga ichidzima

Vose vakagadzira mwenje yavo uye **mwenje yose ichipfuta; Asi marambi anopfuta anoda mafuta. Simba rakashandiswa.** Pashure penguva pfupi vashanu vavo vakacherechedza kuti marambi avo akanga ava kudzima. Mwenje dzemhandara dzakapusa dzakangopfuta kwenguva pfupi dzinotiratidza kuti dzaive nechingu kubva kuMweya Mutsvene. Asi zvakanga zvisina kukwana. Paive nemafuta mashoma. **Ndiwo waive musiyano chete.**

Apo vashanu vakauya vachikumbira kuti vapinzwe, Jesu akapindura kuti: “**Handikuzivii.**” Vakanga vanonoka kuisa mafuta, Mweya Mutsvene. Gonhi rakaramba rakavharwa.

Kutaura kwaJesu kunotiratidza kuti ukama hwedu naye hune chokuita neMweya Mutsvene. Ani naani asingazviregi achitungamirirwa naMweya Mutsvene haazobvumwa naJesu. Muna VaRoma 8:8, 9 inoti: “*Vari munyama havagoni kufadza Mwari. ... Kana munhu asina Mweya waKristu, haasi wake.*”

Chaizvo, **tinongova** neukama chaihwo hwomunhu naJesu kupfurikidza neMweya Mutsvene. 1 Johane 3:24 inoti: “Uye naikoku **tinoziva kuti** iye [Jesu] anogara matiri, **noMweya waakatipa.**” Izvi zvinoreva kuti vimbiso yandinayo yekuti ndakazadzwa neMweya Mutsvene iri panguva imwe chete vimbiso yekuti ndiri muna Jesu uye ari mandiri.

Ichi ndicho chiitiko chaicho chakaitika kune imwe hanzvadzi, iyo yakatora chikamu munguva yemunamato yemazuva makumi mana. Kuburikidza nekuvapo kweMweya Mutsvene muhupenyu hwake akawana hukama hwake naMwari nenzira yakasiyana zvachose uye vamwe vakaona shanduko muhupenyu hwake. Imwe hanzvadzi yokuSouthern Germany yakanyora zvinotevera pashure pokunge yadzidza kabhuku aka: “Ose bhuku rinonzi ‘Mazuva 40—Minamoto Nekunamata Kugadzirira Kuuya Kwechipiri’ naDennis Smith uye kabhuku aka razova chikomborero chikuru uye chakamirirwa kwenguva refu muupenyu hwangu. Kungofanana nedzimwe nhengo dzechechi dzakawanda uye hanzvadzi yechechi yedu yakasangana nayo, chimwe chinhu chaigara chisipo muchiitiko chekutenda kwedu uye ikozvino tine ropafadzo yekuona kuti Jesu akapinda sei muupenyu hwedu uye paakatanga kutishandura. Achiri kushanda patiri uye zvisoma nezvisoma ari kutisweddedza pedyo Naye.”²⁶

Mukomana akanyora zvinotevera: gwaro rakanzi *Steps to Personal Revival* rakanyanya kundibata. Chitsauko chiri paMhandara Gumi uye kunyanya pana VaRoma 8: 9b: ‘Zvino kana munhu asina Mweya waKristu, haasi wake’ akandivhundutsa zvikuru. Ipapo, ndakanga ndisina chokwadi kana ndaiva naMweya Mutsvene uye kana akanga achishanda mandiri, nokuti ndiri kupotsa zvinorwadza “zvibereko” zvinowirirana muupenyu hwangu. Masikati eSabata aya ndakapedza kuverenga kabhuku kacho uye kusuwa kukuru kwakandikurira. Ipapo ndakaverenga munamato uri papeji 110 uye chido chakadzama chakasimuka mandiri kuti ndigamuchire Mweya Mutsvene, kuti moyo wangu ushandurwe uye kuti Mwari Baba

²⁶ Email from March 31, 2013

vandishandure maererano nekuda kwavo. ...maita basa nekabhuku kacho uye mashoko, izvo zvakandifadza zvikuru.” A. P.

Dambudziko guru remuKristu wenyama nderekuti haagamuchire hupenyu husingaperi kana mamiriro ake akasachinja. *“Zvino kana munhu asina Mweya waKristu, haasi wake.”* (VaRom 8:9b).

Zvino kupfupikisa: Musiyano mukuru pakati poMweya nomutezo wechechi yenyama une chokuita noMweya mutsvene. Mukristu woMweya akazadzwa noMweya mutsvene. Mukristu wenyama haasi kana kuti haana kuzadzwa zvakakwana neMweya Mutsvene. Kana ukaziva kuti uri muKristu wenyama, usatsamwe. Mwari vari kukupa mushonga: Mweya Mutsvene. Mune mamwe madenderedzwa, zvimwe zvipo zveMweya Mutsvene zvinosimbiswa zvakanyanya; Kune rumwe rutivi, mune mamwe madenderedzwa, Mweya Mutsvene unoregeredzwa. Dai Ishe wedu anodiwa atibatsire kutevera Shoko rake dzvene, uye tisaenda kune rimwe rakanyanyisa kana rimwe.

MASHOKO AKAKOSHA

Segirazi Remvura Inotonhora

Bhuku *Steps to Personal Revival* rakafanana negirazi remvura inotonhora. Kana murume akanwa, zvichamuzorodza. Kana ukadira mvura inotonhora iyoyo pamunhu ane hope, inoita semagetsi. Tinotenda munyori, tinotenda nekutumira chechi yedu bhuku rino. Ini pachangu ndakawana makomborero akawanda kubva mubhuku rino. T. B kubva kuPakistan #80

Mweya Mutsvene Uripachigaro Chemutyairi Unonzvenga Njodzi

Ndakaverenga *Steps to Personal Revival* kanosvika kana uye ndichariverenga kaviri zvekare. Chakanga chiri chikomborero. Ndakaparidza Sabata rekupedzisira (Ndiri munhuwo zvake). Ini zvino ndine rusununguko rukuru rwemukati rwekuverenga muBhaibheri uye makwaro a-Ellen White. Ndava nemafungiro akasiyana zvino. Ndinoda kuti Mweya Mutsvene ugare pachigaro chemutyairi. Dai ndakaita makore iwayo apfuura, "itsaona" ngani dzandingadai ndakanzvenga!

P. M. EE 210719 kubva kuU.S.A, #117

Mafuta Mumwenje

Chero ani anotevera mazano ebhukwana *Steps to Personal Revival* zvechokwadi ane mafuta anodiwa mumwenje wake.

H. K. kubva kuGermany, #73

Dzokera kune zvekutanga

Tinokutendai zvakare nekutibatsira kudzokera kune izvo zvekutanga! J. S. 231118 Excerpt, #97

"Nokuti kana hwamanda ikaita ruzha rusina kugadzirirwa,

ndiani achagadzirira kurwa."

(1 VaKorinde 14,8)

Mifungo Yomunhu Nenhungamiro Yehurukuro

1. Chii chingava chikonzero chekushaikwa kweMweya Mutsvene?

2. Kune mapoka matatu evanhu anotsanangurwa nehukama hwavo naMwari. Ndeapi maitiro eboka rega rega?

Munhu wenyama: _____

Munhu Wenyika: _____

Munhu Wemweya: _____

3. Chii chinoratidza kuti ndirimuboka ripi racho?

4. Nei kuzvipira kuna Mwari kuchikosha zvikuru?

5. Musiyano wakanga uri wei pakati pemhandara shanu dzakachenjera nemhandara shanu dzakapusa?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nenyaya yacho.
- Namata nemumwe wako wemunamato ...

1. Kuti Mwari vakuratidze zvauri kushaya.

2. Kuwana mwoyo womweya.

3. Kuti ukwanise kuzviziva uye kuzvibvuma kana uri munhu wenyama panguva ino uye nerubatsiro rwaMwari uchinje.

Dambudziko guru nderei

pakuva mukristu wenyama?

ZUVA

13

KUENZANISA: KEREKE YEKUTANGA NEKEREKE MUNGUVA DZEKUPEDZISIRA

Patinoenzanisa kereke yekutanga nekereke yemazuva ano, tinoona kuti kereke yekutanga inofanira kunge yakaumbwa nevanhu vemweya. Bhuku reMabasa rinoratidza kuti ichi ndicho chaiva chikonzero chekukura kwavo nekukurumidza uye kwakanaka. Vakanga vasina rumwe rubatsiro. Asi vaiva naMweya Mutsvene. Tine rubatsiro rwakanaka rwakawanda. Asi tine kushomeka kweMweya Mutsvene.

Rangarira zvakaturwa na A.W. Tozer: “Dai Mweya mutsvene wakatorerwa chechi yedu nhasi, 95 % yezvatinoita zvaizoenderera mberi uye hapana aizoona musiyano. Dai Mweya Mutsvene wakabviswa mukereke yekutanga, 95 % (izvi zvinoreva zvinenge zvese) yezvavaiita zvingadai zvakamira uye munhu wese angadai akaona mutsauko.”²⁷

TAKADZIDZA HERE KUWIRIRANA PASINA MWEYA MUTSVENE?

CHECHI NHASI INOUMBWA ZVIKURUKURU NEVAKRISTU VENYAMA HERE?

Somuuyo, isu tinowanzova tisina simba uye pamwero mukuru pasina kukunda muzvinhu zvoMweya here? Mafungiro enyama ane chekuita here nenyaya yekuti tinongova nekukura kushoma kwekereke munzvimbo dzakawanda here? Zvizhinji zvezvinetso zvakakomba munzvimbo dzakawanda zvinobva mumafungiro enyama here? Tichaona zvakananyanya kuti pachedu uye pamwe chete dambudziko redu repakati kushaikwa kweMweya Mutsvene. Munharaunda yomunhu oga tinogona kukurumidza kuchinja ikoku nebetsero yaMwari. Chirevo chinotevera chakaitirwa vashumiri chinoshanda kumunhu wese. Johannes Mager anoti: “Pauro anosiyana pakati pevaKristu vemweya nevenyama, pakati peavo vakazadzwa neMweya Mutsvene neavo vasina nzvimbo yeMweya Mutsvene muhupenyu hwavo: vakabhabhatidzwa neMweya Mutsvene, asi vasina kuzadzwa neMweya Mutsvene.

Kumushumiri izvi zvinoreva kuti: Ndinogona kuva nekudzidziswa kwakanaka kwezvidzidzo zvebhaibheri, kunyatsoziva mumitauro yebhaibheri yekutanga uye kukwanisa kuita hunyanzvi

²⁷ Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP Folie 2

hwekurarama tsanangudzo; ndinogona kunge ndakagamuchira chokwadi chikuru chebhaibheri nehungwaru uye nekuzvinzwisa uye kuva nechivimbo mudzidziso yedzidziso yemazana emakore akasiyana; Ndinogona kuva nekunzwisa kwakanaka kwezvekuparidza uye kuparidza mharidzo dzakakodzera uye dzechokwadi - asi zvisinei neruzivo rwangu rwese uye matarenda, ndinogona kusava neMweya Mutsvene. Mabhuku, dzidzo, midziyo yakanaka yehunyanzvi, kunyangwe chimiro chinoumba chinotsiva hupenyu husipo hwakazadzwa nemweya.

Kuparidza, kunamata pachena, kuronga hupenyu hwechechi, kugadzirira zvirongwa zvevhangeri, kupa mazano ehufundisi- izvi zvese zvinogona kudzidzwa uye zvakare kushandiswa pasina Mweya Mutsvene. Ellen G. White akatsanangura mukana uyu une ngozi sezvinotevera: “Chikonzero nei paine zvisiomanene zvoMweya waMwari zvinoratidzirwa ndezvokuti vashumiri vanodzidza kuita pasina iwo.”²⁸ Zvakakosha sedzidzo yekutanga uye kudzidziswa kunoenderera mberi kwakarongeka kune muparidzi, zvakatonyanya kukosha kwaari kuti azvibvumire nguva dzose achizadzwa zve neMweya Mutsvene.²⁹

Kupfupikisa: Kuva wenyama zvinoreva kurarama nemasimba emunhu akajairika uye kugona pasina Mweya Mutsvene kana huwandu husina kukwana hweMweya Mutsvene.

NDECHIPI CHIMHINGAMUPINYI CHIKURU MUCHIKRISTU CHENYAMA?

Tsika huru dzeBhaibheri—kuda muvengi wako, kukanganwira vanhu zvose, kukunda chivi, nezvimwewo—zvinogona kuwanikwa chete nesimba roMweya mutsvene, kwete nenhamburiko yomunhu. Izvi zvinotiratidza kuti dambudziko guru muchiKristu chenyama nderekuti hupenyu hunoenderana nesimba remunhu chete. Hatigoni kuita kuda kwaMwari nesimba redu pachedu. Ngativerengei mavhesi mashoma eBhaibheri pamusoro penyaya iyi:

Isaya 64:6: *“Uye kururama kwedu kwose kwakafanana nemamvemve ane tsvina.”*

Jeremia 13:23: *“MuEtiopia angashandura ganda rake here kana kuti ingwe mavara ayo? Zvino dai nemiwo muite zvakanaka vakajaira kuita zvakaipa.”*

²⁸ Ellen G. White, *Testimonies for the Church*, vol. 1, (1868), p. 383.1

²⁹ Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Following the Steps of the Holy Spirit), (Lüneberg, 1999), S. 102-103. Johannes Mager was a pastor, evangelist and a professor of systematic theology for many years. He worked last as secretary of the ministerial department of the Euro-African Division (now: Inter-European Division) in Bern, Switzerland.

Ezekieri 36:26-27: *“Ndichakupai mwoyo mutsva ndigoisa mweya mutsva mukati menyu ...ndichaisa mweya wangu mukati menyu ndigoita kuti mufambe mumitemo yangu, uye muchachengeta mitongo yangu nokuzviita.”*

VaRoma 8:7: *“Nokuti pfungwa dzenyama ruvengo kuna Mwari: nokuti harusisi pasi pomutemo waMwari, uye harugoni kuva.”* Uye: *“Pfungwa dzinodzorwa nenyama dzinovenga Mwari; Haruzviisi pasi pomutemo waMwari, **uyewo harugoni kudaro.**”*

Ellen White akataura zvakajeka uye nenzira kwayo: *“Uyo ari kuedza kusvika kudenga nemabasa ake mukuchengeta mutemo, ari kuedza zvisingaitike. Munhu haangaponeswe pasina kuteerera, **asi mabasa ake haafaniri kuva ake; Kristu anofanira kushanda maari kuda uye kuita zvemufaro wake wakanaka.**”*³⁰

Ndinofunga kuti zvinyorwa izvi zvinoratidza zvakanakwana kuti hatikwanisi kuita kuda kwaMwari pasina Mweya Mutsvene. Chatinonyanya kunetseka ndechekuti isu tinogara tichida kuita sarudzo nekuda kwaMwari uye kuti Mwari anotipa simba rekuzviita. Uku kunzwisisa kwedzidziso yokururama nokutenda kunokosha zvikuru uye kunosunungura. Nekudaro, isu hatigone kukurukura zvakanakwana pano.

CHII CHINGAITIKA KANA MUMWE MUNHU AKAEDZA

KUITA CHIMWE CHINHU CHINOPFUURA SIMBA RAKE?

Chii chinaitika kana ndikaziva: Handikwanisi kuzviita! Ndakundikana zvakanakwana! Zviitiko izvi zvimwe zvinoperekedzwa nokuodzwa mwoyo. Ndinofunga kuti dambudziko iri rakanyanya kuoneka muchizvarwa chechidiki pane chemukuru. Vanhu vakwegura vanekujaira pfungwa yakasimba yebasa, kuteerera mumhuri, chikoro uye bhizinesi. Saka ivo havasi nyore kutsamwiswa nekuodzwa mwoyo sezvakaita vanhu vadiki. Asi dambudziko riripo zvakanakwana muvadiki nevakuru. Mudiki anozviona zvakananyanya. Kufamba nzira yokutenda musimba ravo vamene ndiro chinetso chikurusa chemuKristu wose wenyama, angave achizviziva kana kuti kwete.

Tinoedza sei kugadzirisa dambudziko iri? Mumwe munhu anganyengetera zvikuru nokuda kwebetsero yaMwari ndokusarudza kuedza zvikuru. Mumwe munhu angafunga kuti hatifaniri kuva nepfungwa dzakanakwana kudaro. Iye zvino anotanga kutora zvinhu zvakananyanya uye anonzwa akasununguka. Mumwezve anosiya zvachose kutenda kwake uye angatanzwa zvirori nani. Dambudziko chete nderekuti mhinduro idzi dziri pachena imhinduro dzenhema, nekuti

³⁰ Ellen G. White, *Review and Herald*, July 1, 1890

mhedzisiro ichauya nekukurumidza kana gare gare. Nzira yakarurama ndeyokutora mitemo yaMwari zvakasimba, nokuti yakapiwa murudo uye ndeyekunakira isu pachedu. Zvisinei, tinoda simba raMwari nokuda kweizvi. Nzira yakarurama ndeyokurarama musimba reMweya Mutsvene nekuwedzera mufaro, kukurudzira, simba, zvibereko uye kukunda.

Dambudziko Guru

Ndinofunga tavekuziva kuti izvi zvine chekuita nechikristu chenyama. Hazvisi kujekesa here kuti nei Jesu asingadi chero vateveri vanodziya? Havana hupenyu huzhinji sekuda kutipa kwaMwari uye ivo muenzaniso wakashata kunyangwe vazhinji vavo vasingatombosvizi. Dambudziko racho rakakomba zvikuru kupfuura zvatinoziva. “VaKristu vane mwoyo isina kuperera vakaipa kupfuura vasingatendi; Nekuda kwemashoko avo anonyengera uye chinzvimbo chisina kuzvipira chinotungamira vazhinji kurasika.”³¹

Mubhuku rinonzi *Christ's our Righteousness* naArthur G. Daniells tinoverenga zvinotevera: “Asi chimiro chinonyengera uye chinoparadza. Ndiro dombo rakavanzika, risingafungidzirwe iro, kuburikidza nemazana emakore, chechi yagara iri pedyo nekuputsika. Pauro anotinyevera kuti ‘chimiro chomwari’, pasina simba raMwari chichava chimwe chengozi dzamazuva okupedzisira, uye anotirayira kuti tibve pachinhu chinonyengera, chinoroyiwa.”³²

Zvingave Zvichikonzera ChiKristu Chenyama

Zuva
14

Zvinotevera kana kuti zvikonzero ndizvo zvinhu zvinotungamirira kuchiKristu chenyama:

- 1. Kusaziva-** Hatisati takazvipirta zvakanyanya munyaya yekurarama upenyu neMweya Mutsvene kana kuti hatisati tawana nzira yekuzvirarama.
- 2. Kusatenda kana kuti kuduku kwokutenda**—chinodikanwa chokuzadzwa noMweya mutsvene ndiko kuzvipira kwakakwana kwoupenyu hwomunhu kuna Jesu Kristu. Kutadza kuzvipira zvachose kunogona kuitika nekuda kwekusaziva, kana pamwe nekuti tinotyanya kuti Ishe vachatitungamira vakasiyana pane zvatinoziva. Izvi zvinoreva kuti hativimbi nerudo rwaMwari neuchenjeri zvakakwana.
- 3. Mafungiro asina kururama**—munhu anogona kufunga kuti akazadzwa noMweya Mutsvene, kunyange zvazvo asiri muchokwadi kana kuti kwete zvakakwana. Iri rinoita sedambudziko rinowanzoitika.

³¹ EGW Letter 44, 1903, quoted in *Adv. Bible Commentary*, vol.7, p. 963 on Rev. 3: 15,16

³² Arthur G. Daniells, *Christ our Righteousness*, p. 30, *Christus unsere Gerechtigkeit* (Hamburg 1962), S.20

4. **Kunyanyobatikana**—vanhu vakaremerwa zvokuti vanofunga kuti havana kana nguva yakakwana yokuchengeta ukama naKristu. Kana kuti vanotora nguva, asi havabudirire mukubatana naMwari.
5. **Zvivi zvakavanzwa**—kusareurura nokupfidza, zvichida kushayikwazve, zvinogona kuita sedenderedzwa pfupi, zvichireva kuti hapana kubatana nesimba raMwari.
6. **Kutya vanhu**—munhu anogona kuzadzwa netsika dzezuya racho zvokuti haana ushingi hwokurarama nheyo dzokutenda.
7. **Kuita zvakanyanya zvinoenderan nemizwa yavo** - Shoko raMwari rinoti: "*Vakarurama vanorarama nokutenda*". Ndinoita sarudzo nokuvimba naMwari here kana kuti maererano nemizwa yangu? Uku kutaura kwakabva kuna Roger Morneau kwakandiorora chaizvo: "Mweya ingakurudzira vanhu kuteerera mirangariro yavo panzvimbo yeshoko raKristu navaporofita vake. Hapana nzira yechokwadi iyo mweya yaigona kuwana kutonga kwehupenyu hwevanhu pasina vanhu vaziva zvaitika."³³

NEI NDICHIFANIRA KUKUMBIRA MWEYA MUTSVENE?

PASHURE PEZVOSE, NDAKAMUGAMUCHIRA PAKUBHABHATIDZWA KWANGU.

PANE DAMBUDZIKO HERE APA?

Kune rumwe rutivi, Mweya Mutsvene wakapiwa kwatiri kuti ugare matiri. Ukuwo, tinofanira kuramba tichikumbira nokutenda nokuda kwoMweya mutsvene. Tinogadzirisa sei kupokana uku kuri pachena?

Kune rumwe rutivi:

Jesu akati muna Johane 14:17: "*Nokuti iye [Mweya Mutsvene] anogara nemi uye achava mamuri.*" Mabasa 2:38 inoti: "*Pfidzai, uye mumwe nomumwe wenyu ngaabhabhatidzwe ... uye muchagamuchira chipo chaMweya Mutsvene.*" Ukuwo: Jesu paakadzidzisa pamusoro pomunyengerero, akati muna Ruka 11:9-13 (): "*... kumbira, uye uchapiwa; ... Baba vako vokudenga vachapa zvakawanda sei Mweya Mutsvene kune vanomubvunza!*" VaEfeso 5:18 inoti: "*... Zadzwai neMweya. Muzviitiko zvose zviri zviriri murugwaro rwechiGiriki rwepakutanga, chikumbiro chinopfuurira.*

³³ Roger Morneau, *A Trip into the Supernatural*, Review and Herald 1982, p. 43

Mhinduro:

Ellen G. White anoti: “Asi kushanda kwoMweya nguva dzose kunowirirana neShoko rakanyorwa. Sezvakasikwa, saizvozvo munyika yemweya. Upenyu hwepanyama hunochengetedzwa nguva nenguva nesimba roumwari; Zvakadaro hazvitsigirwe nechishamiso chakananga, asi kuburikidza nekushandiswa kwezvikomporo zvakaiswa mukati medu. Saka hupenyu hwemweya hunotsigirwa nekushandiswa kweiyero nzira dzakapahwa neumwari. Kana muteveri waKristu aizokura ‘kumunhu akakwana, kusvikira kuchiyero chechimiro chokuzara kwaKristu’ (VaEf 4:13), anofanira kudya chingwa choupenyu nokunwa mvura yoruponeso. Anofanira kutarira uye kunyengetera uye kushanda, muzvinhu zvose achiteerera mirayiridzo yaMwari muShoko rake.”³⁴

Takagamuchira upenyu pakuberekwa kwedu. Kuti titsigire hupenyu uhu tinofanira kudya, kunwa, kurovedza muviri, nezvimwewo zvakangofanana nemuhupenyu hwedu hwemweya. Tine Mweya Mutsvene kuburikidza nekubhabhatidzwa kwedu nemvura uye nemweya (takazvarwa patsva) kuitira kuti hupenyu hwemweya uhu hurambe huri matiri hupenyu hwedu hwese. Kuti urarame hupenyu hwemweya uhwu zvakafanira kushandisa nzira dzemweya dzakapahwa naMwari: Mweya Mutsvene, Shoko raMwari, munyengetero, uchapupu hwedu, nezvimwewo. Jesu akati muna Johane 15:4: “Garai mandiri, uye ini mamuri.” Ellen G. White anotaure pamusoro peizvi: “Kugara munaKristu kunoreva kugamuchira Mweya wake nguva dzose, upenyu hwokuzvipira kusina kuchengetwa kubasa rake.”³⁵

Ndosaka tichifanira kukumbira Mweya Mutsvene zuva nezuva nokutenda uye tizvipire kuna Ishe mangwanani oga nezvose zvatina zvo uye zvatiri.

Ndakamira Papi?

Zvino chinonyanya kukosha kuziva kuti ndiri muboka ripi. Ndinomira papi? Apo amai vangu vanodiwa vaiva nemakore 20 vakapindura mubvunzo wemurume nokutaura kuti vakanga vasingafariri zvekutenda. Iye ipapo akapindura: Ko kana iwe ukafa usiku? Mashoko aya akamubata zvakananyanya. Asi zvakava nemigumisiro yakanaka zvikuru. Zvakamuita kuti aite sarudzo kuna Jesu nekereke yake. Pamwe mubvunzo uyu uchakubatsirawo:

³⁴ Ellen G. White, *The Acts of the Apostles* (1911), p. 284.2

³⁵ Ellen G. White, *The Desire of Ages* (1898), p. 676.2

Ngatiti ... wafa nhasi...! (Chirwere chemoyo? tsaona?)

Une vimbiso youpenyu husingaperi naJesu Kristu here?

Usaramba usina chokwadi.

Zuva

15

Mufaro Wedu Unobva Muneizvi

Ndinovhunduka sezvo ndatanga kunzwisisa hukuru hwedambudziko iri. Ndakafunga uye ndakanyengetera pamusoro pekuti ndonyatsowedzera ndima iyi here kana kuti kwete. Ndakasarudza kutora mukana sezvo iri nyaya yemufaro muhupenyu ikozvino uye hupenyu husingaperi uye zvakare ine pesvedzero pawanano nemhuri dzedu pamwe nemakereke edu nemabasa edu. Handizivi kuti inoshanda kunaani. Asi ndinoda kubatsira vanhu vane hanya, sezvo ndakabatsirwawo. Zvakakosha kuti munhu wese ari wenyama azive izvi, kana kuti haazokwanisi kukumbira rubatsiro rwaMwari kuti achinje. Mwari murudo rwake anoda kutiropafadza zvikuru kuburikidza nehukama hwepedyo naJesu Kristu kuburikidza neMweya Mutsvene. Somugumisiro kurasikirwa kukuru kunogona kudziviswa uye chikomborero chisingayereki chinogona kuwanikwa. Uye chinhu chinoshamisa ndechokuti tinogona kukurumidza kugadzirisa mamiriro acho ezvinhu nerubatsiro rwaMwari. (Mune udzame zvikuru muzvitsauko 3 ne5)

Chinetso chechiKristu chenyama chinoronedzerwa muBhaibheri nenzira dzakasiyana. Mapoka ega ega uye vanhu vari mumapoka vanogona kuve nemiono yakasiyana, asi dambudziko repakati rakafanana. Tsananguro dzakasiyana ndeidzi:

- **“Munyama kana venyama”**—VaRom 8:1-17; 1 VaKorinde 3:1-4, VaGar 5:16-21 uye zvimwe zvinyorwa
- **“Upenzi”**—mufananidzo wemhandara gumi—Mat. 25:1-13 “Mamiriro echechi anomiririrwa nemhandara dzakapusa, anotaurwawo nezvake seNyika yeRaodhikia.”³⁶
- **“Kudziya”**—tsamba kuRaodhikia—Zvakaza 3:14-21 “Ndinoshuva kuti dai makatonhora kana kuti kupisa.” (Zvak 3:15) Hazvishamisi here? Jesu anofarira kutonhora pane kudziya. Chikonzero chake ndechei? “VaKristu vane mwoyo wakashata vakaiipa kupfuura vasingatendi; Nokuda kwemashoko avo anonyengera uye nzvimbo isina kuzvipira inotungamirira vazhinji vakarasika. Munhu asingatendi anoratidza mavara ake. Mukristu

³⁶ Ellen G. White, *Review and Herald*, Aug. 19, 1890

anodziya anonyengera mapato ese ari maviri. Haasi nyika yakanaka kana muKristu akanaka. Satani anomushandisa kuita basa risingagoni kuitwa nomumwe munhu.”³⁷

- **Kwete "kuzvarwa patsva"** kana kuti haasati aramba ari mumamiriro aya- Johani 3: 1-21 "Kuberekwa kutsva chiitiko chisingawanzoitiki muzera rino renyika. Ichi ndicho chikonzero nei paine kuvhiringidzika kwakawanda mumakereke. Vazhinji, vazhinji zvakanyanya, vanotora zita raKristu havana kutsveneswa uye havasi vatsvene. Vakabhabhatidzwa, asi vakavigwa vari vapenyu. Ivo pachavo havana kufa, uye naizvozvo havana kumuka kune hutsva hwehupenyu muna Kristu. ”³⁸
- **Chimiro chouwari**—“*kuva nechimiro chouwari asi tichiramba simba racho.*” (2 Tim 3:5) Arthur G. Daniells anotaura zvinotevera pamusoro peizvi: “... Asi chimiro chinhu chinonyengera zvikuru uye chinoparadza. Ndiwo mawere akavanzwa, asingatarisirwi, ayo Chechi yakatyisidzira kuputsa kakawanda mumazana ose emakore. Pauro akatinyevera kuti ichi ‘chimiro chouwari’ (2 Tim 3:5) Pasina simba raMwari [pasina kuzadzwa noMweya mutsvene] yaizova imwe yengozi dzamazuva okupedzisira uye dzinotirayira kuti tisatorwa nemafungiro aya akasununguka, ekuzvinyengera.”³⁹

Uye kunewo zvimwe zvinokatyamadza zvakanorwa muzvinyorwa zvaEllen White:

- **zvikuru, vashomanene zvikuru**
- “Muchiroto changu murindi akamira pamukova wechivakwa chinokosha, ndokubvunza mumwe nomumwe akauya kuzopinda, ‘Makagamuchira Mweya Mutsvene here?’ Mutsara wokuyereswa wakanga uri muruoko rwake, uye chete. Zvakanyanya, vashoma vakapinzwa muchivako ichi.”⁴⁰
- **Hakuna mumwe mumakumi maviri akagadzirira**

³⁷ Ellen G. White, Letter 44, 1903, quoted in the *Seventh Day Adventist Bible Commentary*, vol. 7, p. 963 on Rev 3:15,16

³⁸ Ellen G. White, MS 148, 1897, quoted in the *Seventh Day Adventist Bible Commentary*, vol. 6, p. 1075, Many buried alive

³⁹ A. G. Daniells, *Christ our Righteousness*, p. 20

⁴⁰ Ellen G. White, *Selected Messages*, vol. 1 (1958), p. 109.2

“Chirevo chakakomba chandinotaura kuChechi, kuti hakuna mumwe mumakumi maviri ane mazita akanyoreswa mumabhuku echechi akagadzirira kuvhara nhau yawo yapasi, uye angave asina zvirokwazvo Mwari uye asina tariro munyika somutadziwo zvake.”⁴¹

- **Neiko takabatwa nehope kudaro here?**

“Nei varwi vaKristu vaine hope uye vasina hanya? Nokuti vane hukama hushoma naKristu; Nokuti vakashayiwa mweya wake kwazvo.”⁴²

- **Ngozi huru**

“Handisi kuzogara pano pamusoro pokupfupika nokusava nechokwadi kwoupenyu; Asi kune ngozi inotyisa—ngozi isinganzwisiki nenzira inonzwisika—mukunonoka kutera kuinzwi rokuteterera roMweya mutsvene waMwari, pakusarudza kurarama muchivi; Nekuda kwekunonoka kwakadaro.”⁴³ Chii chiri pakati pechivi? “Nekuti havatendi mandiri.” (Johani 16:9) Chiratidzo chokuti tinonyatsotenda uye tinovimba naJesu ndechokuti tinozvipira zvachose kwaari. Zvine chokuita nokuzvipira kwedu kwakakwana; Kuda kwedu kumutevera mune zvese.

Ndinoda kuzvitauro zvakare: Ndakatora mukana wekuwedzera iyi ndima yakakomba nekuti ine chekuita nerufaro rwedu pachedu zvino uye nekusingaperi. Ichowo chinhu chakakosha zvikuru pamabatiro atinoita vamwe, kunyanya muwanano dzedu, mhuri, nharaunda nemakereke.

Mibvunzo Nemimwe Mibvunzo

Mubvunzo unokosha ndewokuti: Wakazadzwa noMweya Mutsvene here kana kuti kwete? Munhu anozadzwa noMweya Mutsvene rini? Ndezvipi zvinodiwa mukuita izvi? Ndeipi mhedzisiro yakanaka yehupenyu neMweya Mutsvene? Chii chinoitika kana ukafunga zvisiri izvo kuti wakazadzwa noMweya Mutsvene?

Tenda Nezviratidzo

⁴¹ Ellen G. White, *Christian Service* (1925), p. 41.1

⁴² Ellen G. White, *The Great Controversy* (1911), p. 507.3

⁴³ Ellen G. White, *Selected Messages*, vol. 1 (1958), p. 109.2

Tenda Ishe kuti tiri kuzvipira zvakanyanya kunyaya yerumutsiriro. Ini ndinofunga kuti Mwari wedu mukuru uye anoshamisa ane zvikonzero zvakakosha zvekutipa mafungiro neMweya Mutsvene kuti timutsiridzwe. Izvi zvingava zvikonzero here?

- Anoda kudzoreredza kushomeka kwedu uye kutitungamirira kubva mumamiriro edu akaita seLaodikia.
- Anoda kutigadzirira kuuya kwechipiri kwaJesu uye nguva yakakosha asati auya.
- Anoda kuunza Rumutsiriro rukuru rwekuvhara (Zvak. 12:1, munyika kuburikidza neavo *“vanochengetedza mirairo yaMwari uye vanekupupura kwaJesu Kristu”* (Zvak. 12:170 uye vanekutenda kwaJesu (Zvak. 12:17).

Ngativongeiwo Mwari kuti muKristu wose wenyama anogona kukurumidza kuva muKristu woMweya. Uye kuti munhu wose anogara muMweya Mutsvene anogona kukura kusvika pakuzara kwaKristu. Iri ndiro zvino basa redu rinotevera, asi zvino, hechino chimwe chiitiko chokupedza chitsauko chino:

Kukurudzira Kutsva uye Mufaro Wemukati

“Hanzvadzi muchechi yakandipa kabhuku kanonzi Matanho Ekumutsidzirwa Kwemunhu. Ndakaremerwa nezviri mukabhuku kacho. Ndakanga ndagara ndichitsvaga chinhu chakadai uye ndakanga ndachiwana. Ndakabva ndatanga kuronga hupenyu hwangu hwemweya uye chete ndipo pandakazoonza kuti ndaifanira kuita chimwe chinhu: ndakazvipira zvachose kuna Jesu. Kubva ipapo Ishe vakandimutsa mangwanani-ngwanani uye vakandipa nguva yekunamata kwangu. Zuva nezuva ndaidzidza chitsauko mubhuku remazuva makumi mana. Ndakacherechedza zvakajeka kuti ukama hwangu naJesu hwakakura zvikuru. Zvakava zvakadzika uye zvakanyanya kushamwaridzana. Mweya Mutsvene wakanga wava kundishandira. Pashure pebhuku remazuva 40, ndakadzidza bhuku rechipiri remazuva 40. Kubva ipapo ndakadzidza rimwe nerimwe remabhuku aya kana. Hapana chandinogona kuita kunze kwekukumbira kuyanana naMwari zuva nezuva. Mhedzisiro yacho inoshamisa, nekuti kukurudzira kwangu kutsva uye mufaro wemukati haugone kuramba usingaonekwe. Munguva iyi ndakava neropafadzo yokuva nezviitiko zvakawanda naMwari. Ndakatsvagawo mikana yekugovera ruzivo rwangu. Ukama hwepedyo naJesu hunoita kuti zvinhu zvakawanda zvine zvisina kukosha uye hanya dzisina basa dzinogadziriswa. Ndinovimba uye ndinonamata kuti vanhu vazhinji vave nechiiitiko ichi chandakave neropafadzo yekuve nacho.” H. S.

