

No. **1** Utusambililo Utwiipi
Intampulo sha ku kuibukulusha



Intampulo

Sha ku

KUIBUKULUSHA

Ukwisushiwa na

Mupashi Wamushilo

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Intampulo

SHA KU

Kuibukulusha

*Ukwisushiwa na Mupashi
Wamushilo*

HELMUT HAUBEIL

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“SHIKULU WESU UMWINE EWAPELE ILIKAMBISHO”¹

“WEMWINE USUMINISHE UKWISUSHIWA NA MUPASHI CILANSHITA KABILI LYONSEFYE!”²

¹ E.G. White, Mount of Blessing, MB 20.3 (egwwritings.org)

² Johannes Mager, Auf den Spuren des Heiligen Geistes (Lüneburg, 1999), Seite 101

UBULONDOLOSHI

Intampulo sha kukuibulusha ukwisushiwa na Mupashi Wamushilo

Bushe mulandunshi natampile ukutontokanya pa mweo mu Mupashi Wamushilo?

Pa 14 August, 2011, ilyo nali ku Kandergrund mu Bernese Highlands mu Switzerland ubwampano ubukankaala bwalimoneke bwino saana kuli ine. Nailwike icilelenga tulelufya abapungwe abengi kumupashi. Ici calimpapwishe. Natontonkenye pa bana na beshikulu bandi. Ukufuma ilyo line naliba uwakulolekesha saana pe sambilisho ili.

Nomba nincetekela ukuti ubu bwafya bwa kumupashi ebulengele na mafia ayengi ayo tukwete; nga mafia ya cilamuntu, mu nkuta shesu ne cilonganino isondefye lyonse. Bwafya bwakubulisha Mupashi Wamushilo
--

Ici nga ecalenga, lyena mukwangufyanya tufwile twalolekesha pali ici. Nga cakutula ububwafya kuti bwafumishiwa nangu ukucefiwa, lyena amafya ayengi kuti yacefiwa nangufye ukupwa.

IFYO BAMBI BASOSA PA KUBULISHA UKU:

Emil Brunner, umu kasambilisha waba shimikila pa kwalulwa, alembele ati Mupashi Wamushilo “aba lyonsefye no kucilapo ngo mwana wakusanga mu masambililo yapafya Bulesa.”¹

D. Martin Lloyd-Jones: “Nganatile kansose icishinka, takwaba isambilisho lyamu Cipingo ilyalekeleshiwe akale ne lelo nge sambilisho lyapa Mupashi Wamushilo ... ninshininkisha ukutila ici ecalenga ukutila mube ubunake mu cicetekelo ca bakashimikila.”²

LeRoy E. Froom: “Ninshininkisha ukutila ukubulisha Mupashi Wamushilo ebwafya bwesu ubukulishepo.”³

Dwight Nelson: “Icilonganino cesu calipwisha ukupanga amapange na mabutantiko ayasuma kabili ayamoneka bwino, lelo ngacakuti kulipelepele tatusumine ukubulisha kwesu ku Mupashi [ukubulisha Mupashi Wamushilo], ukwaba muli ifwe ba shimapepo ne ntungulushi, lyena tatwakafumemo mu mimonekelefele iya bu Klistiani.”⁴

Garrie F. Williams: Cilemoneka ukutila Mupashi Wamushilo abombafye umulimo uunono, ngacakutila alabomba no kubomba, mu mweo sha Bakalolela na mu nkuta. Nelyo ici emufula wa mweo wa nsansa, uwakutwala ifisabo ifisuma muli Yesu Klistu.”⁵

W. Tozer: “Ngacakutila Mupashi Wamushilo alifumishiwe pakati kesu, 95% wafyo tulecita kuti fyatwalilila ukucitwa, kabili tapali uwingamona ubupusano. Ngacakutila Mupashi Wamushilo afumishiwe pa Cilonganino ca ntanshi lyene 95% wafyo balecita ngafyalekelwe ukucitwa, nabonse ngabamwene ubupusano.”⁶

Icantanshi, tulefwaya tuloleleshe pafisabo ifyamoneka ilyo uku kubulisha kwafumishiwepo, elyo tumone pafyo Shikulu Yesu asosele palwa Kwa Mupashi Wamushilo.

UBUKABILO BWANDI

Ndekabila ukuti onse uuleikala mu Mupashi Wamushilo afike pabwisulo bwa Mupashi. Nakuli abo abashaikala mu Mupashi Wamushilo nangu abashafikapomukwikala na Mupashi Wamushilo, ndinesubilo ukuti uku ekwalaba entendekelo ya kwisushiwa kupya na buumi bwakucinfya.

¹Johannes Mager, *Auf den Spuren des Heiligen Geistes*, (Lüneburg, 1999), Cover

²D. Martin Lloyd-Jones, *Vollmacht, Telos-Taschenbuch* Nr. 385, Marburg 1984, p. 72

³E.G. White, *The Coming of the Comforter* (Hagerstown, 1949), p. 94

⁴Editor Helmut Haubeil, *Missionsbrief Nr. 34 (Bad Aibling, 2011)*, Seite 3

⁵Garrie F. Williams, *How to be filled by the Holy Spirit and know it* (Lüneburg, 2007), Cover

⁶Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP slide 2

ICIPANDE 1

UBUPE UBWAWAMISHA UBWA KWA YESU

BUSHE YESU ASAMBILISHE SHANI PA LWA KAWA MUPASHI WA MUSHILO?

Bushe mwalishiba imbila iya maka iya kwa Yesu?

Ifibesho fya bantu ifya kwambilapo:

Ukubwelela ku “citemwiko cantanshi”: Inkashi imo ya ndembele ukutila: Umunandi naine tulebelEnga ibuku lya panshiku 40 umuku walenga butatu, pamo na kalibuku aketwa “Intampulo sha ku kuibukulusha”. Ilyo tatulasanga aya mabuku, icitetekelo cesu na mapepo yesu tafyali ngefyo fyali pakutampa iyo. **Twalefyaisha uku sanga “citemwiko cantanshi” nakabili.** Kabili twalicisanga! Tuletasha Lesa apakalamba mu mitima yesu. Cintu icisuma ukumona ifyo Lesa asuka amapepo yesu napa kusokolola ifyo Mupashi abomba – pali ifwe na pa bantu fye bonse abo tulepepela. M.S

Yesu aingile mu mweo shesu: Umuntu naumbi alembele pa lwa mabuku aya ati: “... nayaba ayakalamba kabili amapalo ayo nalelolola mu bumi bwandi. Ngefyo ba membala bambi ne nkashi imo mucilonganino cesu bamona, icintu cimo ico twabulishe bu busumino bwesu nombamba twaba neshuko lya kumona ifyo Yesu engile mu myeo shesu, no kutampa ukutwalula. Acili alebomba muli ifwe kabili panono panono aletupalamika kuli wene.” S.K.

Bushe abasambi bakwa Yesu Baliipwishe abene: Bushe Yesu kuti akwata shani amaka ayafulefi? Bushe mulandu wa bumi bwakwe ubwa mapepo? Eco bamwipushishe ukutila: “Shikulu tu sambilisheni ukupepa.” Na Yesu ayaswike ilipusho lyabo. Isambilisho lyakwe ilye pepo muli Luka 11:1-13 lyaba mufiputulwa fitatu: Ipepo lyakwa Shikulu, umulombe wakwa cibusa uwaisa pakati ka bushiku, ilyo kumpela ukulomba Mupashi wa Mushilo ukwabula ukuleka.

Mu mulombe, (vesi 5-8) umweni isa ku ng’anda ya muntu umo icungulo kabili takwete icakulya ico enga mupela alye. Pa mulandu wakubulisha, mukwangufyanya aima nokuyaku mwina mupalamano wakwe. Amulondolwela ukuti takwete nelyo kamo, epa kumulomba umukate. Atwalilila ukulomba ukufikila apelwa umukate. Nombamba akwata umukate – umukate wa mweo – uwa kulya wene na bamutandalile. Akwata cimo ico engapelako na bambi.

Nombamba Yesu apashenye uyu mulombe (ubwafya: nsikwete nelyo kamo) ku kwipusha Mupashi wa Mushilo ilyo atile: “kanshi naine ndemweba nati, akulombeni, bakulamupeela.” (Luka 11:9) Icakonkelepo:

Bwite ubwaibela ubwakwa Yesu: Lombeni Mupashi wa Mushilo

Kwaliba ivesi limo umo Yesu atukambisha ukulomba Umupashi wa Mushilo. Takwaba ilembo nalimbi umo Yesu alanga uku tutemwa pa kutukambisha ukusakamana icintu cimo. Aya malembo yasangwa mwi sambilisho lyakwe ilya pe pepo muli Luka 11. Apa akonkomesha imiku 10 ukutila tufwile twalomba Umupashi wa Mushilo. Luka 11:9-13:

“Kanshi na ine ndemweba nati, **Akulombeni**, bakulamupeela. **Akufwayeni**, na imwe mwakulasanga. **Akukonkonsheni**, bakulamwiswila. Pantu onse **uulomba**, alapeelwa. **Uufwaya**, alasanga. Elyo **uukonkonsha**, nao balamwiswila. Mwane nga cakutila **alomba** umukate kuli imwe mwe bashibo bushe kuti mwamupeela ilibwe? Nalimo engapeela insoka, nga **amulomba** isabi? Nangu cakuti **amulomba** ilini, bushe kuti mwamupela kaling’ongo? Nga kanshi apo imwe mwe baba ababi, mwaishiba ukupeela abana benu ifintu ifisuma. Palibufi Shinwe wa mu mulu, akapeela Mupashi Wamushilo kuli bonse **abumulomba!**”

Mu ma vesi aya ayanono Yesu abonfya ishiwi “lomba” imiku 6, elyo kabili apyanikisha ishiwi lomba ne shiwi “fwaya” imiku ibili – ukucita – kabili ne shiwi “konkonsha” imiku naimbi ibili – nalyo lile lishiwi ilya kucita. Bushe tacitulangile ukutila tufwile twacitapo cimo ukuti twisushiwe no Mupashi Wamushilo? Ishiwi lyakulekelesha ilya “lomba” lyabonfeshiwa ukulanga ukutila tufwile ukutwalilila uku lomba mu ci Giliki. iclepililila ukutila, tatufwile twalomba umuku fye umo iyo, lelo ukutwalilila ukulomba. Yesu taloleshe mukutila uku kulomba kulefwaikwa mukwangufyanya fye, lelo alesubila ukutila twakula twalilila fye ukulomba. Mukushininkisha, alefwaisha tukwate ubukabilo bwa kuba no Mupashi Wamushgilo ukupitila mu kumwita muli uyu musango. Kanshi apa twamona ukutila Yesu nashininkisha ukutila, twalabulisha icintu cimo icikankala nganshi, nga twafilwa ukutwalilila ukulomba Umupashi Wamushilo. Kanshi alangile apabuta tutu ukuti tulekabila nganshi Umupashi Wamusilo. Na muli iyi nshila alefwaya ukutila tutwalilile ukupokelela amapalo ya Mupashi Wamushilo.

Mwi buku Christ's Object Lessons chalemwa aciti: "Lesu tatila, ipusha limo, kabili wa lapokelela. Atweba lomba. Ukwabula ukunaka twalilila mu mapepo. Ukwipusha no mukosha, kulenga kepusha uku kwata ubukabilo ubwacine, kabili kulenga afwaisha ukupokelela ico alelomba." ¹

Yesu apele ifyakumwenako fitatu ifyalanga imibele iyo bashibo ababi tabengatontokanya ukucita. Alefwaya ukutulanga ukucilapo ukutila, twitontokanya ukuti Shifwe uwa ku mulu tekuti atupele Umupashi Wamushilo ilyo twalomba. Yesu alefwaya tushininkishe ukutila twalopokelela Umupashi Wamushilo ilyo twalomba munshila iiyene. Ilyo twaishiba ubu bulayo na ma bulayo nayambipo, twalalomba mu cisumino nokwishiba ukutila na tupokelela kale ico twaipusha. (1 Yoane 5:14-15; amashiwi ayengi ni mu cipande 5)

Ubu bwite ubwaibela bwatulanga ukutila ukulingana nefyo Yesu asosele, cimo icikalamba nacibulila, ilyo twakana ukutwalilila ukulomba Umupashi Wamushilo. Afwaya tusakamane ukutila mu cine fye tulekabila Umupashi Wamushilo. Alefwaya tu twalilile uku kwata amapalo aya kankaala ukufuma ku Mupashi Wamushilo.

Ici cisambililo cakwa Yesu pe pepo, cibomba mu nshila iya ibela. Umupashi Wamushilo ecabupe icakulisha pa mabupe Lesu apela – icabupe icileta amabupe yonse. Ecali icabupe Yesu afwaisha ukupela abasambi bakwe kabili cali cakushininkishishako ukutemwa abatemenwe. Ndetontokanya ukutila ici cabupe, tacinga patikishiwa pa muntu. Kuti capelwa fye ku muntu uwa kabila ukukwata ici cabupe, kuli abo abengatotela pakupelwa.

Akapelwa kuli abo abapeela imyeo shabo kuli Yesu; akapeelwa kuli abo aba twalilila ukwikala bumi bwa kuipelesha. (Yoane 15:4-5). Ukuipelesha kumonekelamu;

- Ukukabila Lesu ("onse uuli ne cilaka" Joani 7:37)
- Ukucetekela muli Lesu ("Uyo uwa sumina muli ine, nge fyo amalembu yasosa" Yoani 7:38)
- Ukuipela umupwilapo icifuma mu kucetekela Lesu ("ukubika umweo obe onse mukubonfiwa na Lesu" Aba Roma 12:1)
- Ukukonka Lesu muli fyonse ("Abo aba mu mfwila" Acts 5:32)
- Ukusuula insila yabo, no ku konka inshila sha kwa Lesu ukulingana no bufwayo bwakwe ("Ukulapila no ku batishiwa" Imilimo 2:38)
- Ukukanaba na mapange ayabi ("Umutima wandi ausaminwa ububi, Yawe nga tang'umfwile iyoo." Amalumbo 66:18)
- Ukwiluka no kusumina ukutila tuli nobukabilo ubukalamba ("Nshikwete nangu kamo" Luka 11:6)
- Ukutwalilila uku lomba Umupashi Wamushilo (Luka 11:9-13)

Bushe teti mumone ifyo Lesu alekabila ukutucitila, no bukankala bwa ubu bupe? Ilyo watontokanya pali ifi fikomo, elyo wingamona ifyo wabulisha. Kanshi nincilenga ukuba cibelasho candi ukupepa cila bushiku ukutila nkwate ubukabilo bwakukwata Umupashi Wamushilo, pamo na Yoani 7:37: "*Onse uuli ne cilaka ese kuli ine, anwe.*"²

Cintu cayana ukupepa na mabulayo. Ngo lefwaya ukwishibilapo na fimbi, belenga icipande 4 muli ili buku Intampulo sha kuibukulusha.

Kuti twa pepa: "Shikulu Yesu, umupwilapo ndesumina ifikomo fyonse ifyo mwabika ukuti tupokelele Umupashi Wamushilo. Ndelomba nombaline ukutila ilelo fisushisheni muli ine." Lesu wesu uwakupapusha aletwafwa ukwishushisha ifi fikomo muli ifye.

Umupashi Wamushilo Entulo ya Bumi Ubwaisushiwa.

Ukulingana nefyo Yesu asosele, mulandu nshi aishile pe sonde? Atile: "Ine ico naishila nikupeela umweo nokuti bakwatishe umweo." (Yoani 10:10) Yesu alefwaya ifwe tukwate umweo upya, nokutwalilila muli uyu mweo munshila iyaibela ilyo akabwela umuku wacibili ngo mweo wa muyayaya mu bufumu bwakwa Lesu.

Kabili atulanga ukutila intulo ya mweo uwaisushiwa ni Mupashi Wamushilo. "... 'Onse uuli ne cilaka ese kuli ine, anwe. ... onse uwasumina, ngefyo calembwa mu malembo yamushilo ukuti, munda yakwe mukalatuntumuka imilonga ya menshi yakupeela umweo.' Yesu pakulanda ifi, aloseshe kuli Mupashi uo abakamusumina bali nokupoka. ..." (Yoani 1:37-39).

"imilonga ya menshi yakupeela umweo" – bushe tekupashanya ukusuma ku bumi ubwaisushiwa mwa?

¹ (E.G. White, *Christ's Object Lessons* (1900), p. 145.3).

Mu mweo wakwe pano nse, bushe Yesu tatupela icakumwenako icapalako ici”

Twalishiba ukutla Malia aimite Yesu ukupitila ku Mupashi Wamushilo. (Mateo 1:18). Twalishiba ukutla panuma yaku batishiwa, Apepele: “Elyo Mupashi Wamushilo amwikila, alemoneka kwati ni nkunda....” (Luke 3:22). Muli ifi fyalecitika, bushe tacalefwaikwa kabili tacali icikankaala nganshi icakutla cila bushiku alepokelela Mupashi Wamausilo?1 ukubelenga Muli E.G. White:

“Cila ka cello alelanshanya na Wishi ku mulu, ukupokelela ukufuma kuli wene ulu batisho lupyaulwa Mupashi Wamushilo.”³

Mwaliba amashiwi mu Milimo ya Batumwa: “Ku babonfi abaipelesha, mwaliba ukusansamuka ukushaiwamina mukwishiba ukutla na Yesu wine mu mweo wakwe pa calo alefwaisha Wishi cilabushiku ukuti apelwe icikuku icipya icalefwaikwa. ...”⁴ Mu cine fye Yesu eo twingasambilako pali ici. Tufwile twaipusha; nga cakuti Yesu alefwaisha ukubukulushiwa na Mupashi Wamushilo cilabushiku, Tekuti caba icikankala nganshi kuli iwe naine?

Umutumwa Paulo alyunfwikishe ico Yesu alefwaisha. Na mu nkalata yakwe ku bena Efeso, Paulo ashininkisha mu cipande 1:13 ukutla balipeelwe Mupashi Wamushilo ilyo basumine. Mu cipande 3:16-17 abakoselesha ukuba abakosa mu Mupashi na mucipande 5:18 Paulo, nga umutumwa awapeelwe ubutungulushi, aeba abena Efeso naifwe ukutla: “... lekeni Mupashi eo esule mu mitima yenu” nangu “Mutwalilile ukulaisushiwa libili libili kabili lyonse fye na Mupashi Wamushilo.”⁵ twamona ukutla nangu cakutla twalipokelele Mupashi Wamushilo ilyo twafyelwe nakabili, tulekabila ukubukulushiwa kwa cilabushiku. Cinkankala ku mweo wesu uwa kumupashi na ku kukula kwa mwina Klistu ukwisushiwa cilabushiku na Mupashi Wamushilo.

Ibuku ilitungulu ifisambililo fya mu Sabata sukulu lyatili pali Efeso 5:18: “Bushe cipilibula shani ‘uku Batishiwa’ no Mupashi Wamushilo? Yesu umwine alondolwele ici mu cakupashanya. Umuntu ‘abatishiwa’ na Mupashi Wamushilo (Milimo 1:5) ilyo Umupashi Wamushilo ‘aisa pali’ bene (v. 8). Uku batishiwa cipilibula ukwibishiwa fye onse mu cintu cimo – maka maka mu menshi. Ici cikuma umubili onse. Uku batishiwa no Mupashi Wamushilo kanshi cilepilibula ukuba uwakutungululwa no Mupashi Wamushilo umupwilapo – ukwisushiwa no Mupashi Wamushilo umupwilapo. Ici tecakucitwa fye limo, lelo cintu icifwile ukucitwa lyonse fye ukwabula ukuleka, Paulo alondolola mu Ba Efeso 5:18 neshiwi lya ci Giliki ilyakuti ‘mwisushiwe’.”⁶

Amashiwi yakwa Yesu aya kulaya na Umupashi Wamushilo

Mu mashiwi yakwa Yesu aya kubalaya abebele ukuba aba cimwemwe na kukwata isubilo ilya ukutla Mupashi Wamushilo akesa bula ipunda lyakwe. Yesu alanda cimo icapawishe aba sambu bakwe mu Yoani 16:7: “*Kanshi ndemweba icine cine ukuti cikamuwamina nga naya. Pantu nga nshile, ninshi kafwa takese kuli imwe. Lelo nga naya, ninshi nkaya mutuma kuli imwe.*”

Ishuko Lya Nshila Ipya

Yesu abebele aba sambu icintu cimo ico tabaleenkela: “*cikamuwamina nga naya.*” Cilepilibula ukuti insila isuma, yakutla ali naifwe ukupitila mu Mupashi Wamushilo, ici cawamishapo ukucila ukuba na Yesu umwine. Muli iyi nshila, tali uwaikatwa, lelo kuti aba na cila muntu, tacili kantu konse uko enga sangwa.