Mashoko Anokwezva

Mweya Mutsvene: Chipa chepamusoro-soro chezvipo zvose

Iye [Jesu] akafara nokuda kwebetsero huru yaakanga apa nokuda kwechechi yake. Mweya Mutsvene ndiwo waiva mukurusa wezvipo zvose zvaaigna kukumbira kuna Baba vake kuti vanhu vake vasimudzirwe. Ellen G. White, *Desire of Ages*, p. 671.2

Kunyange vanoshora havana nharo

Ndakagamuchira *Matanho Ekumutsiridza Kutenda Kwemunhu* muSweden mavhiki mashoma apfuura uye ndinoida! Ndiri kuverenga kechitatu. Ndinoziva, pasina kupokana, kuti bhuku iri rakatungamirirwa zvechokwadi neMweya Mutsvene. Kubva kuma1960, bhuku rakadaro raive risipo muSweden. Panguva iyoyo, mumwe mufundisi wekuFinnish ainzi Arazola, akanyora chimwe chinhu chakafanana, asi chakanga chisina kujeka. Iri bhuku rinoita kuti rive rakajeka uye rinopwisa kuti kunyange mumwe 'kusava nechokwadi' haana nharo. T.J. ee100319 kubva kuSweden, #93

Hupenyu hwangu hwachinja zvachose

Mukadzi wangu neni takadzidza yako e-book ya*Steps to Personal Revival*.. Chizaruro chomwari chakadini nefemero! Takatungamirirwa, takakomborerwa uye takafuridzirwa. Hupenyu hwangu hwachinja zvachose. Ndatenda. Tinoda kuti mhuri dzedu nenharaunda yedu muno muSouth Africa igamuchire makopi akadhindwa. Vazhinji vavo havakwanise kuwana internet uye ma e-book. Tinofanira kuzviita sei? EE200619 lb kubva kuSouth Africa, #87

Kushingairira nezve shanduko

Ndiri kufara nezve shanduko ine uye iri kuitika muhupenyu hwangu kuburikidza nekabhuku *Matanho Ekumutsiridza Kutenda Kwemunhu*. Ndinotenda zvikuru nebasa guru zvikuru iro Mweya Mutsvene uri kuita muupenyu hwangu. Nzira dzakawanda dzokupupura dzakazarurwa noMweya mutsvene. Tsika dzekare dzine kukwezva kushoma kwazvo.—Ndakashandisa mashoko anokosha anoumba mharidzo dzaDwight pamusoro poMweya mutsvene nokuda kwemharidzo dzangu uye ndiri kuona upenyu huchichinjwa nebasa roMweya Mutsvene apo vanhu vanodzorerwa upenyu hwavo kuna Jesu. [3 Mharidzo kubva kuna Dwight Nelson pamusoro pekuzadzikiswa neMweya Mutsvene-www.steps-to-personal-revival.info] hama yakashandurwa munaShe. C.H. EE300119 kubva kuUSA, #85

"Naizvozvo munhu wese anonzwa mazwi angu

aya uye anoashandisa akafanana nemurume

akachenjera akavaka imba yake padombo."

(Mateo 7:24)

Mifungo Yomunhu Oga Nenhungamiro Yekurukurirano

1. Chinetso chikuru ndechei nechiKristu chenyama?

2. Chii chinogona kuitika patinoedza kuita chimwe chinhu chinopfuura simba redu?

3. Ndezvipi zvingatungamirira kuchiKristu chenyama?

4. Nei tichinyengeterera Mweya Mutsvene, ini ndakatomugamuchira pakubhabhatidzwa kwangu?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.

- Nyengetera nomumwe wako wemunamato ...

1. Kuti Mwari azadze mumwe nomumwe wedu noMweya Mutsvene wake.

2. Nokuda kwechikomborero chaMwari chakapfuma pakufamba kwedu naye.

3. nhungamiro yenguva dzose inobva kuMweya Mutsvene.

MATAMBUDZIKO EDU

ANOGADZIRISIKA HERE?:

Ndeipi mhinduro yaMwari kumatambudziko edu?

Tingakura sei kuwa vaKristu vanofara uye vakasimba?

Jesu akati: “Ramba wakabatana neni, uye ndicharamba ndakakumbanirwa newe. (Johani 15:4)

“Kugara muna Kristu kunoreva kugashira Mweya wake nguva dzose, upenyu hwokuzvipira kusingadzoreki kubasa rake.”⁴⁴

Iyi mhinduro ine mativi maviri youmwari nokuda kwechinetso chedu chikuru panguva imwe cheteyo nzira inoenda kuupenyu hwechiKristu hunofadza. Nei? Jesu akataura pamusoro peaya mashoko: “Zvinhu izvi zvandakataura kwamuri, kuti mufaro wangu urambe uri mamuri, uye kuti mufaro wenyu uzare.” (Johani 15:11) Kuburikidza nematanho maviri aya (achiramba achigamuchira Mweya Mutsvene uye kuzvipira kwakakwana kubasa rake) Kristu anogara matiri uye iyi ndiyo nzira yekufara kwakakwana. VaKorose 1:27 inotaura pamusoro pepfuma yokubwinya: Kristu mamuri. Hazvishamisi here kuti Jesu akaisa mufananidzo uyu wemuzambiringa pakati pevimbiso yeMweya Mutsvene muna Johani 14 nebasa reMweya Mutsvene muna Johane 16?

Chinhu chakakosha ndechekuti isu (semutemo) tizvipire zuva nezuva kuna Mwari kusanganisira zvese zvatiri uye zvatina zvo uye kuti isu tinokumbirawo zuva nezuva uye tinogamuchira nekutenda kudururwa kweMweya Mutsvene.

Nei Zvakakodzera Kuti Tizvipire Kuna Jesu Zuva Nezuva?

Jesu akati muna Ruka 9:23: “Kana munhu achida kuuya kwandiri, ngaazvirambe, atakure muchinjikwa wake zuva nezuva, anditevere.”

⁴⁴ Ellen G. White, *The Desire of Ages* (1898), p. 676.2

Jesu akati kuva mudzidzi inyaya yezuva nezuva. Kuzviramba zvinoreva kupa Jesu simba pamusoro pehupenyu hwangu. Kutakura muchinjikwa hazvireve kuti tichava nematambudziko mazuva ese. Pano zvinoreva: kuramba zuva nezuva kuzvikudza kwedu uye kuzviisa pasi nemufaro uye nechido kuna Jesu - sezvakataurwa naPauro pamusoro pake: "**Ndinofa zuva nezuya.**" Apo mumwe munhu akatakura muchinjikwa muzuva raJesu, ipapo akanga atongerwa rufu uye akanga achienda kunzvimbo yokuurawa.

Saka zvine chekuitawo nekubvuma matambudziko, anomuka pakutevera Jesu. Takagamuchira hupenyu hwedu hwenyama pakuberekwa. Kuti tichengetedze hupenyu hwedu, simba uye hutano hwatinowanzodya mazuva ese.

Takagamuchira upenyu hwedu hwoMweya patakaberekwa patsva. Kuti tichengetedze hupenyu hwedu hwemweya hwakasimba uye hune hutano hunodiwawo kutarisira munhu wemukati zuva nezuva. Kana izvi zvikasaitika muhupenyu hwedu hwenyama pamwe nehupenyu hwedu hwemweya, isu tinobva tapera simba, kurwara kana kutofa. Hatigoni kudya zvokudya mberi sezvokudya zvachengetwa uye hatigoni kuunganidza Mweya Mutsvene.

Mubhuku rinonzi *Acts of the Apostles* mune mazano anokosha pane izvi: "Sezvakasikwa, saizvozvo munyika yemweya. Upenyu hwepanyama hunochengetedzwa nguva nenguva nesimba roumware; Zvakadaro hazvitsigirwe nechishamiso chakananga, asi kuburikidza nekushandiswa kwezvikomporo zvakaiswa mukati medu. Saka hupenyu hwemweya hunotsigirwa nekushandiswa kwenzira idzodzo dzakapihwa nemasimba."⁴⁵

Kutsinhira uku kuri mubhuku rinonzi *The Desire of Ages* kwakandiorora chaizvo: "Tinofanira kutevera Kristu zuva nezuva. Mwari haapi rubatsiro mangwana."⁴⁶

Ellen White akati: "Kutevera Jesu kunoda kutendeuka kwemwoyo wose pakutanga, uye kudzororwa kwekutendeuka uku zuva rega rega.⁴⁷ Naizvozvo, chero tikati taperera mukutsveneswa, hapana zvazvinenge zvichireva kana tisingazvipiri mazuva ose...⁴⁸ "Zvitsaurirei kuna Mwari mangwanani; Ita iri basa rako rekutanga. Munyengetero wenyu ngauve, "Nditorei, Ishe, somuri wenyu chose. Ndinoisa kwose kuronga patsoka dzenyu. Ndishandisei nhasi mubasa renyu. Garai neni, uye basa rangu rose riitwe mamuri." Iyi inyaya yemazuva ose. Mangwanani

⁴⁵ Ellen G. White, *The Acts of the Apostles*, (1911), p. 284.2

⁴⁶ Ellen G. White, *The Desire of Ages* (1898), p. 313.4

⁴⁷ Editor Francis D. Nichol, *Adventist Bible Commentary*, vol. 1 (Review and Herald, 1976), p. 1113

⁴⁸ Ellen G. White, *Review and Herald*, Jan. 6, 1885

oga oga zvitsaurire kuna Mwari nokuda kwezuva iroro. Ipa zvirongwa zvako zvese kwaari, zviitwe kana kupihwa sekuratidzwa kwake kwekutonga. Nokudaro, zuva nezuva, unofanira kunge uchipa hupenyu hwako mumaoko aMwari, uye nokudaro hupenyu hwako huhaumbwa zvakananyanya mushure mehupenyu hwaKristu. ⁴⁹

Morris Venden akati: "Kana usati wawana kukosha kwekutendeuka kwemazuva ese, inogona kuve budiriro huru muhupenyu hwako. *Thought from the Mount of Blessing*, peji 101, inoita vimbiso iyi: 'Kana ukatsvaka Ishe uye ukatendeuka zuva rega rega... Jesu kuburikidza nekuvandudzwa kwezuva nezuva kwekuzvipira kwedu kwakakosha sezvazvaive patakatanga kuuya kwaari.⁵⁰ Morris Venden anotizve: "Ukama hwezuva nezuva naMwari hunogara huripo hunotungamirira kukuzvipira kunogara, kutsamira kwenguva pfupi paari."⁵¹ Tingava nechokwadi chokuti: Patinozvipira kuna Jesu mangwanani oga oga, tinenge tichiita zvaanoda kuti tiite, nokuti akati: "*Uyai kwandiri...*" (Mat 11:28) uye: "... kwete kudzingwa." (Johane 6:37)

"Ishe anoda kutiitira zvinhu zvikuru. Hatizowani kukunda kuburikidza nenhamba, asi kuburikidza nekuzvipira kuzere kwemweya kuna Jesu. Tinofanira kuenderera mberi nesimba rake, tichivimba naMwari ane simba walsraeri..."⁵²

Pesvedzero huru iyo Mwari anogona kushandisa kuburikidza nesu kana isu tichizvipira zvachose kwaari inotsanangurwa naJohn Wesley sezvinotevera: "Mwari anogona kuita zvakanwanda nemurume mumwechete, akazvipira 100% kuna Mwari, kupfuura zvaanogona neuto rose revanhu, vakangozvipira 99% kuna Mwari."⁵³

Ellen White akanyora kuti: "Vaya chete vachava vashandi pamwe chete naKristu, avo chete vachati, Ishe, zvole zvandinazvo uye zvole zvandiri ndezvenyu, vachabvumwa sevanakomana nevanasikana vaMwari."⁵⁴ "Vose vanotsaura mweya, muviri, uye mweya kuna Mwari vacharamba vachigamuchira chipo chitsva chesimba renyama nerepfungwa... Mweya Mutsvene unoburitsa simba rawo guru rekushanda mumoyo nemupfungwa. Nyasha dzaMwari dzinokudza

⁴⁹ Ellen G. White, *Steps to Christ* (1892), p. 70.1

⁵⁰ Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 96

⁵¹ Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 233

⁵² Ellen G. White, *Sons and Daughters of God*, p. 279

⁵³ Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP slide 14

⁵⁴ Ellen G. White, *The Desire of Ages* (1898), p. 523.1

uye dzinowedzera masimba avo, uye kukwana kwose kwoumwari kunouya kubetsero yavo mubasa rokuponesa mweya...⁵⁵

NEIKO MUNHU ACHIFANIRA KUKUMBIRA ZUVA NEZUVA

KUBHABHATIDZWA KUTSVA KWOMWEYA MUTSVENE?



Chikumbiro chokuzadzwa noMweya mutsvene chikumbiro kuna Jesu chokuti, 'garai neni.' nokuti anogara mandiri kupfurikidza noMweya mutsvene. Asi nei zuva nezuva? Ellen G. White akati muna *Acts of The Apostles*: "Kumushandi akatsaurwa kune nyaradzo inoshamisa mukuziva kuti kunyange Kristu munguva youpenyu hwake pasi pano akatsvaka baba vake **zuva nezuva nokuda kwezvipo zvitsva zvenyasha dzinodiwa** ... Muenzaniso wake pachake unopa chokwadi kuti kuzvipira kwechokwadi, kunoenderera kuna Mwari mukutenda—kutenda kunotungamirira mukutsamira kwose pana Mwari, uye kutsaurwa kusina kuchengetwa kubasa rake—kuchabatsira kuunza vanhu rubatsiro rwoMweya mutsvene muhondo yokurwisana nechivi."⁵⁶

Kana ichi chaiva chikonzero chezuva nezuva kuna Jesu, saka zvakakosha sei kwatiri. Muna 2 VaKorinde 4:16 pane chirevo chakakosha: "... asi munhu wemukati ari kuvandudzwa zuva nezuva." Munhu wedu wemukati anoda kutarisirwa zuva nezuva. Kuvandudzwa kwezuva nezuva uku kunoitika munzirai? Maererano naVaEfeso 3:16, 17, 19 Zvinoitika kuburikidza neMweya Mutsvene: "*Kuti achakupa zvichienderana nepfuma yekubwina kwake, kusimbiswa zvakanyanya kuburikidza neMweya Wake mukati memunhu, kuti Kristu agare mumoyo yenyu mose kuburikidza nekutenda; kuti iwe, wakadzika midzi uye wakadzika murudo ... uzadzwe nekuzara kwese kwaMwari.*"

Naizvozvo:

- Semutemo zvakafanira kunamatira zuva nezuva kuvandudzwa kweMweya Mutsvene.
- Somugumisiro Kristu anogara matiri.
- Anotipa simba maererano nepfuma yokubwinya kwake nokuda kwomunhu wedu womukati. Simba raMwari isimba rinoshamisa, asi isu hatigoni kuzvinzwa. Musiki anogona kushanda nemasimba mashoma kwazvo (semuenzaniso, magetsi ari mumiviri yedu. Hatiwanzwi, asi kana asipo, tinofa)
- Naizvozvo, rudo rwaMwari runoiswa mumoyo yedu.

⁵⁵ Ellen G. White, *Acts of the Apostles* (1911), p. 56.1

⁵⁶ Ellen G. White, *Acts of the Apostles* (1911), p. 56.1

- Uye ndiyo nzira yehupenyu "*nekuzara kwese kwaMwari*". (Ona Johane 10:10; VaKorose. 2:10)

Chimwe chinyorwa chinokosha chinowanika pana VaEfeso 5:18: "... *kuzadzwa neMweya.*" Cherechedza kuti iyi haingori yambiro chete. Murairo woumwari. Mwari wedu anotarisa kuti tide kurarama naMweya Mutsvene. Nyanzvi dzechigiriki dzinotaura kuti chinyorwa ichi chinotaura zvakanatsojeka—uye ndiri kutaura mashoko aJohannes Mager: "Regai mugare muchizadzwa noMweya nguva dzose."⁵⁷

Nhungamiro yedu yechidzidzo inoti: "Kubhabhatidzwa noMweya mutsvene kunoreva kuva pasi pesimba roMweya mutsvene—kuva 'kuzadzwa' zvizere' naye. Ichi hachisi chitiko chenguva imwe chete, asi kuti chimwe chinhu chinofanira kuramba chichidzokororwa, sezvinoratidzwa naPauro muna VaEfeso 5:18 nechirevo cheshoko rechiito rechiGiriki rokuti '*kuzadzwa*'."⁵⁸

Mupostora Pauro akanyora izvi muna VaEfeso 5, kunyange zvazvo akanyora zvinotevera muChitsauko 1:13: "...*Maai zvekare, avenekutenda, wakazodzwa neMweya Mutsvene wevimbiso.*" VaEfeso sezviri pachena vakanga vatogamuchira Mweya mutsvene. Kunyangwezvo, kwakanga kuri madikanwa kuti vave: "*kusimbiswa nesimba kupfurikidza noMweya wake*" uye "*kuzadzwa noMweya*" uye "*regai imi mumene nguva dzose uye murambe muchizadzwa noMweya patsva*". Muna VaEfeso chitsauko 4 ndima 30 anotiyambira kuti tisachemedza kana kutuka Mweya Mutsvene.

Ellen White akati: "Nokuti kubhabhatidzwa kwezuya nezuya kwoMweya mushandi wose anofanira kupa chikumbiro chake kuna Mwari."⁵⁹

"Kuti tigova nokururama kwaKristu, tinoda zuva nezuya kuti tishandurwe nepesvedzero yoMweya, kuti tive mugoveri woumwari. Ibaso roMweya Mutsvene kukwidziridza kuravira, kutsvenesa mwoyo, kukudza munhu wose."⁶⁰

Ishe vakataura paneimwe nzvimbo kuburikidza naye: "Avo vakafadzwa neShoko Dzvene seinzwi raMwari, uye shungu dzekutevera dzidziso dzaro, vanotodzidza misi yese, kugamuchira

⁵⁷ Editor Werner E. Lange, *Unser größtes Bedürfnis* (Lüneburg, 2011), S. 42

⁵⁸ *Sabbath School Study Guide* July 17, 2014

⁵⁹ Ellen G. White, *The Acts of the Apostles* (1911), p. 50.2

⁶⁰ Ellen G. White, *Selected Messages 1* (1958), p. 374.1

kushanda kweMweya nesimba, iro rakagoverwa kumutendi wese wechokwadi muchipo cheMweya Mutsvene.”⁶¹

Mukuwedzera akati: “Tinofanira kutevera Kristu zuva nezuva. Mwari haapi rubatsiro rwamangwana.”⁶²

Uye mune imwe nzvimbo: “Kubatana nesangano roumwari nguva iri yose inokosha kufambira mberi kwedu. Tingave takava nemwero woMweya waMwari, asi nomunyengetero nokutenda tinoramba **tichitsvaka zvikuru zveMweya.**”⁶³

Ndakawanawo chinyorwa ichi zvekare: “**Unoda rubhabhatidzo rwemisi yese rwerudo zvekuti mazuva evaapostora akaita vose vafambidzane.**”⁶⁴

VaRoma 5:5 inotiratidza kuti rudo rwaMwari runodururwa mumwoyo yedu noMweya Mutsvene. Tinowana chinhu chimwe chete muna VaEfeso 3:17. Kubhabhatidzwa kwezuva nezuva neMweya Mutsvene (kuzadzwa neMweya Mutsvene) kunokonzera panguva imwe chete kubhabhatidzwa kwezuva nezuva nerudo (kuzadzwa nerudo rwaMwari rweagape). Mukuwedzera, rinoti muna VaGaratia 5:16 naVaRoma 8:2, kuti somuuyo, simba rechivi rinoputsika. (Zvakawanda papeji 109, muchikamu chinoti “Munhu angaramba ari woMweya here?”)

Kukosha Kwokunamata Kwomunhu

Kunokoshei uko kunamata kwomunhu oga uye kana kuchikosha zvikuru kuti ndinozvipira kuna Jesu zuva nezuva ndokumbira kuzadzwa noMweya mutsvene? Kunamata kwezuva nezuva uye kuchengetwa kweSabata ndiyo hwaro hwehupenyu hwemweya. Takatoverenga mavhesi eBhaibheri uye mashoko akasiyana-siyana anotiratidza kuti munhu wemukati anovandudzwa zuva nezuva. **Ikoku kunopa chiedza chakajeka pamusoro poukoshi hukuru hwokunamata kwedu kwomunhu oga kwezuva nezuva.**

Hwaro hwese hweshumiro yekunamata mutebhenekeri yaive mangwanani nemanheru akatsva. PaSabata pakava nerimwe Sabata rakapiswa paEring (Num 28:4, 10). Kupisa kwakanga kune kukosha kwei?

⁶¹ Ellen G. White, *The Signs of the Times*, March 8, 1910, par. 1

⁶² Ellen G. White, *The Desire of Ages* (1898), p. 313.4

⁶³ Ellen G. White, *The Review and Herald*, March 2, 1897, par. 5

⁶⁴ Ellen G. White, *Testimonies to the Church* (1904), vol. 8, p. 191

“Chipo chinopiswa chaimiririra kuzvipira kwakakwana kwemutadzi kuna Jehovha. Apa munhu aisazvichengetera chinhu, asi kuti zvinhu zvose zvaiva zvaMwari.”⁶⁵

Ma-Awa akanga akamisirwa mupiro wamangwanani namanheru aibatwa sematsvene, uye akabatwa senguva yekunamata munavaJudha vose... Ipapo, maKristu anemuenzaniso wekunamata mangwanani nemanheru. Nepo Mwari achishora mhembererowo zvayo, pasina mweya wokunamata, anotarira nomufaro mukuru kune avo vanomuda, vachikotama mangwanani nemanheru kuti vatsvake kuregererwa zvivi zvakaitwa uye kuti vape zvikumbiro zvavo zvezvikomborero zvinodiwa.”⁶⁶

Unoona here kuti kunamata kwezuva nezuva kwakabatana neSabata sehwaro hwehupenyu hwedu hwemweya? Mukuwedzera, kunojekesa here kuti kune chokuita nokuzvipira kwezuva nezuva kuna Jesu Kristu, uyo anokokwa kupfurikidza noMweya mutsvene kuti agare matiri?

Wakaita here musimbotti unokosha wemweya wako: kupa Mwari mukana pekutanga pane zvese mazuva ese? Jesu akati muMharidzo yepaGomo: *“Asi tangai kutsvaka ushe hwaMwari nokururama kwake, zvinhu zvose izvi zvichawedzerwa kwamuri.* (Mat 6:33)

Umambo hwaMwari ndipo paunova naKristu mumwoyo mako zvino. Jesu anofananidzira umambo hwaMwari (Marko 10:15; Ruka 17:20-21). Ichi ndicho chikonzero nei tichifanira kuzvipira zuva nezuva uye zuva nezuva kukumbira Mweya Mutsvene panguva yedu yekunamata. Nguva inosarudza ichava apo tichamira pamberi paMwari: Takava noukama hunoponesa hwomunhu oga naKristu uye takaramba tiri maari here? (Ona Johane 15:1-17) Hausi kushuva zvakanwanda here—kuzadzika kukuru mukutenda kwako?

Ani naani anopedza nguva shomanana naMwari kana kuti ane nguva yokunamata isina kukwana angangosimbiswa nokunamata kwavo kamwe kana kaviri pavhiki. Izvozvo zvakanwanda nemunhu anongodya kamwe chete kana kaviri pavhiki. Kuita kuenzanisa: Hazvingave zvisina musoro here kungoda kuzvidyisa kamwe pasvondo? Izvi hazvirevi here kuti muKristu asina kunamata ndewenyama?

Izvi zvinoreva zvakanwanda kuti kana akaramba ari mumamiriro aya haaponeswe. Kana tiri vaKristu venyama kunamata kunogona kungova musengwa chete. Kana isu tiri pamweya ipapo kunamata kunowedzera uye kuwedzera kudikanwa uye mufaro.

⁶⁵ Fritz Rienecker, *Lexikon zur Bibel* (Wuppertal, 1964), S. 1017

⁶⁶ Ellen G. White, *Patriarchs and Prophets* (1890), p. 353.3

*“Kuti tive nekukurama kwaKristu, tinoda
zuva nezuva kuti tishandurwe nepesvedzero
yeMweya, kuti tive mugoveri wehunhu hwehumwari.”*

Makore apfuura ndakaverenga kabhuku kaJim Vaus: Ndaive Gangster. Akanga ari tsotsi akatendeuka. Akareurura nemoyo wese zvivi zvake - semuenzaniso kunyepa, kuba, nezvimwewo. Akasangana nekupindira kukuru kwehumwari. Izvi zvakandifadza. Ndakati kwandiri: Ndiri kuita zvakanaka munzira dzese, asi handina zviitiko zvakadaro. Ipapo ndakanyengetera kuna Ishe: “Baba vari kudenga, ndinodawo kureurura zvitadzo zvangu zvose zvinozivikanwa uye zvitadzo zvose zvamuchandiratidza. Mukuwedzera, ndichamuka awa imwe yapfuura kuti ndinyengetere uye ndiverenge Bhaibheri. Ipapo ndinoda kuona kuti muchapindirawo here muupenyu hwangu.” Rumbidzai Mwari! Akapindira muhupenyu hwangu. Kubva ipapo, kunyanya kunamata kwangu kwemangwanani maererano neSabata kwave hwaro hwehupenyu hwangu naMwari.

Kuburikidza nekuzvipira kwezuvu nezuva uye kuburikidza nekuzadzwa zuva nezuva neMweya Mutsvene hupenyu hwedu huchashandurwa zvine pundutso. Somugumisiro, upenyu hwedu hutsva “muna Kristu” huchachengetwa uye huchabereka zvibereko. Izvi zvinoitika panguva yedu yekunamata pachedu.

Vafundisi vanoti kudii? (Chikamu 1)

Hatiiti chinhu chimwe chete

Chatiri kutsvaga mhinduro dzakanaka dzemarudzi ese, asi isu hatiite chinhu chimwe: kumbira simba reMweya Mutsvene. Chechi inoziva kusabereka kwayo, maonero ayo asina simba pavanhu. Anonzwawo kuti simba rake chairo harisipo. Mukutsvaka chiremera ichi, akagadzirira kuedza kuita zvose, asi chinhu chimwe chaasingaiti kutsvaka simba roMweya Mutsvene. ML. J., Telos 385

Dzokera kurudo rwekutanga

Kuburikidza nekuzadzwa neMweya Mutsvene, ndakaswededzwa mukufamba pedyo naJesu, ndikawana kudzoka kurudo iroro rwekutanga rwalshe neMuponesi wedu, Jesu Kristu. Shanduko dzakatanga kuitika mukati mangu izvo zvaingobva mukugara kweMweya waMwari. Muushumiri hwangu, ndakatanga kuona simba sezvandakanga ndisati ndamboona. D. S.

Chipo chinobva kudenga

Chinyorwa chako *Steps to Personal Revival* zvechokwadi chipo chinobva kudenga, kutanga kwauri uyezve kune vese vaverengi. Kunyange zvazvo mamwe mabhuku emweya anoshanda uye akadzama akauya kuchechi nguva pfupi yadarika, kabhuku aka kanoshamisa. Nenzira yakadaro asi yakadzama, nzira yekuzadzwa neMweya Mutsvene inoratidzwa. Avo vanoiverenga havagoni kuita asi kuita zvinhu zvavo zvoMweya ndokuita chisarudzo. H. H. 010512

Ndakatabisa nguva ndichitora zvakanosha sezviri pachena

ndiri kuverenga *Steps to Personal Revival* muSpanish kechitatu. Ndakazongosvika pakuti ndainge ndabata nguva yakawanda sei senhengo yechechi uye semufundisi weAdventist achitora zvakanosha sezviri pachena muhukama hwangu naJesu. Bhuku racho rakauya kwandiri panguva inokosha zvikuru muupenyu hwangu nomuushumiri. Chandinogona kutaura ndechekuti ndiri kunakidzwa nechikomborero kuburikidza neMweya Mutsvene muhupenyu hwangu mune imwe nzira uye ruzivo rwakasiyana. Musoro webhuku wakava chokwadi muhupenyu hwangu. E. L., EE 300319 kubva kuUSA #92

“Zvaunoda, hazvibudiriri

Nesimba remauto asi kwete nesimba remunhu:

Kwete, mweya uchaita zviitike! Ndinovimbisa, Ishe Mwari Wemasimbaose.”

(Zakaria 4,6)

Mifungo Yomunhu Oga Nenhungamiro Yekurukurirano

1. Matanho api anokosha kuti ugare muna Jesu?

2. Neiko zuva nezuva kuzvipira kuna Jesu kuri madikanwa?

3. Nei zuva nezuva uchifanira kunyengetera kuti uzadzwe zvakare noMweya mutsvene?

4. Nei kunamata kwemazuva ose / nguva yakanyarara naMwari ichikosha zvikuru?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.

- Nyengetera nowaunonamata naye ...

1. Kutu uzadzwe noMweya Mutsvene.

2. Kutu Ishe achawedzera kufara kwenyu pakunamata kwenyu kwezuya nezuya.

3. Kutu hunhu hwaJesu huchakura mauri.

Ndehupí hukama hurípo pakatí perubhabhatidzo

neMweya Mutsvene?

Kunamata Mumweya Uye Muchokwadi

Chinangwa chikuru kunamata Mwari. Mushoko raMwari rokupedzisira kuanhu rine chokuita nokunamata Musiki mukupesana nokunamata chikara (Zvak 14:6-12). Chiratidzo chekunamata iSabata (kunamata Musiki). Mafungiro emukati ekunamata anoratidzwa muna Johane 4:23-24: “*Asi nguva iri kuuya, uye zvino, apo vanamati vechokwadi vachanamata Baba mumweya nechokwadi; nokuti Baba vari kutsvaka zvakadaro kuti vamunamate. Mwari Mweya, uye avo vanomunamata vanofanira kunamata noMweya nechokwadi.*”

Kunamata muMweya zvirokwasvo kunoreva kunamata nokuziva, asiwo kuzadzwa noMweya mutsvene. **Kunamata muchokwadi** kunoreva kurarama mukuzvipira kwakakwana kuna Jesu, uyo ari chokwadi mumunhu. Jesu akati: “*Ndini chokwadi.*” (Johane 14:6) Uye kunoreva kupfurikidza nokugara kwaJesu kurarama mukuwirirana neShoko raMwari nemirairo, nokuti akati: “*Shoko renyu ichokwadi.*” (Johane 17:17) Uye Pisarema 119:142 rinoti: “*Mutemo wenyu ichokwadi.*” Kana isu tisina kunamata chaiko iko zvino, saka hatisi munjodzi yekukundikana panguva yakaoma here? Iri richava dambudziko guru kuvaKristu vose venyama.

Ndinofunga kuti tose tinoda kufambira mberi nerubatsiro rwaMwari uye kukura muzivo. Kungava kuti kutenda kwenhema kunotevera kwakanga kuri chipingamupinyi nokuda kwavamwe mukupfuurira mberi.

Zuva

20

KUBHABHATIDZWA UYE MWEYA MUTSVENE

Vamwe vanhu vanofunga kuti vakazadzwa neMweya Mutsvene nokuti vakabhabhatidzwa uye nokudaro zvinhu zvose zvakana uye havafaniri kuita chimwe chinhu. D. L. Moody akataura pamusoro peizvi: “*Vazhinji vanofunga kuti nemhaka yokuti vakazadzwa kamwe chete kuti vanozadzwa nokusingaperi. Haiwa shamwari, tiri midziyo inoparara; Zvakakosha kuti tirambe tiri pasi pechitubu kuti tizare.*”⁶⁷

Joseph H. Wagoner akati: “**Muzviitiko zvose, apo rubhabhatidzo runoonekwa sehumbowo hwechipo cheMweya Mutsvene, mutadzi anopfidza anopinza mukuchengeteka kwemunyama.** Anongovimba nerubhabhatidzo rwake sechiratidzo chenyasha dzaMwari.

⁶⁷ D. L. Moody, *They Found the Secret*, pp. 85, 86; quoted in *10 Days—Prayers and Devotions* ... by Dennis Smith, p. 23

Rubhabhatidzo uye kwete mweya uri mumwoyo make uchava chiratidzo chake kana kuti 'uchapupu'..."⁶⁸ Rubhabhatidzo zvirokwazvo chisarudzo chinokosha; Izvi zvinoenderana nekuda kwaMwari. Zvine uye zvichachengeta kukosha kukuru. Asi isu hatifanirwe kutarisa kumashure kune chiitiko munguva yakapfuura sehumbowo hwekuti takazadzwa neMweya Mutsvene. Pane kudaro, tinofanira kuziva iye zvino toona kuti tazadzwa neMweya Mutsvene. Vamwe vanhu vakagamuchira Mweya Mutsvene vasati vabhabhatidzwa - semuenzaniso Koneriyasi neimba yake kana Sauro. Vamwe vakagamuchira Mweya mutsvene pashure pokunge vabhabhatidzwa—somuenzaniso vaSamaria kana kuti varume 12 vaiva muEfeso. Asi zvose zvakangofanana kana munhu akagamuchira Mweya Mutsvene pamberi, kana mushure mekubhabhatidzwa. Chinokosha ndechokuti takagamuchira Mweya Mutsvene pane imwe nguva uye kuti tinaye mumwoyo yedu zvino. Hazvina kukosha here zvakaitika munguva yakapfuura, asi kuti zvinhu zvaita sei izvozvi - nhasi!

Ekkehardt Müller akati: "Apo munhu anozvipira zvakakwana kuna Mwari achipindura kutanga kwake, ipapo kuberekwazve nokubhabhatidzwa noMweya mutsvene zvinoitika panguva imwe cheteyo. Uyezve, zvinofanirwa kurangarirwa kuti kugara kweMweya Mutsvene mumunhu kunotevera kuberekwa patsva, asi haisi nzira inongoitika. Hukama hunofanirwa kuvandudzwa zuva nezuva."⁶⁹ Ndinoda kukuyeuchidzai zvakare: Takagamuchira upenyu hwedu hwenyama pakuberekwa. Hupenyu hwedu hunochengetwa nechikafu chemazuva ese, chinwiwa, kurovedza muviri, kurara, nezvimwe. Zvikasadaro isu hatingararambe kwenguva refu. Mitemo yakafanana inoshanda kuupenyu hwedu hwoMweya. Takagamuchira upenyu hutsva kupfurikidza noMweya Mutsvene, kureva apo takazvipira chose chose kuna Kristu. Upenyu hwedu hwoMweya hunochengetwa kupfurikidza noMweya mutsvene, munyengetero, Shoko raMwari, nezvimwe. Ellen G. White akati: "Upenyu hwomusikirwo hunochengetedzwa nguva nenguva nesimba roumwari; Zvakadaro hazvitsigirwe nechishamiso chakananga, asi kuburikidza nekushandiswa kwezvikomporero zvakaiswa mukati medu. Saka hupenyu hwemweya hunotsigirwa nekushandiswa kwenzira idzodzo dzakapihwa nemasimba."⁷⁰

Hupenyu hwenyama kana hwemweya haurambi hwega huri matiri. Kunodikanwa kushandisa nzira idzo Mwari akatigovera. Izvi zvinoreva kuti: Kana tazvarwa patsva Mweya Mutsvene tinopiwa kuti ugare. Asi kuti agare zvinoenderana nekushandiswa kwezva nezva kwenzira, dzatakapiwa naJehovha. Chii chatinogona kutarisira kana tikasashandisa "nzira idzi"?