Icibesho cimo icakwa kafundisha no musambi wakwe umo:

Ilyo akalibuku “Itanpulo sha Kukuibukulusha” ukufuma kuli ba H. Habeil lya peelwe mu chilonganino icakumwesu umwaka uwapita, nali kabelengele mukwangufyanya saana. Nalyo nalebelenga, nakwete ifibesho na Lesa ifyo nshatala nkwatapo – nalyo nfwile bwino kabili, nalikoseleshiwa saana.

Kumpela ye buku nasangile ifi: Ukufwailisha ukwa pedagogical kwalanga ukutla cilafwaikwa ukubelenga nangu ukunfwa imiku 6 nangu 10 ukutla tunfwikishe saana.” Aya mashiwi ayakukoselesha yalinjikete: “Esha umuku wakubalila po nefikafumamo, fikakushinina.”

Nafwaile ukumona ici, nelyo nabelengele umuku wa butatu naliketwe kabili naunfwile ukutemwa umupusushi wesu apakalamba, icintu ico nalefwaisha mumweo wandi. Mu myeshi ibili nabelengele ili buku imiku 6 nefyafuminemo fikankala. Cali kwati kuti naunfwikisha ifyo cingaba nga Yesu aisa mupepi naifwe, kabili kuti twamona mu menso yakwe ayakutemwa, ayacikuku kabili ayakaele. Ukufuma ilyo line, nshalefwaya ukukwikala ukwabula icimwemwe ici muli kapususha wesu.

³ E.G. White, *Signs of the Times*, November 21, 1895, par. 3

⁴ E.G. White, *The Acts of the Apostles*, (1911) p. 56.1

⁵ Johannes Mager, *Auf den Spuren des Heiligen Geistes*, (Lüneburg, 1999), Seite 101

⁶ Sabbath School Study Guide July 17, 2014

Ilyo nabuka ulucelo nalefwaisha uku kwata amapepo ya lucelo ukuti inkwate ubwampano na Lesa, elyo mu kasuba nalepepa mu mutima ukuti Mupashi Wamushilo enga ngafwa mu matontonkanyo ilyo ndelanshanya na bantu, ukuba icilangililo, ilyo ndesambilisha nokupeela amano. Ilyo umwana alafwaya ukwafwiwa, Lesa ampeepele amaka na mano yakumwafwa.

Kansi mu nshiku sha milimo yandi naba fye na Kabumba. Cila bushiku alangafwa mu bumi bwandi. Ukufuma ilyo line mpepa fye cila kacelo nenshita fye shingi mu kasuba ukuti Mupashi Wamushilo apongolokela pali ine. Ciba fye kwati naupalamina ku mulu, nokusonda ifyo cikaba kulya.

Ilyo nalebelenga aka katabo amatontonkanyo yaishile muli ine ayakutila na bana besukulu nsambilisha nabo bakwateko ubu bwishibilo. Ine nsambilisha abana abali ne myaka 10 -15 pe sukulu lyesu ilya ba Kalolela Elijah mu Voralberg, ku Austria. Kansi na pepele kuli Lesa kuti ampeepele ili shuko. Tapapile ne nshita naishile mona Ifyo Mupashi Wamushilo abomba mu mitima ya bana abanono.

Umwana Cintonfwa uwamyaka 13 na Mupashi Wamushilo

Ilyashi ly mulumendo uyu, Iya tampila umwaka umu ilyo nshila belenga ibuku Iya pali Mupashi Wamushilo. Umusambi umu aishile tampa ukusambila pe sukulu lyesu, inshiku fye ishinono umutende wapwile mu muputule wakusambililamo. Aka kalumendo kali fye ne myaka 13 kabili alemoneka uwapanfuka kabili uwa maka pali bonse. Imisango yonse iyo bakasukulu basambilile iyaletele ubusuma bwe sukulu yatampile ukuloba.

Lekeni umwine ailandile: “Ilyo naishile pe sukulu ilyo ndipo na nomba, nshaishibe ifyalendolela. Ubushiku ubwa konkelepo lengele ukuti abanandi bankalifye, noku ntunfya, elyo natanpile ulubuli no munandi twalesambilila nao. Nalimumine nangu naishibe ukuti takwete amaka, no kumutunfya kabili nshalemufwaya nangu kumumona. Panuma naishile mona ukutila awe nalilufyene nokulomba ubwelelo, ngefyo nalecita na kale. Kabili nalanshenye na ba kafundisha bakalamba. Mu myeshi yakonkelepo icintu cimo catampile ukucitika kuli ine. Nalipapile pantu ici catampile ukucitika panshita ine yi, pantu nali umwana wakwa shimapepo. Natampile ukukwata inshita na Yesu.”

Natontonkenye ukuti, uyu mwaice alefwaya ubwafwilisho ubwaibela. Alishile ubunake bwakwe, kabili alefwaya ukuleka imisango ibi, lelo amaka yene yene ayakucinfisha ubunake bwakwe takwete. Pakubala, alelwa na banankwe cila bushiku, lelo mukuya kwanshita atampile ukwaluka.

Panuma ya myeshi 6, atile mapepo ya mupalamike kuli Lesa. Panshita iyi, atampile ukupepela amaka cila lucelo. Inkonya, no bukali no lubuli fya licepele.

Papitile imyeshi 11 apo aishile pe sukulu lyesu naifwe twamwene ukutila aleya aleyaluka. Lelo ubukali bwakwe, imiponto, nenkonya ta fyapwililike iyo.

Mu buntunse – aeeshe na maka yakwe no bwishibilo bwakwe uku cinyfa, ici ca lemwafwa limo limo lelo te lyonse iyoo. Amapepo yesu yalibombele munshila imo, lelo kampingu wakwe tali uwaololoka, kabili nokubukulushiwa na Mupashi Wamushilo muli wene tamwali.

Busuma nshi buli mu muntu ukwishiba ubunake bwakwe, nokwasha ukulesha icipyu lelo inshita imbi afilwa? Kansi panshita namwene ukutila napelelwa, napokelele akatabo kalumbwilwe pa kubala. Aka katabo kaishile fye panshita iyalinga. Elyo naishibe icintu ico tatwakwete. Maka ya Mupashi Wamushilo. Tatwabalile atumwipusha ukutila atwafwe.

Apo naliketwe nambila ya “Intanpulo sha Kukuibukulusha” nakwete ukupama nokuya ipusha umulumendo nga cakuti alibala alombapo Mupashi Wamushilo. Awe – tabalile alomba. Elyo naeeshe akumulenga akabile ukubelenga aka katabo. Nshamupele apopene iyo. Pantu nalefwaya afwaishe aka katabo. Tapaposele inshita nao alombele aka katabo. Atile: “Mu November 2012 kafundisha wandi ampeepele a katabo “Intanpulo sha Kukuibukulusha”. Mukwangufyanya natampile ukubelenga. Pali ilya nshita nshaishibe ifyo Mupashi Wamushilo abomba.”

Mubushiku fye bumo, abelengele ifipande fibili, elyo anjipwishe umiku nabelenga aka katabo apopene atampile ukubelenga ngefyo atakabo kakonkomesha, ukubelenga imiku 6-10.

Ukufuma iyo nshita fingi fya Iyaluka. Ukufuma mu December 2012 tatwabalile atumonapo inkonya, nangu imiponto – ala twalipapile. Abalumendo abo aletutaula baishileba abanankwe nokunfwana nankwe bwino.

Alyaluka umupwilapo – alasuka bwino, wacunfwilo kabili wa mutende, ifi efya pyana ulubuli. Abo asambilila nabo balishininkisha ukutila Lesa ewabomba pa mulumendo. Cila bushiku tulemona ifisabo. Mukucindika Lesa ndefwaya ukulanda ati umulemendo asalile no ku batishiwa mu June 2013. Nga te Mupashi Wamushilo uyu, ... lyonse nalentonkanya ukutila, kuti na afwa umwana umunono uku mona cimo. Umutekatima, ukubaka, nokulanshanya no mwana kuti fya afwa, lelo te pa nshita itali nakalya. Lesa ewaishile nsambilisha ukuti ni Mupashi wakwe fye, uwingalenga icishingacitwa ukucitwa.

Bushiku bumo ilyo uyu mulumendo akaba ku mulu, nkeshiba ukutila ni Lesa ewalenga ici ukucitwa. Ilyo amano yandi yapwile, nokwishiba ukuti tekuti ntungulule uyu mulumendo, elyo Lesa atampile umulimo wakwe uwapwililika pali wene. Cilankoselesha ukwishiba ukutila takwaba ubwafya ubwabula isubilo kuli Lesa. C.P

Ipepo: Shifwe mwe baba ku mulu, twatasha apo Yesu atwita ukuti tulombe Umupashi Wamushilo. Naunfwa insoni pa kufilwa uko nafilwa pa mulandu wakubulisha Umupashi Wamushilo. Ndefwaya ubwafo bwenu pakutila Yesu akule muli ine. Alengafwa muli fyonse. Ndetotela pantu Mupashi Wamushilo kuti ayalula imibele yandi no kulenga imbe uwayana ukuba mu bufumu bwenu. Naipela umupwilapo kuli imwe na fyonse ifyondi ne fyo nkwe. Natotela pakunpokelela no kumpeela amapalo yenu, Mungafwe inkwate ubwishibilo ubwafikapo mukwishiba Umupashi Wamushilo. Ameni.

ICIPANDE 2

KANSHI AMAFYA YESU YABA PESA?

Bushe paliba icileta aya amafya yaku mupsashi? Bushe kuti caba kubulisha Umupashi Wamushilo mwa?

ICILENGA UKUBULISHA

Ubwasuko bwa Baibele ni ubu; “*Tamukwata ifyo mufwaya pantu tamufilomba kuli Lesa. Ico mushipokelela ifintu ilyo mulomba, nico mulomba namapange yabi (ukulinga na matontonkanyo ya buntu, Aba Roma 8:5-7), Mulomba ifintu fyaku musansamusha mwe bene.*” (Yakobo 4:2-3)

Nokutemwa Shikulu wesu Yesu atweba no kutupatikisha ukuti tulombe Umupashi Wamushilo (Luka 11:9-13). Natwishiba ukutila tufwile twa twalilila ukucita ici. Mu cipande ca butatu twalalolekesha pali ici. “Balanda pa lwakwa Klistu na pa lwakwa Mupashi Wamushilo, lelo tabapokelela nangu cimo. Tabapela umweo ukuti utungulwe no kulungikwa na maka ya mulu.”⁷

Pa nshita iitali tulepepa ukutila tubukulushiwe. Ici cikankaala. E.G. White atile: “Ico ulukuta lonse lulekabila ilelo, ku batishiwa na Mupashi Wamushilo.”⁸ “Mulandu nshi tatunfwila nsala no lusala lwa chabupe cha Mupashi, ilyo enshila fye imo iyo twingapokelelamo amaka? Mulandu nshi tatulanshanya pali ici no kushimikila pa lwa ici?”⁹ Cintu icisuma uku pepela pa kubukulushiwa, tatufwile fye ukupepela pali ici, lelo tufwile nokucita – ngefyo Mark Finley asosa – ni lyo “Ilyo twa tampa ukuicita ifyo amalemba yaso sa palwa kubukulushiwa.”¹⁰ Ndemipusha ukubula intampulo sha kuibukulusha? Ku bengi ici calalenga ukuti bakwate amaka no bumi ubwafikapo.

Icakatampilapo tulefwaya tumone ubwafya. Tulefwaya tumwenekeshe pali ici, pantu tekuti tumone ico twingafwaila ukwaluka no bukulu bwakucita ici. Panuma elyo twalamona ifyo Lesa engapwisha ubu bwafya, icitupeela amapalo ayengi na mukulekelesha, twalamona ifyo twingacita ici.

Ilyo twabulisha Umupashi Wamushilo tacilepilibula ukutila fyonse ifyo tucita fyafye. Kwali amapange na amabutantiko ayasuma. Kabili Lesa alapaala fimo fimo ifyo tucita mu buntunse. Lelo kuti caba bwino kabili ifingafumamo nga twabomba no kwikala na Mupashi Wamushilo fikulu ukucilapo – Lesa fye ewishibe ici.

Kuti calola uko kabili kuti calola kulya na ku ntanshi nge fyasosa ba Henry. T Blackaby ati: “Lesa kuti acita ificilipo mu myeshi mutanda na bantu abaipeleshe kuli wene, ukucila ifyo twingacita mummyaka mutanda ukwabula wene.”¹¹ Nilyo ilyo twaipela mukucita icyene mukutungululwa na Lesa elyo twinga bomba ngefi. Efyo cingaba nga twaisushiwa no Mupashi Wamushilo.

Icikumwenako: umuntu umo ashimikila. Ilyo apwisha ukushimikila, limbi umuntu umo, abanono, nangufye abengi bapokelela ilandwe ashimikila. Nga cakuti bonse bapokelela ilandwe nokucita, lyene ninshi caba bwino saana. Ecintu cimo ico Umupashi Wamushilo upeela.

⁷ Ellen G. White, *The Desire of Ages*, (1898), p. 672

⁸ E.G. White, *Manuscript Releases* Vol. 7 p. 267

⁹ E.G. White, *Testimonies for the Church* Vol. 8 (www.egw writings.org), p. 22

¹⁰ Mark A. Finley, *Revive us again*, p. 25

¹¹ Henry T. Blackaby, *Den Willen Gottes erkennen und tun (Experiencing God: Knowing and Doing the Will of God)*, (Kassel, 2002), p. 31

AMABUMBA YA BANTU YATATU NEFYO BAYAMPANA NA LESA

The terms "natural", "spiritual" and "carnal" in God's Word are not evaluations in this case. They merely describe a person's personal relationship to God. Amashiwi yakwa Lesa yalupanya amabumba yatatu ukulingana nefyo baampana na Lesa. Muli cila bumba kabili mwaba imisango sha bantu ishampusana pa mulandu wafyo cila muntu akanshiwe na bafyashi, imibeela, imyaka akwete, intambi na masambilo yakwe. Lelo nangu fyonsefi fibeko kwaba fye ifintu fitatu ifilanga ubwanpano bwesu na Lesa:

- Ababula ubwampano – Amalemo yeta umuntu wamusango uyu **umuntu uwabula Mupashi**
- Ubwampano ubwapwililika – Amalemo yeta umuntu wa musango uyu **uwaba na Mupashi**
- Ubwampano ubuli pakati – amalemo yeta umuntu wa uyu musango **umuntu fye (Umuntunse)**

Amashiwi “umuntu uwabula Mupashi”, “uwaba na Mupashi”, na “umuntunse” mwishiwi lyakwa Lesa te ya kupelwilako apa iyo. Yalondololwa fye ubwampano bwa muntu na Lesa.

Aya mabumba yatatu yalondololwa muli 1 Kolinti 2:14-16 na 1 Kolinti 3:1-4. Pali ino nshita tulefyaya twikateko panono pa cisambililo ca muntunse. Ekala muli cino calo. Ukulolekesha panono ama bumba yabili mu lukuta calatwafwa ukumona apo ubwafya bwabelama. Ilyo tulecita ifi, icikalamba kwishiba ibumba ulimo. Eico ilyo tulecececa, tulefwailisha ubulwele bwesu. Tulefwaya tumone mu myeo shesu fwe bene kabili te myeo sha bantu bambi iyo.

Bushe ico tulelolekesha mwi bumba limo nangula ilibiye cinshi? Twalasanga ukutila mu mabumba yonse yatatu, ico tulefwaya ukusanga calamoneka mu bwampano bwa cilamuntu no Mupashi Wamushilo.

Umuntu Uwabula Mupashi

“Umuntu uwabula Mupashi, Tekuti apokelele ifintu Mupashi alemweba. Wena afimona ukuti fyabuwelewele. Alafilwa ukufyumfwa, pantu kanofye umuntu uuli na Mupashi Wamushilo ewingafyumfwa.” (1 Kolinti 2:14).

Umuntu uwabula Mupashi takwata ubwampano ubuli bonse na Mupashi Wamushilo. Ekela mu calo kabili te pusha na pali Lesa nakalya limbifye limo limo kuti aipusha pali Lesa.

Uwaba na Mupashi no umuntu fye emo bali mu Lukuta

Aya mabumba yabili yalondololwa muli 1 Kolinti 2 na 3 elyo na mu ba Roma 8:1-17 elyo na muli Galatia 4 na 6. Tulingile ukwishiba ukutila aya mabumba yaishibikwa mufyo bampana na Mupashi Wamushilo. Cabelefi pa mulandu wakutila, Mupashi Wamushilo eutulundinkanya no mulu. (The Desire of Ages, p. 322; Mateo 12:32) “Umutima ufwile wapokelele ubufwayo bwakwa Mupashi Wamushilo, nga teifyo, amapalo yakwa Lesa teti yapokelelewe.”¹²

Membala wa Lukuta uwaba na Mupashi wamushilo

Natubelenge 1 Kolinti 2:15-16: *“Umuntu uwaba na Mupashi ewingapingula ifintu fyonse, lelo umwine wena teti pabe nangu umo uwingamupingula. Nani uwaishiba amano ya Mfumu? (Esaya 40:13) Nani uwingapandako Imfumu amano? Lelo kwena ifwe twalikhwata amano yakwa Klistu.”*

Uwaba na Mupashi e mwina Klistu mucine fye. Etwu uwaba na Mupashi pantu aisushiwa na Mupashi Wamushilo. Kabili apa, ubwampano no Mupashi Wamushilo ecakumwenako uyu muntu aba na Mupashi. Ubwampano bwakwe na Mupashi Wamushilo busuma kabili bulakulilakofye. Yesu “euli mu mweo wakwe”; limo tweba ati Yesu aleteka mu mutima. Umuntu uwaba na Mupashi, aliipeela umupwilapo kuli Yesu kabili ngefyo caba lyonse, cila kacelo alaibika mu maboko yakwa Yesu na fyonse ifyo ali nefyo akwete. Mu mbila ya kuli Laodikea etwa “uwakaba”, ilyo mu mulumbe wa bakashana 10 aitwa “uwamano”. Muli Roma 8:1-17 na mu Bena Galatia 5 ifingi fyalisoswa pa lwa muntu uyu. Alikwatisha umweo (Yoani 10:10) nangula ngefyo Paulo asosa ati: *“Lyena elyo mukesushiwamo ne mibeele yakwa Lesa yonse”*. (Efeso 3:19; Kolose 2:9).

¹² E.G. White, *Leuchtende Spuren (Steps to Christ)* (Hamburg, 1959), p. 69

Membala wa Lukuta Umuntunse

Umuntu kuti aba membala pakashita akanono, nangufye panshita iitali lelo ninshi muntunse. Nga cakutila wasanga ukuti uli umuntunse pa nshita iyelelo, wifulwa pa mulandu waico iyo, lelo usansamuke, pantu naukwata ishuko lya kwalula ici mu kwangufyanya. Ukakwata icimwemwe icishaikulila mu mweo obe na Mupashi Wamushilo. Ninshininkisha ukutila abena Klistu abantunse tabeshibe umubela wabo kabili balekabila nafimbipo mu citetekelo cabo. Te mulandu wabo ukuba abakukanaishiba pali ci. Loleksha: Ukakwata icimwemwe mu mweo obe na Yesu mu mutima obe ukupitilafye muli Mupashi Wamushilo. (Yesu muli Yoani 15:11 atile: “*Elyo ne nsansa shenu shibe ishapwililika.*”) Ukupitila mu kwalulwa ukwa uyu musango, panono panono ukakwatisha umweo. (Yesu Muli Yoani 10:10 – na fimbi pali ici kuntanshi) kabili ukakwata isubilo lya mweo wa muyayaya ilyafikapo.

Ipepo: *Shifwe uwa ba ku mulu, napapata ndengeni uku injipushe ili lipusho. Ngacakutila ndi muntunse, napapata ngafweni ukumona ici lelo line. Ndengeni ukukwata ubukabilo bwakukabila fyonse ifyo mulefwaya. Kabili ntungululeni ku mweo uwansansa uwa bwina Klistu – ku mweo uwalaiwa mubwingi na ku mweo wa muyayaya. Bumbululeni umutima wandi napapata. Natotela pakunfwa kwi pepo lyandi.*

Natubelenge ifyo umutumwa Paulo asosele kuli ba membala ba lukuta abantunse muli 1 Kolinti 3:1-4; “*Bamunyanane, nalifililwe ukulanda kuli imwe nga ku bantu abatungululwa na Mupashi, lelo nalelanda kuli imwe nga ku bantufye, pantu mwalifye utucece mukukonka Klistu. Nalemonshafye ibele nshalemulisha ifyakulya ifyakosa, pantu mwali tamulalinga. Kwena na nombaline tamulalinga. Pantu na nomba mucili na mano ya bantu ba cino calo. Pali imwe pacili umufimbila no kulaumana, bushe te manofye ya bantu ba cino calo ayo? Bushe tamulelangafye ukuti muleikalafye nga bantu ba cino calo? Ilyo umo alasosa ati, ‘Ine ndi wakwa Paulo,’ na umbi nao ati, ‘Ine ndi wakwa Apolo,’ bushe tamulekonkafye amano ya bantu ba cino calo?”*

Bushe tamwanga mona ukuti icakumwenako imibeele ya ili ‘bumba bwampano bwabo na Mupashi Wamushilo? Mu ma vesi aya ayanono, Paulo alumbula imiku 4 ukuti, bantunse. Bushe ubuntunse cipilibula cinshi? Cipilibula: uyu muntu ekalila muku bonfya amaka yamubili. Aya emaka fwe bantu twakwata no kukwanisha kwa muntu. Ukulundapo, cipilibula ukuti takwete Umupashi Wamushilo, nangula tutile tabalaisushiwa umupwilapo na Mupashi Wamushilo. Abantu bamo batontonanya ukutila ili bumba lya bantufye abekala mu lubumbu. Lelo cintufye cimo ico twingamona pe bumba ili. Ndefwaya ukumweba nati mukati ka mabumba aya mwaliba ifingi ifyapusanapusana.

Paulo aita abantunse nga “*Bamunyanane*”. Ici calanga ukuti alesosa kuli ba membala ba lukuta. Paulo talandile kuli bene “nga ku bantu abatungululwa na Mupashi”. Icilepilibula ukutila: tabakwete Umupashi Wamushilo, nangula tutile tabalaisushiwa umupwilapo na Muopashi Wamushilo. Asosele kuli bene nga ku “tucece muli Klistu”. Ici calanga ukutila, tabakulile mu citetekelo ngefyo bali nokuba. Kanshi umuntu kuti aishiba amalembu, lelo uushakula ku mupashi. Ukukula ku mupashi lintu umntu aipeele umupwilapo kuli Yesu no kutwalilila ukwikala mu Mupashi Wamushilo.

Abengifye aba klistu abantunse ba yunfwa ukuti tabaikushiwa, balapesiwa amano, bayunfwa ukuti tabakwete incito nangu lyonse kulalwisha ukwikala umweo wa Mupashi. Bambi nabo, balibelela ukwikala ubumi bwa uyu musango, nangu tutile, balikushiwa no bumi bwa buntunse. Kuti batila: Tuli babembufye! Tapali ico twingacita! Kabili aba Klistu abantunse bambi kuti baipelesha. Bali ne nsansa ukuti balishiba icishinka icaba mu malembu. Ba membala ba lukuta abantunse kuti babombesha na maka, nokupelwa ubutungulushi pa lukuta no butungulushi fye ubwacilonganino. Kuti bacita nefingifye ukubombela Lesa.

Mateo 7:22-23: “*Ilyo ubushiku bulya bukafika, abengi bakalanjeba abati, ‘We Mfumu, we Mfumu, bushe te kumaka yobe twalesesemena? Bushe te kumaka yobe twaletanfisha imipashi yakowela? Bushe te kumaka yobe twalecitila ifipeshamano ifingi? Elyo na ine nkabelelapofye nati. ‘Ine nshatala mwishiba. Fumeni apa mwe babi ba bantu mwe!’” Bushe ubwafya bwali pesa? Yesu atile tatalile abeshiba. Tabakwete ubwampano ubwafikapo na Klistu, lelo bwali bwampano bwa kwelengafye. Kuti limbi tabaapele umupwilapo, nangu balibwelele kunuma. Yesu taikela mu mitima shabo ukupitila mu Mupashi Wamushilo. Eico tabakwete ubwampano na Klistu. “Eico kuti pamoneka kwati pali ubwampano na Klistu...”¹³ Bushe nilisa ilyo Klistu tali muli ifwe? Na belengele amashiwi ayakosa pali ici. Ilyo nshilayalumbula, ndefwaya akutula kuti twalubulwa kuli ifi nga twaikala umweo muli Mupashi Wamushilo:*

“Umupashi uulempinkana no mupashi wakwa Klistu kuti wamukana. Abantu kuti bakana Klistu ukupitila mukulanda ifibi, mu kulanda ifyabuwelewele, mu mashiwi ayabula bucishinka, na yashili ya mutembo. Kuti caba mukana ifisendo fya bumi bwa buklistu emo bamukanina, mukufwaya ubumi bwa lubumbu. Kuti ba mukana ilyo bailundinkanya ku calo, ilyo tabaleicefya, ilyo batemwa amatontonkanyo yabo abene, ilyo baleilungamika abene, ilyo batwishika, ilyo bayashima amafya, elyo ilyo bafwaya ukwikala umwafita. Munshila shonseshi baletila Klistu tali muli bene.”¹⁴ Lelo ici kuti cayalulwa mu luse lwakwa Lesa. Twalabwelela ukulanda pali ici mu mbali yabutatu elyo neyalenga shisano.

¹³ E.G. White, *The Desire of Ages*, (1898), p. , S. 676

¹⁴ E.G. White, *The Desire of Ages*, (1898), p. S. 349

Bushe bukankala nshi bwaba mukucimba imyeo shenu no kuipela kuli Lesa?

Ishiwi lyakwa Lesa litila: “*Mwe bamunyanane, Lesa alitukwatila uluse ulukalamba. Kanshi eico ndemupapata ukuti mu bumi bwenu muleituula kuli Lesa nge lambo ilyamweo, ilyamushilo kabili ilimusansamusha. Ili e pepo line line muli nokutuula.*” Roma 12:1.

“Lesa alekabila ukutuposha, ukutulenga tube abantungwa (ku bunkalwe bwa kuitemwa na bunkole bwa lubembu). Lelo pantu ici cifwaikwa ukwalulwa ukwafikapo, ukubukulishiwa kwa buntu bonse, tufwile twanakila wene umupwilapo.”¹⁵ Buine bulakalipa, bulaba na kalumwa, no kufulwa, no kunfwa ububi. Lesa alefwaya atukakule kumibele iyi. Ena (Lesa) atulalika ukuti tuipeele kuli wene, ukuti acite ubufwayo bwakwe muli ifwe. Chatushalila ukusala ukulengwa abantungwa ukufuma kuli bunkole bwa lubembu, no kukumako ku lulumbi lwa kulubulwa kwa bana bakwa Lesa.”¹⁶

Lesa asuka ifi pamulandu wa kufyalwa cipya (Yoani 3:1-21). Icakonkapo kwikala abaipelesha (Yoani 15:1-17). Twalalanda palwa ici mu ciputulwa ca butatu.

Morris Venden atila pa lwakuipela imyeo shesu kuli Lesa: “Takwaba icapala ukuipele panono. Filyafine namayo temita panono, eflyo no kuipeela kwine tawingapeela panono. Kuipeelafye nangu tauipeele epela. Takwaba ukuba pakati iyo.”¹⁷ Ellen White atila pakuipeela kwa cilabushiku: “Abofye abakaba ababonfi pamo na Yesu, abofye abakatila, Shikulu, fyonse ifyo nkwele pamo naine fyobe, ebakeshibikwa nga abana baume na banakashi bakwa Lesa.”¹⁸

Kanshi umuntu kuti aba mu lukuta lelo ali uwaluba. Ici cibi saana! (Umulumbe waba kashana 10 elyo nembila ya ku lukuta lwaku Laodikea fyalondolola ici.)

Mulandunshi cayafisha ukwishiba umu Klistu umuntunse?

Pa mulandu wakuti umuntu wa buntunse aba wa bukapepa, ilingi line teluka ukuti nabulishapo cimo icikankala: ubwampano ubutuntulu kabili ubwapwililika na Lesa. Nga Klistu tasuminishiwe ukutungulula imyeo shenu shonse, ekuti ninshi eminine pa mwinshi alekonkonsha (Ubusokolola 3:20). Kabili aletila: ici nga catwalilila, nkakufwisa.

Nacimbi cilacitika. Ukupitila mukuba na masambilisho ayakosa ayacisumino cesu ayaiminina pa cipingo, twalikwata ukushininkisha ukwakosa. (panshita imoine tulefwaya nokwishibilapo nafimbi.) Natushininkisha ukutila twalisumina mu cine; ici cilatusansamusha. Twalikwata ubwishibilo ubusuma ubwingi. Tulanda ifituntulu. Ici ecilenga caba ica yafya ukwishiba ubwafya bwa buntunse. Bushe kuti cangafwako nga cakutila nalikelepo na Mupashi Wamushilo mwa? Nga teifyo, bushe kuti namonapo no bupusano?

Kakumba umo alembele: “Napokelele lamya ukufuma kuli nkashi umo, uwabulileko ulubali nshita sha mapepo inshiku 40 (maka maka palwanshiku 40 isha nshita ya mapepo mu cipande 5) Atile inshita iyi ya lyalula umweo bwakwe. Nkashi shesu uyu aletontokanya ico abulise mu mweo wakwe onse uwakumupashi kabili nacisangwa – ni Mupashi Wamushilo. Ndesubila ukuti limbi mwalyunfwa pa cibelesho cake. Atile amwene umuku wakubalilapo mu bumi bwakwe ukuti nomba aba mubwampano na Lesa. Bambi nabamona kale uku kwalulwa muli wene.”¹⁹

Kanshi twamoma ukuti umuntu kuti aishiba ukutila cimo calibulila, lelo taishiba ni cinshi. Abengi balafwaisha ukukwatilapo nafimbi lelo bushe ico babulisha eco bashaishiba kabili tabaishiba ifyakucisanga. Ndetotela pantu muli 1 Kolinti 3:1-4 abomfya ishiwi lya “*mucili*” imiku itatu. “*Pantu mucili abantunsefye.*” Ici catulanga ukuti umuntu uwa buntunse kuti akwata Umupashi Wamushilo. Takufwile kwaba uwakushala mu buntunse. Ico ali mu lukuta, nakwata ishuko lya kwiluka ici no kucalula. Twalalanda pafyo wingaba uwa bumupashi.

Cimbi icakumonapo mufimbila no kumana. Ngeflyo calembwa aciti; “*Pali imwe pacili umufimbila no kulaumana*” Ilyo Paulo amona iyi misango ashininkisha ukuti ba membala wa lukuta aba tabali mu Mupashi iyo, lelo balecita ifyabuntunse nga bantu fye bambi. Bacita ifinti nga bantu abashakwata Umupashi; nangu ni mu bupefi. Bushe cilepilibula ukuti ukumana mu lukuta kulabako pa mulandu wa aba ababa no buntunse mwa? (Mona Yuda apakubelenga 19) pansita yakwa Yesu, bushe aba Faliseo na ba Saduki tabalekansana? Ico cilepilibula ukuti nakalefye kwali ukumana pakati ka baikatilile ku ntambi na bashaikatilile/abalefwaya ukuyapantanshi. Ibumba limo lyalefwaya ifintu ukuba ifyo fyaba, lelo bambi nabo tabalefwaya ukukosha ifintu ukulingana ne ntambi. Lelo bonse balishininkishe ukuti balyunfwikishe ifyo amalembo yasosa, babili bali bwino.

¹⁵ E.G. White, *Steps to Christ* (1892), p. 43.2

¹⁶ E.G. White, *Steps to Christ* (1892) p. 43.4

¹⁷ Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 63

¹⁸ E.G. White, *Desire of Ages*, p. 623

¹⁹ Email an H. Haubeil – received on February 15, 2012

Lelo Yesu atulanga ukutila aya mabumba yonse yalebomfya ubuntunse, icilepilibula ukuti, tabakwete Umupashi Wamushilo. Ici kuti cacitika na lelo line. Abena Klistu abasunga intambi kuti baba abantunse fye. Icamupamba, abantu ilelo batontokanya nga abasunga intambi nangu nga balya abantu abashikonka intambi. Icikankala chakutila uulemona tatwishike. Lelo apo amalembo yapusanya “ubuntunse” nabo “abakwata Umupashi” calenga ukuti tubale tulolekeshe na pa waba mu Mupashi. Tufwile twacita ici ukuti cituwamine. Moneni ifyo Lesa atweba palwalala muli Galatia 6:7-8: “*Ico umuntu abyala, eco akalobolola. Ubyala mufyo ubuntunse bwakwe bufwaya, ninshi akalobolola imfwa. Nomba nga abyala ifyo Mupashi afwaya, ninshi wena akalobolola umweo wape.*”

Uwabuntunse afwaya ukukonka Yesu no kumuseksha, lelo tapeela umweo wakwe kuli Yesu nangu nga cakuti aliipeele ninshi munshilaimo alibwelela kunuma. (Galatia 3:3; Ubusokololo 2:4-5) Icilepilibula ukutila ena, limbi mukukanaishiba, alefwaya ukwikala ifyo Lesa afwaya pamo pene nefyo umwine afwaya. Lelo tefyo cifwile ukuba. Pantu mukucita ifi, naisendela ubumi bwakwe umwine. Ngefyaba insoselo yakutila, imyeo shibili mu cifuba. Bushe Lesa kuti atuma Umupashi Wamushilo apa? Yakobo 4:3 aasuka ukutila: “*Ico mushipokela ifintu mulomba, nico mulomba na mapange yabi.*” Ine nalimona ukutila uku kulomba no buntunse. Bushe nga wayasukwa kukulomba kwamusango uyu, twawingakusha fye ukuicetekela? Ifyafumamo, uyu membala wa lukuta aleikalila mu maka aya buntunse fye epela. Mu Busokololo 3:16 ici citwa “icifulefule” na muli Mateo 25 “*mpelwamano*”.

Mulandu nshi Yesu aitila membala umuntunse ukutila wa cifulefule?

Mulandu nshi abena Klistu abengi babulisha ubwampano na Mupashi Wamushilo? Pakwasuka bwino ici cipusho, twalabala tulolekeshe pali Laodikea. Mulandu shi Yesu aitile abena Laodikea ukuti cifulefule? Atupeele icakumwenako icisuma: “*Mona ninjiminina pamwinshi ndekonkonsha.*” Yesu alefwaya ukwikala pakati ka buntufye bonse ubwa basumina, lelo ali kunse. Eminine panse pantanshi ya cibi. Mulandu nshi tafuminepo? Ni pa mulandu wakutila, tatumwitile ukwingila mukati. Tapatikisha pakufwaya ukwingila iyo, pantu alacindika ubusalo bwesu.

Mulandu nshi abasumina bashila Yesu panse ya minshi shabo? Paliba imilandu ne filenga ifingi pakucita ici. Bamo batontokaya fye ukuti balishiba ifyo ubu klistu bwaba, ngefyali kalemba Nicodemus, kabili tabaunfwikisha ifyo ubu klistiani bwaba. (Linganya na Yoani 3:1-10). Kuli bambi umutengo wa bulondo wali kulisha. Ifyo bafwile ukusha fyafulisha, ngefyali “*umulumendo intungulushi uwa fyuma*”. (Linganya na Mateo 19:16-24). Ukukonka Yesu kufwaya ukuikanya no kufwaisha ukwalula ubumi bwakwe umwine (Linganya na Mateo 16:24-25) kabili no kuipeela umupwilapo kuli Lesa (Roma 12:1). Ukusha Yesu panse kuti caba mulekelesha apakalamba – ukukana kwata inshita mu bwananyina na Yesu.

Nabwekeshapo: Icalenga icifulefule mu Busokololo 3:20 nici: “*Mona ninjiminina pamwinshi ndekonkonsha.*” Yesu tali mu myeo shabo, lelo ali panse nangu ali kumbali. Eico, bucifulefule bukumine kubwampano bwa muntu na Klistu. Mu mbalishimoshimo uyu muntu tufwile ukuba icifulefule.

Icakumwenako: Umuntu kuti abikisha amano kuncito yakwe panshita imo ine, alekelesha umukashi wakwe. Ali uwaipeelesha ku ncito yakwe, lelo uwacifulefule mu cupo cakwe. Umuntu kuti aba no waipeelesha nganshi nga membala wa lukuta, intungulushi iyasakamana, kakumba nangu intungulushi iikalamba lelo alifye icifulefule mu bwampano na Klistu. Umuntu ali uwaibikapo ukubomba imilimo iingi, namukucita imilimo yakwe, alekelesha ubwampano bwakwe na Klistu. Ici ecifulefule ico Yesu alefwaya ukufumyapo. Cabulanda icakuti umuntu aba uwapikintika ukubombela Lesa, (mu lukuta ne minshoni) icakuti alaba Shikulu wa mulimo.

UMULUMBE UWA BAKASHANA IKUMI

Bushe umulumbe Yesu apeelee uwa bakashana ikumi utulange nshi ukulosa kuli ba membala ba lukuta ulwaba na Mupashi no lwa buntunse?

- Bonse bali abakshana 10
- Bonse bakwete ubusumino ubwapwililika ubwa muli baibelee
- Bonse bakwete inyali
- Bonse bali na Baibelee
- Bonse baile muku kumanya shibwanga
- Bonse balelelela ukwisa kwacibili
- Bonse baponene mutulo
- Bonse baumfwile ubwite no kwima
- Bonse bapekenya inyali shabo
- Inyali shonse shaleaka

- Basano bamwene ukuti inyali shabo tatampile ukushima
- Bonse bapekenye inyali shabo kabili shonse shaleaka; lelo inyali ishileaka shifwaya amafuta. Amafuta yakupeela amaka eyalebonfiwa. Panuma yakashitafye kanono, basano ba mwene ukuti inyali shabo shalashima. Inyali shabakashana imbulwamano ishaya kile pakashitafye kanono shatulanga ukutila balikwete cimo ukufuma kuli Mupashi Wamushilo. Lelo tacafilepo. Mwali utumafuta utunono nganshi. Ecapushenyeko fye ico cine. Ilyo aba basano baishile ukwipusha ukuti bengengila, Yesu ayaswike ati; “Imwe nshimwishibe.” Balicelelwe ukufwaya amafuta, Umupashi Wamushilo. Umwinshi tawaiswilwe na kabili.

Amashiwi Yesu abonfeshe yatulanga ukuti ubwampano bwesu nankwe bulelosa kuli Mupashi Wamushilo. Uyo onse uushifwaya ukutungululwa na Mupashi Wamushilo, takeshibikwe na Yesu. Muli Roma 8:8-9 citila, “Abantu abatekwa ne fyabuntunse tekuti basansamushe Lesa. ...umuntu uushaba na Mupashi wakwa Klistu te muntu wakwa Klistu iyoo.”

Twamomna, kuti twakwata fye ubwampano bwine bwine na Yesu ukupitila mu Mupashi Wamushilo. 1 Yoani 3:24 itila: “Ico twishibila ukuti Lesa aba nai ifwe, nico atupeela Mupashi wakwe.” Ici capilibula ukuti ukushininkisha uko nakwata ukuti nalisushiwa na Mupashi Wamushilo ekushininkisha uko nakwata ukwakuti ine naba muli Yesu, na Yesu aba muli ine.

Ici eco nkashi uwakwete inshiku 40 ishamapepo amwene. Ilyo Umupashi Wamushilo waba muli wene, asangile ukuti ubwampano bwakwe na Mupashi Wamushilo bwapusanako nefyo ali kunuma na bonse balibumwene ubu bupusano. Nkashi yesu uwaku southern Germany, alambeke ifi ilyo abelengele aka katabo: “Pamo aya mabuku yabili, ibuku lya panshiku 40 ilitwa ‘40 Days – Prayers and Devotions to Prepare for the Second Coming’ ilyalembelwe na ba Dennis Smith, elyo nakakene akatabo ulubelenga, yaba amapalo nalelolela pa nshiku ishingwi mu mweo wandi. Ngefyo ba membala bonse mu lukuta lwesu bamona, cimo calibulile mu busumino bwesu. Nomba twakwata ishuko lyakumona ifyo Yesu engile mu mweo shesu no kutampa ukutwalula aletubombelapo kabili panono panono aletupalamika kuli wene.”²⁰

Munyinefye umu atile: Akatabo ka Intampulo sha ku kuibukulusha kalinjikata saana. Icipande cilanda palwa bakashana ikumi na maka maka pali Roma 8:9: “umuntu uushaba na Mupashi wakwa Klistu te muntu wakwa Klistu iyoo” calimpeshe amano. Apopena, nalitwishike nga cakuti nalikwata Umupashi Wamushilo kabili nga alebomba muli ine, pantu icamupamba nshakwete “ifisabo” ifilanga ici mu bumi bwandi. Mwi Sabata lya lelo mu cungulo na cipwisha ukubelenga aka katabo kabili na ciyurfwa uwasakamana saana. Elyo nacibelenga ipepo lyaba pe bula 108, elyo na cikwata ubukabilo bwakupokelela Mupashi Wamushilo, kabili nokumfwa ukuti umweo wandi kuti wayalulwa, nayalulwa na Lesa Tata ukulingana no bufwayo bwakwe. ...Natotela saana pali aka katabo na pa mashiwi ayanjikete.” A.P

Ishamo ilikalamba ilya mu Klistiani umuntunse lyakutila tekuti apokelele umweo wamuyayaya nga te kuti aluke. Roma 8:9b: “umuntu uushaba na Mupashi wakwa Klistu te muntu wakwa Klistu iyoo.”