⁶⁸ Joseph H. Waggoner, *The Spirit of God* (Battle Creek, Michigan 1877), p. 35f, quoted in Garrie F. Williams, *Erfüllt vom Heiligen Geist* (Lüneburg, 2007), S. 58

⁶⁹ Ekkehard Müller, *Die Lehre von Gott: Biblischer Befund und Theologische Herausforderung*, Bogenhofen 2010, S. 224

⁷⁰ Ellen G. White, *The Acts of the Apostles* (1911), p. 284.2

Mweya Mutsvene ndiwo unonyanya kukosha pane dzese idzi "nzira". Mukuwedzera, munyengetero unokosha zvikuru, uchibatandzwa naMwari kupfurikidza neShoko rake, kutora rutivi muminamoto yokunamata nezvimwe zvinhu. Ndinofunga kuti tinogona kubvumirana kuti semutemo zvakakoshawo kutarisira zuva nezuya kune hunhu wemukati. Kana tikasazviita, tichasangana nemhedzisiro inozvidemba. Hatigoni kudyira mangwan kana kuti hatigoni kuunganidza Mweya Mutsvene. "Mwari haabatsire zvamangwana."⁷¹ Ndinofunga kuti zviri pachena kuti kuzvipira kwezuya nezuya kuna Jesu kunodiwa uye kuti tinofanira kukoka Mweya Mutsvene zuva nezuya muupenyu hwedu.

Zvose izvi zvinhu zvinoshanda chinangwa chimwe chete - iwo mativi maviri emari imwe chete; Kuva nehukama hwepedyo naKristu. Ndinozvipa kwaari kuburikidza nekuzvipira uye nekukumbira mweya mutsvene ndiri kumukoka mumoyo mangu. Pakati pemamwe mavhesi eBhaibheri 1 Johane 3:24 (onawo Johane 14:17, 23) inotiratidza kuti Jesu anogara matiri kupfurikidza noMweya Mutsvene: "Uye naizvozvi tinoziva kuti anogara matiri, noMweya waakatipa."

Migumisiro yeMweya Mutsvene

Kana Mweya Mutsvene ari mandiri anozadzisa mandiri izvo Kristu zvaakawana. VaRoma 8:2 inoti: "*Nokuti murayiro woMweya woupenyu muna Kristu Jesu wakandisunungura pamurayiro wechivi norufu.*" VaRoma 8:4: "*Kuitira kuti chinodikanwa chomutemo chakarurama chizadzike matiri, tisingafambi maererano nenyama asi maererano noMweya.*" Tinogona kutsanangura "mutemo woMweya" senzira iyo Mweya Mutsvene unoshanda nayo mumwoyo wakazvipira kuna Mwari. Inyaya yesimba rinopa upenyu reMweya Mutsvene. Mweya Mutsvene chete ndiwo unogona kuunza kuupenyu mandiri izvo Kristu zvaakawana. Ellen G. White anozvitsanangura zvakanaka: "**Mweya waifanira kupiwa somumiririri anovandudza, uye pasina izvi chibayiro chaKristu chingadai chisina maturo ...** Ndiko kuti moyo wakachena. Kuburikidza nemweya mutendi anova mugoveri wehumwari ... simba raMwari rakamirira zvanoda uye kugamuchirwa kwavo."⁷²

Thomas A. Davis anotsanangura nzira iyi sezvinotevera: "Izvi zvinoreva kuti kunyange kushanda kwebasa raKristu kuvanhu kunotsamira paMweya Mutsvene. Pasina iye zvose zvakaitwa naJesu pasi pano—muGetsemane, pamuchinjikwa, rumuko noushumiri hwake hwoupristi mudenga—zvaisazobudirira. Mhedzisiro yebasa raKristu yaisazonyanya kubatsira kupfuura yechimwe chitendero chikuru chenyika kana mutungamiri wetsika. Asi kunyange zvazvo Kristu akanga

⁷¹ Ellen G. White, *The Desire of Ages* (1898), p.313.4

⁷² Ellen G. White, *The Desire of Ages* (1898) pp. 671.2, 672.1

akawandisa kupfuura izvi, aisagona kuponesa vanhu oga kuburikidza nemuenzaniso wake nedzidziso. Kushandura vanhu zvaive zvakafanira kushanda mavari. Basa iri rinoitwa neMweya Mutsvene, uyo akatumwa kuita izvi mumoyo yevanhu, izvo Jesu akanga aita kuti zviitike.”⁷³

Ichi hachisi chikonzero choga chakakwana here kuti uone kuti wakazadzwa neMweya Mutsvene? “Apo Mweya waMwari unotora mwoyo, unoshandura upenyu. Mifungo yezvivi inobviswa, mabasa akaipa anorambwa; Rudo, kuzvinipisa uye rugare zvinotora nzvimbo yehasha, shanje uye kukakavara. Mufaro unotora nzvimbo yekusuwa, uye chiso chinoratidza chiedza chedenga.”⁷⁴

Kune zvimwe zvakawanda zvinokosha zvinobva muupenyu hune Mweya Mutsvene asi kunewo kuperevedza kukuru uye kurasikirwa pasina iye. Musiyano uripo pakati pehupenyu une uye usina Mweya Mutsvene uchatatwa nawo zvakadzama muchitsauko 4.

Ndakazadzwa neMweya Mutsvene here?

ZUVA
21

Ndokumbira uzvibvunze mibvunzo inotevera pamusoro pekuzadzwa neMweya Mutsvene:⁷⁵

- Pane zvinoonekwa zveMweya Mutsvene muhupenyu hwangu here? Somuenzaniso, aita kuti Jesu ave chaiye uye avemukuru mauri here? (Johani 15:16)
- Ndiri kutanga kunzwa uye kunzwisisa inzwi romukati roMweya mutsvene here? Anogona kunditungamirira muzvisarudzo zvikuru nezviduku muupenyu hwangu here? (VaR 8:14)
- Kune rudzi rutsva rworudo nokuda kwomunhu biyangu rwakamuka mandiri here? Mweya Mutsvene unondipa tsitsi nyoro uye kunetseka kwakadzama kwevanhu, vandisingawanzo sarudza seshamwari dzangu here? (VaGar 5:22; Jakobho 2:8,9)
- Ndinosanganazve uye zvakare nekuti Mweya Mutsvene unondibatsira sei kubata nevamwe vangu? Anondipa mashoko akakodzera here kuti ndisvike pamwoyo womunhu, ane zvinomunetsa uye ane hanya?
- Mweya Mutsvene unondipa simba here rekugoverana nezvaJesu uye kutungamirira vamwe kwaari?

⁷³ Thomas A. Davis, *Als Christ siegreich leben* (HW-Verlag), S. 43 / How to be a victorious Christian, R&H.

⁷⁴ Ellen G. White, *The Desire of Ages* (1898), p. 173.1

⁷⁵ Catherine Marshall, *Der Helfer* (Erzhausen, 2002), S. 24

- Ndinoona here kundibatsira kwaanoita muhupenyu hwangu hwemunamato uye unondibatsira kutaura manzwiwo akadzama emoyo wangu kuna Mwari?

Patinofunga nezvemibvunzo iyi, tinoona kuti kudikanwa kukuru kuti tinofanira kukura muMweya Mutsvene, kuti tisvike pakumuziva zviri nani uye kuti tiwedzere kumuda. Imwe hama yakanyora kuti: Ini nababa vangu takayananiswa. Mushure mekudzidza *Steps to Personal Revival* uye na 40 Days mabhuku rekutanga uye rechipiri, ndakava nechitiko chinoshamisa chekuzadzwa neMweya Mutsvene. Zvinyanya kundifadza kuona mashandiro anoita Mweya Mutsvene uye anoda kushanda munzvimbo dzese dzehupenyu hwangu.

Kuyananisana Kwababa Nemwanakomana

Hukama hwangu nababa vangu hwaigara hwakaoma. Zvishuwo zvangu neminamato panguva yehudiki hwangu nehudiki hwaive hwekuti ndaizova nehukama huri nani nababa vangu. Asi zvakawedzera kuipa zvishoma nezvishoma. Mamwe makore matanhatu kusvika manomwe akapfuura. Mwari vakazadza kusava nechingu kukuru mumoyo mangu. Tichiri kudzidza uye kunamatira Mweya Mutsvene, ini nemudzimai wangu takava nezvitiko zvakanakanda zvikuru naMwari. Takanamatira mhuri yedu uye kunyanya baba vangu. Panguva iyi ndakagamuchira simba idzva rokuda baba vangu. Ndakakwanisa kumuregerera pane zvese zvainge zvisina kufamba zvakanaka muhukama hwedu kubva paudiki hwangu. Baba vangu neni tava shamwari. Akatangawo kuwedzera kuita zveMweya uye akatangawo kuudza vamwe vanhu nezvaMwari. Zvino, makore maviri gare gare, ukama nababa vangu huchiri hwakanaka zvikuru. Ndinotenda Mwari nechitiko ichi. Ndaimbonzwa ndisina simba uye kazhinji ndiri ndega. Asi kubva pandakatanga kunamatira Mweya Mutsvene, ndiri kusangana nerudzi rutsva uye runoshamisa rwehupenyu uye nehukama naMwari. (Zita rinozivikanwa nemupepeti.)

Munamato: Ishe Jesu, ndinokutendai kuti munoda kuramba muri mandiri kuburikidza neMweya Mutsvene. Tinokutendai kuti kuburikidza nekuzvipira kwezva nezva kuvimba kwedu uye rudo rwerudo rwuri kukura. Ishe, ndibatsirei kuti ndizive Mweya Mutsvene nebasa rake zviri nani. Ndinoshuva kuziva zvaanoda kunditira, mhuri yangu uye chechi yangu uye kuti tingava sei nevimbiso yekuti tinogona kugamuchira Mweya Mutsvene kana isu zuva nezva tichikumbira, mazvita nekuda kweizvi. Amen

Ellen G. White akati: “Kuna Jesu ... Mweya Mutsvene wakapiwa pasina chiyero. Saka zvichapihwa kumuteveri wese waKristu kana moyo wese wazvipira kugara kwake. Ishe wedu amene akapa murayiro wokuti, “*Muzadzwe noMweya*” (VaEf 5:18), uye uyu murayiro zvakare chivimbiso chokuzadzika kwawo. Wakanga uri mufaro wakanaka waBaba kuti muna Kristu

vanofanira “tinozadzwa,” uye “maari makazara”.⁷⁶ Baba vedu, tinokumbira muzita raJesu, tizadzei “*nekuzara kwose kwaMwari*” (VaEf 3:19).

Wedzero yaVaEfeso 5:18—

“Zadzwa noMweya!”

Tinogona kutoona murugwaro rweChirungu muna VaEph 5:18 kuti kukwidza uku kunoitwa mukukosha. Kupfuurirazve, tinogona kuona kuti uyu murairo wakanangidzirwa kumunhu wese. Uye isu tinogonawo kuona kuti ibasa redu kutsvaga kuzara kweMweya Mutsvene. Asi rugwaro rwechiGiriki rwekutanga runoita kuti zvinyatsojeka.

Johannes Mager anotsinhira pamusoro paikoku: “Mutsamba dzeTestamente Itsva munongova nendima imwe chete inotaura zvakananga nezvokuzadzwa noMweya mutsvene: ‘*Zadzwai noMweya.*’ (VaEf 5:18) Mubhuku raMabasa tinowana kuti kuzadzwa noMweya mutsvene chipo, icho chinoshandiswa kuita nenzira ine simba mumamiriro ezvinhu chaiwo. Zvisinei, Pauro anoti kuzadzwa noMweya mutsvene somurairo, uyo wakazvimirira mumamiriro ezvinhu muupenyu uye unoshanda kuvateveri vaJesu vose. Uyu murairo mupfupi asi wakakosha unosanganisira zvinhu zvina zvakakosha:

1. Izwi rechiito rekuti 'zadza' (plerein) rinoshandiswa muchimiro chakakosha. Pauro haaiti kurudziro pano kana kupa zano reushamwari. Haatauri kuti munhu anogona kubvuma kana kuramba. Anorayira somupostori ane simba. Murairo unogara uchikwezva kuda kwemunhu. Kana muKristu akazadzwa noMweya mutsvene, zvino zvinotsamira pamwero mukuru paari amene. VaKristu vari pasi pomurayiro wokuvavarira kuzadzwa noMweya mutsvene. Uyu ndiwo mutoro wedu sevanhu kuti tizadze naMweya Mutsvene.

2. Izwi rechiito rinoshandiswa muuzhinji. Murairo hauna kunangana nemunhu mumwechete muhechi, ane mabasa akakosha. Kuzadzwa neMweya Mutsvene haisi ropafadzo kune vashoma vanofarirwa. Kudanwa kunoshanda kumunhu wese ari wehechi—nguva dzose uye kwose kwose. Izvi hazvina sarudzo. Kuna Pauro zvakanga zvakajairika kuti vaKristu vose vanofanira kuzadzwa noMweya mutsvene.

3. Izwi rechiito riri muchirevo chenguva. Harutauri kuti: ‘Zvizadze noMweya!’, asi kuti ‘kuva vakazadzwa noMweya!’ Hapana munhu anogona kuzvizadza noMweya mutsvene. Iri ibasa raMweya Mutsvene chete. Apa ndipo pane uchangamire hwake. **Asi munhu wacho anofanira**

⁷⁶ Ellen G. White, *Thoughts from the Mount of Blessings*, p. 20.3

kugadzira mamiriro ake kuitira kuti Mweya Mutsvene amuzadze. Pasina kuda kwake kushingaira Mweya Mutsvene haungashande maari.

4. MuchiGiriki chirevo chiri munguva yazvino. Ichi chiitiko chiripo chinotsanangura chiitiko chinogara chichidzokororwa mukupesana neinokosha nyadarika, iyo inotsanangura chiito chenguva imwe chete. Maererano neizvi, kuzadzwa neMweya Mutsvene hachisi chiitiko chenguva imwe chete, asi panekudzokororwa uye kuenderera mberi. **MuKristu haana kufanana nechikepe chinozadzwa kamwe chete kwenguva dzose, asi kuti chinofanira kugara 'chichizadzwezve'**. Mutsara wacho waigona kutaurwa neiyi nzira: **'Regai imi mumene mugare muchizadzwa noMweya nguva dzose uye kakawanda!'**

Kuzadzwa noMweya mutsvene, uyo wakapiwa kwatiri pakubhabhatidzwa [chero bedzi kwakanga kuri kubhabhatidzwa mumvura noMweya nokuzvipira kwakakwana], **kunogona kurasika apo kuzara kwacho uko kwakapihwa isu kusina kuchengetwa**. Kana kwakarasika, kunogona kuwanikwa zvakare. Kuzadzwa neMweya kunofanira kudzokororwa kuitira kuti Mweya Mutsvene ugone kutora nzvimbo dzese dzehupenyu hwedu. Ipapo upenyu hwedu hwoMweya hauzofi hwakaoma. Kuzadzwa nemweya hazvireve kuti isu tinehuwandu hwake, asi kuti mweya une zvakawanda uye zvakawanda zvedu. **Ndosaka Pauro akaraira vatendi vese kuti vagare vakazadzwa nemweya**. Ichi chimiro chenguva dzose kumuKristu. Kubhabhatidzwa kumwe chete, asi 'kuzadzwa kwakawanda.'⁷⁷

Ishe pachake akapa murairo:

Regai imi mumene murambe muchingo zadzwa

noMweya kakawanda uye patsva! **

⁷⁷ Johannes Mager was a pastor, evangelist and for many years a university lecturer on systematic theology. Most recently, he was the head of the ministry department in the Euro-African Division in Bern, Switzerland (now the Inter-European Division). Presently he is retired and lives in Friedensau. The quote is from his book: *Auf den Spuren des Geistes*, (Lüneburg, 1999) p. 100f (with permission from the publishing house)

* Ellen G. White, *Mount of Blessing*, MB 20.3 (egwritings.org)

** Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Lüneburg, 1999), S. 101

Mifungo Yomunhu Oga Nenhungamiro Yekurukurirano

1. Kunamata “muMweya nechokwadi” kunorevei?

2. Chikanganiso chatiri kuita patinovimba nerubhabhatidzo rwedu rwemvura maererano nokuzadzwa noMweya mutsvene?

3. Chibayiro chaJesu chine revo yei nokuda kwopenyu hwangu, apo ini ndisina kuzadzwa noMweya mutsvene?

4. “Kuzadzwa noMweya” (ona Apendikisi pana VaEf 5:18). Ndeapi mapoinzi mana akakosha anogona kuwanikwa mukukwezva kwaPauro?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.
- Nyengetera nomumwe wako wemunamato...

1. Kuti Ishe akuzadzei noMweya Mutsvene wake nhasi.

2. Kuti isu zuva nezuva titange tatsvaka umambo hwaMwari - zvinoreva kuti tinozviisa pasi paJesu mune zvose zvatiri uye nezvatinazvo.

3. Kuti Jesu achashandura upenyu hwedu.

MISIYANOI YATINGATARISIRA?:

Ndekupi kunaka kwatinako muhupenyu

hwakazadzwa neMweya Mutsuene?

Kuenzanisa Pakati Pechikristu Chenyika Nechikristu Chemweya

Migumisiro yechiKristu cheniyama yakatonyorerwa vanhu zvisihoma. Mimwe yemigumisiro inozviratidza sezvinotevera:

- Munhu wacho haana kuponeswa muchimiro ichi (VaRoma 8: 6-8; Zvak 3:16).
- Rudo rwaMwari—rudo rweAgape—harusi mumunhu (VaR 5:5; VaG 5:22); Vanotsamira chose chose parudo rwavo sevanhu; Kuchiva kweniyama hakuna kuputswa (Gal 5:16).
- Munhu wacho haana kusimbiswa nesimba kuburikidza nemweya wake (VaEf 3: 16-17).
- Kristu haagari mumunhu uyu (1 Joh 3:24; VaEf 3:16,17 .)
- Munhu wacho haana kugamuchira simba rokupupurira Kristu (Mabasa 1:8).
- Munhu wacho anoita nenzira yemunhu (1 VaKorinde 3:3) izvo zvinogona kukonzera nyore nyore kukwikwidzana uye makakatanwa.
- Semutemo zvinonetsa kuti munhu uyu abvume kurairwa.
- Upenyu hwavo hwokunyengetera hungava husina kukwana.
- Munhu wacho anongova nemanomunhu okukanganwira kwete kutakura chigumbu.
- Munhu wacho haaone shanduko yakakosha yehunhu (2 VaKorinde 5:17).
- Zvakaitwa naJesu idzidziso chete; Izvo hazvina kuuya kwaari (Rom 8: 1-4).

MuKristu wenyama anoita dzimwe nguva semunhu wehusikwa. Pauro anoti: *“Hausi wenyama uye unozvibata savanhuwo zvavo here”* (1 VaKorinde 3:3). Dzimwe nguva zviito zvake zvakafanana nezvomunhu woMweya, kunyange zvazvo achirarama nesimba rake amene uye mano uye achiratidzika kuva anonamata zvikuru.

Kune rumwe rutivi, **muKristu woMweya** anowana kuzara kwaMwari: “Kuti iye aizokupai, maererano nepfuma yokubwinya kwake, **kuti musimbiswe nesimba kubudikidza noMweya wake mumunhu womukati**, kuti Kristu agare mumwoyo yenyu kupfurikidza nokutenda; kuti iwe, wakadzika midzi uye wakadzika murudo, ungakwanisa kunzwisisa nevatsvene vose chii hupamhi nehurefu nekudzika nekukwirira-kuziva rudo rwaKristu runopfuura ruzivo; **kuti muzadzwe nokuzara kwose kwaMwari**. Zvino kune uyo anokwanisa kuita zvakanyanyisa pamusoro pezvose zvatinokumbira kana kufunga maererano nesimba rinoshanda matiri, kwaari ngakuve nokubwinya mukereke naKristu Jesu kuzvizvarwa zvose, nokusingaperi. Amen.” (VaEf 3:16-21)

Migumisiro Yechikristu Chenyama

Ndine urombo nekurasikirwa mumhuri yangu uye mumachechi andakashanda somufundisi somugumisiro wokushaiwa kwangu Mweya Mutsvene. Ichokwadiwo muneizvi kuti hatigoni kutungamirira munhu kupfuura isu pachedu. Tinofanirawo kuziva kuti kushaikwa kweMweya Mutsvene mumunhu mumwe nemumwe, mumhuri uye muchechi kunowedzera uye kunowanda.

Vana Nevechidiki

ChiKristu chenyama inzvimbo yekuberekera hupenyu hwechiKristu hwakasununguka. Vanhu vanoedza nekusziva nevavariro dzakanaka kuita zvavasingakwanise kuita vobva vatsvaga nzira yekubuda nayo. Ichi ndicho chikonzero tiri kurasikirwa nepwere dzedu dzakawanda kudaro here? Isu mukusziva here kana kuti zvimwe zvikonzero takagadza muenzaniso kuvana vedu uye nevechiduku vechiKristu chenyama? Somugumisiro, vakava vaKristu venyama uye nokudaro vanofanira kurwisana nokuora mwoyo here? Ichi ndicho chikonzero nei vazhinji vasingazvitore zvakanyanya kana kuti vasingauye kucheche zvakare kana kuti vakasiya chechi?

Nguva pfupi yapfuura imwe hama yechikuru yakaudza chechi yayo kuti: “Pane chikonzero chezvinetso zvatinaivo nhasi muupenyu hwedu timene uye muupenyu hwepwere dzedu: chizvarwa chakura chakakundikana kunzwisisa kushanda kwoMweya mutsvene uye kuzadzwa naye.”⁷⁸

Mubhuku rinonzi *Christ’s Object Lessons* tinorava kuti: “Vazhinji vanoteerera kuparidzwa kweshoko raMwari vanoita kuti ive nyaya yokutsoropodzwa kumba ... kazhinji zvinhu izvi

⁷⁸ Garrie F. Williams, *Erfülltsein vom Heiligen Geist – Wie erfahren wir das?* (Lüneburg 2007), S. 8

zvinotaurwa nevabereki vana vavo vadiki vakaterera... naizvozvo, mudzimba zhinji dzevaKristu venyama, vatsva vakadzidziswa kuva vasingatendi.”⁷⁹

Dai ndikakuyeuchidzai zvakare nezvemhedzisiro yekudziya (kuzvipira kusina kukwana kuna Kristu): “VaKristu vane moyo usina kuperera vakashata kupfuura vasingatendi: nokuda kwemashoko avo okunyengera uye nzvimbo yokusazvipira inotsausa vazhinji. Munhu asingatendi anoratidza mavara ake. Mukristu anodziya anonyengera mapato ese ari maviri. Haasi nyika yakanaka kana muKristu akanaka. Satani anomushandisa kuita basa risingagoni kuitwa nomumwe munhu.”⁸⁰

Zvisinei, kana tichirarama muMweya, tinogona kuratidza vana vedu nzira yokuva nesimba reMwari uye kubatsirwa. Ellen White anotaura chimwe chinhu chinoshamisa chaizvo: “Dzidzisa vana venyu kuti iropafadzo yavo kugamuchira zuva nezuva kubhabhatidzwa kwoMweya mutsvene. Rega Kristu akutsvagire ruoko rwake rwekubatsira kuita zvinangwa zvake. Nomunyengetero ungawana chinoitika chichaita kuti ushumiri hwako nokuda kwavana vako hubudirire.”⁸¹

Takadzidzisa vanakomana vedu kunyengetera. Asi takavadzidzisa kunyengeterera zuva nezuva nokuda kweMweya Mutsvene here? Kana kuti isu hatina kuzviziva? Panguva iyoyo ini nemudzimai wangu hatina kuzviziva. Ndinotenda kuti Mwari vakafuratira nguva ino yataive tisina ruzivo. Asi semhedzisiro kurasikirwa kwakadzi kwakaitika? Vana vanoshamisa vachava nevana voMweya pavanozvipira zuva nezuva kuna Jesu uye vachinyengeterera Mweya mutsvene.

Mamiriro Ezvinhu-

Rudo Rwehumwari Kana Kungova Kunaka Kune Mumwe Nemumwe?

Musiyano wakadzi waungaita kumamiriro ewanano nemhuri, machechi uye kuyanana zvichienderana nekuti kune venyama here kana maKristu emweya aripo? Zvakaita sei kana simba raMwari richishaikwa nokuda kwehupenyu hwakarangwa, kana rudo rwaMwari rusipo

⁷⁹ Ellen G. White, *Christ's Object Lessons*, p. 45.1-46.1

⁸⁰ *EGW Letter 44*, 1903, quoted in *Adventist Bible Commentary*, vol.7, p.963 on Rev 3:15-16

⁸¹ Ellen G. White, *Child Guidance* (1954), p. 69

uye simba rechivi risina kuputswa? Hupenyu umo zvinhu zvese izvi zviripo kuburikidza nenyasha dzaMwari musiyano mukuru.

VaKristu venyama vanochengetedza vanowanzotsoropodza. Izvi hazvina kunaka. Kunyange zvazvo tichifanira kutaura pamusoro pemirayiridzo yakanaka yaMwari, panguva imwe cheteyo tinofanira kuziva kuti chinjo inokosha ichaitika bedzi kana irichinjo inobva mukati memunhu.

Vakasununguka vanowanzosatora zvinhu zvakakomba uye kujairana nemitoo yenyika. Mwari havagoni kuropafadzawo izvi. Joseph

Kidder akawana mamiriro ezvinhu anotevera echechi nhasi: “Kunetesa, kuzvibata, kuparara kwenyika, kushaikwa kwerupo, vashumiri vanopiswa, vechidiki vari kusiya chechi, kuzvidzora kusina simba, zvirongwa pasina chero mamiriro chaiwo kana chigumisiro, kushaya kusingaperi kwekushayikwa kwakasimba uye kwakazvipira kwevanhu.”⁸²

Chikonzero chezvinetso ndechekushaikwa kweukama naJesu (Johane 15:1-5) uye nekuvimba zvakananyanya mukuedza komunhu (Zakariya 4:6). Kidder anoonawo mhinduro muhupenyu hwakazadzwa neMweya Mutsvene (Mabasa 1:8).

Jesu akatipa murayiro mutsva wokuti: “*Murayiro mutsva ndinokupai, kuti mudanane; sezvandakakudai, kuti mudananewo. Naizvozvi vose vachaziva kuti muri vadzidzi vangu, kana muine rudo kune mumwe nemumwe.* (Joh 13:34, 35)

Kuda sezvinoita Jesu zvinoreva: kuda nerudo rwaMwari (agape love). Izvi tinogona kuita chete kana tazadzwa neMweya Mutsvene. “Rudo rukuru nokuda kwaMwari uye rudo rusina udyire kune mumwe nomumwe - ichi ndicho chipo chakanakisisa icho Baba vedu vokudenga vanogona kutipa. Urwu rudo harusi chisungo, asi nheyo youmwari, simba rechigarire. Mwoyo usina kutsaurwa [munhu wose asina kuzadzwa noMweya Mutsvene] haagoni kuutanga kana kurubudisa. Mumoyo chete munowanikwa Jesu.”⁸³

Ndinofunga kuti pane musiyano mukuru pakati pokuva ‘vakanaka’ chete kune mumwe nomumwe uye kupfuura izvozvo uye kuda norudo rwaMwari. Ellen G. White anotipa ruzivo rwakakosha: “Nokuisa chishongo chemunyororo uye Mweya akanyarara, makumi mapfumbamwe nemapfumbamwe kubva muzana rematambudziko anogona kuponeswa zvakananyanya hupenyu.”⁸⁴

⁸² Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP Folie 3+4

⁸³ Ellen G. White, *Acts of the Apostles* (1911), p. 551.2

⁸⁴ Ellen G. White, *Testimonies for the Church*, vol. 4, p. 348.3

Shoko raMwari rinoratidza muna 1 VaTesa. 4:3-8 chimwe chinhu pamusoro poupenyu hweroorano. Pakati pezvimwe zvinhu mavhesi aya anotaure nezvekugara mukutsveneswa uye kuremekedzwa mukati mewanano. Zvinosiyaniswa neruchira rwechido rwevaHedheni. Sezvo ichitaura nezvehupenyu hwekutsveneswa katatu uye zvakare kuva neMweya Mutsvene, tinoona kuti hupenyu hune Mweya Mutsvene hunogona uye hunofanira kushandura hukama hwedu hwewanano zvakare. Mwari akareva kuti tive nemufaro mukuru uye kuzadzikiswa muhupenyu hwedu hwewanano. Izvi hazvitiratidzi here kuti Mwari anoda kutibatsira kubata nerudo rwerudo pane neruchira?

Jesu akanyengerera kubatana kwevadzidzi vake: *“Kuti vose vave vamwe, semi, Baba, muri mandiri neni mamuri; kuti ivowo vave vamwe matiri, kuti nyika itende kuti makandituma.”* (Johane 17: 21)

William G. Johnsson anoti: “Vazhinji veAdventist vachiri kufanira kunzwisisa zvazvinoreva kuva mumwe naKristu. Munguva yakapfuura isu hatisati taisa kukosha kwakakwana kwairi kana kurovera bhiza padivi risiri iro.”⁸⁵

Kristu ari matiri patinenge takazadzwa noMweya Mutsvene. ChiKristu choMweya chinobatsira kuti minyengetero yedu ipindurwe nalshe. Ellen G. White anoti: “Kana vanhu vaMwari vari mumwe mukubatana kweMweya, vaFarisi vose, kuzviruramisa kwose, kwaiva chivi chorudzi rwechiJudha, kuchadzingwa mumwoyo yose ... kwemazera. Achaita kuti zvizivikanwe kuti chii ‘pfuma yokubwinya kweichi chakavanzika pakati pavaHedheni; uyo ari Kristu mamuri, tariro yokubwinya’. (VaKorose 1:27).”⁸⁶

Musiyano Uri Pakati Pokukanganwira Nokusunungurwa Mukukuvadzwa

Ndakagamuchira tsamba inotevera: “Ndakanga ndashanda mumuitiro wokukanganwira baba vangu chaizvo uye ndakafunga kuti ndakanga ndafambira mberi. Asi pandakaverenga kabhuku kacho (*Steps to Personal Revival*) Mweya Mutsvene wakandiratidza kugumbuka kwandaifunga kuti ndakanga ndakunda. Kazhinji kazhinji tinobatirira pakugumbuka sechikonzero chechimwe chakaipa chatakaitirwa.

⁸⁵ William G. Johnsson, *Adventgemeinde in der Zerreißprobe* (Lüneburg 1996), S. 118

⁸⁶ Ellen G. White, *Selected Messages*, book 1 (1958), p. 386.1

“Kana vanhu vaMwari vari pamwe mukubatana kweMweya, vese vevaFarisi, kuzvichenesa kwese, izvo zvaive chitadzo cherudzi rwechiJudha, zvichadzingwa mumoyo yese.”

Asi ndakadzidza kuti tinofanira kurega manzwiro aya kana tichida kugamuchira Mweya waMwari mukuzara. Ndaifanira kuita sarudzo yekuvasiya. Nenyasha dzaMwari moyo wangu wakamutswa netsitsi kuna baba vangu semunhu akarasika uye ndakatanga kunyengetera nomwoyo wose ruponeso rwake. Pasina nguva refu, baba vangu vakadana hanzvadzi yangu uye mumisodzi vakamuudza kuti ‘Jesu anondida, Jesu anondida’. Akagoverana naye kuti akanga arava kupfurikidza neEvhangeri yaJohane uye akafadzwa zvikuru kuti Jesu akanga amufira. Munhu wose aimuziva aizoti: ‘Izvozvo hazvina kufanana naye zvachose!’ Asi Mwari akapindura minyengetero yangu nenzira inoshamisa.”

“Mukristu wenyama, asina kana kuti asina zvakakwana zveMweya Mutsvene, ane simba remunhu rekukanganwira uye kusagumbuka. Mweya mutsvene unotipa kukanganwira kwakakwana norusununguko pamwe chete nokukwanisa kuda uyo akatirwadzisa.”⁸⁷

Kupangana Mazano

Kuchava nebetsero ipi neipi mukupangana mazano kusina kuitwa kana kuti kusaitwa norudo rwaMwari here? Isarudzo dzipi dzichaitwa nechechi kana ikaumbwa zvikuru nevaKristu venyama kana kuti kunyange ine mufundisi wenyama kana kuti purezidhendi? Pandinofunga shure pabasa rangu somufundisi, ndine murangariro wokuti nhengo dzechechi yoMweya dzinowanzodzosa nhengo dzakawa mukufunga. Uye kana munhu achitendeuka uye achireurura, ipapo yambiro inenge yazadzisa chinangwa chayo. Dzimwe nguva vaKristu venyama vanowanzoshandisa yambiro sechirango uye kunyange kuwashandisa zvisizvo mukushandisa masimba (Mat 18:15-17; 1 VaKorinde 3:1-4; 2 VaKorinde 10:3; Judha v. 19).

Shoko Ramwari Rechiporofita Remazuva Ekupedzisira

⁸⁷ Excerpt from the General Conference Prayer Letter Number 148)

Mwari ane tsika yekuburitsa zviitiko zvakakosha kuburikidza ne vaporofita Vake (Amosi 3:7). Nokudaro akapa mashoko anokosha ouporofita emazuva okupedzisira kupfurikidza na Ellen White. Sezvo zvinhu zvakawanda zvaizova zvakasiana chose chose kupfuura munguva dzakapfuura, zvakanga zvichikosha uye zvakafanira kuva nemashoko okuwedzera akakodzera kubva kuna Mwari. Nhasi tingati "update". Maererano na Ellen White mashoko aya anokosha kusvikira Jesu aya zvakare. Sezvo zano rake richisanganisira kushanduka kwemararamiro, kutsiura, kurayira, nezvimwewo. Munhu wemweya anogona kuzvigamuchira zviri nyore kupfuura munhu wenyama. (Asi nekuda kwekuti mumwe munhu anokoshesa yambiro iyi, hazvingorevi kuti ndezvo Mweya) zvingave zvineungwaru kufunga nemashoko arimuna Dhuteronomio 18:19: *"Uye zvichati kune uyo asinganzwi shoko rangu, kuti Uyo (muporofita) anotaura muzita Rangu, ndicharida kwaari."*

Izvi zvinotiratidza zvakajeka kuti shoko rinobva kumuporofita wechokwadi harina chokuita nomunhu iyeye, asi kuti na Mwari pachake. Tingaziva sei kana mumwe munhu ari muporofita wechokwadi? Shoko ra Mwari rinotipa mapoinzi mashanu ebvunzo. Muporofita wechokwadi anofanira kuenderana nemapoinzi mashanu ese.

1. Mararamiro avo—*"Naizvozvo nezvibereko zvavo muchavaziva."* (Mat 7:15-20)
2. Kuzadzikiswa kwezviporofita: Dheut 18:21-22 (kunze kwezviporofita zvine zvimiso—somuenzaniso Jona.)
3. Daidzira kuvimbika kuna Mwari (Shoko ra Mwari) (Deut 13:1-5).
4. Ziva Jesu somunhu wechokwadi uye Mwari wechokwadi (1 Johane 4:1-3)
5. Bvumirana nedzidziso dze Bhaibheri (Johane 17:17).

Mirairo yose ya Mwari, kubatanidza zano rake kupfurikidza ne vaporofita, nderekutinakira isu pachedu. Ndicho chikonzero nei vachikosha zvikuru. Nokudaro vanhu vo Mweya vanogona kuteerera musimba ra Mwari uye nomufaro uye kuziva kuti kunoparira kubudirira muupenyu. *"Tendai munashe Mwari wenyu, mugosimbiswa; **tendai vaprofita vake, muchabudirira.**"* (2 Madzikoronike.20:20b)

Gwaro redu rechikoro che Sabata rinotaura zvinotevera pamusoro pe hukama huri pakati pehupenyu ne Mweya Mutsvene neshoko remuporofita wechokwadi: "Ani nani anoramba izwi rechiporofita, anozvivhara kune rairo ye Mweya Mutsvene. Chiwanikwa nhasi hachina kusiyana

kupfuura zvachakanga chiri panguva iyoyo—kurasikirwa noukama naMwari uye kuva akazaruka kupesvedzero dzakaipa.”⁸⁸

Nei zvakadaro? Ishe vangatipa Mweya Mutsvene here patinoramba chipo cheMweya Mutsvene—shoko rechiporofita?

Kuronga / Zano

Basa rakakosha kutsvaga mhinduro dzakanaka uye nzira dzekuitisa mabasa echechi nebase rehutumwa. Uyu mubvunzo wezviringwa zvedu uye nemazano. Zvine chokuita zvikurukuru nokusimbisa chechi muMweya uye kukunda mweya yakawanda.

Ndava nemakore 65 ndakabhabhatidzwa uye ndava nemakore 43 ndiri mushumiri. Isu takagadzira kuwanda kwezviringwa uye nenzira. Takanga tichibishaira zvikuru. Muchirevo chechinyorwa chino ndinofanira kufunga zvakare pamusoro pemashoko aDwight Nelson pamusangano mukuru muna 2005.

“Sangano redu rakaita mazano nenzira dzakawanda nezviringwa, asi kana tisina kugamuchira kushaikwa kwemweya matiri (kushaikwa kweMweya Mutsvene), izvo zvabata vazhinji vedu vashumiri nevatungamiriri, hatife takapfuura mamiriro echiKristu chedu.”⁸⁹

Mune imwecheteyo nzira Dennis Smith anotaura zvinotevera: "Handina chandinopokana nacho nemazano, zviringwa uye nzira. Asi ndinotyia kuti kazhinji tinovimba nezvinhu izvi kufambisa basa raMwari mberi. Zviringwa, mano uye nzira hazvizopedzi basa raMwari. Vatauri vakuru, makonzati echiKristu anoshamisa, kutepfenyura kwesatellite hakuzopedzi basa raMwari. Mweya waMwari uchagumisa basa racho—Mweya waMwari unotaura uye unoshumira kupfurikidza nevarume nevakadzi vakazadzwa noMweya.”⁹⁰

⁸⁸ *Studienanleitung* Standardausgabe, Philip G. Samaan, 10.11.1989, to question 8

⁸⁹ Helmut Haubeil (Hrsg.), *Missionsbrief* Nr. 34, (Bad Aibling, 2011) p. 3

⁹⁰ Dennis Smith, *40 Days—Prayers and Devotions to Prepare for the Second Coming* (Wien, 2012), p. 88

Rubhabhatidzo / Kuwana Mweya

Bhaibheri rinotiratidza kuti Mweya Mutsvene chinhu chakakosha pakukwevera vanhu kuna Kristu (ona Bhuku raMabasa). KuGermany tine kune rimwe divi machechi ari kukura uye kune rumwe rutivi machechi ayo akamira kana kudzikira. Munyika yose, nhamba yenhengo muChechi yedu yakura zvapaketwa makumi maviri mumakore makumi matanhatu apfuura. Chokwadi tinogona kunyora zvikonzero zvakanwanda zvemamiriro aya muGermany. Asi chinhu chimwe chakajeka kwandiri: chikonzero chikuru kushaikwa kweMweya Mutsvene. Dambudziko iri ririkutikurira. Isu takagadzira kana kugadzirisa zvirongwa zvakanwanda uye zvirongwa. Takaona kuti kushayikwa kwoMweya mutsvene muiyi nhamburiko huru kwakatungamirira kurasikirwa kwemari nenguva kubvira patakaronda nzira dzisingakoshi kana kuti dzisina kubudirira. Mashoko maviri kubva kuna Ellen G. White anoenzanisira mamiriro ezvinhu aya: “Ishe zvino haashandi kuunza mweya yakawanda muchokwadi, nemhaka yenhengo dzechechi dzisina kumbotendeuka uye avo vakambotendeuka asi vakadzokera shure. Pesvedzero rudzii idzo nhengo dzisina kutsaurwa [vaKristu venyama] dzaizova nayo pavatendeukisa vatsva?”⁹¹

“Dai taizozvinipisa pamberi paMwari, uye tivenomutsa uye noruremekedzo uye nomwoyo munyoro uye zvinonzwisa tsitsi, paizova nokutendeuka zana kuzvokwadi uko zvino kune mumwe bedzi.”⁹²

Zvinonzwisika, tinobhabhatidza vanhu vasina kugadzirira zvakanwanda. Ellen G. White akati: “Kuberekwa kutsva chinhu chisingawanzoitiki muzera rino renyika. Ichi ndicho chikonzero nei paine kuvhiringidzika kwakanwanda mumakereke. Vazhinji, vazhinji, vanотора zita raKristu havana kutsveneswa uye havasi vatsvene. Vakabhabhatidzwa, asi vakavigwa vari vapenyu. Ivo pachavo havana kufa, uye naizvozvo havana kumuka kune hutsva hwehupenyu muna Kristu.”⁹³

Izvi zvakanwanda muna 1897. Mamiriro ezvinhu akaita sei nhasi? Dambudziko nderekuti: ani nani asina kuzvarwa patsva haana kuzadzwa neMweya Mutsvene. Jesu akati: “*Kunze kwekunge munhu aberekwa nemvura noMweya, haagoni kupinda muumambo hwaMwari.*” (Johane 3:5) Hakusi kwechokwadi here kuti tinosangana nokushayikwa kwoMweya mutsvene munzvimbo iri yose?

⁹¹ Ellen G. White, *Testimonies for the Church*, vol. 6 (1901), p. 370.3

⁹² Ellen G. White, *Testimonies for the Church*, vol. 9 (1909), p. 189.4

⁹³ Ellen G. White, *MS 148* (1897)

Mweya Mutsvene Nekuparidza

Mwari anotiudza zvinotevera pamusoro pezvinoreva Mweya Mutsvene uye kuparidza: “Kuparidzwa kweshoko hakuzobatsiri nguva dzose kuvapo pasina rubatsiro rweMweya Mutsvene. Uyu ndiye ega mudzidzisi ane simba wechokwadi chaMwari. Chete kana chokwadi chaperekedzwa kumoyo nemweya ndipo pachaita kuti hana kana kushandura hupenyu. Mumwe anogona kuti ape tsamba yeShoko raMwari, angava akarovedzana nemirayiro yayo yose nezvipikirwa; Asi kunze kwekunge Mweya Mutsvene waisa musha urichokwadi, hakuna mweya ichawira padombo uye ichaputsa. Hapana uwandu hwedzidzo, hapana zvakanakira, zvisinei zvikuru, zvinogona kuita kuti munhu ave mugero wechiedza pasina kushandira pamwe kwoMweya waMwari.”⁹⁴

Kuparidza hakuitike chete panguva yemharidzo, asiwo muhurukuro, zvidzidzo zveBhaibheri, mapoka ekuchengetana kana dzimwe nzira. Randy Maxwell anoti: “Asi chokwadi ndechokuti, tiri kufa nenyota yokuonana naMwari mupenyu!”⁹⁵

Kushaikwa kwoMweya mutsvene kunoitawo kuti titye here? Emilio Knechtle angave akarurama here paanoti: “Nei tisingabudiriri mukutendeudzira nyika ino ine uori? Panechimwe chinhu chakanganisika nekutenda kwedu. Isu tinotyva kukakavara, isu tinotyva kumhanya, isu tinotyva zvakasiyana, isu tinotyva kurasikirwa nebaso, isu tinotyva kurasikirwa nemukurumbira wedu, isu tinotyva kurasikirwa nehupenyu hwedu. Saka tinonyarara tichivanda. Tinotyva kuzivisa Evhangeri kunyika nomutoo worudo asi une simba.”⁹⁶

Mhinduro yechinetso ichi inowanika pana Mabasa 4:31: “Uye vakati vanyengetera, nzvimbo yavakaungana pamwe chete yakazununguswa; uye vose vakazadzwa noMweya Mutsvene, uye vakataura Shoko raMwari nousingi.”

Mweya Mutsvene Nezvinyorwa Zvedu

Zvinotevera zvinotaurwa pamusoro pezvinyorwa zvedu: “Kana ruponeso rwaMwari rwuri pamwe chete neanonyorera bepa, Mweya mumwe chete unonzwikwa nemuverengi. Chidimbu chakanyorwa muMweya waMwari, ngirozi dzinotendera uye dzinofadza zvakafanana pavaverengi. Asi chidimbu chakanyorwa kana munyori asiri kurarama zvachose mukubwinya kwaMwari, asina kuzvipira zvachose kwaari, ngirozi dzinonzwa kushomeka nemukusuwa.

⁹⁴ Ellen G. White, *The Desire of Ages* (1898), p. 671.4

⁹⁵ Randy Maxwell, *If my people pray* (Pacific Press, 1995), p. 11

⁹⁶ CD *Die letzte Vorbereitung*, Teil 6

Dzinofuratira uye hadzishamisi muverengi nazvo nekuti Mwari nemweya wake hazvisi mauri. Mashoko acho akanaka asi anoshaya pesvedzero inodziya yoMweya waMwari.”⁹⁷

Muono uyu une revoi pakugoverwa kwemabhuku?

Ndinoda kusimbisa zvakare: Sezvineiwo zvese zvatakaita hazvina kukanganisika. Kwete. Takava nezvinhu zvakana uye zvakana kwazvo; Chokwadi Mwari akakomborera maitiro edu evanhu nepaanogona napo. Asi mubvunzo unokosha ndewokuti: Tinosvika pamabasa aya sevaKristu voMweya here kana kuti venyama? Chingu chimwe ndechekwadi: kana tichinetseka kuwana mhinduro pahwaro hwenyama, tichaisa nguva yakawanda pasina; Tichaita mabasa akawanda, izvo zvisingabatsiri.

⁹⁷ Ellen G. White, *PH 016*, p. 29.1

Mifungo Yomunhu Oga Nenhungamiro Yekurukurirano

1. Ndeipi miuyo yechiKristu chenyama?

2. Neiko kuva nemoyo usina kuperera riridambudziko guru rakadaro?

3. Kurasikirwa kupi kwatinoita kana tisingatore shoko remuprofita wechokwadi zvakasimba?

4. Neiko Mweya mutsvene uchikosha zvikuru mukuparidza kwedu, mumabhuku edu nepamultimedia?

Nguva Yedu Yemunamato

- Bata waunonamata naye uye kurukurai nezvenyaya yacho.

- Nyengetera neumwe wako wemunamato...

1. Kuti Ishe vakuzadzei noMweya Mutsvene nhasi.

2. Kuti tinonyatsoziva chokwadi chokuti Mwari pachake anotaura kwatiri kuburikidza nevaprofita vechokwadi.

3. Kuparidza ikoko pasina Mweya Mutsvene kunongounza migumisiro yevanhu.

*Chii chatinorasikirwa nacho kana
tikasanamatira Mweya Mutsvene?*

Mweya Mutsvene: Hapana Mvura Yekutanga, Hapana Mvura Yekupedzisira

“Mvura yekutanga, kuzadzwa noMweya mutsvene, zvinotiunzira kukura kwoMweya kunodikanwa, uko kunokosha kuti tigogona kubetserwa nemvura yokupedzisira.”⁹⁸

“Mvura Yekutanga, kuibvisa goho renyika, kunomiririra nyasha dzemweya dzinogadzirira kereke yekuuya kweMwanakomana wemunhu. Asi kunze kwekunge mvura yekare yanaya, hapazovi neupenyu; Iro shizha chairo harizosimuke. Kutoti mvura yokutanga yaita basa rayo, mvura yokupedzisira haigoni kuunza mbeu pakukwana.”⁹⁹

Mweya Mutsvene Uye Kutsveneswa Kwebhaibheri

“Iri basa (kutsveneswa kwebhaibheri) rinogona kuitwa chete kuburikidza nokutenda muna Kristu, nesimba roMweya waMwari rinogara mukati.”¹⁰⁰

Basa Guru Reutumwa Pasina Mweya Mutsvene?

Masangano makuru, zvirongwa zveevhangeri zvakabudirira uye nzira dzine simba dzeutumwa dzakagadziridzwa pasina Mweya Mutsvene here? Andrew Murray, mumishinari mukuru kuSouth Africa, aiziva kuti chiitiko ichi chaibvira uye, chokwadi, uye zvirizvipenyu muchiKristu paakanyora kuti: “Ndinogona kuparidza kana kunyora kana kufunga kana kufungisisa, uye kufara nokuva nezvinhu zviriri mubhuku raMwari uye muUmambo hwaMwari; Asi zvakadaro simba reMweya Mutsvene rinogona kunge risipo zvakananyanya. Ndinotyia kuti kana mukatora kuparidza muChechi yose yaKristu uye mubvunze kuti sei, maiwe! Saka panesimba shoma rekutendeuka mukuparidza kweshoko, nei kune basa rakawanda uye kazhinji kunekubudirira kushoma kwekusingaperi, nei izwi riine simba shoma rekuvaka vatendi muhutsvene uye mukutsaurwa-mhinduro ichauya: ndiko kusavapo kwesimba reMweya Mutsvene. Uye nei izvi

⁹⁸ Dennis Smith, *40 Days—Prayer and Devotions to Revive Your Experience with God*, book 2 (Vienna, 2013), p. 175

⁹⁹ Ellen G. White, *The Faith I live By* (1958), p. 333.3

¹⁰⁰ Ellen G. White, *The Great Controversy* (1911), p. 469.3

zviri zvazviri? Hapangavi nechimwe chikonzero kunze kwekuti nyama [ona VaGaratiya 3:3] nesimba remunhu zvakatora nzvimbo iyo Mweya Mutsvene yaunofanira kuva mairi.¹⁰¹

Mweya Mutsvene Noutano

“Naizvozvo, ndinokukurudzirai, hama nehanzvadzi, tichifunga nezvetsitsi dzaMwari, kuti mubvise miviri yenyu sechibayiro chipenyu, chitsvene uye chinofadza Mwari—ndiko kunamata kwenyu kwechokwadi uye kwakafanira.” (VaRom 12:1)

“Hamuzivi here kuti muri temberi yaMwari uye kuti Mweya waMwari unogara mamuri? Kana munhu akasvibisa temberi yaMwari, Mwari achamuparadza. Nokuti temberi yaMwari itsvene, imi temberi yamuri.” (1 VaKorinde 3:16-17)

“Kana kuti hauzivi here kuti muviri wako itemberi yoMweya Mutsvene uri mauri, waunaye kubva kuna Mwari, uye hausu wako? Nokuti wakatengwa nomutengo; Naizvozvo rumbidzai Mwari mumuviri wenyu nomumweya wenyu, izvo zvaMwari.” (1 VaK 6:19, 20; onawo: Eksodho 15:26)

Vanhu vakazadzwa noMweya mutsvene itemberi yaMwari. Wakambomira here kufunga kuti izvi zvine chekuita nehupenyu hwako? Temberi inzvimbo yekugara yaMwari. Mwari akati kuna Mosesi: *“Uye ngavandiite nzvimbo tsvene, kuti ndigare pakati pavo.” (Eks 25:8)*

Kana tikakoshesa chirevo ichi, ipapo kutarisa utano hwedu uye mararamiro edu achava chikamu chamaune cheudzidzi hwedu. Muviri wedu ndewaMwari. Unoda kubata zvinhu zvaMwari nokungwarira here? Hongu, tinoda kubata miviri yedu nokungwarira uye maererano nemirayiridzo yaMwari! Izvi zvinoda chirango chakati. Mumwe munhu, akazadzwa noMweya Mutsvene, anogona uye kazhinji kazhinji achashandisa ichi chirango nomufaro. Mubairo hutano huri nani mumuviri, mweya uye neMweya. Mumwe munhu, asina kuzadzwa neMweya Mutsvene, achanetseka uye nekukanganisika. Mwari anotarisa kuti tinochengeta utano hwakanakisisa hunobvira mumuviri nomuMweya nokuda kwembiri yake, nokuda kwebasa rake uye nokuda kwomufaro wedu timene. Munzvimbo iyi hamunawo kutsiva kuzadzwa neMweya Mutsvene. Kana Jesu achigara matiri kubudikidza neMweya Mutsvene, saka ndiyewo *“Ishu anokuporesa”*. (Eksodho 15:26) Kuporeswa kunogara kuchiratidzwa nenzira yakanakira munhu ane hanya uyewo mukubwinya kwaMwari. Izvi zvinogona kumutsa mubvunzo: Chiremba wehumwari anoporesa munhu wese here?

“Mumwe mukadzi wechiCambodian wechikuru akauya semupoteri kuchipatara chemishoni, icho chaiva mumusasa wevapoteri muThailand. Akanga akapfeka hembe dzemubhudha

¹⁰¹ Randy Maxwell, *If My People Pray* (Pacific Press 1995), p. 145

dzemanani. Akakumbira kurapwa naDr. Jesus. Saka vakamuudza nezvaJesus. Akaisa chvimbo chake maari uye akaporeswa muviri nemweya. Paakakwanisa kudzokera kuCambodia akakwanisa kuwana vanhu 37 nokuda kwaKristu.”¹⁰²

Munguva yehurwere hwaMambo akavimbika Hezekia Ishe akamutumira shoko: "*Zvirokwazvo ndichakuporesa.*" (2 Madzimambo 20:1-11) Asi neiko Ishe asina kumuporesa neshoko, asi panzvimbo pezvo akamupa basa rokuisa pamuonde? Zvingave here kuti Ishe vanotarisa kutora kwedu kutora chikamu kuburikidza nemishonga yechisikigo kana shanduko mukudya kwedu, kurovedza muviri, kuzorora, nezvimwe? Nei Mwari asina kuporesa Pauro, asi akamusiya aine "munzwa munyama yake"? Pauro amene akati: "*Pamwe ndirege kusimudzirwa pamusoro pechiyero nokuwanda kwezvazarurwa.*" (2 VaK 12:7-10) Zvisinei Ellen G. White anotiudza, kuti: "Kufurira kwoMweya waMwari ndiwo mushonga wakanakisisa unogona kugamuchirwa nomurume kana kuti mukadzi anorwara. Kudenga kune hutano hwose; Uye kana pesvedzero dzakadzama dzokudenga dzichionekwa, ndipo panobva pava nechokwadi zvikuru kupora kwekutenda kusina basa.”¹⁰³

Hazvishamisi uye kukosha kwezvakanorwa nemumwe muzvinabhizimisi here? Akataura kuti masemina ese ehutano akange asina kumuitira zvakanaka. Asi kubva paakatanga kunamatira Mweya Mutsvene zuva nezuva, akange achinja zvachose kumararamiro ane hutano uye akange atora chikafu chemuriwo.¹⁰⁴ Izvi hazviratidzi here kuti kuzadzwa neMweya Mutsvene kunogona kutikurudzira uye kutipa simba pamwe chete nemufaro wekugamuchira mararamiro ane hutano?

Imwe hanzvadzi yakaverenga chiitiko ichi. Akanyora kuti: Kuburikidza nekuzvipira kwangu kwakakwana kuna Jesu, Mwari akachinja hupenyu hwangu zvachose munguva pfupi. Mushure memunamato wangu wekuzvipira ndakapinda mukicheni mangwanani akatevera, ndakamira pedyo nemushini wekofi, ndakadzungudza musoro wangu ndokuti nechemumoyo: Kwete, handichanwi kofi zvakare. Munguva yakapfuura izvi zvingadai zvakave zvisingafungidzike, nokuti pandakaedza kurega kunwa kofi, ndakanga ndava kutemwa nemusoro unotyisa kwemazuva mashanu-izvi zvaive zviratidzo zvakasimba zvekurega. Apa handina kana kumbofunga kuti zvaizoita sei kwandiri. Ndaingoziva kuti ndaisada kunwa kofi zvakare. Nhasi handichina chido chekofi.¹⁰⁵ Iyi yaingova imwe yekuchinja kwakawanda muhupenyu hwake. (Ndinokurudzira 5th

¹⁰² Author unknown, *Our Daily Bread—Worship book* (RBC Ministries), 26. Nov. 1993

¹⁰³ Ellen G. White, *Medical Ministries* (1932), p.12.3

¹⁰⁴ Email from 7.3.2013

¹⁰⁵ Email from November 18, 2014 from Sister M.

"Andreasbrief" kana "Andrew Letter" pakukunda fodya nedoro kune chero munhu anoda kusununguka kubva mukupindwa muropa (addiction). Rinotsanangura zvakadzama pamusoro pekusununguka kuburikidza nemunamato nevimbiso [riripo muchiGerman neChirungu].¹⁰⁶ Mweya Mutsvene uchasimudzira zvikuru shanduko yehutano. Inyaya yeruzivo rwehutano hwakabatana nesimba rekuchinja. Don Mackintosh, mutungamiriri weNewstart Global, Weimar, CA, anoti: "Chinodikanwa chaichoicho chezuva redu hachisati chiri bedzi dzidzo youtano—tine mashoko akaisvonaka. Chinodiwa ruzivo rwehutano pamwe chete nesimba rekuisa mukuita, iro simba rekuchinja."¹⁰⁷

Dr. Tim Howe anoti: "Dzidzo youtano yoga harisi basa roumishinari rokurapa. Dzidzo yehutano haipi kuporeswa kupfuura mutemo waMwari unopa ruponeso. Kuti uone utano kana ruponeso simba rinoshandura raMwari rinofanira kusanganikwa naro."¹⁰⁸

Pakupedzisira, ndinoda kubvunza mubvunzo: Ko kuporeswa kwekutenda? Pane vangatarisirwa pasina kuzadzwa noMweya mutsvene here? (Ona Mako 16:17-18; Jakobho 5:14-16)

Kugadzirira Kuuya Kwajesu Kwechipiri

Hakuna chinotsiva kuwadzana kwepedyo naJesu kupfurikidza noMweya mutsvene segadziriro yokuuya kwechipiri. Kana Kristu achigara mandiri kubudikidza naMweya Mutsvene, ipapo ndogadzirira kubudikidza nenyasha dzake. Nzvimbo nhatu dzinotevera dzinogona kuratidza izvi. (Izvi zvinobatwa zvakadzama muSpiritual Bapyism uye naEarth's Final Events, naDennis Smith.)

Ukama Wemunhu NaKristu

Jesu akati: "Uhwu ndiwo hupwonyu usingaperi, kuti vangakuziva, Mwari wechokwadi, uye naJesu kristu wamakatumira." (Johane 17:3) "Ziva" ine chirevo chakadzama muBhaibheri kupfuura zvarinoita nhasi mumutauro weChirungu. Zvinoreva kuzvipira kwakakwana, kuwirirana kwerudo. Chiripo chete muhupenyu hune Mweya Mutsvene. Iyi pfungwa inoratidzirwa mumashoko anotevera:

"Tinofanira kuva nebatano mhenyu naMwari. Tinofanira kupfekedzwa simba kubva kumusoro nerubhabhatidzo rweMweya Mutsvene, kuti tisvike pachiyero chepamusoro; Nokuti kune

¹⁰⁶ *Andrew Letter Nr. 5, Victory over Tobacco and Alcohol*, www.steps-to-personalrevival.info, button: Victory over Tobacco and Alcohol.

¹⁰⁷ Dave Fiedler, *D'Sozo* (Remnant Publications), Forword

¹⁰⁸ Dave Fiedler, *D'Sozo* (Remnant Publications), Forword

rubatsiro kwatiri neimwe nzira.”¹⁰⁹ Mumufananidzo wemhandara gumi Jesu akati kune mapenzi: "Handikuzivii." Chii chaiva chikonzero? Kushaikwa kwemafuta, izvo zvinomiririra kushaikwa kweMweya Mutsvene (Mat. 25:1-13). Varume, vakaroverera Jesu, vaiva neruzivo rukuru rweTestamente Yekare. Asi nekuda kwekududzira kwavo kwenhema havana kutsvaga hukama hwemunhu naJesu.

Tinoziva here kuti chizvarwa chemazuva ekupedzisira, nekuda kwemamiriro enguva yekupedzisira, chichada hukama hwepedyo naMwari?

Kururama Nokutenda

Shoko rokupedzisira raMwari kuvanhu mushoko rengirozi nhatu rine chokuita nomubvunzo wokuziviswa kwe“evhangeri isingaperi” (Zvak 14: 6-7). Chii chiri musimbotti weshoko iri iro nyika yose inofanira uye ichachinzwa? Kururama nenyasha kubudikidza nokutenda muna Jesu Kristu chete (VaEf 2:8-9). Avo vanozivisa iri shoko rokupedzisira rezuva nesimba, vanofanira kuona simba reshoko racho pacharo. Vanofanira kuziva uye kuwana kururama nokutenda kuburikidza naJesu chete somuregereri uye mununuri kubva kuchivi. Izvi zvinongogoneka chete muhupenyu hwakazadzwa neMweya Mutsvene kuburikidza naye Jesu Kristu anogonesa kuteerera kwedu. Jesu anogara matiri anoratidzwa nokuteerera kumirairo yaMwari yose. Nyika ichavhenekerwa neshoko iri (Zva 18:1).

Kuda Chokwadi

Ndezvipi zvinozoitika muupenyu hwedu nhasi tiine kana kuti tisina upenyu hwakazadzwa noMweya mutsvene tichinongedzera kurudo **nokuda kwezvokwadi, kuverenga Shoko raMwari nokushandisa zvokwadi muupenyu hwedu?** 2 VaTesa 2:10 inotaura, kuti “... *avo vanoparara, nokuti havana kugamuchira rudo rwechokwadi, kuti vaponeswe*”. Avo, vasingagoni kutsauswa, ndevane rudo rwechokwadi mumwoyo yavo. Tinowana sei rudo urwu? Tinogona chete kuva naro kana Jesu Kristu achirarama matiri kuburikidza neMweya Mutsvene. VaRoma 5:5 inotaura kuti rudo rwuri mumwoyo yedu runobva kuMweya Mutsvene. VaEf 3:17 inotiudza kuti ticha“dzika midzi uye takavakirwa murudo” kupfurikidza noMweya Mutsvene. Muna Johane 16:13 Mweya Mutsvene unonzi “Mweya Wechokwadi”. Izvi zvinotiratidza zviri pachena kuti zvakafanira kuva muKristu woMweya kuitira kuti tive nerudo rwechokwadi. Tine matambudziko here nhasi nerudo rwechokwadi, kuShoko raMwari, kune zvinyorwa zvechiporofita? Funga nezvenguva dziri mberi kwedu: “Vaya chete vanga vari vadzidzi veMagwaro vanoshingaira uye vakagamuchira rudo rwechokwadi vachadzivirirwa kubva pakunyengera kune simba kunotoro

¹⁰⁹ Ellen G. White, *Review and Herald*, April 5, 1892

nyika nhapwa... panevanhu vaMwari here parizvino vakabatirira zvakasimba pashoko Ravo zvekuti havazotsautswi nekufunga kwavo?”¹¹⁰

Mwari haabvunze kana takawana chokwadi chese, asi kuti anobvunza kana tichida chokwadi.

Chibereko Chemweya Kana Mabasa Enyama

“Kufurira kweMweya Mutsvene ndihwo hupenyu hwaKristu mumweya. Hationi Kristu uye totaura naye, asi Mweya Mutsvene wake ari pedyo nesu pane imwe nzvimbo sepane imwe. Unoshanda mukati uye kuburikidza neumwe neumwe anogamuchira Kristu. Avo vanoziwa kugara kweMweya vanoburitsa zvbereko zveMweya...”¹¹¹

VaGaratiya 5:22: Rudo, mufaro, rugare, mwoyo murefu, mutsa, runako, kutendeka, unyoro, kuzvidzora. Eph 5:9: Kunaka kwose, kururama nechokwadi.

VaGar 5:16-21 inotiratidza kuti simba rechivi richaputswa matiri kuburikidza neMweya Mutsvene.

“... Fambai noMweya, uye hamuzozadzikisa kuchiva kwenyama. Nokuti nyama inochiva pamusoro poMweya, noMweya pamusoro penyama; Uye izvi zvinopesana, kuti murege kuita zvinhu zvamunoda. Asi kana uchitungamirirwa noMweya, hausi pasi pemutemo.” (Onawo VaRoma 7:23 + 8:1) *“Zvino mabasa enyama ari pachena, anoti: upombwe, ufeve, kusachena, unzenza, kunamata mifananidzo, huroyi, ruvengo, kukakavara, godo, kuputika kwe Hasha, zvishuvo zvouidyire, kupesana, kutsauka, godo, kuponda, kudhakwa, mafaro nezvimwe zvakadaro; Zvandinokuudzai zvisati zvaitika, sezvandakakuudzaiwo munguva yakapfuura, kuti avo vanoita zvinhu zvakadaro havazogari nhaka youmambo hwaMwari.”*

Zuva

29

Zvipo Zvemweya

“Pasi pechipo chemweya tinoreva chipo chinopihwa nekushanda kweMweya Mutsvene sezvazvakanyorwa muna 1 VaKo. 12:28 naVaEfeso 4:11: Vapostori, vaprofiti, vaevhangeri, vafundisi, vadzidzisi, vashandi vezvishamiso, varapi, vabatsiri, vatariri, ndimi dzakasiyana-siyana. Izvi zvipo zvinotora chikamu mu 'Kushongedzwa kweVatendi nebase rehushumiri'. ...vanosimbisa huchapupu hweChechi uye vanohupa vanoushanda

¹¹⁰ Ellen G. White, *The Great Controversy* (1911), p. 625.3

¹¹¹ Editor Francis D. Nichol, *Adventist Bible Commentary*, vol. 6 (Hagerstown, 1980), p. 1112

nenhungamiro.”¹¹² Mweya Mutsvene unopawo mamwe matarenda nokuda kwezvinangwa zvacho: “Muzivo nomumaitiro ose okushanda” (Eksodho 31:2-6) kana kuti architecture (1 Madzibr 28:12, 19).

Kana tichida kuva vadzidzi vaJesu tinozvipira kwaari zvose zvatinaivo uye nezvatiri. Saka matarenda edu ese uye kugona kwedu, zvekuzvarwa pamwe nekudzidza, zvinoiswa kwaari. Anogona kutipa mamwe matarenda uye/kana kuti anogona kunatsa nekuchenesa mano edu echisikigo.

Tinogona here kuwana zvipo zvemweya kana tichishaya Mweya Mutsvene?

Sarudzo Yamwari Kana Sarudzo Yevanhu?

Tine chimiro chegutsaruzhinji chepasi rose muchechi. Asi hazvina kumbofungidzirwa segutsaruzhinji yakakurumbira. Chinangwa chaicho chemavhoti edu ndechekuti munhu wese anoteerera inzwi raMwari uye anovhota saizvozvo. Nokuteerera inzwi raMwari rinoita kuti kuda kwaMwari kuzivikanwe kuburikidza nevhoto. Chokwadi tinonamata tisati tatora chikamu mumisangano ipi neipi yebhodhi. Kazhinji mukana unopihwa vhoti isati yaitwa yemunamato wega kuitira kuti zvijeke kumunhu wega wega kuti Mwari anoda kuti avhote sei. Nehemia akati: “Zvino Mwari wangu akazviisa mumwoyo mangu...” (Neh 7:5) Uye Ellen G. White akati nezvaNehemia chitsauko 1: *“Zvino sezvaakanyengetera, chinangwa chitsvene changa chichiumba mupfungwa dzake...”*¹¹³

MuKristu wenyama achanzwa here Inzwi raMwari? Kana asina kuzvipa uye kuzvipira kuna Ishe, zvirokwazvo haazowani mhinduro (Mapisarema 66:18; Pis 25:12). Kana mumwe munhu, ari muKristu wenyama, akavhota nomwoyo wose kusvika pakuziva kwake zvakanyakisisa, zvino kutaura komunhu kwakanaka. Asi panguva iyo zviivumirano zvevanhu zvinoitwa, zvinova kunyengedza uye chivi. Vatungamiriri vane simba guru pabasa raMwari. Zvinonyatsoita mutsauko mukuru uye zvinogona kuva nemigumisiro mikuru kana hama nehanzvadzi dzirimukutungamirira vakadanwa naMwari kana vakasarudzwa chete nevhoto yevanhu.

Ndichiverenga bhuku remunamato ndakaona kuti tingakumbira Mwari kuti vatiratidze nzira yatinofanira kuenda nayo (MaPis 32:8). Kuteerera kwakanyarara inzwi raMwari kwakachinja upenyu hwangu hwose. Ndinotaura nezve chiitiko ichi mune chinyorwa chinonzi "Kubva kuMumiriri weBhizinesi kuenda kuMufundisi" (inongowanikwa muchiGerman).¹¹⁴ Kune zvakare

¹¹² Hrsg. Gerhard Rempel, Schlüsselbegriff e adventistischer Glaubenslehre (Hamburg), S. 44

¹¹³ Ellen G. White, *Southern Watchman* (www.egw writings.org), March 1, 1904

¹¹⁴ www.gotterfahren.info—Gott verändert Leben—Vom Prokurist zum Prediger

mharidzo yakanaka yekuteerera kubva kuna Kurt Hasel "Ndingaite sei sarudzo dzakakodzera?" (Uyewo inongowanikwa muchiGerman)¹¹⁵ uye kune zvakare mharidzo yakadzama yekuverenga kubva makore apfuura naHenry Drummond: "Ndingaziva sei kuda kwaMwari?" (Inongowanikwa muchiGerman)¹¹⁶

Ndine chokwadi chekuti tichatsvaga zvakananga zano raMwari zvakanyanya mumazuva ekupedzisira.

Joeri 2:28-29 inoratidza izvi. Ellen G. White anoti: "Isu pachedu tinofanira kumunzwa achitaura nemwoyo. Kana inzwi rimwe nerimwe ranyarara, uye mukunyarara tinomirira pamberi pake, kunyarara kwemweya kunoita kuti inzwi raMwari rive rakajeka. Anotiti, 'Nyarara, uzive kuti ndini Mwari' (MaPisarema 46:10)."¹¹⁷

Mari

Ndezvipi zvakasiyana-siyana zviripo pakati pevaKristu vemweya uye venyama maererano nekuwana uye kubata mari? Tinozviona here sevaridzi vezviwanikwa zvedu kana sevatariri vaMwari? "Kuda mari uye kuda kuratidzwa kwakaita kuti nyika ino ive bako rembavha nemakororo. Magwaro anofananidzira makaro uye kudzvinyirirwa kuchavapo panguva yekuzouya kwaKristu."¹¹⁸

Ngirozi Dzamwari Dzinodzivirira Vanhu Vanotywa Mwari

Mwari ngirozi dzaMwari dzinodzivirira vanhu vanotywa Mwari. "Mutumwa waJehovha anogara kumativi ose eavo vanomutya, uye anovanunura." (Mapis 34:7) "Ngirozi Muchengeti inogadzwa kumuteveri wese waKristu. Varindi vokudenga ava vanodzivirira vakarurama pasimba rowakaipa."¹¹⁹ —Apo Bhaibheri rinotaura nezvevanhu vanotywa Mwari, vateveri vaKristu uye vanhu vakarurama vari pasi pedziviro yaMwari, izvi zvinoreva here kuti zvinoshanda kuna ani zvake anozviona somuKristu? Zvinoshandawo here kune avo vasina kuzvipira zvachose upenyu hwavo kuna Mwari? Ichokwadi kuvana, nokuti Jesu akati pana Mat 18:10: "*Chenjerei kuti*

¹¹⁵ www.gotterfahren.info—Wege zum Ziel: Gott erfahren—Gottes Botschaft für unsere Zeit—Thema Nr. 11

¹¹⁶ Missionsbrief.de—Predigten lesen—Henry Drummond: Wie erkenne ich den Willen Gottes? (Deutsch und Englisch)

¹¹⁷ Ellen G. White, *The Desire of Ages* (1898), p. 363.3

¹¹⁸ Ellen G. White, *Prophet and Kings* (1917), p. 651.1

¹¹⁹ Ellen G. White, *The Great Controversy* (1911), p. 512.2

musazvidza mumwe wavaduku ava, nokuti ndinoti kwamuri kudenga ngirozi dzavo dzinogara dzichiona chiso chaBaba vangu vari kudenga.” Dhavhidhi, uyo akaronzesa chose chose upenyu hwake kuna Mwari, akaziva kuti akanga asina zvikonzero zvokutya. Akati: “Ishe ndiye chiedza changu noruponeso rwangu; Ndichatya aniko? Ishe isimba rehupenyu hwangu; Ndichatya ani?” (MaPis 27:1)

(Ndinokurudzira kuti uverenge chikamu pamusoro pehushumiri hwengirozi dzakanaka muna ch.31 yebhuku rinonzi The Great Controversy). Uyu mufaro mukuru kumwana wese waMwari.