Mukusondwelela: Ubupusano ubuli pali membala wa lukuta waba na Mupashi no muntunsefye ni pali Mupashi Wamushilo. Uwaba na Mupashi alisushiwa no Mupashi Wamushilo elyo umuntunse taisushiwa iyoo. Ngawailuka ukuti uli wabuntunse, wifulwa iyoo. Lesa alekupeela umuti: Ni Mupashi Wamushilo.

Kumbali imo, Mupashi Wamushilo alalandwapo saana fye; lubali lumbi, ililekeleshiwa. Lesa atwafwe ukuba mukashila akayana ukulingana nefyo Baibele isosa.

UKUPALANYA: ICILONGANINO CA NTANSHI NE CILONGANINO CA MUNSHIKU SHAKULEKELESHA

Ilyo twapalanya ulukuta lwa ntanshi no lukuta lwa lelo, twalamona ukutila ulukuta lwa ntanshi lwali lwa bantu abaisushiwe na Mupashi. Ibuku lya Milimo lilanga ukutila ici ecalengele ukutila icilonganino cikule mukwangufyanya no kubomba bwino. Tabakwete ubwafwo na bumbi iyo. Lelo bakwetefye Mupashi Wamushilo. Ifwe tuli no bwafwo ubushaifulila. Lelo tuli ababulisha Mupashi Wamushilo. Ubukisha ifyo A.W Tozer asosele: “Nga cali cakuti Mupashi Wamushilo afumishiwe mu lukuta lwesu ilelo, 95% wafyo tulecita nangu imilimo yesu kuti yatwilitwa ukucitwa, kabili tapali uwingamona ubupusano iyo. Nga cakutila Umupashi wapokelwe ku lukuta lwa ntanshi, ubwingi bwafyo balecita 95% nga fyalilekelwe ukucitwa (Icilepilibula limbi fyonse fye) na bonse nga balimwene ubupusano.”²¹

²⁰ Email from March 31, 2013

²¹ Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP Folie 2

Bushe natusambilila ukucita ifintu ukabula Mupashi Wamushilo? Bushe ekutila ulukuta ilelo muli abantunse abengi?

Bushe ecalenga ukuti twikwata amaka yakucinfya mwa? Bushe ubuntunse ebwalenga ukutila ulukuta lwikwata amaka yakukula muncende shimo? Nalimo bushe amafya ayakulu ayo tukwete mu ncende ishing yaletwa no buntunse? Twalamona ukutila, ilingi line icalenga ifwe ukuba ifyo tuli, kubulisha Umupashi Wamushilo. Pa lwesu kuti twayalula ici mukwangufyanya no bwafwo bwakwa Lesa.

Aya mashiwi ayasoselwe ku babomfi yasoswa nakuli bonsefye.

Johannes Mager atila: “Paulo apusenye umu Klistiani uwaba na Mupashi no mu Klistiani umuntunsefye, pali abo abaisushiwe na Mupashi Wamushilo nabo aba shakwete incende yakwa Mupashi Wamushilo mu myeo shabo: Aba batishiwa na Mupashi Wamushilo, lelo tabaisushiwa na Mupashi Wamushilo.”

Ku mubomfi ici capilibula ukuti: Kuti na kanshiwa bwino mu masambililo yacipingo, nokwishiba bwino insoselo sha mu cipingo nokwishiba bwino ukulondolola ifyalembwa; kuti napokelela icishinka icafikapo icaba mu cipingo no kuba no bwishibilo bwafyo inkulo shakale shapusene mukusambilila ifikomo fyamu malembo; Kuti naba kashimikila uwaishiba ukushimikila bwino amabushimikishi ayafwaikwa saana – lelo nangu nkwide ayamasambililo na matalanta naba uushaisushiwa na Mupashi Wamushilo. Ama buku, amasambililo, ifyakubonfya ifisuma, no kusosa ukusuma, efyaba ifyakupyanikisha pa kubulisha umweo uwaisushiwa na Mupashi.

Ukushimikila, ukupepa pa cintubwingi, ukutungulula ulukuta, ukutantika ifyo mwalabweshwa abaluba, ukukansha nokupela amano nga kakumba – ifi kuti fyasambilishiwa nokucitwa ukwabula Mupashi Wamushilo. Ellen G. White alondolwele ubu busanso bwingabapo muli iyi nshila. “Ico Umupashi wakwa Lesa ulemonekela panono nico ababomfi (ministers) basambilila ukubomba ukwabula Umupashi.” (E.G. White, Testimonies for the Church, Volume 1, (1868), p. 383.1)

Johannes Mager was a pastor, evangelist and a professor of systematic theology for many years. He worked last as secretary of the ministerial department of the Euro-African Division (now: Inter-European Division) in Bern, Switzerland. He is now retired and lives in Friedensau, Germany. 22

Johannes Mager ali kakumba, kashimikila kabili kasambilisha mukalamba wa masambililo yacipingo (systematic theology) pa myaka iingi. Alekeleshe ukubomba nga kalemba wa ciputulwa cilolekesha pa babomfi wa citungu ca Euro-African (nomba bacita: Inter- European Division) mu Bern, Switzerland. Alitusha pa milimo yakwe nomba ekala ku Friedensau, Germany. 22

Mukusondwelela: Ukuba uwa buntunse cipilibula ukwikalila mukubonfya amaka ya muntu no bwishibilo bwakwe ukwabula Mupashi Wamushilo nangufye ukubonfiwa panono na Mupashi Wamushilo.

ICINTU ICIKALAMBA ICI CILIKILA UM KLISTIANI UMUNTUNSE

Imibeele iyaba mu cipingo, - Iyakuti temwa abalwani bobbe, ukwelela abantu muli onse, ukucinfya ulubembu, na fimbipo, kuti fyacitwafye na maka ya Mupashi Wamushilo te mu maka ya buntu. Ici calanga apabuta ukutila ubwafya bwa mu klistiani umuntunse bwakutila ashintilila pa maka yakwe umwine. Tatwingacita ubufwayo bwakwa Lesa mu maka yesufye iyo. Natubelenge ifikomo fimo fimo mu cipingo.

Isaiah 64:6: “*nangu ifintu ifyawamisha ifyo ifwe tucita, awe nafyo fine fintu fyakowela nge cikolopo.*”

Yeremia 13:23: “*Bushe umwina Kushi kuti ayalula inkanda yakwe? Nangu bushe imbwili kuti yayalula amabala yaiko? Nemwe bene teti mucite icisuma, mwalibelega ukulacita iifyabipa.*”

Ezekieli 36:26-27: “*Ine nkamupeela umutima uupya kabili nkabikamo umupashi uupya muli imwe. ... Kabili nkabika muli imwe Umupashi wandi, no kumulenga ukukonka ifipope fyandi no kuposa amano kukusunga amafunde yandi.*”

Roma 8:7: “*Umuntu uufwayafye ifyabuntunse, aluka umulwani wakwa Lesa. Pantu akaana ukukonka amafunde yakwa Lesa. Na mucine tekuti ayakonke.*”

22 Johannes Mager, *Auf den Spuren des Heiligen Geistes (Following the Steps of the Holy Ghost)*, (Lüneberg, 1999), pages 102-103.

Ellen White alondolwele bwino bwino palwa ici ati: “Uyo onse uuleesha ukufika ku mulu ukupitila mu milimo yakwe fye umwine, aleesha ukucita icishingacitwa. Umuntu tengapusushiwa ukwabula ukubeela. Lelo imilimo yakwe taifwile ukuba yakwe iyoo, lelo klistu eufwile abomba muli wene ukufwaya nokucita ubusuma bwakwe.”²³

Ndetontonkanya ukuti ifi fikomo fyalanga bwino bwino ukuti tatwina kwanisha ukucita ubufwayo bwakwa Lesa ukwabula Mupashi Wamushilo. Isakamiko ilikalamba lyakuti lyonse tufwile twapanga ubusalo bwakucita ubufwayo bwakwa Lesa nokwipusha Lesa ukutupele amaka yakucita ici. Uku kwishiba isambilisho lya kulungamikilwa mu citetekelo kuli ukukankala saana kabili ukwakukakula. Nangu cibe ifi, tekuti tu cilondolola bwino mukushika.

BUSHE ICINGACITIKA CINSHI ILYO UMO AESHA UKUCITA ICINTU ICIKALAMBA ICICILILE AMAKA YAKWE?

Bushe icicitika cinshi ilyo nailuka ukutila: nshinga cita ici! Nomba nafilwa na kabili! Ndemona tulanashiwa. Ndetontonkanya ukuti ububwafya tabwaseka saana mu bakalamba lelo bwaseka muba cicepele. Abakalamba balibelesha ukukumanya ifyakosa, icunfwilo mu mayanda, ku masukulu, na ku shancito. Emulandu wine fwebakalamba tatusangwa abakalipa no kunashiwa nga bacepeleko pali ifwe. Lelo ubwafya tulelandapo bwena bwakumafye bonse abakalamba na banono. Nicofye abaice balashingwana no bu bwafya ilingiline. Ukwenda mukashila ka cietetekelo mu maka yabo abene ebwafya busangwa no mu klistu umuntunse onsefye.

Nomba kuti twabupwisha shani ubu bwafya? Umo muntu kuti aesha ukupepa saana ukuti Lesa amwafwe, elyo kabili asala ukweshwa na maka. Umbi nao kuti atontonkanya ukuti tafwile ukuposako amano saana. Kanshi atampa ukukana bikako saana amano elyo aunfwa uwakukulwa saana. Elyo umbi nao kuti asula icicetelelo nokucisha elyo nao aunfwa na bwino. Ubwafyafye bwakutila ishi nshilafye shonse shabufi, pantu ifikafumamo filamoneka kuntanshi. Inshila iyalungama kusakamana ifunde lyakwa Lesa, pantu lyapelwe mu kutemwa kabili lyakutulelela ubusuma. Nagngu cibe ifi, tulekabila amaka yakwa Lesa pa kuyabaka. Inshila iisuma kwikala mu maka yakwa Mupashi Wamushilo ne cimwemwe icikulu, ukukoseleshiwa, amaka, ukubanefisabo, elyo no kucinfya.

UBWAFYA BWINEBWINE

Ndemona natumona ukuti ifi ilingiline ficitwa na ba Klistiani abantunse. Bushe bonse tatimwene ico Yesu talefwaila abamukonka ababa ici cifulefule? Tabakwete ubumi ubwaisushiwa ngefyo Lesa afwaya ukutupeela, kabili tabali icilangililo icisuma nanga cakutila abengi abamuli bene tabaishiba. Ububwafya bukulu ukucila ifyo tutontonkanya. “Aba baKlistiani abashaipesha babipishapo ukucila abashasumina; pantu imilandile yabo iyakubembaika no kukanaipesha kwabo kulalenga abengi ukuluba.”²⁴

Mwibuku Christ Our Righteousness ilyaembelwe na Arthur G. Daniells tubelenga ifi: “Lelo imimonekele cintu cimo icitumpika saana kabili cilonaula saana. Lupili ulwakosa ukunina ulushenekelwa, ubo ulukuta lwaesha ukucinfya pamyaka iingi. Paulo atucenjasha ukuti ‘iimimonekele ya bukapapa’ (1Timote 3:5) lelo ukwabula amaka yalwa Lesa [Ukwabula ukwisushiwa na Mupashi Wamushilo] kuti caba ebusanso bwa munshiku shakulekelesha kabili atukonkomesha ukuti twisendwa no kutumpikwa kwakuimona abalungami ukupitilila mu milimo shesu.”²⁵

Ifishinka ifingalenga tube AbaKlistiani Abantunse

Ifyakonkapo ifi efishinka nangu efingalenga tube abaklistiani abantunse:

1. Ukukanakaishiba – tatwaipelesha saana kukusambilila ifyo ubumi ubwabula Mupashi waba, nangu limbi tatulasanga infungulo shakucitilamo ifyo tulesambilila.
2. Ukukanaba necitetekelo nangu ubucetekelo ubunono – Ukwisushiwa na Mupashi Wamushilo kufwaikwa ukupelesha imyee shesu umupwilapo kuli Yesu Klistu. Ici naco kuti cabefi pamulandu wakukanaishiba, nangu limbi kuba no mwenso wakuti Lesa kuti atutungulula mukupusana nefyo tulefwaya ukutungululwa. Cilepilibula ukutila tatwacetekela ukutemwa kwakwa Lesa na mano yakwe.

²³E.G. White, *Review and Herald*, July 1, 1890

²⁴EGW Letter 44, 1903, quoted in *Adv. Bible Commentary*, Vol.7, p.963 on Rev. 3: 15-16

²⁵Arthur G. Daniells, *Christ our Righteousness*, p. 20

3. Ukutontokanya ukwalubana – umuntu kuti atontokanya ukuti alisushiwa na Mupashi Wamushilo, nangu cakutula taisushiwa nangu tafikapo ukwisushiwa. Ubu ebwafya ubwaseka.
4. Ukuba abapikintika saana – Abantu balifule milimo icalenga nokutontokanya ukuti tabakwete inshita yakuba mubwampano na Klistu. Nangu limbi bakwata iyo nshita lelo tabaya pantanshi mukwikatana na Lesa.
5. Imambu ishafiswa, tutile ukukanaibwasha – ici caba kwati cintu iciputauka, icilepilibula ukutula tapali bwikatano na Lesa.
6. Ukucita ifintu ukulingana nefyo baleumfwa. Ishiwi yakwa Lesa litila: “*Umololoke ena akalaba umumi pamulandu wa citetekelo*”. Bushe ine mpanga ubusalo pamulandu wa kucetekela Lesa nangu ukukonka nefyo ndeumfwa mwa? Ifyasosa Roger Morneau filampela amatontokanyo: “Imipashi (iyakowela) kuti yakoselesha abantu ukunfwila ifyo beene baleumfwa mucifulo cakufwa kwishiwi lya kwa Klistu na bakasesema bakwe. Takuli inshila iyo imipashi (iyakowela) inga tungulula imyeo shabantu ukwabula umuntu ukwishiba ifyacilacitika.”²⁶

Bushe Ico ndombela ukwisushiwa na Mupashi Wamushilo nelyo njishibe ukutula nalisushiwa na Mupashi Wamushilo cinshi?

Lubali lumo, Mupashi Wamushilo apeelwe kuli ifwe ukutula ekale muli baifwe. Elyo ulubali lumbi, tufwile twatwalilila ukulomba Mupashi Wamushilo. Nomba kuti twalungika ifintu fibli ifi ifyamoneka kwati filepinkana?

Lubali lumo: Yesu muli Yoani 14:17 atile: “*Ico mwba nankwe kabili akaba muli imwe.*” Imilimo 2:38 atila: “*Cilamuntu ali no kulapila no kupilibuka, nokubatisiwa ... elyo mukapokelela Mupashi Wamushilo ubupe bwakwa Lesa.*”

Ulubali lumbi: Ilyo Yesu asambilishe pa lwepepo, Atile muli Luka 11:9-13: “... *Akulombeni, bakulamupeela; ... palibufi Shinwe wa mu mulu akapeela Mupashi Wamushilo kuli bonse abamilomba!*” Efeso 5:18 yatila: “*Lekeni Mupashi eo esule muli imwe.*” Mu ci Giliki aya malembo yabali yasosa ukukanaleka (Ukutwalilila) ukulomba.

Inshila:

E.G. White atile: “Lelo imibombele ya Mupashi lyonse yampana ne shiwi iyalembwa. Ngefyo caba mu buntu, namu Mupashi efyo cili. Ubumi bwa muntu busungwa cila nshita na maka yakwa Lesa, tekupitila mucipapwa icimokela iyo, lelo kupitila mu mapalo ayo tupelwa. Eico umweo wesu uwa kumupashi usungwa ukupitila mu kubonfya ifyo twapelwa. Nga cakutula ukonka Klistu engakula ‘ukufika na ku bukambwa, ku mulingo wa mushinku wa mwiswilo wa kwa Klistu’ (Efeso 4:13), afwile alyo umukate wa mweo no kunwa amenshi ye pusukilo. Afwile ukulola no ku pepa no ku bomba, muli ifi fyonse ukunfwila amalangililo yakwa Lesa mwi shiwi lyakwe.”²⁷

Tupokelela umweo pakufyalwa kwesu. Pakusungilila uyu mweo tufwile ukulya, ukunwa, ukwensha umubili, nafimbipo. Efyo caba na kuli bumupashi. Takwata Umupashi Wamushilo ilyo twa batishiwa na menshi na Mupashi Wamushilo (ukufyalwa cipya) pakutula uyu mweo twaba nao ube muli baifwe mu bumi bwesu bonse. Pakutula uyu mweo usungwe bwino cilefwaikwa ukubonfya inshila sha Mupashi isho Lesa apeela: Umupashi Wamushilo, Ishiwi lyakwa Lesa, Ipepo, ifibesho fyesu, nafimbipo.

Yesu atile muli Yoani 15:4: “Ikaleni muli ine naine muli imwe.” E.G. White atile palwa ici: “Ukwikala muli Klistu cipilibula ukutwalilila ukupokelela Umupashi wakwe, ubumi ubwakupeela onse ku mulimo wakwe.”²⁸ Emulandu wine tufwile ukulomba Umupashi Wamushilo cila bushiku ukupitila mu citetekelo no kupeela kuli Shikulu cila kacelo na fyonse ifyo tukwete nefyo tuli.

²⁶ Roger Morneau, *A Trip into the Supernatural*, Review and Herald 1982, p. 43

²⁷ E.G. White, *The Acts of the Apostles*, (1911), p. 284.2

²⁸ E.G. White, *The Desire of Ages*, (1898), p. 676.2

NJIMININE PESA?

Nomba icikalamba saana kwishiba ubumba ndiko. Bushe ndi pesa? Ilyo mayo ali ne myaka 20 ayaswike icipusho ca muntu umu umwaume ukutila nshisakamene pa lwa citetekelo. Elyo ayaswike nokutila: elyo nga wafwa ubushiku? Aya masihiwi yalimwikete. Lelo yalimwafwile. Pantu yalengele apange ubusalo bwakukokna Yesu no lukuta lwakwe. Limbi ili lipusho kuti lyakwafwa naiwe wine: Nga cakuti ... wafwile ilelo ...! (Nokwikatwa umutima? Mubusanso?) Bushe naushininkisha ukuti uka kwata umweo wa muyayaya na Yesu Klistu? Wishala uwa kutwishika.

Cimo ica kusakamika

Ndi uwa kusakamana saana ilyo ntampile ukumfwikisha ubukulu bwa ubu bwafya. Nda tontonkanya no kupepela pakubikapo aya masihiwi. Nalabula ili shuko pantu pali insansa mu bumi ilelo na mu muyayaya kabili mukulundapo cilafwa ifyupo ne ndupwa elyo no lukuta, na mu shancito mwine. Nshishibe uyo calakuma. Lelo ndefwaya ukwafwako abalekabila, ngefyo naine na afwiwa. Cikankaala ukumona ukutila onse umu klistiani umuntunse eluke ici; nga teifyo tekuti alulwe nangu Lesa enga mwafwa. Lesa mu kutemwa kwakwe alefwaya ukutupaala ukupitila mu bwampano ubwafikapo na Yesu Klistu ukupitila mu Mupashi Wamushilo. Ici nga cacitwa tekuti tulufye ifingi iyo kabili kuti twapokelela amapalo ayengi. Kabili cawamishapo pantu kuti twaundapa ubwafya bwesu no bwafwo bwakwa Lesa. (Ukulondolola saana kuli mu cipande 3 na 5)

Ubwafya bwa mu klistiani umuntunse bwalondololwa muli Baibele munshila ishaibeela. Cila bumba lya bantu, elyo na bantu mu mabumba aya, kuti bakwata ifyo ba leloleshapo ifya pusana pusana, lelo ubwafya bwabo bumo bwine. Ifyaibeela fyalondololwa ngefi:

- **“Mu mubili nangula ubuntunse”** – Roma 8:1-17; 1 Kolinti 3:1-4; Galatia 5:16-21 namalemba yambi
- **“Abapelwa amano”** – Umulombe wa bakashana ikumi Mateo 25:1-13
- “Imibeele ya Lukuta yamonekela mu bakashana apelwa amano, yasoswa na kabili mu mibele ya Laodekia.”²⁹
- **“icifulefule”** – kalata ku lukuta lwa ku Laodekia Ubusokololo 3:14-21
“*Iye, nga wabo watalala napamo uwa uwakaba.*” (Ubusokololo 3:15) bushe te cakupapa ici? Yesu afwaya ukutalala ukucila icifulefule. Mulandu nshi afwaila ici? “Aba Klistiani aba shaipeshela babipishapo ukucila abashasumina; pantu imilandile yabo iyakubembaika no kukanaipelesha ilalenga abengi ukuluba. Uushasumina alanga imibele yakwe. Umu Klistiani uwa cifulefule atumpika imbali shonse shibili. Talanga ukutila mwina fyalo kabili talanga ukutila mu Klistiani. Kanshi na Satana alamubonfya ukucita umulimo uyo umuntu nangu umu enga cita.”³⁰
- Ta “fyalwa cipya” nangu taikalilila mu kufyalwa cipya – Yoani 3:1-21
“Ukufyalwa cipya cintu cimo icishicitika ilingi line muli uno mukulo. Ecalenga nokuti mu nkuta mube ifipesho mano ifingi. Abantu abengi fye, ababule ishina lya kwa Klistu, tabashishiwa iyo kabili te bamushilo. Bali batishiwa, lelo bashikilwe abatuntulu. Bu ine tabwafwile iyo, kabili tababushiwe ukuba ku mweo upya muli Klistu.”³¹
- **a form of godliness** – “*Having a form of godliness but denying its power.*” 2 Tim. 3:5 says the following about this:
- **Imimonekele ya bukapapa** – “Abantu abakwata imimonekele ya bukapapa lelo abakana amaka ya buko.” 2 Timote 3:5 Arthur G. Daniells asosele ifi pa lwaici:
“... lelo imimonekela yalikwata icintu cimo icakutumpika kabili ica boni. Cafisama apashingeshibikwa, ico ulukuta lwaesha ukushimya inshita ishingira mu myaka iingi. Paulo atucenjesha akutila ‘imimonekele ya bukapapa’ (2 Timote3:5) ukwabula amaka yakwa Lesa [ukwabula ukwisushiwa na Mupashi Wamushilo] kuti caba cimo pafinga tusakamika mu nshiku shino ishampela kabili atukonkomesha ukukana sendwa nei mibele ya kuitumpika fwebene.”³²
Babili kwaliba nelyalembwa fimbini ifyapipesho mano mu fyalemba Ellen White:
- **Abanono saana**
“Mu ciloto candi kalinda umu aiminine pa mwinshi wacikulwa icakatama, kabili aispwiche bonse abaishile pa mwinshi, ‘Bushe wali pokedela Umupashi Wamusilo?’ icipimino cali mu maboko yakwe, kabili abanono fye, abanono saana ebaingishiwe mu cikulwa.”³³
- **Pa bali amakumi yabali tapali uuipenye**
“Aya masihiwi nalanda ku lukuta ya kukutumanika nganshi, ukutila tapali nangu umu papali amakumi yabali abo amashina yabo yaba mu mabuku ya lukuta abaipekanishishe ukupwisha ubumi bwabo pe sonde, kabili kuti baba ukwabula Lesa kabili ukwabula isubilo muli cino calo nge mbifi.”³⁴

²⁹ E.G. White, *Review and Herald*, Aug. 19, 1890

³⁰ E.G. White, Letter 44, 1903, quoted in the *Seventh Day Adventist Bible Commentary*, Vol.7, p. 963 on Rev. 3: 15.16

³¹ E.G. White, MS 148, 1897, quoted in the *Seventh Day Adventist Bible Commentary* Vol.6, p. 1075 Many buried alive

³² A. G. Daniells, *Christ our Righteousness*, p. 20

³³ E.G. White, *Selected Messages*, Vol. 1 (1958), p. 109.2

³⁴ E.G. White, *Christian Service* (1925), p. 41.1

- **Mulandunshi mukwatile utulo twamusango uyu?**

“Mulandunshi abashilika ba kwa Klistu balalilefi kabili bacaibela? Pantu tabakwata ubwikatano ubusuma na Klistu; pantu balibulisha saana Umupashi.”³⁵

- **Ubusanso ubukalamba**

“Apa nshalande pa mweo uyu uunono kabili uushenekelwa; lelo pali ubusanso ubukalamba – ubusanso ubushaishibikwa bwino – muku celwa ukunakila ishiwi ilya kupapata ilya Mupashi wakwa Lesa, mu kusalapo ukwikala mu lubembu; kuli ifi eko ukucelwa kwamusango uyu kwaba.”³⁶ Bushe nanka wa lubembu cinshi? “Pantu tabacetekela muli Ine.” (Yoani 16:9) icishibilo cakuti twalikwata ubucetekelo no kutetekela Yesu cakutula twaliipeela umupwilapo kuli wene. Cifwilefye ukuba pakuipeela onse; no kufwaisha uku mukonka mili fyonse.

Ndefwaya ukulanda ici nakabili; nakwete inshita yakubika aya mashiwi ayakankaala, pantu cikumine insansa shesu mu bumi bwesu na mu bumi ubwamuyayaya, na kabili na mumikalile yesu maka maka mu fyupo fyesu, mu ndupwa na mu nkuta.

Ifipusho ne fipusho nafimbi

Icipusho icakosa cakutula nga mwalishushiwa na Mupashi Wamushilo nangu iyo. Nga kanshi umuntu eshushuwa na Mupashi Wamushilo nshita nshi? Bushe ifilefwaikwa ni finshi? Bushe fisuma nshi fifuma mu bumi ubwaba na Mupashi Wamushilo? Ngeficitika, nga mukuluba watontonkanya ukutula walisushiwa na Mupashi Wamushilo?

Uletotela pa Filangililo

Natutashe Lesa pakukwata akashita fwebene akakulanshanya pa kubukulushiwa. Ndetontonkanya ukutula Lesa wesu umukulu kabili uwakupapa na kwata amatontonkanyo ayakankala pakutupeela ubukabilo ukupitila mu Mupashi Wamushilo ukuti tubukulushiwe. Bushe ifi kuti fyalengefi?

- Alefwaya ukutufumisha uku kubulisha no kutufumya mu mibele ya bu Laodekia.
- Alefwaya ukutupekanyishisha kukwisa kwakwe ukwa cibili na kunshita iyaibela iyalaswa ise.
- Alefwaya ukuleta ukubukulusha uku kalamba ukwa kulekelesha (Ubusokololo 18:1-2) pa calo ukupitila muli abo, “ababaka amafunde yakwa Lesa, no kukwato bunte bwa kwa Yesu” (Ubusokololo 12:17) kabili bakwata “ukutetekela kwa kuli Yesu.” (Ubusokololo 14:12)

Kabili natutashe Lesa pakuti onse umu Klistu umuntunse mukwangufyanya kuti aba mu Klistu uwamupashi. Na pakuti onse uwikala mu Mupashi Wamushilo kuti akula kumulingo wa bwisulo bwakwa Klistu. Iyi encito yesu iyakonkapo. Nomba ukulundapo ubwishibilo na bumbi pampela ya cipande ici.

Ukukoselesha ukupya ne cimwemwe icishimoneka

“Inkashi imo mu lukuta ampeela akatabo ka ‘Intampulo sha ku kuibukulusha’. Napeshiwe amano pafyo nasangile mu katabo aka. Panshita iitali nalefwailisha ifyamusango ngoyu na muli pelepele nalifisangile. Elyo natampile ukulungika ubumi bwandi ubwaku Mupashi, kabili nilyo fye elyo nailwike ukutula nfwile naitapo cimo: na peele ubumi bwandi umupwilapo kuli Yesu. Ukufuma ilyo line Shikulu atampile ukumbusha kacelocelo cila bushiku no kumpeela inshita yakupepa. Cila bushiku nabelengela cipande cimo mwi buku ‘40-days’. Na mwene ukuti ubwampano bwandi na Yesu bwaileko pantanshi. Kabili ubu bwampano bwalikoseleko. Mupashi Wamushilo alebomba muli ine. Panuma ye buku 40-days. Nabelengele ibuku lya cibili ilya 40-days. Ukufuma ilyo nabelenga cila cipande cebuku ili imiku ine. Tekuti ncite cimbi iyo kano fye ukwipusha ubwampano na Lesa. Ififumamo fya kupapa pantu ukukoseleshiwa kupya ne nsansa ishishingamoneka tashinga fiswa iyoo. Muli iyi nshita nalikwata ishuko lya kukwata ifibelesho ifingi na Lesa. Naine ndalolela ishuko lyakweba abantu ifibelesho fyandi. Ukukwata ubwampano ubusuma na Yesu cilenga ifintu ifingi ukuba ifyafye kabili na masakamiko yashifwaikwa ukupwa. Ndine subilo kabili ndepepa ukutula na bantu bambi bakwate ici cibelesho mwishuko nakweteko.” H.S.

³⁵ E.G. White, *The Great Controversy* (1911), p. 507.3

³⁶ E.G. White, *Selected Messages*, Vol. 1 (1958), p. 109.2

ICIPANDE 3

AMAFYA YESU KUTI YAPWA – MUNSHILAMSHI?

Bushe kuti twakula shani ukuba aba nsansa kabili aba Klistiani abakosa?

“Mwikalilile muli ine, na ine nakulaikalilila muli imwe.” “Ukwikalilila muli Klistu cipilibula ukupokelela Mupashi wakwe Lyonsefye, ukuba no bumi bwakupelesha ku kucita umulimo wakwe Lyonse.”³⁷

Ubu bwafwo ubuli ne mbali shibili isha maka ya myulu ishili ngo kwasuko ku bwafya bwesu ubukalamba buli panshita imo ine ubwakuleta insansa mu bumi bwesu ubwa CiKlistiani. Mulandunshi? Yesu atile pa lwa aya masihiwi: “Kanshi namweba ifi pakuti na imwe mube ne nsansa shandi. Elyo ne nsansa shenu shibe ishapwililika.” (Yoani 15:11). Ukupilila muntampulo ishi shibili (ukutwalilila ukupokelela Mupashi Wamushilo no kupeela umupwilapo kuli Lesa) Klistu akekala muli baifwe kabili enshila imo iya kukwatilamo ubumi ubwansansa ishapulamo. Kolose 1:17 Alanda palwa bukankala bwa lulumbi: Klistu muli imwe. Bushe tecakupapa icakuti Klistu

apeele umulombe wa mwangashi mubulayo bwa Mupashi Wamushilo muli Yoani 14 na mukulondolola umulimo wakwa Mupashi Wamushilo muli Yoani 16?

Icikalamba cakutula (ngefunde Iyesu) cilabushiku tulepeela fwebene kuli Lesa na fyonse ifyo twaba nafyo no kutila cilabushiku tulepokelela mucicetekelo amaka yakwa Mupashi Wamushilo.

BUSHE BUKANKALANSI BWABA MUKUIPEELA KULI YESU CILABUSHIKU?

Yesu atile muli Luke 9:23: “*Umuntu nga alefwaya ukulankonka, aleikaanya umwine, alesenda no musalaba wakwe, elyo alenkonka.*”

Yesu atile ubusambi bwacila bushiku. Ukuikanya cipilibula ukuleka Yesu abe uwakutungulula umweo wandi wandi Lyonse. Ukusenda umusalaba tacilepililila ukutula cila bushiku twakulakwata amafya. Apa cipilibula: ukulakanya ubufwayo bwesu cilabushiku no kutemwa ukufwaisha ukunakila Yesu – ngefyo Paulo asosele palwa wene ati: “Cilabushiku ndafwa.” Munshiku shakwa Yesu, uwasenda ulupanda ninshi napingwilwe mfwa kabili aleya ku ncende ya kwipailwako. Kanshi cilosha mukutula wasumina amafya ayesa ilyo wakonka Yesu.

Ilyo twafyalwa tulapeelwa ubumi. Ukuti umweo, amaka nobumi fitwalilile, tufwile tulelya icakulya. Tupokelela ubumi bwa ku Mupashi ilyo twafyalwa cipya. Ukuti tusunge ubumi bwesu ubwaku mupashi ukuba ubwa kosa kabili ubusuma, cilafwaikwa nalyo line ukusunga ubu bumi. Ici nga tacicitilwe mubumi ubwa ku mubili no bumi bwaku mupashi, lyena kuti twanashiwa, twalwala no kufwa kuti twafwa. Tatwingalila limo ifyakulya ifyakutwafwa munshiku sha kuntanshi, kabili tatwingatutula Umupashi Wamushilo.

Mwibuku Iya “Acts of the Apostles” mwiliba ikambisho ilingatwafwa pali ici: “ngefyo caba ku mubili efyo naku fya mupashi. Ubumi bwa muntu busungwa na maka ya bu Lesa; lelo teku fipapwa ifimoneka iyo, lelo kupitila mu mapalo ayapelwa kuli baifwe. Kanshi no bumi bwa mupashi nabo bwine busungwa ukupitila mukubonfya ifyo amaka yakwa Lesa ya tupeela.”³⁸

Ukulundapo ukufuma mwibuku The Desire of Ages, kwalinkoselesha; “Tufwile ukukonka Klistu cilabushiku. Lesa tapelela limo ubwafwo ubwa mailo.”³⁹

Ellen White atile: “Pakutampa ukukonka Yesu tufwile twabalilapo ukuipela umupwilapo, elyo tufwile ukulatwalilila ukupilibuka, nokuipelesha cilabushiku.”⁴⁰

³⁷ E.G. White, *The Desire of Ages* (1898), p. 676.2

³⁸ E.G. White, *The Acts of the Apostles*, (1911), p. 284.2

³⁹ E.G. White, *The Desire of Ages* (1898), p. 313.4

⁴⁰ Editor Francis D. Nichol, *Adventist Bible Commentary Vol. 1* (Review and Herald, 1976), p. 1113

“Nangu twasangulwilwe umupwilapo ilyo twapilibwike, tacakatwafwe nakalya, kanofye ilyo uku kuipeela kwalengwa cipya cilabushiku ...”⁴¹

Isangulule we mwine akacelo; leka cibe emulimo wakubalilapo. Leka ipepo lyobe libe, “Mbula, we Shikulu, nga uobefye. Nabika amapange yandi pa nkasa shobe. Mbomfya ilelo mu mulimo obe. Ikala muli ine, kabili leka imilimo shandi shibombwe muli iwe.” Ici cakucita cilabushiku. Cilakacelo isangulule wemwine kuli Lesa pabushiku ubo. Tuula amapange yobe yonse kuli wene, kukuyacita, nangu ukukanayacita ukulingana nefyo Lesa atungulula. Efyo cilabushiku ukalapeela muminwe yakwa Lesa, kabili efyo ubumi bobo bukalengwa ngo bwakwa Klistu.”⁴²

Morris Venden atile: “Ngataulaishiba ukufwaikwa kwakupilibuka kwa cilabushiku, kuti caba icintu cimo icikalamba icingalenga webo ukucinfya. Mwibuku *The Thoughts From The Mount of Blessing*, pebuula 101, paliba ubu bulayo: “Nga wafwaya Shikulu no kupilibuka cilabushiku ... ukuilishanya kobe konse kukatalala, amafya yobe yonse yakufumishiwa, nafyonse ifikutitikisha ifikukumanya pali nomba fikapwa.”⁴³

Akuba na Yesu ukupitila mukupela cipya cipya cili icafwaikwa saana ngefyo cali icikankala ilyo twaipeleshe kuli wene umuku wakubalilapo.

Morris Venden atila: “ubwampano na Lesa ubwikalilila ubwa cilabushiku, bulosha kukupeela ukwikalilila, elyo cilanshita kuba ukushintilila pali Wene.”⁴⁴

Kuti twashininkisha ukuti: ilyo twasakamana ukupeela kuli Yesu cilakacelo, ninshi tulecita ifyo afwaya ukutila tulecita pantu atile: “Iseni kuli ine...” (Mateo 11:28) kabili “... Elyo ine, nshakatale ntanfya onse uwaisa kuli ine.” (Yoani 6:37)

“Lesa alekabila ukutucitila ifintu ifikalamba. Tatwakacinfye mubwingi iyo, lelo ni mukupela umweo wesu onsefye kuli Yesu. Tufwile twaya kuntanishi mu maka yakwe, uku cetekelafye amaka yakwe Lesa wakwa Israeli ...”⁴⁵

icintu icikalamba ico Lesa engacita ilyo twaipeela kuli wene calondololwa bwino na John Wesley ngefi: “Lesa kuti acita ifingi no muntu umo, uwaipela onse kuli Lesa, ukucila ifyo engacita ne mpuka isha mpalume shabantu aba shaipelesha kuli Lesa.”⁴⁶

Ellen White atile: “Abofye abakaba ababonfi na Klistu, abo abakatila, Shikulu, fyonse ifyo nkwele ne fyondi fyobe, ebakeshibikwa nga bana baume na banakashi abakwa Lesa.”⁴⁷ “Bonse abapeela umweo, umubili, no mupashi kuli Lesa bakalapokelela cilanshita amaka ayapya aya mubili, na matontonkanyo... Mupashi Wamushilo alabikamo amaka ayapulamo ukubomba mu mutima na mu matontonkanyo. Icikuku cakwa Lesa cilafusha aya maka yonse, kabili ne mibeele iyapwililika iya kwa Lesa ilabafwa mu mulimo onse uwakupususha imyeo ... Na mubunake bwabo ubwa buntunse, balalengwa ikucita ifyo amano ya Bulesa yacita.”⁴⁸

Ukucilapo pe sambilisho lya pa “kuisangulula,” nangu “ukuituula” nangu “ukupeela ubumi bobo” nangu “Ukupilibuka”.

Mulandunshi umuntu afwile ukulomba ulubatishe lupya ulwa Mupashi Wamushilo?

Ukulomba ukwisushiwa na Mupashi Wamushilo, kwipusha Yesu ukwikala naifwe. Pantu ekala muli ine ukupitila mu Mupashi Wamushilo. Nomba mulandunshi cilabushiku?

E.G. White atile mwibuku *Acts of the Apostles*: “Ku mubomfi uwaipeselesha kuli ukukoseleshiwa ukukalamba mukwishiba ukutila na Klistu wine ilyo ali pano pe sonde, cilabushiku afwaile Wishi amupele ukusenaminwa ukupya ukwalefwaikwa ... ici catupela ishintililo lyakuti, nga twalomba mucishinka kabili no mukoosha kuli Lesa ne cicetkelo icafikapo - ecilenga ukutila twashintililafye pali Lesa, kabili nokupelesha ku mulimo wakwe – calalenga tuletete abantu ubwafwo bwakwa Mupashi Wamushilo mukulwisha ulubembu.”⁴⁹

Ici nga cakutila eco Yesu alekabila cila bushiku, ninshi ifwe cili icikankala ikucilapo.

⁴¹ E.G. White, *Review and Herald*, Jan. 6, 1885

⁴² E.G. White, *Steps to Christ* (1892), p. 70.1

⁴³ Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 96

⁴⁴ Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 233

⁴⁵ E.G. White, *Sons and Daughters of God*, p. 279

⁴⁶ Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP slide 14

⁴⁷ E.G. White, *The Desire of Ages* (1898), p. 523.1

⁴⁸ E.G. White, *The Desire of Ages* (1898), p. 827.3

Mu 2 Kolinti 4:16 mwaliba amashiwi ayakankala: “... awe umutima wesu wene ulecilalakofye ukuwama cilabushiku.”

Bumuntu bwesu ubwamukati bufwaikwa ukusungwa bwino cilabushiku. Ni munshilanshi uku kulengwa cipya ukwa cila bushiku ku citikila? Ukulingana na Efeso 3:16-17, 19, kucitika ukupitila mu Mupashi Wamushilo: “Ndelomba Lesa ukuti ku maka yakwa Mupashi wakwe na ku bukankala bwa bucindami bwakwe mube abakosa mu mitima yenu. Ndelomba nokuti ku cisumino mwakwata, Kristu aleikala mu mitima yenu nokuti emo icitemwiko cishimpwe cibe icakosa nganshi. ... Lyena elyo mukeshuwamo ne mibeele yakwa Lesa yonse.”