Mashoko Ekuvhara

Tangobata zvishoma. Kuchine nzvimbo dzakawanda dzehupenyu nekutenda dzinogona kuwedzerwa. Kune vese zvinotevera ndezvechokwadi: Kana isu tichiongorora misiyano ikozvino, hapana imwe nzvimbo isina zviwanikwa zvikuru kuburikidza nehupenyu neMweya Mutsvene. Uye neimwe nzira yakatenderedza, hapana nzvimbo imwe chete yatisina zvipingamupinyi zvakakura nehupenyu husina Mweya Mutsvene. Izvi hazvifaniri here kuva kurudziro huru kwatiri kuti titsaurire upenyu hwedu zuva nezuva kuna Mwari uye kukumbira kuzadzwa noMweya Mutsvene?

"Mamwe makore apfuura Boeing 707 yakasimuka kubva kunhandare yendege yeTokyo yakananga kuLondon. Yaive nekusimuka kukuru. Paiva nedenga rakajeka, rine zuva. Nenguva isipi vafambi vaigona kuona Gomo reFuji rakakurumbira muJapan. Kamwe kamwe mutyairi wendege akava nepfungwa yokutenderera gomo kuitira kuti vafambi vagone kunakidzwa nemaonero asingawanzoitiki.

Akasiya nzira yakatarwa yekubhururuka uye akachinja kuenda kuVisual Flight. Panguva yekubhururuka kwekuona mutyairi wendege anopa nekuchengetedzeka kwenzvimbo yekudzora pasi uye anovimba zvachose nezvaanoona. Mutyairi wendege akaona gomo riri pedyo pasi pake. Altimeter yake yakaratidza 4000 metres. Chaasina kuona imhepo yekudonha uye kuvhuvhuta kwemhepo, iyo yakatenderera Gomo reFuji. Boeing 707 yakanga isingamisidzani nemhepo. Ndege yakaputika mudenga, yakadonha uye vafambi vese vakafa.

“120

Mukristu wenyama anogara mu "Visual Flight mode". Anoita zvisarudzo zvose pachake. Pasinei nevavariro dzake dzakanakisisa achakundikana. Mukristu wemweya anorarama kuburikidza neMweya Mutsvene muhukama hwerudo uye hwekuvimba nalshe wake, uyo anomutungamirira kunzvimbo yakachengeteka.

¹²⁰ Kalenderzettel February 17, 1979 by Reinhard Petrik

Munyengerero: Baba vari kudenga, tinokutendai kuti kugara kwaJesu kuburikidza neMweya Mutsvene kunoita mutsauko wakanaka matiri uye mubasa redu. Ndapota vhurai maziso angu zvakanyanya kubasa raMweya Mutsvene. Ndapota ndipeiwo kuzara kwehupenyu kubudikidza naye, izvo Jesu anoda kutipa. Ndapota ndibatsireiwo kuwana kiyi yekugadzirisa dambudziko iri muchitsauko chinotevera uye kuti ndizvirarame. Ndatenda. Amenii.

Ndauya kuzounga moto panyika.

Ndinoshuva sei kuti dai ndatotanga!

Jesu muna Ruka 12:49.

191. Budiro Mukubhabhatidza Vanhu 31—Mweya Mutsvene Unoita Kuti Iwo Pachawo Unzwike

Sri Lanka Mission yakaisa Subani, mu Global Missionary Pioneer Mutsva, kuMatara kunomutsa chechi itsva. Steps To personal Revival rakashandurirwa muchiSinhalese nechiTamil mitauro miviri kubva kuSri Lanka. Pakati pa2022 mamwe mabhuku akasvika muMatara. Subani akaverenga kabhuku kacho kakati wandei uye akagovera makopi ekabhuku kacho nevaaisangana navo vese. Sabata rega rega Subani aironga munhu kuti averenge chikamu chekabhuku kacho panguva yechikoro cheSabata uye akanamata pamwe chete nenhengo. Akakurudzira vaaisangana navo kuti vaverenge ndima yebhuku racho zuva nezuva uye kunyengeterawo zuva nezuva nokuda kwokubhabhatidzwa kwoMweya mutsvene. Mumwedzi mishomanene, akacherekedza nhengo dzacho dzakanga dzichidisa kupinda chechi ndokutora rutivi muzvirongwa zvokunamata izvo zvakaita kuti basa rake rive nyore zvikuru. Pavakaita mhemberero yerubhabhatidzo muna Zvita 2022, pakanga paine vaibhabhatidzwa makumi matatu nerimwe, rwepamusoro-soro pakati penzvimbo dzese muSri Lanka Mission. - Mamwe mangwanani eSabata, Subani akasvika pahoro yaibhadharwa mangwanani, akaronga zvigaro zvokunamata ndokupfugama murostrum ndokunyengeterera chikomborero chaMwari. Pakarepo akafadzwa kuvhura maziso ake ndokuona marimi omoto pachigaro chimwe nechimwe chaakanga agadzirira chironzwa chokunamata. Subani akanzwa kupererwa ndokufunga kuti arikurota. Asi pashure pokutarira zvimwe mativi ehoro kanoverengeka ndokuona zvakapoterredza senguva dzose ndokuziva kuti Mwari akanga achisimbisa ushumiri hwoMweya mutsvene muungano yavo. Anogara achionga Mwari zvikuru nokugovera mabhukwana aya muSinhala; uye basa rakaitwa nyore uye rine zvizereko. EE 110323 Sri Lanka N.S., #191

Mafungiro Emunhu Negwara Renhaurirano

1. Basa guru reumishinari rinogona kuitikawo pasina Mweya Mutsvene here? Rinobereka sei?

2. Chii chinonzi Mweya Mutsvene pamararamiro angu? (Maitiro ezuva nezuva, utano, zvipfeko, ukama)

3. “Kuda chokwadi” kunorevei muupenyu hwangu?

4. Chii chinonzi zvipo zvepaMweya?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.

- Nyengetera nomumwe wako wemunamato ...

1. Kuti Ishe vakuzadze noMweya Mutsvene.

2. Kuti uzive kuti nei chizvarwa chenguva yekupedzisira chichida chiyero chakakosha cheMweya Mutsvene.

3. Kuti tinobata mari sei nenzira inogona kukomborerwa naMwari.

KIYI YECHIITIKO CHINORARAMA:

KUNAMATA NEZVIPIKIRWA

Ndingaitse sei uye nekuziva kuti

ndione danho raMwari kwandiri?

Munyengetero Uye Kuzadzwa Nemweya Mutsvene

Zvakakosha kuti tiende parwendo urwu kuburikidza nekutenda uye kuti tinokumbira nekutenda Mweya Mutsvene. Izvi zvinoreva kuti mushure mekunamatira Mweya Mutsvene isu tinofanirwa kuvimba uye kuve nechokwadi kuti Ishe vapindura munamato wedu uye kuti vatotipa Mweya Mutsvene tichikumbira.

VaGar 3:14 inoti: "... kuti tigamuchire vimbiso yoMweya kubudikidza nokutenda." Imwe shanduro (NIRV) inoti: "... kuti tigamuchire vimbiso yoMweya mutsvene nokutenda muna Kristu."

Mwari akatipa rubatsiro rukuru kuitira kuti tivimbe nyore nyore Baba vedu vokudenga. Tinokudaidza kuti "kunamata nezvivimbiso". "Kudzima zvipikirwa zvaMwari kubva muShoko kunenge kwakaita sekudzima zuva kubva kudenga.... Mwari akaisa zvipikirwa muShoko rake kuti atitungamirire kuti tive nokutenda maari."¹²¹

Kunyengetera Nezvipikirwa

Kutanga, heino muenzaniso unobatsira: Ngatifungei kuti mwana wangu haanyatso kugona chiFrench kuchikoro. Ndinoda kukurudzira mwana wangu kushanda nesimba kuFrench. Ini ndinovimbisa kuti kana akawana giredhi rakanaka pareport card rake achawana \$20 kubva kwandiri. Mwana anotanga kudzidza nesimba. Ini ndinomubatsirawo neFrench uye anonyatsowana giredhi rakanaka. Chii chinoitika zvino? Kana mwana auya kumba achibva kuchikoro ouya nepamusuwo wepamberi anodana nenzwi guru: "Baba, \$20!" Nei aine chokwadi chekuti achawana \$20? Nokuti chivimbiso chakanga chaitwa uye akazadzisa zvinodiwa. Kutaura zvazviri, izvi zvakajairika kuvanhu vakawanda nhasi.

¹²¹ Ellen G. White *My Life Today*, p. 338.2

Asi zvinogona kudaro panguva iyoyo handina \$20. Kungava here kuti Mwari haana chimwe chinhu chaakavimbisa? Hazvigoneki! Kana kuti kungava kuti ndinodzorerera vimbiso yangu ndoti: “Ndakarava mubhuku rinotaura nezvedzidzo kuti haufaniri kushandisa mari kukurudzira vana kudzidza. Saka handikwanise kukupa \$20.”

Mwari anochinja pfungwa dzake gare gare here? Hazvigoneki! Tinogona kuona kuti kana tine vimbiso inobva kuna Mwari uye tazadzisa zvinodiwa, ipapo pane mukana mumwe chete: tinogamuchira vimbiso! Kuburikidza nezvipikirwa zvaMwari anoda kutikurudzira kuti tifambe mune imwe nzira.

Anoti tigamuchire Mweya Mutsvene, uyo uchatipa simba raMwari muhupenyu hwedu. Anoda kuita kuti zvive nyore kuti tivimbe naye. Kuvimba kuri pamwoyo wekutenda. Zvino tinoda kuverenga mamwe mavhesi eBhaibheri ari pana 1 Johane 5:14, 15 pamusoro pekunyengerera nezvipikirwa: *“Zvino ichi ndicho chivimbo chatinacho maari, **kuti kana tikakumbira chinhu chipi nechipi maererano nokuda kwake, anotinzwaw.**”*

Mwari anopa vimbiso yose yokuti anopindura minyengetero inoenderana nokuda kwake. Kuda kwaMwari kunoratidzwa mumirairo nezvipikirwa. Tinogona kuvimba Navo muminyengerero yedu. Zvino mundima 15 inoenderera mberi ichiti: *“Uye kana **tichiziva kuti anotinzwaw, chero chatinokumbira, tinoziva kuti tine zvikumbiro zvatakakumbira kwaari.**”* Imwe shanduro (NIRV) inoti: *“Kana tichiziva kuti Mwari anonzwaw zvatinokumbira, **tinoziva kuti tinazvow.**”*

Izvozvo zvinorevei? Minyengetero yedu maererano nokuda kwaMwari inopindurwa **munguwa imwe cheteyo yatinoiunzaw kuna Mwari.** Asi mupfungwa isu kazhinji hapana chatinoona. Minyengetero yedu inopindurwa **nokutendaw, kwete nokunzwaw kwedu.** Manzwiro achauya gare gare.

Mukunamata nechikakanandaw uye vanhu vakapindwaw muropa nedoro ndakadzidzaw: panguva yavanonamatiraw kununurwaw hapana chavanoona. Vanogamuchiraw mhinduro **nokutendaw.** Asi maawa mashomaw gare gare vanoona kuti havachadi fodya kana dorow. Panguva ino vakagamuchiraw mhinduro **inoshandaw** kumunyengerero.

Jesu akati muna Mako 11:24: *“Naizvozvow ndinoti kwamuraw, chero zvinhu zvamunokumbiraw kana muchinyengereraw, tendaw kuti muzvigamuchiraw, uye muchavaw nazvow.”*

Ellen G. White akati: “Hatifaniraw kutsvakaw ufakazaw hwokunzaw hwechikomborerow. Chipow chiraw muchipikirwaw, uye tinogonaw kuitaw basaw redu takavimbiswaw kuti izvow Mwari akavimbisaw kuti

anokwanisa kuita, uye kuti **chipo, chatinotova nacho, chichazadzika patinenge tichichida zvikuru.**"¹²²

Naizvozvo hatifanirwi kunge tichitsvaga uchapupu wekunze kana kuti kutarisira mizwa. Roger J. Morneau akati: "Midzimu [madhimoni] yaizokurudzira vanhu kuteerera manzwiro avo panzvimbo peshoko raKristu nevaprofita vake. Hapana nzira yechokwadi iyo midzimu yaigona kuwana kutonga kwehupenyu hwevanhu pasina vanhu vaziva zvaitika."¹²³

Kunyengetera nezvipikirwa kunotizarurira pfuma yaMwari. Baba vedu vokudenga vane rudo vanotizarurira nhoroondo isingapere. "Ivo (vazidzi) vangatarisira zvinhu zvikuru kana vaine kutenda muzvipikirwa zvake."¹²⁴

Ellen White anoti: "... kumbira Mweya Mutsvene. Mwari anomira kumashure kwevimbiso yese yaakaita. Uine maBhaibheri ako mumaoko ako, uti: '*Ndaita sezvamataura. Ndinopa vimbiso yenyu, kumbira, uye uchapiwa iwe; tsvaka, uye uchawana; gogodza, uye uchazarurirwa iwe.*' Kristu anozivisa kuti: '*Zvinhu zvipi zvamunoshuva, kana muchinyengetera, mutende kuti muzvigamuchire, uye muchava nazvo.*' '*Chinhu chipi nechipi chamuchakumbira muzita rangu, ndichaita, kuti Baba vakudzwe muMwanakomana.*' (Mateo 7:7; Mako 11:24; Joh 14:13)"¹²⁵

Mapoka Maviri Ezvipikirwa

Panguva imwe cheteyo kunokosha kuita musiyano wokungwarira pakati pezvipikirwa zviru muBhaibheri. "**Zvipikirwa zveMweya** - zvekuregererwa kwechivi, kuti Mweya Mutsvene, kuti simba riite basa rake - **rinowanikwa nguva dzose** (ona Mabasa 2:38, 39). Asi zvipikirwa zvezvikomborero zvenguva pfupi, kunyange nokuda kwoupenyu pachahwo, zvinopiwa pane dzimwe nguva uye zvinodziviswa pane dzimwe nguva, sokuonekwa kwaMwari kwakanakisisa."¹²⁶

Heino muenzaniso: Isa 43: 2 "*Kana uchifamba nomoto, haungapiswi, kana murazvo haungakupisi.*" Mwari akachengeta ichi chipikirwa nenzira inoshamisa kushamwari nhatu dziri muchoto chomoto (Dan 3). Asi kune rumwe rutivi, vashanduri Hus najerome vakapiswa padanda ku Constance. Tinogona kutaura kuti minamoto yavo haina kupindurwa. Asi zvakadaro,

¹²² Ellen G. White, *Education* (1903), p. 258.2

¹²³ Roger J. Morneau, *A Trip into the Supernatural*, Review and Herald 1982, p. 43

¹²⁴ Ellen G. White, *The Desire of Ages* (1898), p. 668.1

¹²⁵ Ellen G. White, *Testimony Treasure*, vol. 3, p. 213.2

¹²⁶ Morris L. Venden, *95 Theses on Righteousness by Faith* (Pacific Press 1987), p. 60

havana kupindurwa nenzira yatisina kujairana nayo here? Nei? Mumwe munyori wapapa akarondedzera rufu rwaava vakafira kutenda sezvinotevera: “Vose vari vaviri vakazvishingisa vamene nendangariro yenguva dzose apo awa yavo yokupedzisira yakasvika. Vakagadzirira moto kunge vari kuenda kumabiko emuchato. Havana kubudisa kuchema kwekurwadziwa. Apo marimi omoto akamuka, vakatanga kuimba nziyo; Uye kushomeka kwemoto kwaigona kumisa kuimba kwavo.”¹²⁷ Kana mumwe munhu akapiswa, vanogona kungoridza mhema. Maitiro avo anoratidza kuti Mwari akapindira, kwete nenzira inoonekwa zviri nyore kwatiri. Izvi zvinondiratidza kuti zvikipirwa zvenguva pfupi zvichiri kukosha kwatiri.

Kutenda Mhinduro

Ikozvino kune chimwe chinhu chakakosha. Kana zvikumbiro zvedu zvapihwa panguva yatakumbira, zvakanaka kutenda Mwari nemhinduro mune inotevera. **Kutenda kwedu panguva ino kunoratidza kuvimba kwedu naMwari** kuti apindura munamato wedu uye kuti tinotarisa kuti uchazadziwa patinenge tichichida. Vamwe vatendi vanocherechedza chimwe chinhu nokukurumidza pashure pokunge vanyengetera. Asi kune vatendi vazhinji zvakananana nechiitiko chaEria: Ishe akanga asiri mudutu, mukudengenyeka kwenyika kana mumoto, asi mukunyarara, izwi diki (1 Madzimambo 19: 11-12). Ichi chaivewo chiitiko changu.

Pashure panguva refu ndakafunga kuti hapana chakanga chaitika. Ndakabva ndazongoona kuti zvinhu zvakanaka zvainge zvatora nzvimbo mandiri ndisingazvivi.

ZUVA

33

Shandura Kufunga Kwangu

Izvi zvinoreva: **Zvakakodzera kushandura mafungiro angu panguva ino:** "...asi shandurwa nekuvandudzwa kwepfungwa dzako ..." (VaRom 12: 2)

Zvino zvakarurama kuti: Maita basa kuti makapindura munamato wangu. Ndinokutendai nekutopa chikumbiro changu. Ndatenda kuti ndichasangana nazvo panguva yakafanira.

Uku hakusi kuzvinyengera. Nekuzvinyengedza ndiri kuedza kuzvinyengetedza. Kana ndanamata nevimbiso, ipapo ndine hwaro hwehumwari hwekufunga kwangu kwakashanduka nekuti ndatopindurwa kubudikidza nekutenda. Muchiitiko ichi, kana ndikasachinja mafungiro angu, ndiri kuratidza Mwari kuti handivimbe Naye, asi ndiri kuvimba nemanzwiro angu. Nemaitiro aya ndiri kuita Mwari murevi wenhema uye naizvozvo handingagamuchiri chinhu.

¹²⁷ Ellen G. White, *The Great Controversy* (1911), p. 109.3 Neander, "Kirchengeschichte", 6. Per., 2. Abschnitt, 2. Teil, § 69; Hefele „Konziliengeschichte“ Bd. VI, S. 209 f

Izvo zvakakoshawo kuti ndiite zvinoenderana, kunyangwe ini ndisingaone chero chinhu. Mwari anogara achibatandiza kukosha kwekutenda. Anoda kuti tivimbe naye. Funga nezvekuyambuka Rwizi rweJorodhani. Vapristi vaifanira kutanga vapinda mumvura uye ipapo mvura yakakamurwa. Naamani aifanira kunyura mumvura kanomwe asati apora.

Pamwe uri kuti: “Handigoni kuita izvozvo. Handitombofungi kuita izvozvo.” Ndapota yeuka kuti pane zvinhu zvakawanda zvatisingagoni kutsanangura. Nanhasi, hatizive kuti magetsi chii, asi isu tese tinowashandisa. Hatiziviwo kuti vana vanodzidza sei kutaura, asi vose vanodzidza kutaura. “Munyika yechisikigo tinogara takakomberedzwa nezvishamiso zvinopfuura kunzwisisa kwedu. Tinofanira ipapo kushamiswa kuwana munyika yoMweyawo zvakavanzika zvatisingagoni kunzwisisa here?”¹²⁸

Ngatifungei pamusoro paZvirevo 3:5-6: *“Vimba naJehovha nomwoyo wako wose, uye usasendamira panjere dzako; Munzira dzenyu dzose mumubvume, uye iye achatungamirira nzira dzenyu.”* Pano tinowana zvinodiwa zvakajeka kubva kuna Mwari nekuda kwevimbiso iyi yekutungamirira nzira dzedu. Chese chinodiwa murairo zvakare. Kana tisina chokwadi chekuti tazadzisa zvinodiwa, tinogona kunyengeterera kuda nechivimbo chekuti Ishe vachatipindura nekukurumidza.¹²⁹ “...Tiri kuita kuti Mwari ave murevi wenhema. Hapana patingada kuita zvakadaro chero zvaita sei. Muchiitiko ichi, nyengeterai: Ishe, ndinotenda, batsirai kusatenda kwangu. Zvadaro vimba!

(Imwe Kurudziro Yekuverenga: Pane zano rinokosha zvikuru pamusoro pokunyengetera nezvipikirwa muchitsauko “Kutenda noMunyengetero” mubhuku rinonzi Education raEllen G. White.)

Kunamatira Mweya Mutsvene

Ndofunga kuti tinezvakanakisa zvinoita tifanire kunamata kuti tizadzwe neMweya Mutsvene. Asi hatifaniri kukanganwa kuti hazvinei nokuita kuti Mwari ade kuita kuda kwedu, asi pane kutenda muzvipikirwa zvake uye kuvimbika kwake.

Vimbiso Yekugamuchira Mweya Mutsvene

Ishe vakatipa zvipikirwa zvinoshamisa zvekugamuchira Mweya Mutsvene: Ruka 11:13: *“Kana iwe ipapo, wakaipa, uchiziva kupa chipo chakanaka kuvana vako, **Baba vako vekudenga vachapa Mweya Mutsvene zvakanyanya sei kune avo vanovakumbira!**”*

¹²⁸ Ellen G. White, *Education* (1903), p. 170.1

¹²⁹ Ellen G. White, *Thoughts from the Mount of Blessing* (1896), p. 142.1

Baba vedu vokudenga havana kuita chitsidzo chinotsungwa here pano? Chinodiwa muchivimbiso ichi chinoshamisa ndechokuti: Kumbira! Asi Jesu haarevi kukumbira kamwe chete, asi kuita chikumbiro chinogara chiripo.

Zvisinei, zvakanosha kuona mamiriro ezvinhu pano. Tinofanirawo kuverenga mamwe magwaro anotaura pamusoro pechinhu chimwe chete, semuenzaniso:

Mabasa 5:32: *"Uye isu tiri zvapupu zvake kune izvi zvinhu, uye ndizvo zvakaite Mweya Mutsvene uyo Mwari waakapa avo vanomuteerera."*

Chinodiwa pano: **Kuteerera!** Tinogona kuona pano kuti hatigone kuzvitsigira nechinyorwa chimwe chete: isu tinofanirwa kufunga nezve mamiriro evimbiso. Izvo hazvinei nechokuita nekuteerera kamwe chete nechimwe chinhu chinotifadza. Asi, zvane chokuita nokumuteerera: Mudzikinuri wedu anoshamisa uye shamwari. Kuteerera kunoparira mufaro. Nyengetera mangwanani oga oga kuti uwane mwoyo unoteerera. Nyengetera kuti Ishe vaite kuti ude kuita zvese zvavanoda uye zvechokwadi zvichakubatsira kuti uzviite. Izvi zvinogadzira chinodiwa chakanaka.

Johane 7:37: *"Kana munhu ane nyota, ngaauye kwandiri, anwe."*

Apa zvane chokuita **nechido** cheMweya Mutsvene. Kana usina chido, kana kufunga kuti uneshoma, unogona kunyengeterera chido. Icho chikumbiro maererano nokuda kwaMwari, icho chichakurumidza kupindurwa. Kana tikakumbira Mwari wedu anoshamisa achasika matiri "chishuvo uye kubudirira". Tinogonawo kunyengeterera chishuvo chokuva noukama hwapedyo naMwari, kumuda nemwoyo yedu yose, kumubatira nomufaro, kuva nechido chinokura chaJesu uye kudzoka kwake nokukurumidza nokubatanidzwazve muUmambo hwaMwari, chishuvo chokurava Shoko raMwari uye kudzidza kubva mariri, pamwe chete nechishuvo chokubetsera. Uye kuve wakashongedzerwa kubatsira kuchengetedza vakarasika.

Johane 7: 38-39: *"Iye unotenda kwandiri, sezvakataurwa neRugwaro, kubva mumoyo make uchayerera nzizi dzemvura mhenyu. Asi izvi akataura pamusoro poMweya, avo vanotenda kwaari vaizogamuchira."* Heino mamiriro acho ndeaya: Kutenda! Tinoona pano kuti kutenda kwedu muna Jesu Kristu, kuvimba kwedu naMwari, chinhu chakanosha pakugamuchira Mweya Mutsvene. Asi patinonyengetera nezvipikirwa, ipapo kutenda kuri nyore.

VaGar 5:16: *"Ndinoti: famba mumweya, ipapo hauzozadzisi zvido zvenyama."*

Isu tine vimbiso pano, iyo inoratidzwa semurairo. Kana Mwari vachida kuti ndifambe mumweya, zvinobva zvanyatsoreva kuti vanoda kundizadza neMweya Mutsvene. Uye anotiratidza pano

kuti kana tazadzwa neMweya Mutsvene, saka hatisi patsitsi dzeruchiva rwedu zvakare. Mweya Mutsvene unoputsa simba rechivi matiri (VaRom 8:1-17, kunyanya v. 2). Kupfurikidza noMweya mutsvene *“zviito zvomuviri wedu”* zvinourawa (VaRoma 8:13). Funga nezvaPauro, uyo akati nezvake: *“Ndinofa zuva nezuva.”* Icho chinhu chakakosha zvikuru kuti chirege kuva patsitsi dzemabasa emuviri (Gal 5: 18-21), asi kuti ukure zvizereko zveMweya (Gal 5:22).

Tinogona kuenzanisa chivi kusakwanisa kupinda muupenyu hwedu neungano yemabhainokura. Kuti pasave neguruva kuti ripinde mumalenzi kamuri rinofanirwa kuve rakanyanya-kumanikidzwa. Izvi zvinoreva kuti mhengo inofamba ichienda kunze kana gonhi ravhurwa. Hapana guruva rinogona kupinda. Saizvozvowo, kana takazadzwa noMweya Mutsvene, *“Usazadzisa kuchiva kwenyama”*. (Rumwe ruzivo rwenyaya iyi rwuri muchikamu: *“Munhu angaramba ari woMweya here?”* Pakupera kwechitsauko.)

Efeso 3:16-17 na 19: *“Kuti iye akupei, maererano nepfuma yokubwinya kwake, kuti musimbiswe nesimba kubudikidza nomweya wake mumunhu womukati, kuti Kristu agare mumwoyo yenyu kubudikidza nokutenda; kuti iwe, wakadzika midzi uye wakadzika murudo ... kuti uzadzwe nekuzara kwese kwaMwari.”*

Pamwe isu hationi chero simba kwenguva yakareba. Zvinogona kunge zvakaita sezviri muzvisikwa. Munguva yechando miti yakashama uye muchirimo yakasvibira. Kune masimba makuru ari kushanda mukumutsiridza uku. Hatigoni kuwaona kana kuwanzwa. Asi tozoono magumo. Ndizvo zvazvaive kwandiri. Ndinotenda Mwari kuti anondipa simba rakawanda.

Mumwe muenzaniso: Takaziva kwemakumi mashoma emakore kuti tine magetsi mumiviri yedu. Aripo. Asi isu hatizvize. Efe 5:18: *“...¹³⁰*

Mabasa 1:8: *“Asi muchagamuchira simba kana Mweya Mutsvene wauya pamusoro penyu; uye muchava zvapupu kwandiri...”*

Vadzidzi vakarayirwa kuti vamirire kusvikira simba rauya. Havana kumirira zvisina basa. *“Vadzidzi vakanyengetera nomwoyo wose kuti vakwanise kusangana nevarume mukusangana kwavo kwezva nezva kuti vataure mashoko aizotungamirira vatadzi kuna Kristu. Vachibvisa misiyano yose, chishuvo chose choukuru, vakaswedera pedyo muruwadzano rwechiKristu.”¹³¹* Tinogonawo kunyengetera nevimbiso iyi.

¹³⁰ Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Lüneburg, 1999), S. 101

¹³¹ Ellen G. White, *Acts of the Apostles*, p. 37.1. egwwritings.org

VAFUNDISI VANOTI KUDII? (CHIKAMU 2)

Ndakasvika paushumiri hwangu hwakakwana.

Mwari akanaka kwazvo uye akatiropafadza kuburikidza neiri bhuku rinoshamisa. Ndiri mufundisi akarega basa. Pandakatanga kuverenga bhuku iri, rakachinja hupenyu hwangu hwese. Ndakariverenga kanokwana kana uye ndakaitisa matanho matatu ekumutsiridza. Pashure penhevedzano yechipiri yemasemina, ndakanzwa kuti zvino ndasvika ushumiri hwangu hwakakwana. P.J 261118 kubva kuPapua New Guinea

Gwaro rematsiko rinowanikwa apa: www.revivalandreformation.org yekuGeneral Conference

Ndakakomborerwa negwaro *Steps to Personal Revival* iri rakava ruzivo runondibata bata pandairiverenga. Upenyu hwangu hwachinja, uye pashure pokunge ndariverenga kakawanda mumwedzi mitatu, ndakagovera iri shoko namachechi anoverengeka. Ndapawo soft copy yebhuku racho kuvafundisi vose pamusangano wevafundisi vekokorodzano [nhengo 80 000].

Ndakawana bhuku iri pawebhusaiti inonzi *Revival and Reformation* yeGeneral Conference. Ndakanga ndichitsvaga pfungwa dzinokosha dzemusangano werumutsiro. Ikoko ndakawana bhuku racho muchiSwahili uye ndakarishandisa musemina yacho. Chakanga chiri chiitiko chikuru kwandiri. Ndinonamata kuti moto mumwe chete usvike mutungamiri wese nemufundisi wese nenhengo dzese dzekereke yedu. L. M. 08072019 kubva kuTanzania/East Africa – Zvapfupidzwa, #140

Ndakarega kuverenga nekuti ndaifunga kuti ndaitozviziva. Ndakatadzisa.

Ndinorumbidza Jehovha nokuda kwekabhuku kanonzi *Steps to Personal Revival*. ...ndinorangira ndichipihwa kabhuku aka muna Ndira, asi ndakarega kuverenga nekuti ndaifunga kuti ndaitozviziva. Ndakatadzisa. Zvino sezvandinotsvaka zvakare kubhabhatidzwa kweMweya Mutsvene, mavhiki matatu kana mana apfuura, mumwe wandaishanda naye akanditumira PDF kopi yekabhuku kano. Ndakafara zvekuti pakakauya, uku ndainyanya kukada. Ndichiri kuverenga ndakawira pamabvi ndichikumbira Ishe ruregerero kuti sei ndakanga ndazvibumira kuregeredza nzvimbo iyi inokosha zvikuru muupenyu hwangu. Nezuro, Sabata, ndakatsanya ndikanamata ndikazvipira upenyu hwangu zvakare kuna Ishe ndikamukumbira kuti andishandise uye andiratidze zvakajeka hushumiri chaihwo hwaanoda kuti ndimuitire. Basa rangu rinoda kuti ndifambe kunyika dzakasiyana mwedzi wega wega ... ndinotenda kuti uyu mukana wakanaka wekuti ndipfuure pashoko rakakosha iri kuburikidza nesimba reMweya Mutsvene kuhama nehanzvadzi dzedu. M. A. EE130518 kubva kuPhilippines, #109

Mafungiro emunhu oga uye Nhungamiro Yekurukurirano

1. Patinoti zvipikirwa mumunyengetero, nei tichigona kutarisira kuti munyengetero uyu upindurwe?

2. Ndiri kuti chii kuna Mwari kana ndatora chitsidzo mumunyengetero uye ndisingatarisiri kuti uchapindurwa?

3. Ndeapi mapoka maviri ezvipikirwa? Chii chakasiyana pakati pemapoka maviri aya?

4. Nyora zvipikirwa zvishomanana zvine chokuita noMweya mutsvene:

Nguva yedu yokunyengetera

- Bata waunonamata naye wokurukura musoro wacho.
 - Nyengetera nomumwe wako wemunamato ...
1. Kuti Ishe vakuzadze noMweya Mutsvene.
 2. Kuti minyengetero yenyu ichasimbiswa kupfurikidza nokutaura zvipikirwa.
 3. Tenda Mwari kuti Shoko rake haridzokeri risina chinhu.

Ndinofanira kunyengetera sei

kuti ndive nechokwadi chokuzadzwa

noMweya Mutsvene?

ZUVA

35

HAPANA MHEDZISIRO YAKANAKA...?

“Murume wechidiki aitsvaga zano, sezvo aida kuzadzwa neMweya Mutsvene. Ainetseka chaizvo. Mufundisi akamubvunza kuti: ‘Wakaisa nekuperera kuda kwako kuna Mwari here?’ ‘Handifungi kuti ndine zvachose.’ ‘Zvakanaka’, akadaro mufundisi, ‘ipapo hazvizoiti zvakanaka kunyengetera [kuti uzadzwe noMweya mutsvene], kusvikira waendesa nekuperera kuda kwako kuna Mwari. Hausi kuda here kuzviisa pasi kuda kwako kuna Mwari iye zvino?’ ‘Handigoni’, akapindura kudaro. ‘Unoda here kuti Mwari akuitire?’ ‘Hongu’, akapindura kudaro. ‘Ipapo mukumbire kuti azviite.’ Akanyengetera kuti: ‘Haiwa Mwari, ndidzivisei pakuda kwangu ndimene. Ndiunzei mukuzviisa pasi pekuda kwenyu. Ndiradzike kuda kwangu. Ndinonyengetera muzita raJesu.’ Mufundisi akabva abvunza kuti: ‘Zvakaitika here?’ ‘Zvinofanira kudaro’, akadaro. ‘Ndakakumbira Mwari chimwe chinhu maererano nokuda kwake uye ndinoziva kuti akandipindura uye kuti ndine icho chandakanyengeterera (1 Johane 5:14-15). Hongu, zvaitika—kuda kwangu kwakaiswa pasi.’ Ipapo mufundisi akati: ‘Zvino namatira kubhabhatidzwa kwoMweya mutsvene [kuzadzwa noMweya mutsvene].’ Akanyengetera kuti: ‘Haiwa Mwari, ndibhabhatidzei zvino noMweya mutsvene wenyu. Ndinonyengetera muzita raJesu.’ Uye zvakaitika pakarepo paakaradzika kuda kwake.”¹³²

Musiyano Mukuru Pamberi Uye Pashure

Kunyange zvazvo ndakanga ndajairana nokunyengetera nezvipikirwa kwenguva refu uye ndakaishandisa mumamiriro ezvinhu anokosha uye ndikawana mhinduro dzinoshamisa kumunamato, ndakafunga kwemakore akawanda kuti zvakanga zvakanaka zvakanakwana kana ndakangokumbira Mweya Mutsvene mumunamato ndisingavimbi panevimbiso dzakanangana nezvandaikumbira. Ndinoziva kuti vazhinji vane maonero akafanana. Handidi kutura kuti ichi chinhu chakaipa. Asi pandinotarira shure pachitiko changu pachangu, ndinozvidemba kuti ndakanyengetera nenzira iyi ndisina kana vimbiso. Kwemakore mashoma ikozvino ndanga ndichinamata zuva nezuva nezvivimbiso zveMweya Mutsvene, kuitira kuti mushure

¹³² Reuben A. Torrey, *Der Heilige Geist – Sein Wesen und Wirken* (Frankfurt, 1966), S. 150

memunamato wangu ndine vimbiso yekuti ndazadzwa neMweya Mutsvene. Kuburikidza nechitiko chemuna Gumiguru 28, 2011 ndakaona musiyano mukuru muhupenyu hwangu: pamberi uye mushure. (Zvizhinji muPeji 108)

Kubva pandakatanga kunamata nezvipikirwa hukama hwangu naMwari hwava hwepedyo uye Jesu ari pedyo neni uye ave mukuru kwandiri. Uku hakusi kungova nemizwa chete; Ndinogona kuzvibanidza nezvinhu zvinotevera:

- Ndichiverenga Bhaibheri ndinowanzova nenzwisiso itsva uye inokurudzira.
- Muhondo nemiedzo ndinogona kuramba ndichikunda.
- Nguva yangu yemunamato yave yakakosha kwandiri uye inondiunzira mufaro mukuru.
- Mwari vanopindura minyengetero yangu yakawanda.
- Ndine mufaro mukuru uye "*kushinga*" (Mabasa 4:31c) kuudza vamwe nezvaJesu.
- Ndava kushamwaridzana neshamwari dzangu.
- Ndinogara nemufaro kuburikidza nenyasha dzaMwari uye ndinonzwa ndakachengeteka muruoko rwake.
- Muchikamu chakaoma—mudzimai wangu anodiwa akanga achirwara uye akaremara kwemakore mana uye ipapo akafa—Ishe wedu akanditsigira nenzira inoshamisa uye akandisimbisa kubva mukati.
- Ndakaona zvipo zvemweya zvakawanda ndapiwa naShe.
- Kutsoropodza kwakamira. Pandinonzwa vamwe vachitsoropodza ndinonzwa kusagadzikana.