Ngefingafumamo: Ngefyo ifunde lyaba cilefwaikwa ukupepa cila bushiku ukuti tulengwe abapya na Mupashi Wamushilo. Elyo ifikakonkapo, Klistu akekala muli ifwe. Alatupeela amaka umwalola ubukankala bwa lulumbi lwakwe kuli bu muntu bwa mu mutima. Amaka yakwa Lesa, maka ayapulamo. Na pali ici, ukutemwa kwakwe kulabikwa mu mitima shesu. Kabili enshila ku bumi “ubwaisuwamo ne mibeele yakwa Lesa.” Mona Yoani 10:10; Kolose 2:10.

Ilembo nalimbi ilikankala lisangwa muli Efeso 5:18: “Lekeni Mupashi eo esule mu mitima yenu.” Moneni ukuti ici cacila pakupelwa amano. Likambisho lyakwa Lesa. Lesa wesu alafwaya ifwe twikale na Mupashi Wamushilo. Abaishiba bwino ici Giliki, basosa ati ili lembo lyasosa apabuta – nalabula amashiwi yakwa Johannes Mager: “Lekeni mwisuwamo cipyu umupwilapo, kabili lyonsefye na Mupashi.”⁵⁰

Icisambililo citungulula ukusambilila kwesu citila: “Ukubatishiwa na Mupashi Wamushilo cipilibula ukuba uwakutungululwa na Mupashi Wamushilo muli fyonsefye – ukuba uwaisuwafye na Mupashi Wamushilo. Tekwisuwafye limo iyoo, lelo ici cifwile cilecitikafye lyonsefye, ngefyo Paulo alondolola muli Efeso 5:18 ukubonfya ishiwi lyaci Giliki ‘esule’.”⁵¹

Umutumwa Paulo Alembela ifi muli Efeso icipande 5, nangula cakutula alembela ifi mu cipande 1:13: “...no kusumina mwasumine muli Klistu, Lesa amupeele Mupashi Wamushilo ou alaile, icishibilo cakulanga ukuti muli bantu bakwa Lesa.” Abena Efeso balilangile ukutula balipokelele Mupashi Wamushilo. Nangu cibefyo, calafwaikwa ukutula: “Balekoseleshiwa na maka ukupitila mu Mupashi wakwe” No “kwisuwamo na Mupashi” kabili “kuleka imwe mutwalilile lyonsefye ukwisuwamo na Mupashi Wamushilo cipyu cipyu”. Mu cipande 4:30 atukonkomesha ukuti mwilenga Mupashi Wamushilo ukuba no bulanda nangu ukumupontela. Ellen White atile: “Umubonfi wakwa Lesa onse afwile alomba uku batishiwa na Mupashi Wamushilo cilabushiku.”⁵²

“Pakutula tukwate ubulungami bwakwa Klistu, tulekabila ukubukulushiwa cilabushiku na maka ya Mupashi, ukuti tukume ku mibeele yabulesa. Mulimo wakwa Mupashi Wamushilo uku kusha imyunfwile yesu, ukwalula umutima, ukulenga umuntu aba umukankala”⁵³

Lesa atile nakabili ukupitila muli wene: “Abo abasanga ukutula Amashiwi Ayamushilo lishiwi lyakwa Lesa, kabili bafwaisha ukukonka amakambisho yabamo, bafwile cilabushiku balesambilila, cilabushiku balepokelela amaka yamupashi ne cikuku, ifyapelwa kuli onse uwacetekela mu cishinka mucabupe ca Mupashi Wamushilo.”⁵⁴

Ukulundapo atile: “Tufwile ukukonka Klistu cilabushiku. Lesa tapelela limo ubwafyo bwa mailo.”⁵⁵ Pambi napo atile: “Ukwikatana nabu Lesa inshatfye shonse ecifwaikwa ukuti tuleya pantanshi. Kuti twakwata umulingo wa Mupashi Wamushilo, lelo ukupitila mwi pepo ne citemwiko tufwile twafwaisha Umupashi ukucilapo.”⁵⁶ Ici cimbi ico nasangile campeshe amano: “Ulekabila ulubatisho lwacila bushiku ulwa kutemwa ulwalengele ukuti munshiku sha batumwa bonse babe umo.”⁵⁷

Roma 5:5 atulanga ukutula ukutemwa kwakwa Lesa kubikwa mubwingi mumitima shesu ukupitila muli Mupashi Wamushilo. Tusanga cimocine muli Efeso 3:17. Ukubatishiwa kwacilabushiku na Mupashi Wamushilo (Ukwisuwamo na Mupashi Wamushilo) cilenga ukutula panshita imoine tubatishiwe cilabushiku no kutemwa (Ukwisuwamo nokutemwa kwakwa Lesa ukushipwa). Ukulundapo, Galatia 5:16 atila ifikafumamo amaka yalubembu yakonaulwa.

⁴⁹ E.G. White, *Acts of the Apostles*, (1911), p. 56.1

⁵⁰ Editor Werner E. Lange, *Unser größtes Bedürfnis* (Lüneburg, 2011), p. 42

⁵¹ Sabbath School Study Guide July 17, 2014

⁵² E.G. White, *The Acts of the Apostles* (1911), p. 50.2

⁵³ E.G. White, *Selected Messages 1*, (1958), p. 374.1

⁵⁴ E.G. White, *The Signs of the Times March 8*, 1910, par. 1

⁵⁵ E.G. White, *The Desire of Ages* (1898), p. 313.4

⁵⁶ E.G. White, *The Review and Herald*, March 2, 1897, par. 5

⁵⁷ E.G. White, *Testimonies to the Church* (1904), vol. 8, p. 191

UBUKANKALA BWAKU IPEPELA PALOBE

Bushe bukankala nshi bwaba mu kuipepela, nga cakuti bukankala saana icakuti ndeipela kuli Yesu no kulomba ukwisushiwa na Mupashi Wamushilo? Ukupepa kwacila bushiku no kusunga Isabata emufula was bukapepa. Natubelenga amalemba ayengi nefyalemba abantu bambi. Twamona ukuti bumuntu bwa mukati bulengwa cipya cilabushiku. Ici calanga apa buta tutu ubukankala bwakupepa cilabushiku. Umufula wa mapepo mu cinyumbanyumba wali mwilambo lya kacelo ne lya cungulo. Pabushiku ubwe Sabata kwalundilwepo ne lambo lya pe Sabata (Impendwa 28:4, 10). Nga kanshi bukankalanshi bwali mwilambo lyakoca?

“Ilambo lyakoca lyaleiminina ukuipela ukwapwilika ukwa mbifi kuli Lesa. Apa umuntu tashileko nelyo kamo, lelo fyonse fyapelwe kuli Lesa.”⁵⁸

“Inshita ishabikilwe ishe lambo lya kacelo ne lya cungulo shali isha shishiwa, kabili enshita basungile ngeshita shabikilwe isha mapepo mucalo conse ica ba Yuda. ... muntambi iyi aba Klistiani nabo kuti basanga icakumwenako ku mapepo ya kacelo naya cungulo. Elyo Lesa tafwaya ukusefya ukwabula Umupashi wa bukapepa, Aolekesha nensansa pali abo aba mutemwa, abalepepa akacelo ne cungulo ukufwaya ukwelelwa kwa membu shabo no ku lomba amapalo balefwaya.”⁵⁹

Bushe wamona ifyo ukupepa kwa cilabushiku kwasuntinkana ne Sabata ngo mufula wa mweo wa bumupashi? Ukulundapo, bushe wamona ifyo ici cicitwa ilyo taipela kuli Yesu Klistu cilabushiku, uule tulalika ukupitila muli Mupashi Wamushilo ukwikala muli ifwe?

Bushe walibula ikambisho ilikankala ulya kumupashi ukuba lyobe: Ukuti Lesa aba ecakubalilapo muli fyonse cila bushiku? Yesu atile mu bushimikishi bwakwe pa lupili:

“Kanshi pakubala sakamaneni ukufwaya Ubufumu bwakwa Lesa no kucita ifyo afwaya, lyena nafyonse ifi fimbi akulamubikilapo.” Mateo 6:33.

Ubufumu bwakwa Lesa nilyo ilyo wakwata Klistu mu mutima obe ilelo. Emulandu wine tufwile twaipeela no kulomba Umupashi Wamushilo cilabushiku ilyo tulepepa. Inshita yakusala, lintu twaiminina pacinso cakwa Lesa: Bushe natukwata ubwampano ubwingatupususha na Klistu kabili, bushe na twikala nankwe? (mona Yoani 15:1-17) Bushe taulefwailapo nafimbi – Ukwikushiwa ukukalamba mu citetekelo cobe?

Uyo onse uukwata akashita akanono nangu uushikwata inshita na Lesa, nangu uushikwata inshita iisuma iya mapepo, akakoshiwafye panono kabili umukufye umu ilyo aya ku mapepo umukufye umu cila mulungu. Cabafye kwati muntu uulelya umukufye umu cila mulungu. Ukupalanyako: Bushe tacingaba icaibela ikulisha umubili umukufye umu cila mulungu? Bushe tacilepilibula ukutila umu klistiani uushipepa cilabushiku muntunsefye?

“Ngatulefwaya ukuba no bulungami bwakwa Klistu, tufwile ukwalulwa na maka ya Mupashi, ukuba ne mimonekele ya bulesa.”

This also means that if he stays in this condition then he isn't saved. When we are carnal Christians worship can be just an obligation. When we are spiritual then worship will become more and more a necessity.

Ici calola mukutila nga ashala filya fine ninshi tapusuka iyo. Ilyo twaba Abaklistiani abantunse lyena ubupefi bwesu kuti bwabafye mulimo. Lelo nga tuli bamupashi ubupefi bwesu bukalaba ubwafwaikwa saana. Imyaka yakunuma nabelengele akatabo kalemba Jim Vaus, lilya nali umu uwebumba lya bashunfwa. Uyu muntu ali cipondo, icapilibwike. Aliyebelele imembu shakwe isho alecita no mutima onsefye pamo ngo ukubepa bakapingula wamilandu, ukwiba nafimbipo. Lelo amwene ubwafwo bwakwa Lesa. Ici calinsekesho. Natile, ndecita bwino mufingi lelo shatalamona icamusango uyu. Elyo napepele ipepo kuli Shilulu, “Mwe Tata mwebaba mu mulu, nine ndefwaya ukuyebelele imembu shandi shonse, ukubikapo ne membu isho mushila nanga. Kabili ndefwaya no kulaima cilakacelo ukupepa nokubelenga icipingo. Elyo nkamone ngacakuti naine kuti wangafwa.”

Ndelumbanya Lesa pantu alingafwile mubumi bwandi. Ukufumafye ilyo line, makamaka mu kupepa kwandi ukwa kacelo mukusuntinkana ne Sabata, caba emufula wabumi bwandi na Lesa.

Ukupitila mukuipela cilabushiku, nokwisushiwa na Mupashi Wamushilo cilabushiku imyeo shesu shikalulwa bwino. Ici cikacitwafye ilyo twaipelesha ukupepa palwesu.

⁵⁸ Fritz Rienecker, *Lexikon zur Bibel* (Wuppertal, 1964), p. 1017

⁵⁹ E.G. White, *Patriarchs and Prophets* (1890) p. 353.3

UKUPEPA MU MUPASHI NA MU CINE

Natutontokanye pa mulandu tupepela. Imbila yakwa Lesa iyakulekelesha ku bantunse yaba pa kupepa Kabumba uku pusanya no kupepa iciswango (Ubusokololo 14:6-12). Icishibilo ca cakupepa icimoneka li Sabata (Ukupape kabumba). Ico tulepepela calangwa muli John 4:23-24: “*Kwena inshita ikesa, nokufika naifika, ilyo bakapepa bene bene bakalapepa Tata mu Mupashi na mu cishinka. Aba e bakapepa Tata afwaya. Lesa Mupashi, na bamupepa bali no kumupepa mu Mupashi na mu cishinka.*”

Ukupepa mu Mupashi cilepilibula ukupepa namatontokanyo, lelo no kwisushiwa na Mupashi Wamushilo. Ukupepa mu cishinka cilepilibula ukwikala abaipeela umupwilapo kuli Yesu, uuli ecishinka mubuntu bwakwe. Yesu atile: “Nine cishinka.” (Yoani 14:6) Kabili cilepilibula ukupitila mukuba na Yesu muli ifwe twaikala ukulingana nefyo ishiwi lyakwa Lesa litukambisha, pantu atile: “Ishiwi lyobe e cishinka.” (Yoani 17:17) na Amalumbo 119:142 atila: “Na malango yobe yacishinka.” Nga cakutula tatukwete ubupefi bwacine ilelo, bushe tatuli mu busanso bwakufilwa pashita iyakosa? Ici cikaba ebwafya ubukalamba ku ba klistiani abantunse. Ndetontokanya ukutula tufwile twaya pantanshi mu maka yakwa Lesa no kukula mu mano. Kuti caba cakutula ubucetekelo bwabufi ubwakonkapo bwalecilikila bamo ukuya pantanshi.

ULUBATISHO NA MUPASHI WAMUSHILO

Bamo a bantu batontokanya ukutula balisushiwa na Mupashi Wamushilo pantu balibatishiwa kanshi fyonse filifye bwino elyo tabalekabila ukucita nafimbipo. D.L Moody asosele pali ici ati: “Abengi batontokanya ukutula apo baliisushiwe limo kanshi inshita fye shonse baliba abaisushiwa umuyayaya. We cibusa wandi, tuli fipe ifyatulaika; cilefwaikwa ukuti twatwalilila ukwikalilila pa kanfukunfuku pakuti twisushiwe.”⁶⁰

Joseph H. Waggoner atile:

“Mu milandufye yonse, ilyo ulubatisho lwamoneka nge cishininkishisho ca bupe bwa Mupashi Wamushilo, umuntu uwalapa imembu alatumpikwa ukuba uwacingilwa no buntunse. Acetekelafye mu lubatisho lwakwe ngecishibilo ca cikuku cakwa Lesa. Te Mupashi Wamushilo mu mutima wakwe lelo lubatisho elukaba icishibilo nangula “ubunte’ ...”⁶¹

Ulubatisho Busalo ubukankala saana; fyampana no bufwayo bwakwa Lesa. Lusunga kabili lukatwalilila ukusunga ubu bukankala. Lelo tatufwile ukulolesha ku cacitike kunuma nge cishininkisho cakutula tuli abaisushiwa na Mupashi Wamushilo. Tufwilefye twaishiba no kushininkisha nomba ukutula natwisushiwa no Mupashi Wamushilo. Abantu bamo bapokelele Mupashi Wamushilo nelyo tabala batishiwa – icakumwenako bena Samalia nangu abaume 12 mu Efeso. Lelo cimo cine ngo muntu ‘wapokelela Umupashi Wamushilo elyo talabatishiwa, elyo alebatishiwa nangu panuma yaku batishiwa: icikulufye cakutula twapokelela Mupashi Wamushilo pashita imo kabili tuli nankwe mu mitima shesu. Ifyacitike kunuma fikulu, lelo icilefyaikwa kwishiba ifyo tuli nomba line – ubwalelo.

Ndefwaya uku mwibukisha nakabili: tupokelela ubumi ku mubili pa kufyalwa, nobu 'bumi busungwa bwino ilyo tulelya ifyakulya cilabushiku, ukunwa, ukwensha umubili, ukulala, nafimbipo, ngatefyo tekuti tukokole pa calo. Amafunde yamo yene eyabomba naku bumi bwaku mupashi. Tupokelela ubumi bupya ukupitila kuli Mupashi Wamushilo, mukusosa, ilyo twaipela umupwilapo kuli Klistu. Ubumi bwa ku Mupashi utungililwa ukupitila kuli Mupashi Wamushilo, ukupepa, icebo cakwa Lesa, nafimbipo. E.G. White atile: “Ubumi bwesu busungwa cilanshita na maka yakwa Lesa: lelo tecipeshamano icisafye lintu twabonfya amapalo ayapelwa kuli ifwe. Kanshi ubumi bwesu ubwa ku mupashi butwalilila ilyo twabonfya ifyapelwa kuli ifwe, ifyo Kapeela atupeela.”⁶²

Ubumi ubwa ku mubili no bwa ku mupashi tafikalililafye muli ifwe. Cilefwaikwa ukubomfya ifyo Lesa atupeela.

Ici capilibula ukutula: ilyo twafyalwa na kabili Mupashi Wamushilo apelwa kuli ifwe ukutula ekale naifwe. Lelo tufwile twabomfya ifyo Lesa atupeela pakuti ekalilile muli ifwe. Bushes finshi twingapokelela nga tatubomfesho ifyo twapelwa?

Umupashi Wamushilo ecintu icikalamba Pali fyonse ifyo twapelwa. Ukulundapo, ipepo nalyo likankala nganshi, ukwampana na Lesa ukupitila mwishiwi lyakwe, ukusangwa mu mapepo yacintu bwingi nafimbi. Ndemona kuti twasuminishanya ukuti ngefyo catantikwa cilefwaikwa ukuti cilabushiku twasunga bumuntu bwamukati. Ngatatulecita ifi, kuti twailetelela. Tatwingalila limo, kabili tatwingasungila limo Umupashi Wamushilo.

⁶⁰ D. L. Moody, *They Found the Secret*, p. 85, 86; quoted in “10 Days – Prayers and Devotions ...” by Dennis Smith, p. 23

⁶¹ Joseph H. Waggoner, *The Spirit of God* (Battle Creek, Michigan 1 877), p.35f, quoted in Garrie F. Williams, *Erfüllt vom Heiligen Geist* (Lüneburg, 2007), S. 58

⁶² E.G. White, *The Acts of the Apostles* (1911), p. 284.2

“Lesapelela limo ubwafwo bwamailo.”⁶³

Ndetontokanya ukutila nacunfwika bwino ukutila ukuipela kuli Yesu cilabushiku cilefwaikwa elyo tufwile twaita Umupashi Wamushilo mu mye shehu.

Ifi fyonse fibili fibomba cimocine, cintufye cimo icili nembali shibili; ukuba mubwampano ubwafikapo na Klistu. Naipela kuli Wene umupwilapo na mukulomba Umupashi Wamushilo ndemwita mu mutima wandi. Pa malambo yamu cipingo yambi, 1 Yoani 3:24 (Mona Yoani 14:17, 23) yatulanga ukutila Yesu ekala muli ifwe ukupitila mu Mupashi Wamushilo; “Ico twishibila ukuti Lesa aba

IFYO MUPASHI WAMUSHILO ACITA

Ilyo Mupashi Wamushilo aba muli ine, elyo acita muli ine ifyo Klistu alecita. Roma 8:2 itila: “Pantu maka yakwa Mupashi uupeela umweo, eyatupususha ku maka ya bubifi ne mfwa, ico twaba muli Kristu Yesu.” Kuti twalondolola “amaka yakwa Mupashi Wamushilo” nge nshila Mupashi Wamushilo abombela mu mutima uwaipesha kuli Lesa. Mupashi Wamushilo fye euleta ubumi muli one na fyonse ifyo Klistu acitile. E.G. White alondola bwino palwa ici. “Mupashi Wamushilo apelwe ukuba uwakubukulusha, ukwabula ici, ilambo lyakwa Klistu nga lyalifye ilyafye ... Mupashi eulenga fyonse ifyo Kalubula wa calo abomba ukuba ifyakucitwa muli ifwe. Mupashi eulenga umutima ukubutishiwa. Ukupitila muli Mupashi uwasumina akuma kuli bu Lesa. Amaka yakwa Lesa, yalolela ukupelwa isambu shaku bomba muli beene nokupokelelwa.”⁶⁴

Thomas A. Davis alondolola ifyo ciba muli iyi nshila: “Ici cipilibula ukutila na maka ya mibombele yakwa Klistu mu bantu yashintilila Pali Mupashi Wamushilo. Ukwabula Wene, fyonse ifyo Yesu acitile pano pe sonde – mu Gethsemane, Palupanda, ukushukuka kubafwa, no kubomba kwakwe nga shimapepo ku mulu, talingaba nakantu iyo. Ifinga fuma mu milimo Klistu abomba talingaba na maka ukucila pa mipepela imbi, ne ntungulushi shimbi isha pesonde. Nangu Klistu alicilile pali fyonsefi, tengapususha abantunse ukupitila mufilangililo fyakwe na masaambilisho yakwe. Ukwalulwa mu bantu kwalefwaikwa ukucitwa muli bene. Uyu milimo ucitwa na Mupashi Wamushilo, uwatuminwe ukwisa bomba mu mitima ya bantu, uyo Yesu atumine ukwisa cita ifi.”⁶⁵

Bushe ici ceka teti cibe mulandu uyo tufwile ukwisushiwa na Mupashi Wamushilo?

“Ilyo Mupashi Wamushilo aba mu mutima, alula ubumi bwa muntu. Alafumya amatontokanyo ayabi, imicitile iyabipa ilapwa; ukutemwa, ukuicefya no mutende efisa mu muntu no kwikala apali ubukali, ulunkumbwa, no lubuli. Isansa shikala apali ubulanda, ne cinso cibengeshima nolubuto lwaku mulu.”⁶⁶

Ififuma mu bumi ubuli na Mupashi Wamushilo fingi, lelo kwaliba nefyo twingabulisha ifingi nga Mupashi Wamushilo talipo. Ubupusano bwabapo pa bumi na Mupashi Wamushilo no bwabula Mupashi fikalondololwa bwino mu cipande 4.

BUSHE NALISUSHIWA NA MUPASHI WAMUSHILO?

Ndelomba ukutila uipushe amepusho aya pa lwakwisushiwa na Mupashi Wamushilo:⁶⁷

- Bushe kwaliba fimo ifyo wingamwenako ukutila Mupashi Wamushilo ali mu mweo obe? Icakumwenako, bushe alilenga ukuti Yesu amoneka nokuba umukalamba mu bumi bobe?
- Bushe nalitampa uku mfwikisha ishiwi lyakwa Mupashi Wamushilo mu mutima? Bushe kuti antungulula mukupanga ubusalo ubukulu no bunono mubumi bwandi? (Roma 8:14.
- Bushe ukutemwa umuntu ukwaibela kwalisa muli ine? Bushe Mupashi Wamushilo alimpela icikuku nokusakamana abantu, abashingaba abanandi? (Galatiya 5:22; Yakobo 2:8,9)
- Bushe ndomfwa libili libili ifyo Mupashi Wamushilo angafwa ukwikala na bantu bambi. Bushe alampeela amashiwi aya yana ukulanda na abantu bwino abakwete amafya no kubasakamana.
- Bushe Mupashi Wamushilo alampeela amaka yakushimikila Pali Yesu no ku baleta kuli Yesu?
- Bushe Mupashi Wamushilo alangafwa mu bumi bwandi ubwa mapepo ukusosa ifya mu mutima wandi kuli Lesa?

When we think about these questions, we see what a great need we have to grow in the Holy Ghost, to get to know Him better and to love Him more.

⁶³ E.G. White, *The Desire of Ages*, (1898), p.313.4

⁶⁴ E.G. White, *The Desire of Ages*, (1898) p. 671.2 and 672.1

⁶⁵ Thomas A. Davis, *Als Christ siegreich leben*, (HW-Verlag), Seite 43 / How to be a victorious Christian, R&H.

⁶⁶ E.G. White, *The Desire of Ages*, (1898), p. 173.1

⁶⁷ Catherine Marshall, *Der Helfer* (Erzhausen, 2002), p.

Ilyo twatontokanya pa mepusho aya, twamona ifyo tulekabila ukukula mu Mupashi Wamushilo, ukuti tumwishibe bwino no kumutemwa umufikapo.

Ndume umo alembele ati: Tata na ine natubweshanya. Panuma yakubelenga ibuku lye Intampulo Sha ku kuibukulusha na Inshiku 40 ibuku lyantanshi ne lyacibili, nakwete ishuko ilyaibela ilya kwisushiwa na Mupashi Wamushilo. Cali icakunseksha ukumfwa ifyo Mupashi Wamushilo alefwaya ukubomba muli ine na mumbali shonse Isha mweo wandi.

UKUWIKISHANYA PAKATIKA KAKWA WISHI NO MWANA

Ubwampano bwandi na Tata tabwali bwino iyoo. Ukufwaya kwandi ne pepo lyandi ilyo nalifye imwaice nelyo nali umupungwe lyali kyakufwaisha Ubwampano ubusuma na tata. Lelo calebipilakofye cilanshita. Naimbi inyaka mutanda nangula cinelubali yapitilepo. Lesa abikile ukufwaisha ukukalamba saana mu mutima wandi. Ilyo twalebelenga no kupepela Mupashi Wamushilo, umukashi wandi na ine pamo twapitile mu fintu ifikulu na Lesa. Twapepee ba lupwa wesu no kupepela tata maka maka. Pali iyi ine nshita, napokelele amaka iyaibelega aya kutemwa tata. Nakwanishe ukwelela tata oali fyonse ifyalubene mu bwampano bwesu ukufumafye kubwaice bwandi. Nomba tata naine tuli fibusa. Kabili tata atampile ukuba uwamupashi elyo nokulaebako na bambi pa lwakwa Lesa. Papita imyaka ibili no bwampano bwandi na Tata bulifye ubusuma. Ndetotela Lesa pali ici. Ilingi line naleyunfwa uwabulwa amaka no wankumbabulili. Lelo apo natampila ikulomba ukwisushiwa na Mupashi Wamushilo cilabushiku, ndeumfwa ukuti ninkwata ubumi ubupya no bwampano ubusuma na Lesa. (ishina lya uyu muntu talyaishibikwa na kapituluka wa mu citabo oci – editor)

Ipepo: *Shikulu Yesu, ndekutotela pakufwaisha ukwikalilila muli ine ukupitila mu Mupashi Wamushilo. Ndekutotela pantu ilyo tuleituula kuli iwe cilabushiku icicetekelo cesu no bwampano ubwacitemwiko cesu naiwe filekulilako. Shikulu njafweni ukutila injishibe bwino Mupashi Wamushilo ne mibombele yakwe. Nekabila ukwishiba ifyo alefwaya ukuncitila, ukucitila balupwa lwandi, no lukuta lwandi, nefyo twingashininkisha ukutila cilabushiku ngatwa mulomba akapelwa kuli baifwe. Ndetotela Pali ifi. Amen*

UKULUNDA PALI EFESO 5:18 – “MUPASHI EO ESULE MULI IMWE!”

Kalekale kuti twamona mu malembo yaci Sungu muli Efeso 5:18 ukutila ubu bwite bwapeelwa mu kukambisha. Ukulundapo, kuti twamona ukuti ilikambisho lyapelwa kuli bonse. Kabili kuti twamona nokutila mulimo wesu ukufwaisha ukwisushiwa na Mupashi Wamushilo. Lelo amalembo ya mu ci Giliki yene yalondolola bwino.

Johannes Mager alandapo pali ici: “Muma kalata ya mu Cipangano Cipy mwabafye pano apo amalembo yalanda ukwabula ukupita mumbali palwa kwisushiwa na Mupashi Wamushilo: “Mwisushiwe na Mupashi.” (Efeso 5:18) bwibuku lya Milimo tusanga ukuti ukuba abakutungukulwa na Mupashi Wamushilo cabupe, icibomfiwa mukubomba na maka mushita shimo. Nangu cibefyo, Paulo alanda ukutila ukwisushiwa na Mupashi Wamushilo likambisho, lyaibelako ku kubomba munshita shimo mubumi, lelo ngecintu icifwile ukuba pali cila mu Klistu. Ilikambisho ilipi kabili ilikankala, likwete imbali shine ishikankaala.

1. Ishiwi lyakuti ‘isusha’ (plerein) lyabomfiwa nge lya kukambisha. Paulo talekoselesha apa iyo nangu ukulanga amano awe. Taleleta cimo ico umuntu enga pokelela nangu ukukana. Lelo ngo musole uwapelwa amaka, atukambisha. Ikambisho lyonse lisosa kubufwayo bwa muntu. Ngacakuti umu Klistiani aishushiwa na Mupashi Wamushilo, lyene ninshi mwine ewalenga ukuti esushiwe. Eico aba Klistiani bafwaikwa ukubeela ikambisho no kulwisha na maka ukwisushiwa na Mupashi Wamushilo. Nincito yesu nga bantu pakwisushiwa na Mupashi.
2. Ilishiwi lyabomfiwa mu bwingi. Ili kambisho talipelwe ku muntu umo mu lukuta uukwete incito ishaibela. Ukwisushiwa na Mupashi Wamushilo teshuko lya bantu abaibelega iyo. Ububwite bwaya kuli bonse ababa mu lukuta – inshitafye shonse kabili konsefye. Takuli uwakushako. Kuli Paulo calefwaikwa ukuti beshushiwe na Mupashi Wamushilo.
3. Ilishiwi lyabomfiwa nge lya kusuminishafye lyonse. Talisosele ukutila: ‘muisushe mwene na Mupashi awe’. Litile ‘mwisushiwe na Mupashi!’ takuli umuntu uwingaisusha umwine na Mupashi Wamushilo. Uyu mulimo ucitwafye na Mupashi Wamushilo epela. Epo Bulesa bwakwe bumonekela. Lelo umuntu afwile asuminisha ukuti Mupashi Wamushilo esule muli wene. Ukwabula ubufwayo bwine bwine, Mupashi tekuti abombe muli wene.
4. Mu ci Giliki, ikambisho ili lyakucita panshita fye iyo ine. Kanshi ili kambisho lyapelwa nge lya kubomba apopene kabili lyalondolola icifwile wakulacitwa libili libili, talipeelwe nge lyakucita umuku umofye capwa. Kanshi ukwisushiwa na Mupashi Wamushilo tecintu icakucita umuku umofye, lelo mulimo uwa kulabweshiwa no kutwalilila ukucita cila bushiku. Umuntu taba ngecipe ico besushafye umuku imo mpo kabili caba icaisushiwa lyonse awe, lelo “kulaisushiwa” nakabili cilanshita. Kanshi kuti calondololwa ngefi: “Mwebeene muleke muli fyonse kabili cilanshita mwisushiwe cipy na Mupashi!”

Ukwisushiwa na Mupashi Wamushilo, icapelwe kuli baifwe ilyo twa batishiwe, -[nga cakutifye cali na menshi na Mupashi no kuipelesha umupwilapo], kuti fyalufiwa ilyo ukwisushiwa twapelwe takusungilwe. Nga kwalufiwa kuti kwasangwa nakabili. Ukwisushiwa na Mupashi kufwile kwa citwa libili libili pakuti Mupashi Wamushilo engasangwa mumbali shonse Isha bumi bwesu elyo bumupashi bwesu tabwingaba ubwanashiwa. Ukwisushiwa na Mupashi tacilepilibula ukutula lyena twalakwatisha Mupashi awe, lelo cilepilibila tukaba abakwa Mupashi muli fyonse. Eco Paulo akambishe aba Klistiani bonsefye ukuti baleba abaushiwa na Mupashi Wamushilo. Ecintu icalinga umu Klistiani onsefye ukulacita. Ulubatisho lumu lelo “ukwisushiwa’ ukwingi.”⁶⁸

Lesa umwine ewapeela ili kambisho: “Lekeni mube abaisushiwa muli fyonse kabili lyonsefye cipya cipya na Mupashi!”

⁶⁸ Johannes Mager was a pastor, evangelist and for many years a university lecturer on systematic theology. Most recently, he was the head of the ministry department in the Euro-African Division in Bern, Switzerland (now the Inter-European Division). Presently he is retired and lives in Friedensau. The quote is from his book: *Auf den Spuren des Geistes*, (Lüneburg, 1999) page 100-101 (with permission from the publishing house)

* E.G. White, Mount of Blessing, MB 20.3 (egwwritings.org)

** Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Lüneburg, 1999), Seite 101

ICIPANDE 4

BUPUSANO NSHI TWINGA CETEKELA?

Fisuma nshi twingasanga mu bumi ubwaisushiwa no Mupsshi Wamushilo? Finshi tushingakwata nga cakuti tatulelomba Mupashi Wamushilo?

CHRISTIANITY UKUPASHANYA PA MU KLISTIANI UMUNTUNSE NO WAMUPASHI

Fimo fimo ififuma mukuba umu Klistiani umuntunse na fitantikwa kale kuli cila muntu. Ififumamo mukuba umu klistiani umuntunse fyailanga ngefi:

- Umuntu tekuti apusuke muli uyu musango. (Roma 8:6—8; Ubusokololo 3:16)
- Ukutemwa kwakwa Lesa – Ukutemwa ukwitwa agape – takwaba mu muntu iyo (Roma 5:5; Galatia 5:22) bashitintila pakutemwa kwabo ukwa bunmtunse; ulunkumbwa lwa mubili talwapwa. (Galatia 5:16)
- Umuntu tapokelela amaka yakuba uwakosa ukupitila mu Mupashi wakwa Lesa (Efeso 3:16-17)
- Klistu tekala mu muntu iyo. (1 Yoani 3:24)
- Umuntu tapokelela amaka yakuba inte yakwa Yesu. (Imilimo 1:8)
- Umuntu acita ifintu mu buntunse (! Kolinti 3:3) icingalenga nokuti paba ukulwishanya no kusansana.
- Ngefyo caba cintu cakosa umuntu wamusango uyu ukupokelela bupandamano
- Ubumi bwabo ubwamapepo tabwingaba ubwafikapo
- Umuntu kuti akwatafyeye amaka yabuntunse aya kwelela nokukana cisungilila kumitima.

Umu klistiani umuntunse acita ifintu limolimo ngo muntu uushili kapepa. Paulo atila: “Bushe tamuleilangafye nga bantu bacino calo?” (1 Kolinti 3:3) inshita shimo imicitile yakwe yaba ngaba mupashi, nangu cakutula abonfya amaka no bwishililo ubwa buntu.

Umu Klistiani uwa Mupashi akwata ubwisulo bwakwa Lesa:

“Ndelomba Lesa ukuti ku maka yakwe na ku bukankala bwa bucindami bwakwe mube abakosa mu mitima yenu. Ndelomba nokuti ku cisumino mwakwata, Klistu aleikala mu mitima yesu nokuti emo icitemwiko cishimpwe cibe icakosa nganshi. Epakuti imwe pamo na bamushilo bonse mumone ukuba na maka yakunfwikisha ubukulu, ubutali, ukusumbuka no kushika kwa citemwiko cakwa Klistu. Ee muli no kwishiuba icitemwiko cakwa Klistu nangu amano yonse teti yonfwe apo capela. Lyena elyo mukeshiwamo na mibeele yakwa Lesa yonse. Natulelumba Lesa uo amaka yakwe yabomba muli ifwe, kabili kuti abomba neficilile pafyo twingalomba nangu pafyo twingatontokanya. Kanshi inshita yonse mu lukuta na mukuba na Klistu Yesu, Lesa nalelumba pe na pe! Amenii.” Efeso 3:16-21

IFIFUMA MUKUBA UMU KLISTIANI UMUNTUNSE

Ndinobulanda pa fyaonaika mu ng’anda yandi elyo na mu lukuta lwardi umu nalebomela nga kakumba pamulandu wakubulisha Mupashi Wamushilo. Kabili cishinka icakutula kuti twatungululafye abanensu ukufika apo fwebene tulefika. Tufwile no kwilukafye ukutula ukubulisha Mupashi Wamushilo mu bantu, mu mayanda elyo na mulukuta cilekulilako.

Abana na Bapungwe

Ubu Klistiani ubwabuntunse bulenga umuntu ukuba uwa kusuminisha fyonse. Mukukanaishiba bafyaya ukufikilisha amapange yabo ayasuma lelo ayo tabengacita, nelyo bafilwa balafwaya inshila yakufuminamo. Bushe kuti caba emulandu wine tulelufisha abapungwe abengi? Bushe twalyeshapo mukukanaishiba Nangu pamilandu imbi ukuba icilanglilo kubana besu na bapungwe ica bu Kliatisni ubwabuntunse? Nefyafuminemo bushe nabo tabaishileba aba Klisyiani abantunse napalico baba abakucucutika no kunashiwa? Bushe kuti caba emulandu wine abengi tabasakamana saana nangu ukukanaisafye mukulongana, elyo bambi nabo nokufumafye na mu lukuta?

Tapapitile inshita apo munyinefwe umo umukalamba aebele ulukuta ati: “Paliba umulandu uyo twakwatila aya mafia ayo twakwata mu myeo shesu na mu myeo shabapungwe abengi ilelo: abakalamba balifilwa ukunfwikisha imibombe yakwa Mupashi Wamushilo nefyo twingesushiwa nankwe.”⁶⁹

Nkamibukishe nakabili ififuma mukuba uwacifulefule (ukukanaipelesha kuli Klistu): “Aba Klistiani abashafikapo ukuipeela babipishapo ukucila napa bantu abashipepa: pantu amashiwi yabi ayakutumpika nokukaanaba abaipelesha filalufya abengi. Uushipepa alalanga imibeele yakwe. Umu Klistiani uwacifulefule atumpika bonse. Tali ku bwina fyalo kabili tali kubu Klistiani. Satana alamubomfya ukucita ifyo umuntu uli onse tekuti acite.”⁷⁰

Nangu cibefyo, ngatuli abatuntulu ku Mupashi, kuti twalanga abana besu inshila yakusanga ubwafyo kuli Lesa. Ellen White asosele cimo icakupapusha:

“Sambilisheni abana benu ukutila lishuko lyesu ukupokelela cila bushiku ulubatisho lwa Mupashi Wamushilo. Lekeni Klistu akubonfye ngo kuboko ukwingafwa ukucita ubufwayo bwakwe. Ukupitila mwi pepo kuti mwasanga ubwishibilo ubwinga myafwa mu mulimo wakukansha abana benu bwino.”⁷¹

Twasambilisha abana besu ukupepa. Nomba bushe twalibasambilisha ukulomba Mupashi Wamushilo cila bushiku? Limbi tatwaishibe ici fwebene? Panshita ilya umukashi wandi pamo naine wine tatwaishibe. Ndi uwakutotela pantu pali ilyanshita Lesa alisuulileko pantu tatwakwete ubu bwishibilo. Lelo npamulandu waici nifinga twalufya?

Nifinga ifyo abana na bafyashi babo bakakwata ilyo cila bushiku baipelesha kuli Yesu no kulomba Mupashi Wamushilo.

Imikalile – Ukutemwa kwa Bulesa nangu ukubafye bwino kuli umo no munankwe?

Bupusanonshi bwaba mu fyupo na mu mayanda, mu lukuta elyo na mu bwananyina pakati kaba Klistiani abantunse elyo na bamupashi, ngacakutila amaka yakwa Lesa ayakutungulula mubumi tapali, ngo kutemwa kwakwa Lesa tapali na maka yalubembu tayaonaulwa, nelyo fyonse ifi epo fili ukupitila mukusenaminwa kwakwa Lesa?

Aba Klistiani abasungilila ubu Klistiani bwabo mubuntunse baba ubafikansa. Ici tacili bwino iyo. Nangu tufwile ukulanda palwa makambisho yakwa Lesa, tufwile panshita imo ine ukwiluka ukutila ukwaluka kwinekwine kuti kwaisafye ilyo uku kwaluka kwaba ukwamukati kamuntu. Umu klistiani uushisakamana, ena tabikako mano kabili bwangu bwangu alambula ne mibeele yabekala calo. Lesa tekuti apale umuntu wauyu musango.

Joseph Kidder asangile iyi mibeele mu lukuta ilelo: “Ukubulwa amaka, ukukana bikako amano, ukwampana ne calo, ukukana peela, bashimapapo abanaka, abapungwe abafuma mu lukuta, ukukaanailama, amapange ayabula ubuyo, nokubulwa abantu abaipelesha.”⁷²

Icalenga ububwafya kubulwa ubwampano na Yesu (Yoani 15:1-5) kabili no kucetekela mu maka yabantu (Sakaria 4:6). Kidder amona nokuti icingafwafye kuba no mweo ubwaisushiwa na Mupashi Wamushilo (Milimo 1:8).