Kuchinja kwakaitikika chinyararire. Ndakatanga kuzviona mushure mekunge ndapedza nguva zuva nezuva ndichinamatira Mweya Mutsvene nezvipikirwa zveBhaibheri. Kubva ipapo ndiri kusangana nerudzi rwakasiyana rwechiKristu. Kare hupenyu hwangu naMwari hwaiwanzonetsa uye hwakaoma; Iyevino ndinonzwa mufaro nesimba. Ndine urombo nekurasikirwa kwehupenyu hwangu nekuda kwekushaikwa kweMweya Mutsvene, nekurasikirwa mukati mewanano yangu nemhuri uye nekurasikirwa mumakereke kwandakashanda semufundisi. Pandakaziva izvi ndakakumbira Ishe ruregerero.

Hurombo rechokwadi munzvimbo ino kuti isu hatigone kutungamira chero munhu kupfuura isu pachedu. Tinodawo kuyeuka kuti zvikanganiso zvemunhu oga mumhuri uye muचेची

zvinowedzera kana kuwanda. Kuti vamwe varege kuchema zvikanganiso zvakafanana muupenyu hwavo, ndinoda kuwedzera pfungwa shoma. Muna 2 Petro 1:3-4 inoti kuburikidza nehukama hwepedyo naJesu tinogona "kuburikidza ne ... vimbiso hombe uye dzakakosha... tivevabati vechimiro cheusikwa."

Izvi zvinoreva zvakare kuti Mweya Mutsvene ndinopihwa kwandiri kuburikidza nevimbiso. Iwe unogona kuenzanisa zvipikirwa ne cheki yebhangi. Kana tikapa cheki yakasainwa kubva kune ane account, tinogona kubvisa mari kubva muaccount yemumwe munhu. Sevana vaMwari (Johani 1:12) tinogona kubuda zuva nezuva nemachekeki (zvipikirwa) zvakasainwa naJesu. Izvo hazvingaite zvakanaka kuratidza yedu cheki, kunyangwe isu taive nemachekeki akagadzirwa nemuimbi. Tinoda machekeki akasainwa kubva kune ane account.

Pane chimwe chikonzero chinogona kutikurudzira kunamata nevimbiso. MuShoko raMwari mune simba. Nei Jesu akanyengetera pamuchinjikwa katatu nemashoko aibva muMapisarema? Nei akazvidzivirira uye kuita Satani nemavhesi eBhaibheri panguva yekuedzwa kwaSatani murenje? (Mat. 4:4, 7, 10) Akati: *"Munhu anorarama neshoko rose rinobuda mumuromo waMwari."*

Jesu, Musiki, aiziva kuti mune simba muShoko raMwari. "Mukuraira kwose uye chipikirwa chose cheShoko raMwari isimba, upenyu humene hwaMwari, hungazadzikwa nahwo murayiro ungazadzikwa nawo uye chivimbiso chakaitika."¹³³ Chirevo chinoshamisa zvakadini! Simba raMwari nehupenyu hwake zviri muvimbiso yese. Patinonyengetera nezvipikirwa tinenge tichishandisa Shoko raMwari mumunyengetero wedu. Rinoti pamusoro peshoko raMwari: *"Saka shoko rangu richava rinobuda mumuromo mangu; Hazvingadzokeri kwandiri pasina..."* (Isaya 55:11)

Ndinoronga chete kunamatira Mweya Mutsvene nezvipikirwa. Pakunyengetera nezvipikirwa ndinoziva kuti mushure mekunge ndakumbira Mweya Mutsvene kuti ndakamugamuchira zvichibva pavimbiso iri muShoko raMwari muna 1 Johane 5:15: *"Uye kana tichiziva kuti anotinzwa, chipi nechipi chatinokumbira, tinoziva kuti tine zvikumbiro. Zvatakamukumbira Kwaari."* Pandinonyengetera ndisina chivimbiso, ndinotarisa kuti munamato wangu uchapindurwa. Zviri nani kutora nguva yemunamato wakadai uye kusangana nezuva rakaropafadzwa, pane kunyunyuta pamusoro pekukundikana manheru.

Ndakagamuchira email iyo yakanyorwa nomufaro mukuru: "Handina kutongofunga kuti zvinobvira kuti zvaizaita musiyano mukuru wakadaro kana ndikanyengeterera kutungamirira kwaMwari zuva rose ne'mashoko angu ndimene' kana kuti kana ndainyengetera nezvipikirwa

¹³³ Ellen G. White, *Christ's Object Lessons* (1900), p. 38.2

zvinobva muBhaibheri! Zvipikirwa zvagara zvichikosha kwandiri. Ndagara ndichitenda mavari, asi ndakatadza kuzvitora zuva nezuva. Hupenyu hwangu naJesu hwawana hudzamu hwakadzika, hunofadza, hune chivimbo uye hwakadzikama. Ndinotenda Mwari nekuda kweizvi.”¹³⁴

Nokuda kweichi chikonzero, ndasarudza kugovera muenzaniso womunyengetero nezvipikirwa nokuda weMweya mutsvene. Nechisikigo, unogona kupfupikiswa. Zvinokosha kuti tidzidze kuzvinyengeterera zvakananga kubva muShoko raMwari. Asi chinhu chakakosha ndechekuti kutenda kwedu kunosimbiswa nezvipikirwa nenzira yekuti mushure mekunamata tine vimbiso yekuti tagamuchira Mweya Mutsvene. Tinogamuchira Mweya Mutsvene kana tichitenda zvatinsonamata.

Jesu pachake anoda kugara matiri kuburikidza neMweya Mutsvene (1 Johane 3:24; Johane 14:23). Ellen G. White akati: “Kufurira kwoMweya mutsvene ndihwo upenyu hwaKristu mumweya.”¹³⁵ Simba rakashandura Petro, Pauro nevamwe vanhu vakawanda rinowanikwawo kwatiri. Anotipawo ndima inoti, “*kuti iye akupei, maererano nepfuma yokubwinya kwake, kuti musimbiswe nesimba kubudikidza nomweya wake mumunhu womukati*”. (VaEf 3:16)

Kuzadzwa noMweya mutsvene ndiyo kiyi youpenyu hwokutenda, mufaro, simba, rudo uye kukunda chivi. “... *pane mweya walsh, pane rusununguko*.” (2 VaK 3:17b)

Mushoko randakagamuchira iro rakataura zvinotevera: “Nhengo zhinji dzechечи zuva nezuva dzinonyengetera munyengetero wakakarakadzwa muvaviri. Kwemwedzi mishanu ndaive ndichinamata nemusikana wangu. Hakusi chete kuti zvinhu zvose zviri kufamba munzvimbo dzomunhu oga, asiwo mumusha, ukama, roorano, muMweya nomucheche—kwete nenzira inokonzera kukakavara kukuru, asi panzvimbo pezvo zvinoitika nenzira yakanyarara, yechisikigo. Tinoshamiswa uye tinoona izvi senzira yekujekesa kwaMwari, iyo inogona kuita kuti upenyu huve nyore munzira, sezvo tichinzwa kuva pedyo kwaMwari zvakananyanya.”¹³⁶

Munhu Angaramba Ari Womweya Here?

HONGU! Kana tisingabvumiri mafungiro ekusatenda achikura uye tichifema pamweya: “kufemera kunze” nekureurura zvivi zvedu uye “kufematichidzosa mhapo mukati”

¹³⁴ Email to H. Haubeil C. S.

¹³⁵ Editor Francis D. Nichol, *Adventist Bible Commentary* vol. 6 (Hagerstown, 1980), p. 1112

¹³⁶ Email to Helmut Haubeil: E.S.

nekushandisa rudo rwaMwari nekuregerera uye nekuvandudza munamato wedu wekutenda kuti uzadzwe neMweya Mutsvene.¹³⁷

Zvakafanana nehukama nevana vedu. Kana mwana asingatereri, anoramba achiri mwana wedu. Asi tinonzwa kukanganisika muhukama. Mwana anogona kusakwanisa kutitarisa mumaziso. Kuvhiringidzwa uku kunogadziriswa nekureurura.

¹³⁷ Helmut Haubeil & Gerhard Padderatz, *Gott, Geld & Glaube* (Eckental, 2009), p. 97

Munamato Wemuenzaniso Une Zvipikirwa Zvekuvandudzwa Kwezuva Nezuva Kwemweya Mutsvene

Baba vari kudenga, ndinouya kwamuri nezita raJesu Muponesi wedu. Makati: Ndipe moyo wako. (Zvirevo 23:26) Ndinoda kuita izvozvo zvino nokuzviisa pasi penyu nhasi nezvose zvandiri uye zvandinazvo. Ndinokutendai kuti makatopindura munamato uyu sekuda kwenyu, nekuti shoko renyu rinoti kana tichinamata sekuda kwenyu tinoziva kuti takatogamuchira (1 Johane 5:15). Uye imi makatiwo hamungambodzingi munhu anouya kwamuri (Johane 6:37). Jesu akati: “Kana imi ipapo, muchiva wakaipa, muchiziva kupa zvipo zvakanaka kuvana venyu, Baba venyu vokudenga vachapa zvikuru sei Mweya Mutsvene kuna avo vanovakumbira.” (Ruk 11:13) Makaenderera mberi muchiti muchapa Mweya Mutsvene kune avo, vanotenda mamuri (Johane 7:38-39), vanokuteerera (Mabasa 5:32), vakazvirega vachivandudzwa noMweya Mutsvene (VaE. 5:18) uye vanofamba mumweya (Gal 5:16). Ichi ndicho chido changu. Ndapota zadzisai izvi mandiri. Nechikonzero ichi ndinokumbira nemoyo wese baba kuti mundipe Mweya Mutsvene nhasi. Sezvo chiri chikumbiro maererano nokuda kwenyu, ndinokutendai makandipa Mweya Mutsvene zvino (1 Johane 5:15). Ndinokutendai kuti ndakagamuchira rudo rwenyu rwoumwari panguva imwe cheteyo, nokuti Shoko renyu rinoti: “Rudo rwaMwari rwakadururwa mumwoyo yedu noMweya Mutsvene.” (VaR 5:5; VaEf 3:17) Ndinoda kutaura nemunyori wepisarema kuti: “Ndichakudai, haiwa Ishe, simba rangu.” (Pisar 18:1) Ndinokutendai kuti ndinogona kuda vamwe vanhu vangu norudo rwenyu. Ndinokutendai kuti kubudikidza naMweya Mutsvene simba rechivi rakaputswa mandiri (VaR 8:13, Gal 5:16). Ndapota ndiponesei uye mundidzivirire nhasi kubva kuchivi uye kubva kunyika, ndipei dziviri kubva kune vatumwa vakawa, ndiponesei pamiedzo uye pazvinenge zvakakodzera ndibvutei uye mundiponese kubva kuhunhu hwangu hwekare hwehuori (1. Johane 5:18). Uye ndapota ndibatsireiwo kuti ndive chapupu chenyu mushoko nechiiito (Mabasa 1:8). Ndinokurumbidzai uye ndinokutendai nekunzwa munamato wangu. Amen.

Asi munhu anogona kungoita zvenyama zvakare mukufamba kwenguva. Bhaibheri haritauri nezve “kuponeswa kamwe, kuponeswa nguva dzose”. Hunhu hwedu hwekutadza huchiripo. “Hapana kana mumwe wevaapostora nevaprofita akambozviti haana chivi.”¹³⁸

Asi kubudikidza noupenyu noMweya Mutsvene uye naJesus mumwoyo yedu simba rechivi rakaputsika kuti tirame upenyu hwechiKristu hunofadza uye hwakasimba. Kururama kwedu kunongova muna Jesu Kristu “...uyo akava kwatiri uchenjeri hunobva kuna Mwari - nokururama nokutsveneswa norudzikinuro.” (1 VaKorinde 1:30). Musoro uyu unokosha unobatwa zvakadzama mukabhuku kanonzi *Abide in Jesus*, Chitsauko 3: “Jesus Abiding I You”.

Kana tave venyama zvakare nekusachenjerera upenyu wedu wepaMweya kwenguva refu kana kutadza kufema munezveMweya, ipapo tinobva taziva kuti Mununuri anetsitsi akatimirira.

Zvakakosha kuti tizive nzira yatinogona kuvandudzwa nayo nenyasha dzaMwari uye tinovimba kururama hupenyu hwemweya nekusingaperi. Hapana anofanira kuramba ari wenyama. Asi rangarirai zviri zviripachedu uye zvakazara zvakataurwa naRandy Maxwell: “Tinofunga here kuti kumutsiridzwa kwekerere yaMwari kubva pedyo nerufu rwemweya kunogona kuitwa pasina kuedza?”¹³⁹

Upenyu Hwakawanda Pano uye Upenyu Husingaperi mune ramangwana, ruponeso rwevanhu vazhinji uye kuonga kwedu chibayiro chikuru chaJesus, chakakodzera nhamburiko. Chinhu chakakosha kusangana nalshe wedu mangwanani kuti tinamate. Apa ndipo paanotishongedza nesimba.

Tinorava Zvinotevera Pamusoro Pomuapostora Johane:

“Zuva nezuva mwoyo wake wakakweverwa kuna Kristu, kutozosvikira arasikirwa nokuzvionera mukuda tenzi wake. Hasha dzake dzokugumbuka, dzokuda chinzvimbo dzakapiwa simba rokuumba raKristu. Pesvedzero inovandudza yoMweya mutsvene yakavandudza mwoyo wake. Simba rerudo rwaKristu rakaita shanduko yehunhu. Ichi ndicho chigumisiro chechokwadi chokubatana naJesus. Kana Kristu achigara mumoyo, hunhu hwese hunoshandurwa.”¹⁴⁰

“*Svinudzai meso angu, kuti ndione zvinhu zvinoshamisa pamurayiro wenyu.*” (Pisarema 119:18)
Ndinokutendai kuti muri kunditungamirira uye ndinogona kuti: “*Ndinofara neshoko renyu somunhu anowana pfuma huru.*” (Pis 119:162)

¹³⁸ Ellen G. White, *The Acts of the Apostles* (1911), p. 561.1

¹³⁹ Randy Maxwell, *If My People Pray* (Pacific Press, 1995), p. 158

¹⁴⁰ Ellen G. White, *Steps to Christ* (1892), p. 73.1

*Mauto asingaoneki echiedza
nesimba anopinda vanyoro
uye vakaderera vanotenda uye
vanokumbira zvipikirwa zvamwari.*

Ellen White, Object Lessons, p. 176

Mafungiro Emunhu Uye Gwara Rekukururirana

Ndinokukoka iwe kuti udhinde muenzaniso wemunamato. Isa paunoisa kunamata kwako mangwanani. Pakutanga, unganzwa kusinganzwisike kunyengetera munyengetero wakanyorwa. Verenga munamato, nyengetera munamato uye mukati menguva pfupi uchange wava mauri.

1. Nei tisingadi kuti tisava nekamwe kekusava nechokwadi pamusoro pokushandisa munyengetero wakanyorwa?

2. Ndeipi miuyo yokutaura zvipikirwa mumunyengetero?

3. Kuruziro: Dzidza ndima mbiri dzinokosha dzokutaura zvipikirwa mumunyengetero mushanduro dzeBhaibheri dzakasiyana. (1 Johane 5:14.15 na 2 Petro 1:3.4)

4. Nemhaka yei zvakakosha kuzviisa pasi pekudzivirira kwaMwari mazuva ose?

5. Tingaramba sei tiri vaKristu voMweya?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.

- Nyengetera nomumwe wako wemunamato ...

1. Kuti Ishe atizadze noMweya Mutsvene wake nhasi.

2. Kuti isu zuva nezuva tizviise pasi pedziviro yakakosha yaMwari.

3. Kuti tirambe tiri vaKristu voMweya vasingachinji.

NDEZVIPI ZVIITIKO ZVIRI MBERI KWEDU?

Zvakaitika pamunhu, pamwe chete nezvakaitika

kubva kumachechi, musangano uye mubatanidzwa.

CHIITIKO CHEHAMA

“Kwemakore maviri apfuura ndanga ndichinamatira zuva nezuva kudururwa kweMweya Mutsvene muhupenyu hwangu. Chikumbiro changu ndechekuti Jesu achagara mandiri mukuwanda kukuru zuva rega rega. Kufamba kwangu naMwari [munguva ino] kwave kusingadaviriki. Chibereko cheMweya muna VaGaratia 5 chave kuoneka zvakananyanya muhupenyu hwangu kubva pandakakumbira Jesu kuti agare mandiri, kuti aite kuda kwake mandiri uye kundivandudza zuva nezuva neMweya Mutsvene. Ndine mufaro mukuru mukuverenga Bhaibheri, kugoverana Kristu nevamwe uye ndine chido chakasimba chekunengeterera vamwe; Uyezve, mararamiro angu achinja zvikuru. Ndinoona izvi zvose sechisimbiso chokutsvaka kwangu zuva nezuva kuna Mwari uye chikumbiro changu chezuva nezuva cheMweya Mutsvene.” CH

Akaenderera mberi: **“ndinokukurudzira kuti unamate mazuva ose kuti uzadzwe neMweya Mutsvene kwemasvondo matanhatu uone kuti chii chinoitika.”**

Uchapupu HwaDwight Nelson Pachake

Tinoda kugovera humbowo. Hunobva kuna Dwight Nelson, mufundisi mukuru wePioneer Memorial Church paAndrews University. Hushumiri hwemunamato hweMusangano Mukuru (General Conference) wakatumba tsamba yemunamato kune 40,000 vanyoreri.

Steps To Personal Revival Yakachinja Upenyu Hwangu

“Handina kumbofungidzira kuti kabhuku aka kaizochinja sei upenyu hwangu—Manyengetero Andinoita, Kuparidza Kwandinoita, Mabatiro Andinoita Vamwe Vanhu—zvachinja ushumiri

hwangu. Mumakore angu ose echikoro, kuparidza nokudzidzisa hapana akambondiudza kuti Bhaibheri naEllen White vanotidana kuti tinyengeterere zuva nezuva kubhabhatidzwa kutsva kweMweya Mutsvene. Semufundisi ndaigona sei kushanda uye kuparidza kwenguva yakareba kudaro ndisina kudzidza nezvechokwadi chinokosha zvakadaro!

Asi ndizvo chaizvo zvandakadzidziswa nebhuku raHelmut Haubeil Steps to Personal Revival. Pandakasvika kumba ndakanga ndatoverenga bhuku racho. Kusvika pari zvino ndakaverenga bhuku racho kana uye hupenyu hwangu hwachinja. Bvunza mudzimai wangu nenhengo dzechechi yangu! Kwemakore ndakaita mharidzo dzekugamuchira Mweya Mutsvene uye ndakabata nhevedzano pamusoro penyaya iyi inokosha. Asi ikozvino ndawana nzira yekusangana naJesu mangwanani ega ega uye kuita zvakaitwa naJesu semunhu: akanyengeterera kubhabhatidzwa kutsva kwemweya wake.

Ndinobvuma nekuzvinipisa kuti Mwari vakakwidza pekunanga pehupenyu hwangu hwekunamatira. Nguva dzose ndaipeda nguva yakawanda ndichiverenga Bhaibheri, asi tichienzanisa nguva shoma mumunyengetero. Zvino zvava zvakapesana. Ndinopedza nguva yakawanda ndichinyengetera ndiri mu "pakavanzika" pangu nemabvi angu ndichitaura naMwari uye chete ndinobva ndatora shoko rake kuti ataure neni.

Mharidzo dzangu dzakawana rusununguko rutsva uye kusimba. Hutungamiri hwangu muchikwata changu nechechi hwakakwira kunerimwe danho repamusoro. Kamwe kamwe, ndiri kusangana ne "zvakaikwa" zvakawanda (dzimwe nguva zvinonzi synchronicity). Zvinoita sekunge mumwe munhu ari kuronga mazuva angu nehusiku, misangano yangu "yakangoitika", maemail uye nehurukuro. Zvinoita sekunge Mweya Mutsvene ari kutungamira nguva dzangu dzekumuka (uye kunyangwe nguva dzangu dzekurara). Ndakanyatsosvika pakuziva Mwari seshamwari yangu uye inodiwa zvechokwadi.

Sei ndiri kukuudza izvi? Hapana chandinowana kubva pazviri. Asi ndine chokwadi chokuti uchawana zvizhinji kubva pazviri. Jesu ari kuuya nekukurumidza. Tichiri kufanira kusvika kunyika, chizvarwa chose nevhangeri risingaperi. Hatingambofi takaita kuzvipira uku chete. Tinogona chete kutarisira kuti tinodzidza zvaizivikanwa naJesu, kuti tinoita zvakaitwa naPauro nevadzidzi vokutanga. Tinoda rubhabhatidzo **RWEZUVA NEZUVA** neMweya Mutsvene wehupenyu hwedu uye nehushumiri hwedu. Uye isu tichazvigamuchira chete, kana isu zuva nezuva tichizvikumbira nekuzvinipisa.

Handizivi kuti ndiwe ani, asi ndiri kukunamatira pandinonyora izvi. Tinogamuchira chikomborero chakavimbiswa patinochikumbira. Jesu akavimbisa kuti: *"Kana iwe ipapo, uri wakaipa, uchiziva kupa zvipo zvakawanda kuvana vako, Baba vako vokudenga vachapa zvikuru*

sei Mweya Mutsvene kuna avo vanovakumbira!" (Ruka 11; 13) Hausi kudawo here kukumbira Mweya Mutsvene zuva nezuva?

Mazuva 40 Emunamoto muSerbia

"Muna September 2010, takashandura uye takabudisa bhuku racho 40 Days— *Prayers and Devotions to Prepare for the Second Coming* naDennis Smith, Review and Herald Publishing Association. Bhuku iri haringoverengeki robva ratsvetwa padivi. Zvirimukati zvakashandura hupenyu hwangu.¹⁴¹

Sezvo chechi yedu irimuZurich-Wolfswinkel (inenhengo zana), pakava nekudikwa kwerumutsiridzo neminamoto, takaronga mazuva makumi mana eminamoto mukupera kwegore ra2011. Bhuku raipa ruzzivo rwakajeka uye rwakakosha uye mukuwedzera, zvidzidzo zvinosvika makumi mana mumazuvaa ose.

Misoro inotaura nezvekusadzwa neMweya Mutsvene, kunamata, kuparidza neupenyu wajesu nekushumira pamwechete.

Saka takatana mazuva edu munaGumiguru 1, 2011 tinetariro huru. Nerombo rakanaka, nhengo zhinji dzakabata muneizvi. Nhengo dzeminamoto dzaisangana kuti dzinamate mazuva ose, mameseji aitumirwa mazuva ose uye vanhu vainamata parunhare mazuva ese. Rimwe boka raisangana mangwanani oga oga na6 a.m. nokuda kwokunamata nomunyengetero.

Mazuva edu 40 akanga ari chitiko chisingakanganwiki. Mwari akapindura minyengetero yedu mizhinji, zvikurukuru maererano nenhevedzano yehurukuro pamusoro pechiporofita cheBhaibheri, icho chakaitika panguva imwe cheteyo. Hurukuro idzi dzakanga dziri chikomborero chikuru. Takanga tine vashanyi vakawanda uye vanhu 20 vakanyoresa nokuda kwemusangano wouprofita unotevera. (Kutevera muna Kurume 2013: Pakati pe50-60 vashanyi vakauya, izvo zvisati zvaitika muZurich mumakore makumi maviri.)

Mweya waMwari waita shanduko dzirikuenderera mberi musangano redu uye zvinofadza kuona mapoka edu madiki achikura uye nhengo, dzinodisa kuita zvidzidzo zveBhaibheri, dzinowana vanhu vanofarira. Avo vakapinda zvino vane chishuvo chakadzama chokupfuurira kwebasa roMweya waMwari. Tinoda kumutenda zvichibva pamwoyo yedu yose uye kumupa mbiri." Béatrice Egger, anobva kuAdventist Church muZurich-Wolfswinkel.

¹⁴¹ M. Trajkovska, Southern European Union, Belgrade, quoted in www.revivalandreformation.org

MAZUVA MAKUMI MANA EMUNAMATO UYE

EVHANGERI MUCOLOGNE / GERMANY

Mufundisi Joao Lotze muGerman-Brazilian. Akashanda kwemakore makumi matatu nemasere mumachechi uye muzvipatara muBrazil, pamwe nemumubatanidzwa uye chikamu cheSouth America. Akarega muna March 2012. Iye nomudzimai wake vakabvumirana kuuya kuCologne se “His Hands Missionaries” uye kushanda mumachechi echiPutukezi neSpanish.

“Takatanga muCologne nemapoka madiki ekukurudzira vanhu vechechi uye kukoka vaenzi. Kubva pane zvakaitika kwatiri muBrazil takaita mazuva makumi mana emunamato muCologne. Zvinhu zvacho zvaiwanikwa muchiPutukezi.

Machechi ane nhengo dzechiPutukezi, dzechiSpanish nechiGerman dzakatanga nemufaro mazuva makumi mana emunamato. Tainamatira zuva nezuva shamwari zana uye vatinozivana navo. Mazita evanhu ava akanyorwa pabhodhi dema muchechi. Kutozosvikira tasvika pazuva rechi30 kusvika 35 remunamato takaita kuti vanhu ava vazive kuti taivanamatira uye panguva imwe cheteyo takavakoka kushumiro inokosha yeSabata yevaenzi. 120 vanhu vakauya kuchechi iyi yakakosha. Christian Badorrek, mutungamiriri wehushumiri hwemunhu hweNordrhein-Westfalen, vakaita mharidzo. Vamwe vaenzi vakachema nemufaro vachiona mazita avo pabhodhi.

Pashure pacho, Antonio Goncalves, muevhangeri wokuBrazil, akabata nhevedzano yeevhangeri kwemazuva 15. Manheru ega ega aitaura kwemaawa 1.5 (nedudziro). Musoro wenhevedzano waiti: ‘Rega Bhaibheri rikushamise’. Misoro yacho yaiva nechokuita nokuuya kwechipiri, pamwe chete nemisoro yaDhanieri naZvakazarurwa. Hurukuro uye nziyo dzakashandurwa kubva muchiPutukezi kuenda kuGerman. Paiva nekwaya diki nemimhanzi yakanaka manheru ega ega. Manheru ega ega aivhara nekukoka pa-aretari. Tinotenda nekuita kwakanaka. Vechechi vakanamata zvakasimba, kunyanya kuvanhu kubva pamazuva makumi mana emunamato.

Chechi yedu inogara vanhu makumi masere. Asi vanhu vanopfuura 100 vakauya. Pakupera kwevhiki chuechi yainge yazara uye pasvondo paive nevanhu vanenge 60. Vaenzi 32 vaipinda nguva dzose. Izvi zvakaita kuti vabhabhatidzwe 8 uye vanhu 14 vanopinda muboka rerubhabhatidzo. Pakazopera gore vanhu 13 vakabhabhatidzwa. Takava nezviitiko zvakawanda zvinoshamisa. Zvakanga zvakaoma kuwana muturikiri. Mumwe mudzidzisi weKaturike akazvipira kubatsira. Asi akanga asina ruzivo rwakawanda neBhaibheri. Ipapo takanyengerera muturikiri wechiPurotesitendi. Nokukurumidza pashure pacho takasvika pakuziva mumwe

mukadzi maitengeswa chikafu, uyo akatsanangura kuti akaturikira nomufaro mukuru kubva muchiPutukezi kuenda kuGermany muChechi yePentekosta. Akanga ari muturikiri wedu weEvangelistic Series uye akabhabhatidzwawo.

Maria, muturikiri, akabvunza kana aigona kukoka shamwari yake Elisabeth kuti auye. Ndiye mutungamiri weChechi diki yeColumbian muCologne ine nhengo gumi nenhathu. Akauya akauya nenhengo dzeChechi yake. Kubva ipapo vaviri vevanhu ava vakabhabhatidzwawo. Elisabeth nemhuri yake vava kuwana zvidzidzo zveBhaibheri.

Chimwe chiitiko chakabatana neHope Channel. Mumwe mukadzi wokuGermany akawana chiteshi cheHope nokungoitika uye akafadzwa nezvaakanzwa, kubatanidza zvakataurwa pamusoro peSabata. Akakoka murume wake kuti ateerere naye. Akanakidzwawo nemashoko acho. Rimwe zuva pavakaenda kunoshanyira amai vake, vakafadzwa kuti vatyaire neimwe nzira. Vari munzira vakaona chikwangwani cheChechi yeSeventh-day Adventist. Vakaona kuti vaive maAdventist kubva kuHope Channel. Musi weSabata akaenda kushumiro yeChechi. Akabva akoka murume wake ndokubva amai vake vabatana naye. Kubva ipapo vose vari vatatu vakabhabhatidzwa.

Chimwe chiitiko chinanganisira hanzvadzi yeRussia-German. Akatora chikamu mumazuva makumi mana ekunamata ndokutanga kunamatira vavakidzani vake vaitaura chiRussia. Paakaudza mumwe wevavakidzani vake kuti akanga achimunamatira, muvakidzani wacho akashamiswa zvikuru ndokuti akanga achitsvaka chechi yaichengeta Sabata reBhaibheri. Iye nevamwe vavakidzani vakauya kuEvangelistic Series. Vaviri vavo vakabhabhatidzwa.

Chimwe chiitiko chinanganisira mukadzi anonzi Jeanne. Akanga ari nhengo yeChechi yeBaptist muBrazil uye zvino akanga achitsvaka muCologne chechi yechiPutukezi. Akasangana neAdventist Church, akagamuchira zvidzidzo zveBhaibheri uye akabhabhatidzwa. Mushure mekutendeuka kwake akafonera hama dzake kuBrazil ndokuudza babamunini vake, avo vari Adventist, kuti iyewo muAdventist izvozvi. Chakanga chiri chishamiso chikuru kuna amai vake, vanin'ina vake uye Chechi yeBaptist muBrazil, yaaive ari nhengo yayo. Mhuri yake muBrazil yakazoshanyira chechi yeAdventist kuti izvizivise nezveSabata. Izvi zvaita kuti vanhu vashanu vabhabhatidzwe muBrazil: amai vake, vaviri vehanzvadzi dzake nedzimwe hama. Iye zvino ari kunamatira kutendeuka kweimwe hanzvadzi yake, inogara kuArgentina. Anoda kuva pamwe chete navo muUmambo hwaMwari.

Pasi pekutungamira kwaMwari takava nezvimwe zvakanwanda zviitiko. Parubhabhatidzo rwekutanga vanhu vasere vakabhabhatidzwa—mumwe nomumwe wokutalya, Germany, Peru, Brazil, Ukraine, Venezuela, Columbia neRussia.

Mukudonha takava zvakare nenhevedzano yeevhangeri ine chekuita nemazuva makumi mana ekunamata. Jimmy Cardoso nomudzimai wake, avo vakatanga kubva kuBrazil, asi iye zvino vanogara muU.S.A, vakabata nhevedzano yeevhangeri. Kunyange zvazvo nhevedzano yacho yakangatora vhiki bedzi, takakwanisa kubhabhatidza vanhu vana vanodikanwa pamugumo. Vakanga vave vachifunda Bhaibheri kare. Paive nemaGerman matatu uye umwe wekultaly.

Rubhabhatidzo rose ruri ruviri rwakaitwa muchechi huru muCologne, ine nhengo 400 uye nzvimbo yokubhabhatidza yakaisvonaka.

Tinotenda Mwari kuti akatishamisa nenzira huru kudai. Ndine chokwadi chokuti achine zviitiko zvakatokura zvakatimirira. Ndapota tichengetei muminamoto yenyu.” João Lotze, Cologne, Germany

Kumiririra kukuru: “Ini ndinotanga ndangoverenga bhuku [40 Days Book]. Kubva papeji yekutanga zvichienda mberi ndakafadzwa zvikuru. Hatifaniri kungonamatira mumwe munhu chete, asiwo kuvaitira hanya nerudo. Izvi zvinoita kuti kureverera kuve kupenyu. Sezvineiwo, ndakanga ndisati ndamboona kureverera nenzira iyi. Kurarama Nekutenda Kwako! Ndine chokwadi chekuti zvakangokoshawo kumunhu wacho, ari kunamata, sezvazvakaita kumunhu ari kunyengeterera. Saizvozvowo, zvakandipwisa kubva pakutanga kuti kuwadzana muchechi kwaizosimbiswa. Oo, ndinovimba kuti kuyanana kwakadaro kuchaitika sezvakanotsanangurwa muzvitsauko zvekupedzisira zvebhuku. Kutaura chokwadi, ndaifanira kuchema, nokuti ndakashuva kuyanana kwakadaro kwenguva refu. Ndine chokwadi chokuti bhuku rinonzi ‘Christ in Me’ rinotirera uye rinotisunungura kubva pane zvatakaita. Ini ndakaverenga mabhuku akati wandei nezve 'Kristu mandiri', asi bhuku iri rinoita serinonyanya kubatsira. Ndinotenda kuti hupenyu hwenyu hwemunamato huchasimbiswa nebhuku rino, kuti kuyanana mukereke kuchasimudzirwa uye kuti kuchaita kuti kureverera kuve mhenyu. Bhuku iri rinondipa tariro pachangu, nokuda kwechечи uye nokuda kwenyika. Ndinotenda Mwari nebhuku iri. Zvadar, ndinoronga kudzidza bhuku rekutungamira re40 Days, ndonyengetera pamusoro paro ndozoritora kwese kwandinoratidzwa naMwari.”

Masvondo mashoma gare gare ndakagamuchira imwe email kubva kuhanzvadzi iyi. “Sekuziva kwenyu ndinongoverenga bhuku racho pakutanga. Asi kubva pandakatanga kudzidza kunamata nemumwe wangu wemunamato ndakaona kuti rakatokosha kupfuura zvandaifunga pakutanga. Ndakawana mhinduro kuzvinhu zvakadanga ndisati ndakwanisa ndega. Ndinotenda Mwari nokuda kwomumwe wangu, uyo ari kutora rutivi zvakasimba uye nokushingaira.” H. K.

Handichisisina chokwadi: “Kabhuku kacho Steps to Personal Revival kandibata zvisingaite. ... Ndakazvarirwa mumhuri yeAdventist ndakatenda kuti ndiri kutora nzira chaiyo. Chitsauko chiri paMhandara Gumi uye kunyanya VaRoma 8:9b: *‘Zvino kana munhu asina Mweya waKristu,*

haasi wake' akandivhundutsa chaizvo. Ndakaerekana ndisisina chokwadi kana ndaiva naMweya Mutsvene uye kana aishanda mandiri, nokuti ndakanga ndichisuwa zvikuru 'zvibereko' zvinowirirana muupenyu hwangu. Masikati eSabata aya ndakapedza kuverenga kabhuku kacho uye kusuruvara kwakadzama uye kusinganzwisisiki kwakauya pamusoro pangu. Ipapo ndakaverenga munamato pedyo nekumagumo kwebhuku uye chido chakadzama chakamuka mukati mangu kuti ndigamuchire Mweya Mutsvene, kuti Amurege achinje moyo wangu uye kuti Mwari vandiumbe maererano nekuda kwavo. ..." A. P.

Muzive: "Pane imwe nguva yapfuura ndakaverenga chinyorwa chako pamusoro perumutsiriro. Ndave ndakabatikana nenyaya iyi kweanenge makore matatu. Zvino, ndichangotanga kuverenga Steps to Personal Revival. Ndinogona kungoti Amen kwazviri! Ndinofara kuti mumapeji aya ndakawana akawanda epfungwa 'dzangu'. Ndiri pasi pekufunga kuti muchechi yedu tiri kupotsa chinangwa ne inch chete. Handikwanise kuzunungusa manzwiwo ekuti isu tarasikirwa nekuona zvakakosha! Kazhinji zvine chokuita 'nechokwadi chii', 'kuti tinofanira kurarama sei' kana kuti 'uporofita hunokosha sei', uye handisi kutaura kuti ikoku kwakaipa. Asi tinofuratira chikonzero nei Mwari akatipa zvinhu izvi! Chokwadi hachina chinangwa chokuwadzana kwakakwana naMwari here? Panzvimbo pezvo, nzvimbo idzi hadzifaniri here kutibetsera kunyatsoziva Mwari? Hachisi chinangwa chouprofita here kuti tinobvuma ukuru hwaMwari uye simba rose, kuti tinonzwisisa kuti akabata nyika yose muruoko rwake uye anotitungamirira uye kuti nenzira imwe cheteyo iye anogona kutungamirira nokuumba upenyu hwedu? Chii chinonzi upenyu husingaperi? Johani 17:3: 'Uye uhwu ndehwekusingaperi upenyu, kuti vakuzivei, Mwari mumwe chete wechokwadi, uye Jesu Kristu wamakatuma.' Mumufananidzo wemuroori anogoti kumhandara shanu dzakapusa: 'Handizivi. Sezvaakazadza temberi kare ikako (2 Madz. 5:13-14). Uye paanoyerera matiri, anozadza hunhu hwedu hwese, saka hatisi kurarama, asi kuti Kristu ari kurarama matiri. "(Munyori Anozivikanwa neMupepeti)

Mhinduro Dzinoshamisa Dzeurevererwa

"Bhuku rechipiri re40 Days kubva kuna D. Smith chikomborero chisingadaviriki kwandiri. Vamwe vevanhu vandakanamatira vakasangana neshanduko hombe muhupenyu hwavo.

Mumazuva 40 ndakava nekurukurirano yezvemweya yakadzama neshamwari. Akandiudza kuti hupenyu hwake hwakanga hwatora nzira yakasiyana mumavhiki mashoma apfuura. Aiva nechido chikuru chokunyengetera, akanga achiratidzira zvikuru paShoko raMwari uye akakwanisa kurega zvinhu zvichienda izvo zvakanga zvave zvichikosha uye zvaidiwa kwaari kare. Ndakazvishingisa ndikamuudza nezve 40 days book ndikamuudzawo kuti aive mumwe wevashanu vandainamatira. Ipapo akapindura achishamisika kuti: 'Saka iwe une mutoro wechinhu ichi chose.'

Mumwe musikana akaita chisarudzo chokutsaurira upenyu hwake nekuperera (100%) kuna Mwari. Kunyange zvazvo akanga ari mutendi kubvira achiri mwana, akanga agara asina Mwari. Akanga asingafariri kutenda uye akanga akapindwa mumusungo zvachose muupenyu hwenyika. Achinja zvachose zvino; Munhu wese aimuziva uye anomuona zvino anoshamisika. Ari kudzidza neni Bhaibheri iye zvino uye ari kutora chikamu muchirongwa chemazuva makumi mana muchechi yedu uye anoda kukurudzira vamwe kuti vave nekutenda kwakasimba.

Mumwe musikana muduku, wandakanyengeterera, aifanira kutora rutivi mukosi yevhiki-refu yerovedzo uye aifanira kugara munzvimbo yekugara pamwe chete nevamwe vatori vechikamu. Ainetseka nekupedza nguva iyi nevatorwa vese ava. Rimwe zuva asati aenda ndakamukurudzira mumunamato ndokumuudza kuti ndakanga ndava nenguva ndichimunamatira. Saka takanyengetera kuti Mwari amupe rugare mumamiriro ezvinhu aya uye kuti aite kuti chiitiko ichi chive mhinduro kumunamato. Panguva yekudzidziswa akandifonera uye akandiudza nemufaro kuti Mwari vaive vaita chimwe chinhu chisingatendeseki naye. Akanga asina kungomupa rugare rwakakwana, asi akanga amupawo ushingi hwekusatora chikamu mumitambo yemanheru, iyo yaisanganisira madisco, doro, nezvimwewo.

Pashure pemazuva 40 aya, ndakaramba ndichinyengeterera vanhu ava, sezvo ndakanzwa nokuona nzira huru idzo Mwari dzaanopindura nadzo munyengetero.” A. M. (Zvapfupidzwa)

Mashandiro Anaita Mwari Kuburikidza Nekureverera

“Mumakore mashanu apfuura ndakanga ndatadza kunyatsobatana nemunhu akakosha kwandiri. Aiita seasina hanya nemameseji angu. Ndakanga ndanzwa kuti akanga asisaende kuchechi mumakore matatu akanga apfuura. (Akanga akurira muchechi.) Uye kuti akanga ari muukama nomukadzi asiri muKristu. Ndakaisa mujaya uyu parunyoru rwangu rweminamoto, kunyangwe ndaisafunga kuti zvaizoita kuti ndidzokere naye, sezvo aigara 600 km kure neni uye haana kumbondipindura. Kunyange zvakadaro, ndakanyengeterera kuwana ‘chiratidzo choupenyu’.

Pachiziviso chipfupi ndakanzwa nezvokubhabhatidzwa kuri kuuya kwemukoma wake, izvo ‘zvichangobva kuitika’ zviru kuitika pedyo neni uye zvakanga zviru musi wamazuva 40 omunyengetero (zvakanga zvarongwa pakutanga kune rimwe zuva). Ndakasarudza kupinda—ndokusangana naye! Takakwanisa kuva nekurukurirano yakadzama zvikuru uye akandiudza kuti kwenguva yakati akanga ava nechido chikuru chinowedzera chokudzokera kuna Mwari, asi kuti akanga asina simba rokuchinja mararamiro ake. Ndakamuudza kuti kwamazuva 20 akadarika

ndanga ndichimunamatira zvakanyanya uye kuti kunyangwe zvisati zvaitika anga ari pamunamato wangu. Akashaya zvekutaura kuti panguva iyi ainge anzwa Mwari achimushandira.

Mukati mebasa rokubhabhatidza roMweya chairo akabayiwa mwoyo zvikuru uye apo mufundisi paakaita chikumbiro, ndainzwa hondo yakanga ichiitika maari uye pashure pokurwa kwenguva refu akazowira pamabvi ake ndokutanga kuchema. Akazvipira kuna Mwari zvakare! Pakupera kwemanheru, akandiudza kuti akanga asarudza kuenda kuchechi nguva dzose zvakare uye kuchinja mararamiro ake. Haana kumbotarira kuti kupera kwesvondo rino kuchapera nenzira iyi. Mavhiki mashomanana gare gare ndakasangana naye pamusangano wevaduku, uyo wakamusimbisa zvakare ndokumuvaka. Ndinotenda Mwari nekutendeuka kwemunhu anodiwa.” M. H.

Ndingakurudzira mabhuku kubva kuna Roger Morneau kune chero munhu anoda kudzidza zvakanwanda pamusoro pemunamato wekunyengetera: *A Trip into the Supernatural, The Incredible Power of Prayer, When you Need Incredible Answers to Prayer na More Incredible Answers to Prayer.* (Mabhuku aya anowanikwa panzvimbo yako yeAdventist Book Center.)

TSAMBA YEMUNAMATO YECHI. 148

HUSHUMIRI HWEMUNAMATO HWE-GENERAL CONFERENCE

Munana Wekuporeswa Munezvemweya

Mamwe mangwanani ndakanga ndaverenga chidzidzo chemazuva ose pa www.revivalandreform.org. Ikoko ndakaona kabhuku kaive nemusoro wezita *reSteps to Personal Revival* raHelmut Haubeil. Sezvandaiverenga, ndakaona kuti ndakanga ndisina kumbokumbira Mweya Mutsvene muupenyu hwangu. Ndaienda kuchechi, ndainamata zuva nezuva uye ndakatopa zvidzidzo zveBhaibheri zvisomanana. Asi upenyu hwangu hwoMweya hwakanga husina udzame. Ndakanzwa kudimburirwa. Mwari vakapindura munamato wangu ndikashuva zvimwe.

Kusvikira panguva iyi ndakanga ndaona Mwari achishanda muupenyu hwangu—akanga andibatsira kubva mukuora mwoyo uye akanditsigira munguva yangu yakasviba zvikuru—kuedza kuzviuraya. Ndakanga ndakura mumamiriro ezvinhu ekunetseka zvikuru. Kwemakore ndakanga ndisina kuonana nababa vangu, asi nguva pfupi yapfuura takanga tataura parunhare sezvo vakanga vachirwara zvakaipisira uye vakanga vagara muchipatara kwenguva refu. Akafunga kuti upenyu hwake hwakanga hwava kupera uye kekutanga mumakore 60 akakumbira ruregerero nokuda kwokubatwa zvisina kufanira uye kuregeredzwa kwemhuri yedu. Kukurukurirana kwedu hakuna kuita kuti mamiriro acho ave nani, asi zvakaunza marwadzo ose andakanga ndasangana nawo mukuziva kwangu. Ndakanga ndiine rubatsiro rushoma kuburikidza nehukama uye ndakanga ndisingachadi kurarama uye ndakasarudza kutora hupenyu hwangu. Asi Mwari akandidzivirira akatanga kuporesa maronda angu.

Panguva iyi, ndakabata *Steps to Personal Revival*. Rinoratidza matanho ekuzadzwa neMweya Mutsvene. Kuchinja kwakadini kwandakaita kubva ipapo! Iye zvino ndinonamata zuva nezuva kuti ndizadzwe neMweya Mutsvene uye handigoni kumirira kuti ndione zvichazoitwa naMwari muupenyu hwangu. Zvakandiomera kukumbira uye kumirira kuna Ishe uye kuvimba nokutendeka kwake, sezvo ndakakurira mumhuri yakaoma zvikuru. Asi ndiri kudzidza kuvimba naBaba vangu Vekudenga uye kuvimba uku kuri kutsiva kudiwa kwangu kuti ndive nezvose zviru pasi pesimba uye kuzvidzivirira kubva kumarwadzo. Ndinoshuva kusununguka muna Jesu uye kutungamirirwa naye. Uye ndinotenda zvikuru nemazano ari

mukabhuku kanondisvitsa kuchipo cheMweya Mutsvene. Ndakaona kuti pandaiverenga Bhaibheri mashoko acho anoenda zvakananga kumwoyo wangu. Hakusi kungoverenga Bhaibheri zvakare, asi kuti kuyanana kwemunhu uye hukama huri kukura naKristu. Mwari vari kundipa hukama hwakadzama hwandaishuvira!

Ndakanga ndashanda muitiro wokukanganwira baba vangu chaizvo uye ndakafunga kuti ndakanga ndafambira mberi. Asi pandakaverenga kabhuku kacho (Steps to Personal Revival) Mweya Mutsvene wakandiratidza chigumbu chakadzama icho chadakafunga kuti ndakanga ndakunda. Kazhinji kazhinji tinobatirira pakugumbuka sechikonzero chechimwe chakaipa chatakaitirwa. Asi ndakadzidza kuti tinofanira kurega manzwiro aya, kana tichida kugamuchira mweya waMwari mukuzara. Ndaifanira kuita sarudzo yekuvarega vachienda. Nenyasha dzaMwari moyo wangu wakamutswa netsitsi kuna baba vangu semunhu akarasika uye ndakatanga kunyengeterera nomwoyo wose ruponeso rwake. Pasina nguva refu pashure pachu, baba vangu vakadana hanzvadzi yangu uye mumisodzi vakamuudza kuti “Jesu anondida, Jesu anondida.” Akagoverana naye kuti akanga arava kupfurikidza neEvhangeri yaJohane uye akafadzwa zvikuru kuti Jesu akanga amufira. Munhu wose anomuziva angati: “Izvozvo hazviite kuknge zvabva kwaari zvachose!” Asi Mwari akapindura minyengetero yangu nenzira inoshamisa.

Munguva ichangopfuura ndakarayira makopi 10 ekabhuku kacho ndokuapa kunhengo dzechechi yangu—vaidawo kunyengeterera kugara kwoMweya mutsvene. Zvichakadaro, ndaona kuti Steps to Personal Revival rakapfumisa sei hupenyu hwavo. Vangani vedu vanoenda nenzira yedu pachedu sevaKristu tisingabatanidzi nesimba reMweya? Ndinotyazvazhinji vedu tinoenda kuchechechi, kunze kunoratidzika sevaKristu vakanaka, asi mukati masina chinhu. Ndiri kutanga kusangana nezvakavimbiswa naMwari: Anogona kuita zvakananga kupfuura zvatinogona kukumbira kana kufungidzira. Une dambudziko rakafanana nerangu here? Mwari anogona kukuzadza nemweya wake uye kukupa rubatsiro chairwo. Anogona kukuitira zvimwe chetezvo sezvaakandiitira.” D. A.

Chechi muLudwigsburg / Baden-Wuerttemberg, Germany

“Pakutanga takadzidza bhuku remazuva 40 tiri vaviri uye takawana betsero huru yomunhu oga uye zvikomborero mukati menguva yokunyengetera. Pashure, takaronga musangano weminamoto kaviri pavhiki muchechi ndokurava bhuku racho nenhengo dzechechi. Takaona chikomborero chaMwari zvakananga uye kutungamira uye takasangana nezvishamiso zvakananga mukati memazuva makumi mana. Sechechi Mwari akazorodzwa uye akamutsidzira: nhengo dzechechi, dzakanga dzisina kumbova neushingi hwokutaura nevasingazivi, dzakangoerekana dzataura nevasingazivi nekutanga kwavo. Mwari vari kutisunga sekereke pedyo pamwe chete kuburikidza nemunamoto pamwe chete. Takava neropafadzo yokuva nezviitiko zvinokosha mukureverera uye kutsigirwa kwevanhu vashanu vatakanyengetera mukati memazuva makumi mana. Mwari akashanda nenzira inokosha muupenyu hwevanhu ava. Nguva nenguva vanhu vanobva mumugwagwa vanongoerekana vaoneka paSabata mushumiro yechechi. Tiri kupa zvidzidzo zveBhaibheri kune imwe yemhuri idzi. Vakanga vajairana neSabata kuburikidza nemavhidhiyo painternet uye bhuku *The Great Controversy* uye vakanga

vachitsvaga chechi kwenguva yakati.” Katja naChristian Schindler, Seventh-day Adventist Church muLudwigsburg (shanduro yakapfupikiswa).

Zvakasanganikwa Nazvo Mumazuva 40

"Zvese zvakatanga nesemina ya*Steps to Personal Revival*. Panguva iyoyo chishuvo chakakura mukati mangu kuti ndiwane Mwari muupenyu hwangu hwezuya nezuya. Ndakazonzwa nezve 40 days dzemunamato nekunamata. Zvakabva zvangojeka kwandiri— ndaida kuona chiitiko ichi. Chokwadi, ndakanga ndisingazivi kuti chii chandaipinda machiri. Kutsvaga umwe wemunamato akakodzera (chinova chikamu chechirongwa) kwaisava kwakaoma. Dambudziko kwandiri raive rekuwana nguva yekuitirana mazuva ese kwemazuva makumi mana. Semukoti ndine maawa ekushanda asina kujairika. Ndakanga ndisina kana kumbofunga nezvazvo. Kunyange zvakadaro, Mwari akakomborera chisarudzo changu kubva pakutanga. Neshungu ndakamirira maminetsi anokosha ezuya rataigona kugoverana pamusoro pemusoro wenyaya uye kuteterera Mweya Mutsvene. Takaona kuti minamato yakachinja chimwe chinhu muupenyu hwedu. Uye isu hatina kukwanisa kuzvichengeta isu pachedu. Nemukana uri wose wakauya takanzwa kufadzwa kuti tigoverane chimwe chinhu. Zvakanga zvakakosha kwandiri kuti ndikurudzire vamwe vanhu kuti vave nechitiko chimwe chete. Mhedzisiro yacho haina kutadza kuoneka. Dzimwe nhengo dzechechi dzakatapukirwa nechido chedu. Nokukurumidza vaviri vokunamata vaviri vakaungana. Taitarisira kugoverana vhiki yoga yoga zvatakanga tasangana nazvo. Iyi 'iriutachiona' yakabatwawo nepwere dzedu dzakati wandei. Mazuva makumi mana akapera nekukurumidza. Hatina kuda uye takatadza kumira. Saka takaenderera mberi nenguva yedu yekunamata nebuku rinonzi Maranatha—The Lord is Coming ra Ellen White. Uye Mwari haana kutiita kuti timirire kwenguva refu. Kunyange zvakadaro mukati memazuva 40 akatipa mhinduro dzakawanda dzinoshamisa dzomunyengetero. Mumwe watakanga tanamatira panguva iyi akasangana zvakare nechechi mushure mekusavapo kwenguva refu. Takafara zviya. Vanhu vakandipoterredza vakava vanokosha zvikuru kwandiri. Chishuvo changu chekugoverana rudo rwaMwari nevamwe vanhu chakawedzera kusimba. Hupenyu hwangu hwakashanduka. Vazhinji vedu takasvika pakuzivana uye kunzwisisana zviru nani. Vazhinji vanatora chikamu muhupenyu hweumwe neumwe uye varipo kune mumwe nemumwe. Kuwadzana kune chirevo chitsva chose. *Mazuva Makumi Mana Emunamato Nekunamata* naDennis Smith akandibatsira zvikuru. Zviru nyore pane kuita sekutsvaga umwe wemunamato uye kuona Mwari. Vanhu vatinoda kwatiri vachatitenda nazvo." Hildegard Welker, Crailsheim Seventh day Adventist Church, (mukoti ari pawadhi yekuvhiya.) (Yakapfupikiswa zvisvima)

Jesu Muenzaniso Wedu

Jesu ndiye muenzaniso wedu mukuru muzvinhu zvose. Muna Ruka 3:21-22 tinoverenga kuti: *"Vanhu vose pavakabhabhatidzwa, zvakaitika kuti Jesu akabhabhatidzwawo; Zvino wakati achinyengetera, denga rakazarurwa. Uye Mweya Mutsvene wakaburukira muchimiro chemuviri wenjiva pamusoro pake..."*

Ellen G. White akataura zvinotevera pamusoro pechiitiko ichi: “Mukupindura munyengetero wake kuna Baba vake, denga rakazarurwa, uye Mweya wakaburuka senjiva, wakagara pamusoro pake.”¹⁴²

Zvinoshamisa zvakaitika mukati moushumiri hwake: “Mangwanani mangwanani akakurukura naBaba vake vari kudenga, achigamuchira kubva kwavari zuva nezuva kubhabhatidzwa kutsva kwoMweya mutsvene.”¹⁴³ Kana Jesu aida rubhabhatidzo rutsva rweMweya Mutsvene zuva nezuva, saka isu tinoruda zvakanyanya sei!

¹⁴² Ellen G. White, *Ye Shall Receive Power* (1995), p. 14.4

¹⁴³ Ellen G. White, *Signs of the Time*, Nov. 21, 1895

Mifungo yomunhu oga nenhungamiro yekurukurirano

1. Ndezvipi zvinoitika zvakaita kuti vanhu vakakumbire kuzadzwa kwoMweya mutsvene?

2. Ndedzipi shanduko dzaunoda iwe pachako uye nehupenyu hwechechi yako?

3. Kuchinjai kwaungaite iwe pachako nenhungamiro yoMweya Mutsvene?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.

- Nyengetera nomumwe wako wemunamato ...

1. Kuti Ishe vatizadze noMweya Mutsvene.

2. Kuti tinozviisa pasi zvose zvatiri nomufaro uye zvatinazvo kuna Ishe nhasi.

3. Kuvanhu vari parunyoro rweminamato yako.

KUFARIRA UYE KUGOVERA

Mufaro watinopa unodzoka kumoyo

yedu. (Chirevo cheGermany) Ndingabatsira sei vamwe kuti

vawane "upenyu huzhinji" (Johane 10:10)?

NZIRA YEKUMUTSA KUFARIRA HUPENYU HWAKAZADZWA NEMWEYA?

Vatungamiri nemachechi vangaitei? Heino mishoma mikana inoratidza zvatingaite sevatumgamiriri (semuenzaniso semutungamiri, mufundisi, chechi kana munyori wemamishinari, vatungamiriri vemasangano kana vamwe vanhu vakakosha) mukubatana nemabhodhi echechi, machechi nemapoka.

Mikana

- 1. Mapoka ekunamata evaviri:** Verenga 40 Days worships sevaviri vakawanana kana umwe wekunamata naye. Tanga nebhuku 40 Days *"Prayers and Devotions to Prepare for the Second Coming"*, Dennis Smith, Review and Herald, uye kana zvakanakodzera gare gare shandisa bhuku re 40 Days *"Prayers and Devotions to Revive your Experience with God". Steps to Personal Revival* kana kuti *Abide in Jesus* anogonawo kushandiswa. Kana vakaroorana vachinamata pamwe chete, zvine pundutso uye zvinokurudzira kuwirirana. Nechisikigo, unogonawo kuva nokunamata pamwe chete nomumwe munhu. Zvingave zvakanaka kuungana iwe pachako, asi zvinogona zvakare kushanda parunhare kana Skype kana imwe midhiya. Mapoka ekunamata evaviri ane simba guru. Shoko raMwari rinokurudzira kuti tinyengetere tiri vaviri (Mat 18:19) uye tishande tiri vaviri (Ruka 10:1). Iyi nzira yekunamata ndiyo yakanakisa inodiwa kukurudzira vamwe kuita zvimwe chetezvo.

- 2. Kusuma kana kugovera mabhuku.** Muenzaniso:

Kabhuku *Steps to Personal Revival* (kanowanikwa mahara kana nemutengo wakaderera mumitauro yese yakashandurwa). Zvinopfuura 150 zvipupuriro zvevaverengi uye

mazana ehurukuro zvakaradidza kuti kabhuku aka kanonyanya kuongwa nenzira dzinotevera:

- Kuzviongorora kwakakodzera maererano nemamiriro edu emweya
- Nzwisisa matanho maviri akareruka anotungamirira kuhupenyu hwemweya hunokwezva uye chokwadi cheruponeso.
- Ziva runako rukuru rwehupenyu musimba nekutungamira kweMweya Mutsvene uye kurasikirwa kwatinoita pasina iye.
- Kuti tizive kuti minamoto yedu ine zvipikirwa ine unhu hwakasiyana zvachose. Tinobva tanamata nemufaro zvakananyanya, tiine chivimbo uye nekudzika kwakawanda. Uye pashure pomunyengerero wakadaro, tinogona kuva nechokwadi chokuti tagamuchira Mweya mutsvene.
- Mufaro wavo mukuru wakavaparira kuva Zvapupu navagoverani vamabhuku acho.

Kuburikidza nezviitiko zvevakawanda takadzidza kuti kushandiswa kwematanho kumutsidziro yemunhu pamwe chete neMazuva makumi mana Mabhuku 1 uye 2 anotungamira kune zvakanakisa zvirimhedzisiro. Matanho eKumutsidzirwa Kwemunhu anovhura maziso uye rubatsiro rwakanaka kutanga nekukurumidza. Mabhuku emazuva makumi mana anowedzera uye anobatsira kusimbisa hupenyu hwemweya. Uyezve, vanotungamirira kukunamata kwomunhu kwamangwanani uye vakawanda vakapindura minyengetero.

3. Kuverenga muchidimbu mukati meminamoto: Pakati penguva, ndima dzinosarudzwa pamusoro pekurarama neMweya Mutsvene dzinogona kuverengwa pakati pekunamata uku apo kuparidza kusati kwatanga (maminitsi 5 kana kuti 10) . Mabhuku anokurudzirwa akanyorwa pasi pefungwa inotevera. Mushure mechinguva, vanhu vanogona kukurudzirwa kuumba mapoka maviri kana kuita pfungwa ye40 mazuva (ona pfungwa 12).

4. Ndimba kubva muzvinyorwa zvedu zvinogona kudhindwa munhaurwa dzechechi kana kuti dzinogona kuuya sekurudziro panguva yezvisheedzero:

- *Desire of Ages, ch.. 73:* "Mwoyo wako ngaurege kunetseka."
- *Acts of the Apostles, ch. 5* "Chipo cheMweya"
- *Christ's Object Lessons, ch. 12* "Kukumbira Kupa"

- *Testimony Treasures Vol. 3, "Chipikirwa cheMweya", p. 209-215*
 - *Thoughts from one day* kubva mubhuku rekunamata reEGW "iwe uchagamuchira simba" (rinowanikwa panzvimbo yako yeAdventist Book Center)
- 5. Govera zviitiko:** kazhinji sezvinobvira govera zviitiko zvemweya panguva yekunamata. Zviitiko zve munhu oga zvinogona kugoverwa kana izvo zvinobva kune dzimwe nhengo dzechechi kana mamwe machechi. Unogona kuwana zvipupuriro pa www.steps-to-personal-revival.info ingobaya pakanzi: "Testimonies".
- 6. Semina yezvikamu zvina sechimbichimbi yeSabata:** iyi ingangove nzira inoshanda yekukurumidza kuunza kufarira muchechi. Iri iSabata rakakosha rine 3-4 mharidzo, kutanga neChishanu manheru, ipapo panguva yekunamata paSabata uye zvakare masikati. Musoro ungangove wakajairwa unogona kunge uri matanho echirongwa cherumutsiriro: tarisa www.steps-to-personal-revival.info:
- Chishanu manheru ndiyo nguva yakakodzera yevhiki yekugovana zviitiko, nekudaro govana chiitiko chinobaya mwoyo. Kana zvichibvira, kunofanira kuva chiitiko chomunhu oga chinobva kumutauri. Imwe mikana ndeyekutaura nezve "kuzvipira kuna Jesu". Unogona kuwana mazano eizvi mukabhuku kanonzi Abide in Jesus, chitsauko 2 "Surrender to Jesus".
 - Zvinokurudzirwa kuparidza pamusoro pepfungwa dzakakosha kubva paSteps to Personal Revival panguva yeshumiro yekunamata. Kutaura chokwadi: Govera 2-3 mashoko kubva musumo pamusoro pekushaikwa kweMweya Mutsvene. Ramba uine pfungwa dzinokosha kubva muchitsauko 1 "Jesu akadzidzisei nezveMweya Mutsvene" uye kubva muchitsauko 2 "Chii chiri musimboti wematambudziko edu?" (Zvichida kuiparadzana kuva maawa maviri akaparadzana)
 - Mukati memusangano wokutanga wemasikati govera mifungo inokosha kubva muchitsauko 3 "zvinetso zvedu—zvinogona kugadziriswa here? Sei?"
 - Mukati memusangano wemasikati wechipiri govera pfungwa dzinokosha kubva muchitsauko 5, "kiyi yechiitiko chinoshanda".

Mumachechi umo semina yekutanga yaSteps to Personal Revival yakatoitwa, vanogona kuve nerimwe Sabata kana imwe seminari vachishandisa misoro kubva mubhuku rinonzi Abide in Jesus. Zvakare, panogona kuva nezvikamu zvina kubva muzvitsauko zvina.

Izvo zvinobatsira mukugadzirira kuti Sabata ribudise zvinyorwa zvinoenderana nguva isati yasvika nekurudziro yekuidzidza nemazvo. Izvo zvakare zvakaraidza pundutso kutanga 40

Days Prayer panguva iyo yekupera kwevhiki mushure meSabata iri (ona pfungwa 12) kana nekuverenga kwakarongeka kwechitsauko chimwe pasvondo kubva panaSteps to Personal Revival (ona Point 7).

- 7. Kuverenga kunotungamirirwa: Chitsauko chimwe pasvondo** – nzira irinyore uye inobatsira ndeyekuverenga chitsauko chimwe pasvondo kana kuti pazuva (zvitori nani kana chitsauko ichi chikaverengwa kanodarika kamwe) kubva kuna Steps to Personal Revival kana kuti Abide in Jesus kana kubva kumabhuku e40 Days. Boka kana kereke yese inogona kubvumirana pazuva rekutanga. Izvi zvinogona kuitwa mukugadzirira seminari yezvikamu zvina (ona pfungwa 6) kana mushure meiyi impulse-Sabbath. Munhu mumwe nomumwe anogona kusarudza kana achida kuverenga ari oga, nemumwe munhu kana muboka. PaSabata zvingava zvakanaka kuverenga pfungwa dzakakosha kubva muchitsauko chakateerana mukati memaminitisi mashanu uye wozokoka vanhu kuti vagovane zvavapupu zvavo. Kana pasina zvipupuriro zvemunhu, saka uchapupu hunobva kune mumwe munhu hunogona kuverengwa (kugadzirira nguva isati yasvika-ona Testimonies). Zvadarwo zivisa kuti chitsauko chipi chichaverengwa mukati meviki rinouya. Unogona kuodha mabhuku emazuva makumi mana pasi pe www.spiritbaptism.org. Bhuku iri zvino rakakamurwa kuita zvikamu gumi nezvina. Kutanga paSabata bhuku rinogona kuverengwa mumavhiki maviri. Zviri mukati zvinogona kudzidzwa zvakadzama nekuverenga bhuku rose kaviri kana katatu. Iyi inzira yakasimba inobereka zvibereko zvakanaka.
- 8. Bata mharidzo** dzekurarama neMweya Mutsvene kana kukurudzira uye kukumbira mumwe munhu kuti azviite. Kune mharidzo dzakanakisa dzaDwight Nelson pasi pemusoro unoti: "Ground Zero uye New Reformation: How to be Baptised by the Holy Spirit". Sermons starting with 2nd Sept and his blogs of Aug. 30th and Sept. 13th are at: www.pmchurch.tv/sermons or www.steps-to-personal-revival.info
- 9. Bata Zvidzidzo zveBhaibheri** pamusoro pekurarama neMweya Mutsvene kana kuaverenga zvinonzwika.
- 10. Mapoka maduku kana mapoka eminamoto** anogona kuverenga uye kukurukura mabhuku anoshanda uye kunyengetera pamwe chete. Pamusoro pezvo, mapoka evaviri anofanirwa kukurudzirwa, avo vanoverenga 40 Days worships uyezve kamwe pasvondo boka rose rinosangana kuti rikurukurwe, kugovana zviitiko uye kunamata pamwe chete (ona pfungwa 12).
- 11. Sabata Remisheni** – sezvo upenyu neMweya mutsvene huchitiita tivemamishinari, ipfungwa yakanaka, zvachose kana kuti kwenguva yakatarwa, kudzodzosa ma Mission

Sabbaths. Ichi chaiva chinhu chinokosha chemapioneers edu. Madzitateguru edu aiita Sabata reMishoni Sabata rekutanga remwedzi wega wega. Pamwe munhu akazvitsaurira kana boka diki rinofanira kutora mutoro wekugadzirira kwemunamato uye kuita musangano wakadaro. Kana izvi zvakabatanidzwa nezvimwe zvezvinobvira zvataurwa pamusoro apa, zvinogona kubatsira kumaawa anovaka uye anofadza paSabata. Mukuwedzera, kungatungamirira mukumuka kwoMweya wouparidzi.

12. Dzidza uye kurukura pamsoro pe40 Days Concept – Iyi pfungwa inoratidzwa mu40 Days Mabhuku 1, 2 uye 3 pasi pechikamu, "Introduction and Overview". Zvadaro, zvinogona kukurukurwa mubhodhi rechechi, bhodhi remishoni kana bhodhi remusangano. Pfungwa iyi inogona zvakare kutumirwa kumisangano yevafundisi, misangano yevakuru, misangano yemishoni uye misangano yevechidiki, pakudzoka, misangano yedunhu uye zvikoro zvemishoni. Iyi pfungwa inobatsira munzvimbo dzinotevera:

- Inobatsira kuva nehukama hwepedyo naJesu kuburikidza neMweya Mutsvene.
- Inobatsira kusimbisa hupenyu hwemunamato (wega, vaviri vaviri kana mapoka).
- Inobatsira kudzamisa hukama hwedu pachedu.
- Inobatsira kusimbisa hupenyu hwemweya kuburikidza nemazuva makumi mana ekunamata paMweya Mutsvene.
- Inofambisa kureverera kune vanhu vakarasika kana vasina kusvika uye inofambisa kubata navo.
- Inobatsira kutsigira kuparidza evhangeri, mapoka ekuchengetedza kana zvidzidzo zveBhaibheri.

Izvi zvinowanikwa mumatanho matatu emweya:

- kumutsiridza pamweya wega kuburikidza nemazuva makumi mana ekunamata mumapoka maviri.
- (Nhaurirano dzinobva pa“mibvunzo yehurukuro” yebhuku uye munamato wezuva nezuva weMweya Mutsvene maererano nezvikamu zve“Prayer Focus”).
- Kunyengeterera kwakazadzwa noMweya uye munhu mumwe unobata vanhu vashanu vasina kusvikirwa kana kuti nhengo dzechechi dzisina kusimba.

- Zviitiko zveevhangeri seizvi; Mharidzo/masemina, mapoka evatarisiri ane pfungwa dzemishoni, zvidzidzo zveBhaibheri, diki kana yepakati-saizi expos semuenzaniso hutano, kusikwa kana chiporofita expos.

Kune avo vari kuronga, iyo 40 Day Concept (inonzi "Instruction manual") inowanikwa kana iwe ukadzvanya pano: [40day-instructions.pdf](#). line matanho ese anodiwa anotungamira kune inobereka 40 Days Experience. Nzira yoMweya yakakaradzwa ndiyo gadziriro yakanakisisa nokuda kwenhevedzano yakarongwa yeevhangeri. Nenzira iyi, vatungamiri uye nhengo dzechechi vakagadzirira pakunamata. Kuburikidza nekupindirana uye munhu wega wega achibata vanhu vashanu vasina kusvika, munda uri kugadzirirwa nhevedzano yeevhangeri. Mhando dzakasiyana dzeevhangeri dzinogona kushandiswa. Mabhuku 40 Days aDennis Smith anogona kurairwa kuburikidza newwww.spiritbaptism.org

13. Fambisa bepa reruzivo pamusoro pechirongwa chekunamata che 40 Dayskusangano. Pamusoro pezvo, zvinokurudzirwa kuita kukoka kwezvava rekutanga remazuva makumi mana akatevedzana muhechi yako. .

14. Paradzira zvinyorwa zvakafanira muzvinyorwa zvesangano, zveku-conference, union, ma-periodicals, webhusaiti yechechi uye nemumapepanhau echechi uye nezvimwe zvinobva kumapazi akasiyana.

15. Tsvakurudzo: Mushure mechidzidzo pamusoro peMweya Mutsvene, zvimapepa zvidiki zvingaparadzirwa kuitira bvunzurudzo pfupisa isingabudise mazita:

- Kana munhu akanyengetera zuva nezuva nezvipikirwa zveMweya Mutsvene, vanogona kumaka.
- Kana munhu achinamata mazuva ose nevimbiso dzeMweya Mutsven, anogona kumaka kaviri.

Iyi inzira yakanaka yekuona kuti mamiriro azvino ari akaita sei.

Kugadzirira kwemunamato nemunamato panguva yese yataurwa pamusoro pemikana yakakosha. Hazvina kukosha kunamata vanhu kuti vabvunze nhengo dzechechi, minamoto iripo uye kunyangwe kereke yese yekureverera kwakananga kune zvikumbiro zvine chekuita nekuitwa uye kukanganisa kwechirongwa chechechi.

Mashoko Akasarudzika

Neal C. Wilson: Chimwe chinhu chinoshaikwa

Ndinofanira kureurura kuti pasinei nekufambira mberi uye kukunda munzvimbo dzakawanda, ndave ndichiwedzera kugutsikana kuti chimwe chinhu chiri kushaikwa. Hatisi kuyera zvizere tarisiro dzaMwari dzinobwinya kune mumwe nomumwe wedu uye nokuda kwechechi yake. Ndinobvumirana naye nemoyo wese. Kubhabhatidzwa kweMweya Mutsvene ndiyo kiyi yekuti Mwari apedze basa rake kuburikidza nevanhu Vake. (Dennis Smith, Spirit Baptism & Evangelism, p. 4)

Kumutsidzira kunokonzera mishoni.

Ndine makore makumi matatu nematanhatu izvozvi. Zvakare, ini ndanga ndiri ndega Adventist munzvimbo yangu yebasa kwemakore mashanu apfuura. Gore rino ndiripananzvimbo yebasa kwemakore mashanu. Mugore rino, ndakava nezvinzvimbo zvisihanu zvitsva zvakavhurwa muchikwata changu. Pavashandi vatsva vashanu, 2 maAdventist, nepo mumwe, ndakakurumidza kuziva, kuti isu tose takabhabhatidzwa muna 2000 panguva yemushandirapamwe waMark Finley wakaitwa muno muPort Moresby; Zvisinei, akadzokera shure. Iri ibasa rangu rekubatsira hama iyi, uye nevamwe vakandipoteredza, kuburikidza nepesvedzero yeMweya Mutsvene. Kubva ndichinyengeterera Mweya Mutsvene, kekutanga ndakapa Steps to Christ kune vandinoshanda navo vaviri. Ndatevera nhasi, uye wandaishanda naye wechikadzi apedza uye anoda kuverenga rimwe bhuku, murume wandinoshanda naye haasati apedza kuverenga. Ndine vese vari maviri paminamoto yangu zvakare. Ndinotenda Mwari nekuda kweMweya Mutsvene, uye handidi kuve anodziya arimuAdventist. Ndiri kufara kwazvo kuverenga uye kugovera Jesu nezvose zvandinasangana nazvo. Ndinofunga kuti ndingakurumidza kuchinja basa rangu sezvo ndiri kunetseka kubatanidza rudo rwangu rutsva rwaJesu muupenyu hwangu hwezvava nezvava. (I.M 090518 #42)

(Ruzivo uru rwakanyorwa pakati pemasvondo matanhatu ekurarama mukuzvipira kuzere uye nekunamatira Mweya Mutsvene mazvava ose)

Tirikuparadzira mabhuku ako kunzvimbo dzese- makopi anosvika 1.500

Shoko Rekukurudzira: Mukadzi wangu neni tirikushandisa pamwe Steps to Personal Revival (muChirungu neSpanish) uye na-Abide in Jesus mahara kune chero munhu anokumbira rimwe kuburikidza newebhusaiti yedu. Tave tichigovera mabhuku kwemakore maviri, uye takapa anopfuura chiuru makopi *Steps to Personal Revival* uye 500 makopi *Abide in Jesus*. Ndinokutendai zvikuru neruzivo rwemabhuku aya. Ndinofunga kuti bhuku, Abide in Jesus rinodikanwa zvikuru. Pane shanduro yechiSpanish here? (AFB EE040619 kubva kuUSA #88)

1. Nyora nzira dzakati wandei dzekuedza kumutsa shungu dzekurarama neMweya Mutsvene:

2. Ndevapi vanhu vaungasangana navo monamatira chipo cheMweya Mutsvene?

3. Zvikarakadzo zvipi zvaungaita muchechi yako kuti ukurudzire kufarira musoro we“Mweya Mutsvene”?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.
 - Nyengetera nemumwe wako wemunamato ...
1. Kuti Ishe vakuzadze noMweya Mutsvene nhasi.
 2. Kuti Ishe vaite rumutsiro matiri, hupenyu hwedu uye makereke edu.
 3. Kuti nhasi tiri chikomborero mushoko nechiiito.

Tinopfuudza Sei Shoko?

NZIRA YEKUGOVERA MABHUKU ERUMUTSIRIRO?

Chinangwa:

Imwe hama yakamboti: “Iri shoko rinofanira kusvikira mhuri iri yose yeAdventist munyika yose. Ndichaita chikamu changu,” uye ari kuzviita - zvakananyanya. Imwe hanzvadzi yakanyora kuti: “Bhuku iri rinofanira kushandurirwa mumitauro mikuru yose, kana kuti zvakanyakisisa, mune yose mitauro.” Akakunda musangano wake uye iye zvino ari kuparidza nyaya iyi mumatunhu ese. Uyezve, kuburikidza nenhungamiro yaMwari akaunza zviuru zvemabhukwana munyika yakavakidzana yaisazogamuchira kutenda kwechiKristu kare.

Budiriro neMari:

Kuburikidza nenhungamiro yaMwari, kabhuku kanonzi *Steps to Personal Revival* kachapfuudzwa kumhuri dzose dzeAdventist mumitauro yavo—yemahara kana kuti mutengo muduku. Nerubatsiro rwevafundisi, misangano yakawanda nemibatanidzwa yakatopa makopi emahara kumhuri dziri mukati mematunhu avo. Trailblazers vaive musangano weSwitzerland-German muSwitzerland, mubatanidzwa weAustria muAustria, uye Baden-Wuerttemberg Conference muGermany. Ichi chirongwa chakagadziridzwa kuburikidza nekutanga kwaMwari kwakasiyana. Kuburikidza nepesvedzero yaMwari uye nenyasha dzake makopi anopfura 900 000 akagoverwa pakasvika 2019. Tinoda kukokoi kuti munyengetere kuti Ishe varambe vachititungamirira uye kupa nzira dzinodikanwa dzokufambisira mberi basa racho. Isu tinowanzo kukumbira mari kubva kumusangano kana mibatanidzwa ine mabhajeti akasimba emari kuvhara imwe yemitengo yekudhinda. Kune vamwe, asi kunyanya kumishoni, nerubatsiro rwaMwari, tinoda kupa mari zvese isu pachedu. Asi mushandisi wekupedzisira achagara achigamuchira zvinhu zvemahara kana mutengo wakaderera kunyangwe muhwindu hukuru.

Chinodiwa chako pachako

Tinoshuvira kuti iwe usvike kune vamwe. Chinodiwa chakanaka chekugovana ndechekukomborerwa iwe pachako neshoko iri uye kuita kuti Kristu agare mukati memoyo wako nekugamuchira Mweya Mutsvene zuva nezuva. Ndapota verenga *Desire of Ages*, p. 676.2 [egwwritings.org] nongedzero inokosha kuShoko raJesu muna Johane 15:4: “*Garai mandiri, neni mamuri.*” Izvi zvinoreva zvinhu zviviri:

- kugara uchigamuchira Mweya wake
- Upenyu hwokuzvipira kusingadzoreki kubasa rake

Nei Jesu akapa zano iri? “Zvinhu izvi zvandakataura kwamuri, kuti mufaro wangu [mufaro waJesu chibereko cheMweya Mutsvene, [VaG 5:22] *urambe uri mamuri, uye kuti mufaro wenyu uzare.* (Johane 15:11)

Mikana Yokugovera:

Munyengerero

Zvinokosha kuti kugoverana vhangeri nevamwe vanhu kunofanira kugadzirirwa kupfurikidza nomunyengerero wokunyengerera. Ellen G. White anoti mu*Evangelism*, P.341.3, “Kupfurikidza nomunyengerero wakawanda unofanira kushandira mweya, nokuti iyi ndiyo nzira bedzi yaunogona kusvikira nayo mwoyo.”

Kugovera kabhuku kacho:

Unogona kupfuudza kabhuku kacho nokugoverana zvaunofunga uye zvakaitika kune vanogamuchira. Idzi dzinogona kunge dziri shamwari, vatungamiriri uye vanhu vane zvinzvimbo zvakakosha mumachechi, makonferensi nemibatandiswa, michina yekudhinda, mapurojekiti emishoni, uye mamwe masangano. Mumwe mukana unokosha unopiwa mukati memisangano yekokorodzano padumba kana kuti kugoverwa kwavanhu vose nemvumo yavarongi. Ramba uchifunga kuti mhuri yese yeAdventist inofanirwa kugamuchira kopi yemahara kana nemutengo wakaderera.

Kabhuku kacho kanogonawo kutumirwa kuburikidza ne-mail kana kuburikidza nevanhu vanosangana nevanogamuchira ivo pachavo.

Kugovera kuburikidza neinternet

Nzira yemazuva ano yekugovera shoko ndeye email. Shoko yakatumirwa kuAustralia uye kubva ipapo yakapfuura kuMizoram, India. Yakasvikawo kuPakistan yadarika nekuBrazil. Unogona kuverenga shoko pa www.schrittezur-persönlichen-erweckung.info. Unogona kudhinda uye/kana kuiendesha mberi kuburikidza nekubatanidza nyore kune imwe kana yakawanda mumitauro yese yakashandurwa. Iwe unogona zvakare kuita kuti vanhu vazive kuti webhusaiti inowanikwa muChirungu pa www.steps-to-personal-revival.info. Pakupera kwa2019, nenhungamiro yaMwari uye nerutsigiro rwakazvipira rwevashanduri, shoko ichavepo mumitauro makumi mana, paine 10-12 mimwe mitauro yekutevera munguva pfupi inotevera. Kupfurikidza nebetsero yaMwari, vamwe vazhinji vachatevera zvirokwazvo.

Kugovera kuburikidza ne-e-bhuku

Remahara rinowanikwa pane ino webhusaiti mu 'Epub' uye 'Mobi'. Iwe unogona zvakare kuodha e-bhuku kuburikidza neAmazon ne € 2.00.

Kugovera kuburikidza nesocial network

Nzira inoshanda kwazvo yekugovera zviru mukati meiyi webhusaiti kana chinongedzo kumabhuku ePDF neshamwari uye vanozivana kuburikidza nenetiweki seFacebook, Google+, Twitter kana WhatsApp. Kuburikidza nekugovana uye kukoka, iwe unogona kusvika kune vako vaunosangana navo, pamwe nevanhu vatsva munyika dzakasiyana nemakondinendi.

Kuparadzirwa kuburikidza nemharidzo nemasemina

Vafundisi vese nevaparidzi vevanhu vane mukana wakaisvonaka wekugovera shoko iri nemakereke kuburikidza nemharidzo imwe kana dzakawanda. Iwe unogona kuita izvi kuburikidza nezvidzidzo zvako kana kuburikidza nekushandisa zvinyorwa kubva mukabhuku. “Handisati ndamboparidza nyaya iyo chechi yakanga yatonzwa kana kuverenga kare. Kuburikidza netsvakiridzo yedzidzo ndinoziva nhasi kuti zvakakosha chose kuverenga nezvayo kana kunzwa nyaya yakakosha kudaro ka6 kusvika ka10,” (ruzivo rwemunhu uye zano raHama Helmut Haubeil). Zvino sezvandinoziva izvi, handina dambudziko rekuparidza mushure mekunge vanhu vatoverenga kana kunzwa musoro kare. Kana uchida, unogona kuratidza kuti uri kushandisa pfungwa huru uye zvinyorwa kubva mukabhuku kacho.

Kana ukasaparidza unogona kukumbira vamwe kuti vashandise nyaya iyi mumharidzo dzavo. Semina yeSabata ine musoro wakajairika *WeMatanho Ekumutsiridza Kutenda Kwemunhu* anofanirwa kunge aine misoro mitatu:

Mharidzo: chii chiri musimbati wezvinetso zvedu?

Zvinetso zvedu zvine chikonzero choMweya here?

Tinoshaya Mweya Mutsvene here?

Ndinozvingorora sei hupenyu hwangu hwemweya?

(Kwakabva: Matanho Ekumutsidzira Munhu: Nhanganyaya, ch. 1 & 2)

1. Chirongwa chemasikati: Matambudziko edu anogadziriswa—asi sei?
 - Tingakudziridza sei upenyu hwechiKristu hunofadza/unemufaro uye hwakasimba?
 - Mweya Mutsvene unozadza sei upenyu hwedu? Izwi rakavanzika nderekuti "zuva nezuva". (Kwakabva: Sepamusoro: ch. 3)
2. Chirongwa chemasikati kana manheru

Mapoinzi akakosha ekushandisa kunoshanda/ mashandisiro aungaita (kiyi yeruzivo runoshanda.)

- Ndingashandisa sei uye nekuona mhinduro yaMwari muhupenyu hwangu?
- Ndinofanira kunyengeterera sei kuvimbiswa kwekuzadzwa kweMweya Mutsvene?
- (Kwazvabva: Sezviri pamusoro ch.5)

Huchapupu Hwevamwe

Huchapupu hwevamwe pamusoro pemisoro inotevera hwakakosha:

- Pamusoro pekuzvigamuchira kana manzwisisiro akawanikwa kuburikidza nekuverenga zvinyorwa.
- Pamusoro pezviwanikwa zvemazwi aya muupenyu wedu.

Kushandurira Mururimi Rwemunharaunda Yenyu

Kana bhuku iri risati rashandurirwa mururimi rwemunharaunda yenyu, pamwe iwe ungazviita – kuvurikidza nemunamato nekutenderwa naMwari—kuwana munhu, anoda uye anokwanisa kuzviita. Vashanduri, avo vakabayiwa mwoyo neshoko racho vanobatsira zvikuru. Kusvika pari zvino, shanduro zhinji dzakaitwa nokuzvidira, sezvo mushanduri wacho akavawo nechido chikuru mukuparadzirwa kweiri shoko. Asi dzimwe nguva kushandura kunodhura, zvinonzwisisika, kana muturikiri aine mari yake kubva mairi. Vashanduri ivavo vaibhadharwa nemihoro "yehukoma". Isu tinobvuma kana iwe uchigona kubata Helmut Haubeil iwe pachako maererano nenyaya dzeshanduro. Ane mamwe mazano akanaka ekugovera sezvaanoda kuve nechokwadi chekuti kabhuku kacho kari kuburitswa muchimiro chimwe chete mumutauro wega wega.

PFUNGWA DZEKUVHARA

Kuburikidza neMweya Mutsvene tine mutungamiri anoshamisa mumamiriro ese ehupenyu uye simba maererano nehupfumi hwekubwinya kwake.

Nokudaro mavara edu anogona kuchinjwa uye tinogona kuva maturusi anokosha mubasa raMwari. Kuzvipira kwedu kwemazuva ese uye kubhabhatidzwa neMweya Mutsvene kunozotungamira kune budiriro chaiyo muhupenyu hwedu.

Ishe vanoda kutigadzirira nguva huru kwazvo munhorondo yenyika. Anoda kuti tive takagadzirira pachedu kuuya kwake uye kuti musimba reMweya Mutsvene tinogona kushanda pamwe chete kuti tippedze basa revhangeri. Anoda kutitungamirira munguva dzino dzakaoma.

Rega Mwari vakupe iwe pachako rumutsiro nekuvandudzwa kuburikidza nekuzvipira kwezuva nezuva uye kubhabhatidzwa kwezuva nezuva neMweya Mutsvene.

Ndinoda kuvhara nerugwaro rweBhaibheri uye munyengetero werumutsiro:

"Kana vanhu vangu ... vakazvinipisa, uye vakanyengetera uye vatsvake chiso changu, uye vakatendeuka kubva kunzira dzavo dzakaipa, ipapo ndichanzwa ndirikudenga, uye ndichakanganwira chivi chavo uye kuporesa nyika yavo." (2 VaKro. 7:14)

Munamato: Baba varukudenga tipei kuzvinipisa (Mika 6:8). Isai mumwoyo yedu chido chikuru chokunyengetera uye kutsvaka chiso chenyu. Itai kuti tide uye mutibatsire kutendeuka panzira dzedu dzakaipa. Ndokumbira muzadzise zvinodikanwa matiri uye semhedzisiro yevimbiso yenyu ngatinzwe mhinduro yenyu. Tikanganwirei zvivi zvedu uye mutiporese pakudziya kwedu uye kuramba kutenda. Ndapota tibatsirei kuti tizvipire kuna Jesu zuva nezuva uye nokutenda tigamuchire Mweya Mutsvene. Amen.

"Kumutsidzirwa kunodiwa kunotarisirwa chete mukupindura munyengetero." ¹⁴⁴
"Kubhabhatidzwa kweMweya Mutsvene sepazuva rePentekosti kuchatungamirira kumutsidziro yechitendero chechokwadi uye nokuitwa kwemabasa akawanda anoshamisa." ¹⁴⁵

¹⁴⁴ Ellen G. White, *Selected Messages*, book 1 (1958), p. 121.1

¹⁴⁵ Ellen G. White, *Selected Messages*, book 2 (1958), p. 57.1

Pfungwa Dzemunhu uye Nhungamiro yenhaurirano

1. Ndeipi yesarudzo dzaturwa muchikamu chino dzinonyanya kufadza iwe?

2. Ndezvipi zvinokunetsa zvave zvakakosha kwauri mushure mekuverenga kabhuku aka?

3. Chii chaicho chaunoda kuwana mumavhiki mashoma anotevera?

Nguva yedu yemunamato

- Bata waunonamata naye uye kurukurai nyaya yacho.

- Nyengetera nowaunonamata naye ...

1. Kuti Ishe varambe vachikuzadzai neMweya Mutsvene.

2. Kuti tizive kuti tingaita sei.

3. Kuti Mwari achatitungamirira kuti tive zvapupu zvake.



CHINAMATIDZWA

KURUDZIRO YEKUWEDZERA KUDZIDZA

Zano rakakosha: verenga kabhuku aka, kana zvichibvira, zuva rega rega kwemazuva matanhatu. Tsvagiridzo yedzidzo yakaratidza kuti zvakafanira kuti musoro unokosha wakadaro weupenyu hwedu unofanira kuverengwa kana kunzwiwa katanhatu kusvika kagumi munhu asati anyatsonzwisisa. Edza. Migumisiro yacho ichakupwisa.

Mumwe mudzidzisi akazviedza achiti: “Mashoko aya anokurudzira akandifadza: ‘Edza kamwe chete. Muuyo wacho uchakupwisa.’ Ndaida kuona ikoku uye nokuiverenga kwechitatu kwakandibata uye ndakanzwa rudo rukuru nokuda kwoMununuri wedu, wandakanga ndashuva upenyu hwangu hwose. Mukati memwedzi miviri ndakarava kabhuku kanokwana katanhatu uye muuyo wacho wakanga wakakodzera. Zviiita sokunge ndaigona kunzwisisa kuti zvakanga zvakaita sei apo Jesu anosvika pedyo nesu uye tinogona kutarira mumaziso ake akachena, ane mutsa uye ane rudo. Kubva ipapo zvichienda mberi handina kuzomboda kuenda ndisina mufaro uyu kumuponesi wangu zvakare. C. P.

Ndakagamuchira zvipupuriro zvakanzwa zvinoonga uye zvinofadza pamusoro poupenyu hwavo hutsva neMweya Mutsvene. Vanenge vese vaibva kuvaverengi, avo vakaverenga zvakare kabhuku kacho kakawanda.

40 DAYS INSTRUCTION MANUAL

Unogona kuwana zvinhu zvinobatsira pakuronga mazuva makumi mana emunamato neevhangeri yakatevedzana mushure mekushandisa bhuku remazuva makumi mana naDennis Smith pawebhusaiti: www.spiritbaptism.org pasi pe 40 DAYS INSTRUCTION MANUAL.

ZVIITIKO ZVITSA NEKURARAMA NEMWEYA MUTSVENE

Ishe wedu Jesu akati: “Asi muchagamuchira simba kana Mweya Mutsvene wauya pamusoro penyu; Uye muchava zvapupu kwandiri...” (Mabasa 1:8)

Chikumbiro chakakosha: Kana uine ruzivo nekurarama neMweya Mutsvene muhupenyu hwako pachako kana pakupupura, saka tinozvitenda chaizvo kana ukakwanisa kutumira mushumo mupfupi kuna Helmut Haubeil kuti agogovane. MuMisheniBrief (tsamba diki muchiGerman pabasa reumishinari). Ndokumbira utiudze kana iwe uchingoda ma-initials ako mushure meshumo kana isu tichigona kugovera zita rako rizere uye kuti ndeipi chechi yaunopinda. Ndapota yeuka kuti ruzivo rwako ruchasimbisa vamwe kukura mukufamba kwavo neMweya Mutsvene kana kutanga rwendo neMweya Mutsvene.

Bata: Helmut Haubeil (kero: Kuseri)

Pfungwa Dzemunhu uye Nhungamiro Yenhairano

Kurudziro yekuverenga bhuku iri kanosvika katanhantu kana kakumi yaratidza kuva nzira yakanaka yekuunza upenyu neMweya Mutsvene mumoyo mako. Imwe hanzvadzi yakachengeta diary yezvakaitika mukati memavhiki matanhatu ekutanga echiitiko chacho. Akafara zvokuti akanyora tsamba refu. Ndezvipi zvirongwa zvaunazvo zveramangwana rako rekuita?

Chirongwa che40 Days chirongwa chakanakisa uye chehumweya chakauya muupenyu wangu wehufundisi kwemakore makumi mashanu. Unogona kuverenga nezvazvo mukusuma mubhuku 40 Days. Ani nani anoda chirongwa chakazara anogona kuriwana mahara pa <https://www.missionsbrief.de/40-tage-konzept.html> (muChirungu kana chiGerman).

- *Mazuva makumi mana zvidzidzo zvinogona kuitwa iwe pachako kana murivaviri uye zvinogonawo kuitwa nefoni kana Skype. Munguva ino, unogona semuenzaniso kuverenga Steps to Personal Revival katatu kana kuenderera mberi na-Abide in Jesus kana kushandisa chero emabhuku 40 Days kubva kuna Dennis Smith.*

- *Munguva iyi zvakare namatira zuva nezuva kune vanhu vashanu vasina kusvika uye simbisa kuonana navo.*

- *“Sabata Revayenzi” kuchechi kunotevera 40 Days.*

- *Kwapera vhiki zvidzidzo zveBhaibheri, mapoka ezvidzidzo zvepamba, masemina kana hurukuro dzinotanga. Iwe unoda kusvika pakuziva pfungwa iyi zviru nani? Vamwe vanoti kudini pamusoro poMweya mutsvene? Kukumbira kwedu Mweya Mutsvene kunokosha kakawanda sei?*

Nguva Yedu Yemunamato

- Batana nemumwe wako wemunamato motaura nezvemusoro uyu.

- Nyengetera nomumwe wako wemunamato...

1. Kuti tirambe tichinyengetera zuva nezuva uye kugamuchira Mweya Mutsvene.

2. Uye tenda Ishe nenhungamiro yavo yeramangwana muhupenyu hwedu hwemweya..

3. Kuti tichaita sarudzo dzakakodzera dzenzira yedu yeramangwana yekuita.

Manotsi/ Zuva 40a-c

"Tarísira zvinhu zvikuru kubva kuna Mwarí.

Edza zvinhu zvikuru kuna Mwarí."

WILLIAM CAREY

BOOK 2: www.steps-to-personal-revival.info

ABIDE IN JESUS HOW DO YOU DO THAT?

“Abide in Me, and I in you.” Abiding in Christ means a constant receiving of His Spirit, a life of unreserved surrender to His service. E.G. White (*Desire of Ages*, DA p.676.2)

Kugara maari harisi basa ratinofanira kuita sechimiro kuti tinakidzwe neruponeso rwake. Asi iko kubvuma kwedu kumurega atitire zvole, matiri, uye kubudikidza nesu. Ibasa raanotiitira - mhedzisiro uye simba rerudo rwake runodzikinura. Chikamu chedu ndechekungobvuma, kuvimba, uye kumirira kuti aite zvaakavimbisa. (Andrew Murray)

Chitsauko 1: Chipo chaJesu chinokosha zvikuru

Unozivana neshoko raJesu rine simba zvikurusa here? Mweya Mutsvene une mabasa api? Hunhu hwedu hungashandurwa sei? Jesu paMweya Mutsvene mumufananidzo. Pamusoro pembiriso

Chitsauko 2: Kuzvipira kwaJesu

Ndinorasikirwa nechido changu here? Kana kuti ndichasimba here? Chii chingatitadzisa kukanda mapfumo pasi? Kuzvipira kuna Mwari kunoreva here kuti tinofanira kurega kuda kwedu pachedu?

Chitsauko 3: Jesu anogara mamuri

Mamuri anoita “Kristu mandiri” paupenyu hwangu? Kubudirira kwekupedzisira: kuzadzwa nekuzara kwaMwari. Mhedzisiro ye “Kristu mauri”. Tinowana sei kununurwa kubva musimba rechivi? Tichava “nyama” zvakare nokutadza here?

Chitsauko 4: Kuteerera kuburikidza naJesu?

Ndingararama sei mukuteerera kunofadza? Chii chinonzi mufaro? Kuteerera kuburikidza ne“Jesu Mandiri” kunoshanda sei? Mwari akagadzira: kubatana pakati paMwari nemunhu.

Chitsauko 5: Kutenda kunokwezva kuburikidza naJesu

Humwe hungawanikwa sei pakati pevatendi?

Chii chinoita kuti kutenda kwedu kufadze mhuri yedu nenyika?

Chii chinochinja matiri chinoita kuti tive Zvapupu?

Rumutsiro runoita sei mishoni?

Vanoshandizana vakazadzwa nemweya vaJesu

starter-set: Hukama naKristu

Tsamba kuna Andrew Nha. 1-5, 8, 13, 14, Z1

Zvinorevei kuva nebudiriro muupenyu? Zvipikirwa zvipi zvatakapiwa naMwari nokuda kwoupenyu hunobudirira? Hapana simba muzvirongwa zviduku. Mwari wedu anoshamisa anoda kuti tifunge zvikuru. Unoda kuva waanoshanda naye here?

Jesu anoda waanoshanda navo, avo vakazadzwa norudo rwake. waanoshanda navo, waanogona kuda vamwe navo. Naizvozvo, zvakaosha kuti ndiwane huwandu hwakazara hwerudo rwaMwari pachangu. (Ona VaEfeso 3:17).

Ipfungwa yakadini yakadini Mwari anayo kwatiri nokubatira, kupa uye kubetsera! Hazvitendeseki izvo Mwari akatigadzirira. Uye - tinoshumira sei Mwari? Tiri kushanda namano edu ohunhu nokuda kwaMwari here, kana kuti Mwari anogona kushanda namano ake oumwari kupfurikidza nesu here? Chii chakasiyana?

Jesu akati: “Nditevere, uye ndichakuita varedzi vevanhu.” (Mateu 4:19) Jesu anoita kuti waunoshanda navo vabve munzira ipi inoshamisa?

Helmut Haubeil anogovera madzidzisiro aakaita kutungamira vanhu kuna Kristu nhanho nhanho. Ukama hwomunhu oga naJesu ndihwo ukama hunokosha zvikuru huripo. Ndingaratidza sei izvi kune vamwe? Ndeupi mubvunzo wekuvhura unogona kushandiswa kungwara uye zvakananga kusvika kunyaya huru? Ndezvipi zvakaedzwa uye zvakaedzwa matusi aripo anoita kuti zive nyore kune vabatsiri uye vatori vechikamu kana vachitaura nezve kutenda? Aya matusi akakosha anosanganisirwa mune yeStarter-set.

Ipapo pfungwa yoMweya-yemishinari ichaunzwa, iyo inoratidza kuti isu sevanhu kana mapoka, sechechi kana musangano tinogona kufambira mberi nekukunda pasi pehutungamiri hwaMwari.

Mwari ngaape mumwe nomumwe wedu mufaro wokuva waanoshanda naye akazadzwa nomweya waJesu!



SANGANA NAMWARI

Tsamba kuna Andrew

Starterset - Tsamba kuna Andrew Kutungamira Vanhu kuna Jesu

Aya mavara kuna Andrew ndiro zambuko kune ruzivo runoshanda. Aya maturusi akaedzwa uye akaedzwa kuti atungamirire vanhu kuna Jesu. Kune 12 zvakanakira kushandisa kabhuku kakadai, kanotaurwa pachitsauko 7 muvaunoshanda navo vakazadzwa nemweya vaJesu. Vanofambisa zvakananyanya nhaurirano dzakakosha pamusoro pekutenda, zvese kumubatsiri uye mutori wechikamu.

Hamvuropu iyi ine kopi imwe yetsamba imwe neimwe inodiwa. Iyo ine mifananidzo dhizaini uye zvinokwezva zvirimo zvinokufadza iwe. Iwe uchafara kuvapfuudza. Unoda seti yemunhu wese waunoda kutungamira kuna Jesu. Uchawana mufaro mukuru kana wakwanisa kutungamirira mumwe munhu kuna Jesu. Iyo envelopu inoitirwa manotsi: Ndakapa riini nhamba ipi? Kurongeka kwakajairika kwakupfuura kugovera ndeyi:

4 kubheja kwehupenyu hwedu: Mwari ariko here kana kuti kwete?

1 Kutenda kwechiKristu kunoiswa pamuedzo

8 Zviporofita pamusoro paJesu Kristu - Mukana Wekuzadzikiswa

13 Bata hupenyu kuburikidza nehukama hwepauzima naMwari

Z1 mukuwedzera: Nzira inoenda kuhupenyu husingaperi

5 Kukunda pamusoro pefodya nedoro

www.steps-to-personal-revival.info: Letters to Andrew

The letters to Andrew can also be downloaded for free or be sent to someone from this website.

“Asi Mwari ngaave kuna Mwari, anotipa kukunda kubudikidza nalshe wedu Jesu Kristu.” 1 VaK. 15:57

Ini parizvino ndinofudza machechi maviri muCalifornia. Ndakatanga kuona zvinyorwa zvako pakuteerera Mufundisi Dwight Nelson [ona pazasi] pane yake yevhiki podcast. Zvakabata mweya wangu zvachose. Ndakanga ndambonzwa nezvezvimwe zvinhu zveMweya Mutsvene, asi ndinoreurura kuti handina kumbovaitira hanya nazvo. Ini zvechokwadi ndinotenda kuti nekuda kwechimwe chikonzero, Mwari vakasarudza ino nguva iripo yekusvika vanhu vazhinji neMweya Mutsvene. Uye ndinofara kuti ndazviwana kubva kune mabasa ako.

Chinhu chimwe chete chandinogona kupupurira kwamuri: Muchitsauko chekutanga tinofumurwa nenzira iri nyore kune chokwadi chine simba chinodaidza pfungwa dzedu kuti dzimire uye kufunga zvakare. Uye maitiro ekuverenga kakawanda anonyanya kushanda. Kumunhu wese wandinotaura, kukurukura nekuparidza nezvebhuku, nyaya yeMweya Mutsvene inowedzera kukwezva zvakare. Zvakaita sekuti tiri kunzwa nezvazvo kekutanga. Ndiri kuzviona mandiri. Handina kukwanisa kubuda muchitsauko chekutanga ndisati ndaparidza kana mharidzo nhatu pamusoro penyaya yakafukidzwa mairi. Handizivi kuti ndingazvitsanangura sei zviru nani, asi handina kukwanisa kurega kuverenga bhuku uye migumisiro yacho yakanzwika mumachechi angu. Ndakaparadzira shoko, uye gore rino rapfuura dunhu rangu rakaratidza kukura kukuru. Zvese izvo ndinozviti kuna Mwari uye nzira iyo Mweya Mutsvene wakapa nayo nhengo dzedu. Uye isu tiri kutsvaga zvimwe zvichauya mugore idzva!

D.R. Jan. 2018 Except

Mufundisi Dwight Nelson, Mufundisi anotungamirira Pioneer Memorial Church ku-Andrews University, akati kabhuku aka [Steps to Personal Revival] “kashandura mukati mangu. Ndinoda kukuitira zvimwe chetezvo”. Akaparidza nhevedzano yemharidzo nhatu dzinoti: “Ground Zero neChinjo Itsva: Kubhabhatidzwa sei noMweya Mutsvene?” Akataura kubva ku'Matanho kuenda kuRevival Yemunhu' uye akaikurudzira. Izvozvo zvakatungamirira kuzviuru zvekudhawunirodha uye maodha emabhuku. Uchapupu hwake uye mharidzo nhatu dziri pa www.steps-to-personal-revival.info

Matanho

EKUMUTSIRIDZA

MUNHU

Unoshuva kuva noupenyu hunofadza uye hwakazara, upenyu hunofadza hwokutenda nezviitiko zvinofadza here?

Kana uchibvuma, saka bhuku rino rakakunakira iwe. Vanhu vakagovana neni zviitiko zvinopfuura mazana mashanu kuti vakawana sei shanduko dzakanaka muhupenyu hwavo hwekutenda nekuverenga bhuku rino. Naizvozvo, mamwe manzwisisiro akawedzerwa kune iyi itsva Standard Edition. Vanoratidza kuti *Matanho Ekumutsiridza Kutenda Kwemunhu* angatitungamira sei ku:

- ☛ Ziva zvinonyanya kukosha zvezvipa zvese izvo Jesu anotibvisa: Mweya Mutsvene
- ☛ Kuzviongorora kwakakodzera maererano nechimiro chedu chemweya chokwadi cheruponeso.
- ☛ Ziva matanho maviri manyoro anokwevera muupenyu wezvemweya uye nechokwadi cheruponeso
- ☛ Ziva manakiro makuru ehupenyu musimba nekutungamira kweMweya Mutsvene uye kurasikirwa kwatinoita pasina iye.
- ☛ Kuziva kuti minyengetero yedu ine zvipikirwa ine unhu hwakasiana chose chose. Tinobva tanamata nemufaro zvakananyanya, tiine chivimbo uye nekudzika kwakawanda. Uye pashure pomunyengerero wakadaro, tinogona kuva nechokwadi chokuti tagamuchira Mweya Mutsvene.
- ☛ Mufaro wavo mukuru wakavaparira kuva Zvapupu navagoverani vebhuku racho.

Mwari vanoda kuita mutsauko mukuru muhupenyu hwako. Zvinoita mutsauko wakakosha kana ukashandira Mwari kana Ishe wedu anoshamisa achigona kushanda kuburikidza newe. Jesu anoshuva hukama hwepedyo newe. Uye anoda kuswera pedyo nevamwe kuburikidza newe. Zvikomborero zvikuru uye mufaro zvinobva mukuverengazve bhuku racho kakawanda. Dzidza uye dzidzira mazano kwemavhiki matanhatu (3 x 14 mazuva) uye shamiswa nezvinoitwa naMwari muhupenyu hwako.