Yesu atupeele ikambisho: “*Namupeela ifinde lipya, nati, ‘Muletemwana.’ Muli nokulatemwana ngafilya ine namutemwa. Ngamwalatemwana, elyo bonse bakamwishiba ukuti muli basambi bandi.*” (Yoani 13:34-35)

Ukutemwa ngefyo Yesu atemwa cipilibula: Ukutemwa no kutemwa kwabu lesa (agape). Kuti cacitwafye nga twaisushiwa na Mupashi Wamushilo. “Ukutemwisha Lesa no kutemwa abanensu ngefyo twaitemwa – ecabupe icawamisha ico Shifwe uwaba mu mulu engatupeela. Uku kutemwa takwisafye, lelo mibeele ya bulesu, amaka ayekalilila. Umutima uushaapelesha kuli Lesa (onse uushaishushiwa na Mupashi Wamushilo, alikwata) tekuti usangwe muli wene nangu ukuulenga ukubako.” Ni mu mutimafye uutekwa na Yesu emwingafuma uku kutemwa.”⁷³

⁶⁹ Garrie F. Williams, *Erfülltsein vom Heiligen Geist – Wie erfahren wird das?* (Lüneburg 2007), S. 8

⁷⁰ EGW Letter 44, 1903, quoted in Adventist Bible Commentary, Vol.7, p.963 on Rev. 3:15-16

⁷¹ E.G. White, *Child Guidance* (1954), p. 69

⁷² Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP Folie 3+4

⁷³ E.G. White, *Acts of the Apostles* (1911) p. 551.2

Ndetontonkanya ukuti pali ubupusano nokuba fye abasuma kuli umu no munankwe nangu ilyo twacilapo no kutemwa Nokutemwa kwakwa Lesa. E.G. White atupeela icakumwenako: “Ilyo twafwala umutembo no mutima uwaikala todolo, kuti twalubulwa kumafya ayengi ayacusha ubumi.”⁷⁴

Ishiwi lyakwa Lesa lilanga muli 1 Tesalonika 4:3-8 cimo palwa bumi bwa cupo. Pafingi ifyalandwa, aya malembo yalanda pakwikala abasangululwa naba mucinshi mu cupo. Ukupusanako no bumi abwalunkunbwa ulwa bena fyalo. Apo ukusangululwa kwalumbulwa imiku itatu elyo no kukwata Mupashi Wamushilo, twailuka ukutula ubumi bwakuba na Mupashi Wamushilo buli no kwalula icupo. Ukufwaya kwakwa Lesa kwakuti tukwate insansa ishafikapo no kwisushiwa mu fyupo fyesu. Bushe ici taciletulanga ukuti Lesa alefwaya atwafwe ukulolekesha pakutemwa ukucila palumkumbwa?

Yesu apepee ubwampabo bwa basambi: “Tata, cawama bonse babafye umu. Filya waba muli ine, na ine naba muli iwe, efyo nabo babe muli ifwe. Epakuti na bantu ba pano calo bakasumine ukuti niwe wantuma.” (Yoani 17: 21)

William G. Johnson atile: “Bakalolela abengi tabalaishiba ifyo cipilibula ukuba umu muli Klistu. Kunuma tatwabikileko amano kuli ici nangu tutile twakalika kabalwe pampela imbi.”⁷⁵

“Ilyo abantu bakwa Lesa baba umu mu bwampano bwakwa Mupashi Wamushilo, ubu Falise bonse bulapwa, ukuilungamika konse, icali elubembu lwaba Yuda, bulafumiwa mu mitima yonse.”

Klistu ali muli ifwe ilyo twaisushiwa na Mupashi Wamushilo. Ubu Klistiani bwamupashi bulenga no kucilapo ukuti amapepo yesu yaasukwa na Lesa. E. G. White atila: “Ilyo abantu bakwa Lesa baba umu mu bwampano bwakwa Mupashi Wamushilo, ubu Falise bonse, ukuilungamika konse, icali elubembu lwa ba Yuda, filafumishiwa mu mitima ya bonse ... Lesa akasokolola icankaama icafiswa pa myaka iingi. Akalenga ukuti ishikwe ‘inkaama yakwe iyacindamisha ku Benafyalo. Inkaama niyi iyakuti Kristu aba muli imwe, eico kanshi mwakulashukilako ubucindami bwakwa Lesa’ (Kolose 1: 27).”⁷⁶

Ukupanda mano ukwafwa

Bushe kuti kwaba ukupanda amano ikwingafwa nga kwacitwa ukwabula, nangu ilyo twabulisha ukutemwa kwakwa Lesa? Bushe busalo nshi ulukuta lwinga panga, ilyo aba Klistiani abantunse nangufye ilyo kakumba, nangu intungulushi ikalamba baba ababuntunse? Ilyo natontonkanya mu mibombe yandi aya bukakumba kunuma uku, ilyo njishiba ukuti aba klistiani abamupashi ebalenga ukuti ababwelela kunuma aba mu lukuta ukuti batampe ukutontonkanya bwino. Nelyo umuntu alapila nokuyebelela, elyo bumpanda mano bwacita incito yabuko. Aba klistiani abantunse babomfya bumpanda mano ngeshila imo iya kukandilamo kabili nokucilapo tababonfya bwino amaka bapelwa (Mateo 18:15-27; 1 kolinti 3:1-4; 2 Kolinti 10:3; Yakobo 1:19).

ISHIWI LYA LWA LESA ILYA BUSESEMO ILYA PANSHIKU SHAKULEKELESHA

Lesa alikwata icibelesho cokusokolola ifintu ifikalamba ififwile ukucitika ukupitila mu babomfi bakwe ba kasesema (Amos 3:7). Eico apeela ubusesemo ubukankala ubwanshiku shakumpela ngefyo apeele Ellen White. Apo ifintu ifingi kuti fyaba ifyaibelako ngefyo fyali mushita shakunuma, cali icikankala kabili icalefwaikwa ukwishiba ifi fintu ukufuma kuli Lesa. Ielo tutula kulanga ifilecitika. Ukulingana nefya sosele Ellen White, ishi mbila shilekabilwa ukufika napakwisa kwakwa Jesus. Pantu bumpanda mano bwakwe bwali napa lwakwalula imikalile, ukwebaula, ukukoselesha, nafimbipo. Umuntu uwaupashi kuti mukwangufyanya afipokelela ukucila umuntunse. (Lelo pamulandu wakutula umuntu aunfwa bumpanda mano ubu, tecilepilibula ukutula wa Mupashi) Kuti mwaba amano mukutontonkanya pa mashiwi yaba mu Malango 18:19: “Nga cakutula umu akaana ukunfwila amashiwi kasesema akalanandilako, uyo muntu wena ine knamupeela umulandu.”

Ici catulanga apabuta tutu ukutula imbila iyafuma kuli kasesema wacine taifwile yaba yauyo muntu uuleyasosa, lelo ninshi yakwa Lesa umwine. Nomba kuti twaishiba shani nga cakutula kasesema wacine? Ishiwi lyakwa Lesa litupeela ifyakweseshako fisaano.

1. Ubumi bwakwe bwaba shani – “Kuficitwa fyabo eko mukabeshibila.” Mateo 7:15-20
2. Ukufikilishiwa kwabusesemo – Amalango 18:21-22 (Ukufumyakofye ubusesemo ubwingaluka ngafimo fyacitwa-icakumwenako ni Yona)
3. Eta abantu ukunfwila Lesa (Ishiwi lyakwa Lesa) Amalango 13:1-5
4. Aishiba ukutula Yesu muntu mucine kabili ni Lesa mucine. 1 Yoani 4:1-3
5. Asuminshanya no kusambilisha kwacipingo. Yoani 17:17

⁷⁴ E.G. White, *Testimonies for the Church*, volume 4, p. 348.3

⁷⁵ William G. Johnson, *Adventgemeinde in der Zerreißprobe*, (Lüneburg 1996), p. 118

⁷⁶ E.G. White, *Selected Messages*, Book 1 (1958), p. 386.1

Amakambisho yakwa Lesa, na bumpanda mano bwakwe ukupitila muli ba kasesema fyakutwafwa. Kanshi emulandu wine ifi fintu fyalikwata incito. Eico abantu bamupashi kuti baumfwila ukupitila mumaka yakwa Lesa no kukwata icimwemwe pantu beshibe ukutula filebafwa ukuti bakwate ubumi ubusuma. *“Mukwate icicetekelo muli Yawe Lesa wenu nao ali nokumukosha. Mukwate icicetekelo muli bakasesema bakwe elyo muli nokucinfya.”* (2 Milandu 20:20)
Icakutungulula Ifisambil fyamu Sabata sukulu citila pabwampano bwaba pa bumi ubwaba na Mupashi Wamushilo elyo na mashiwi yakwa Kasesema: “uyo onse uwakana ishiwi lya busesemo, aisalila umwine ukupokelela amakambisho yakwa Mupashi Wamushilo. Ifilefuma muli ifi ilelo tafipusene nefyaliko kale – ukulufya ubwampano na Lesa no kutampa ukupokelela ifyaibeela.”⁷⁷

AMATONTONKANYO/ UKUTANTIKA BWINO AMATONTONKANYO/ UKUTANTIKA

Umulimo uushaikulila wakufwailikisha ubwasuko ubusuma ne nshila isha kubombelamo mu lukuta na mu milimo isha kutumikila. Ici cili mufyo twatontokanya na mabutantiko. Namukucita ifi tuleesha ukukosha ulukuta kumupashi elyo no kunonka imipashi.

Apo na batishiwe papita imyaka 65 elyo nali fshimapepo pa myaka 43. Kanshi twalipangile amapange ayengi ne nshila nasho ishingi. Kabili twalebombesha muli iyi nshila. Ilyo nasosa ifi, nafwaya ukutontokanya nakabili pa mashiwi yasosele Dwight Nelson kukulongana kwa cilonganino conse mu 2005. “Ulukuta lwesu lwalipwisha ukupanga inshila ishimonaka bwino, amapange na mabutantiko, lelo nga cakutula tatusumine ukutula tatwaba abamupashi [ukwabula Mupashi Wamushilo], icili emibeze ili mubengi fwe bashimapepo nafwe ntungulushi, tatwakacile pakumonekafye nga ba Klistiani.”⁷⁸

Ukulunda pali ici Dennis Smith nao atila: Nshilesula amapange, amabutantiko, ne nshila shisuma. Lelo ndino mwenso pantu ilingi line tushintilila pali ifi fintu ukutula efiga twala umulimo kuntanshi. Amapanga, amabutantiko ne nshila shisuma tafingapwisha umulimo wakwa Lesa. Bakashimikila abamaka, imimbile iisuma iyaci Klistiani, ukushimikila ukubomfya ifyela fya mu mwela tafyakapwishe umulimo wakwa Lesa. Mupashi wakwa Lesa eukapwisha umulimo – Mupashi wakwa Lesa uusosa no kutumikila ukupitila mu baume na banakashi abaisushiwa na Mupashi.”⁷⁹

ULUBATISHO/ UKUNONKA IMPASHI

Icipingo citulanga ukutula Umupashi Wamushilo ecintu cimo icilekabilwa mukunonka imipashi (mona mwi buku Iya Milimo). Mu Germany twalikwata lubali lumo, inkuta ishilekula elyo lubali lumbi, inkuta ishishilekula nangu ishilebwelelakofye panshi. Impendwa ya cilonganino isonde lyonse naikula saana mu myaka 60 iyapita. Kuti twalanga imilandu iingi iyalenga ukutula cibefi mu Germany. Lelo cimo icaishibikwa bwino kuli ine niki: Icialamba kubulisha Mupashi Wamushilo. Ububwafya nabutusakamika nganshi. Kanshi twapanga amapange na mabutantiko ayengi. Natumona ukutula ukubulusha Mupashi Wamushilo muli fyonsefi fyalenga ukuti tupoose ne ndalama ne nshita pamulandu wakutula twalekonka inshila ishishilefwaikwa kabili ishishinga bomba. Ifintu fibili ifyasosele E.G. White fyalondolola ifyacitika:

“Lesa talebomba ubwa lelo ukuleta imyeo ishingi kucine, pamulandu wa filundwa fya lukuta abashapilibuka nabo abapilibwike lelo bali bwelela kunuma. Bushe cilangililo nshi aba abashapeesha bengapeela kuli abo abapilibuka?”⁸⁰

“Nga cakuti twaicefya kuli Lesa, nokuba aba luse, abaicefya aba mutembo kabili aba cilela, abantu umwanda umo kuti bapilibuka apapilibukafye umuntu umo.”⁸¹

Lubali lumbi tulabatisha abantu, abashapekanyishiwa bwino. E.G. White Atile:

“Ukufyalwa cipya cintu cimo icishicitika ilingi line mu mukulo uno. Ecalenga nokuti kube amafya ayengi munkuta. Abengifye, aba ababuula ishina lyakwa Klistu tabasangululwa kabili teba mushilo. Bali batishiwa, lelo bashikilwe abatuntulu. Bu ine tabwafwa iyoo, eico tababukile ku kwenda mu mweo upya muli Klistu.”⁸²

Ici calembelwe mu 1897. Ngalelo cilishani? Ubwafya ni ubu: “Uyo onse uushafyalwa nakabili taisushiwa na Mupashi Wamushilo. Yesu atile: *“Tapali nangu umo uwingengila mu bufumu bwakwa Lesa kano afyalwa ku menshi na kuli Mupashi.”* (Yoani 3:5) Bushe tecishinka icakuti mu ncedefye shonse tulasanga ukubulusha Mupashi Wamushilo?

⁷⁷ Studienanleitung Standardausgabe, Philip G. Samaan, 10.11.1989, to question 8

⁷⁸ Helmut Haubeil (Hrsg.), Missionsbrief Nr. 34, (Bad Aibling, 2011) page 3

⁷⁹ Dennis Smith, *40 Days – Prayers and Devotions to Prepare for the Second Coming* (Wien, 2012), p. 88

⁸⁰ E.G. White, *Testimonies for the Church* Vol. 6, (1901) p. 370.3

⁸¹ E.G. White, *Testimonies for the Church* Vol. 9 (1909), p. 189.4

⁸² E.G. White, MS 148 (1897)

MUPASHI WAMUSHILO NO KUSHIMIKILA

Lesá alitweba ifi pa bupilibulo bwa Mupashi Wamushilo no kushimikila: “Ukushimikila ishiwi, cikaba cafye nga Mupashi Wamushilo talipo uwakutwafwa. Enshila imofye iyakusambilishamo icishinka ukufikapo. Ilyofye ilyo icishinka caingila mu mitima mu maka yakwa Mupashi Wamushilo, elyo amatontonkanyo ya muntu yengasalapulwa nangu ukwalula ubumi. Umo kuti aleta ilembo ilyeshiwi lyakwa Lesa, kuti aishiba amafunde yonse na mabulayo yonse, kanofye ilyo Mupashi abika ici cishinka mu mitima, tapali umuntu nangu umo uukawila pelibwe no kutobeka. Nangu umuntu engasanbilila saana, nangu engashuka shani, teti abe enshila yalubuto ukwabula ukwampana no Mupashi wakwa Lesa.”⁸³

Ukushimilila takucitwafye panshita ya kubila imbila, lelo nelyo ulekansha, mu kusambilishanya pafya mu Cipingo, nangu mu tumabumba itusakamana.

Randy Maxwell atila: “Lelo icishinka cakutila tulefwa necilaka icakulanshanya na Lesa wa mweo!”⁸⁴

Bushe ukubulisha Mupashi Wamushilo kulenga wakwata umwense? Bushe Emilio Knechtel alilungeme ilyo atile: “Bushe ico tufililwa ukwalulula isonde ilyabipa ifi cinshi? Kwena cimo calilubana mu matontonkanyo yesu, tuletina ifyo twingaponenamo, tuletina amafya, tuletina ukutanfiwa pashancito, tuletina ukulufya umucinshi, tuletina ukulufya imyeo shesu. Kanshi tutalala tondolo nokufisama. Tuletina ukubila imbilansuma ku calo mu kutemwa, lelo na maka.”⁸⁵

Ubwasuko kuli ububwafya busangwa mu Milimo 4:31: “*Cilya bapwafye ukupepa, ijanda balongenemo yalatenta. Elyo bonse baisulamo na Mupashi Wamushilo. Batampa no kulafunda amashiwi yakwa Lesa ukwabula umwense.*”

UMUPASHI WAMUSHILO NE FITABO FYESU

Ifi efisoswa palwa fitabo fyesu: “Ngacakutila ipusukulo lyakwa Lesa lyaba noulelemba pamabula ya fitabo, uyo onse uukabelenga ifyalembwa akomfwa umupashi umowine. Icalenbwa mu Mupashi wakwa Lesa, ba malaika balasuminisha nokulenga kabelenga afwaisha ukumfwa. Lelo ilyo fimo ifyalenbwa ilyo kalemba aleikala ubumi ubushili bwakuseksha Lesa, ubumi ubwakukanaipelesha kuli Lesa, ba malaika balomfwa ubulanda pakumona ukubulisha ukukulu, no kufutatuka, kabili tabalenga kabelenga wafintu fiamusango uyu ukufwaisha ukubelenga pantu Lesa no Mupashi wakwe tabalimo. Amashiwo kuti yaba ayasuma, lelo tayengakwata amaka ya Mupashi wakwa Lesa.”⁸⁶

Ndefwaya uku konkomesha nakabili: Ku buntunse fyonse ifyo twacitile tafyali ifyalubana iyo. Nangufye panono. Twalisanga amapange ayasuma saana; Mucacinefye Lesa alipalile imibombele yesu iya buntunse munshila imo. Lelo ilipusho tufwile twalolekeshapo lyakuti; Bushe tufwile twabonba ishi ncito nga ba Klistiani abamupashi nangu nga ba Klistiani abantunse? Cimo ico tufwilefye ukwishiba nici; Nga twatulukusha ukusanga ubwasuko ukubonfya ubuntunse, tukacita ifintu ifingi lelo inshita twaposa mukucita ifi ikaba yafye kabili ifyo tukasangamo tafyakatwafwe nakalya.

MUPASHI WAMUSHILO: TAPALI IMFULA YA NTANSHI, TAPALI NE MFULA YAKULEKELESHA

“Infula ya ntanshi, ukwisushiwa na Mupashi Wamushilo, cileta ukukula ukufwaikwa muli ifwe, icili ecikankala pakutila twingesa sanga ubunonshi ku mfula ya kulekelesha.”⁸⁷

“Infula ya kulekelesha, iilenga ukuti ifilimwa ifyesonde fipye, iminina amapaalo yamupashi ayapekanya ulukuta kukwisa kwa Mwana wa muntu. Lelo infula ya ntanshi ngatailokele, takwakabe ubumi; amabuula tayakamene. Ilyofye ilyo infula ya ntanshi yacita incito yaiko, elyo infula ya kulekelesha inga kosha ifitwalo.”⁸⁸

⁸³ E.G. White, *The Desire of Ages* (1898), p. 671.4

⁸⁴ Randy Maxwell, *If my people pray ...* (Pacific Press, 1995), p.11

⁸⁵ CD *Die letzte Vorbereitung*, Teil 6

⁸⁶ E.G. White, *PH 016*, p. 29.1

⁸⁷ Dennis Smith, *40 Days – Prayer and Devotions to Revive Your Experience with God*, Book 2, (Vienna, 2013), p. 175

⁸⁸ E.G. White, *The Faith I live By*, (1958), p. 333.3

UMUPASHI WAMUSHILO NO KUSANGULULWA KWA MU CIPINGO

“Uyu Milimo (ukusangululwa kwa mu Cipingo) kuti kwacitwafye mucicetekelo muli Klistu, ukupitila mu maka ya Mupashi wakwa Lesa uwikala muli ifwe.”⁸⁹

UMULIMO UKALAMBA UWAKUSHIMIKILA UKWABULA MUPASHI WAMUSHILO?

Bushe utubungwe utukalamba, amabutantiko ayabomba bwino ayakushimikila na mabutantiko ya mibombe ayawama fyapangwa ukwabula Mupashi Wamushilo mwa? Andrew Murray, kashimikila uwamaka uwaile ku kapinda ka kukulyo muno Africa (ekutila ku South Africa) alishibe ukuti ici kuti cacitwa, kabili, mu cinefye, eflyo caba mu bu Klistiani ilyo alembele ifi:

“Kuti nashimikila nangu ukulemba, nangu ukutontokanya nangufye ukubikako umutima, nokuba uwansansa ukupikintika nefintu fyaba mu Cipingo na mu Bufumu bwakwa Lesa, lelo kuti waba uwabula amaka ya Mupashi Wamushilo. Icilentinya cakutila nga walashimikila konsefye mu Cilonganino cakwa Klistu no kwipusha ico, icamupamba, mu mabushimikilo yeshiwi tamuli amaka yakupilibula, eco kuli ukubombesha lelo ifisombolwa ifinono ifingalosa ku muyayaya, ico ishiwi lishkwatile amaka aya ayengakuula abasumina mu mushilo na mukuipeela – ubwasuko bwalaisa: Ala kushibapo kwa maka ya Mupashi Wamushilo. Cinshi cabeela ifi? Takwingaba umulandu naumbi uwingalenga cibefi lelo nilyo umubili, [mona Galatia 3:3] na maka ya buntunse fyabula icende iyo Mupashi Wamushilo afwile ukukwata.”⁹⁰

MUPASHI WAMUSHILO NO BUUMI

“Mwe bamunyinane, Lesa alitukwatila uluse ulukalamba. Kanshi eico ndemupapata ukuti mu bumi bwenu muleituula kuli Lesa nge lambo ilyamweo, ilyamushilo kabili ilimusansamusha. Ili e pepo line line muli nokutuula.” Roma 12: 1

“Bushe tamwashininkisha ukuti nimwe itempele lyakwa Lesa, na Mupashi wakwa Lesa ekala muli imwe? Umuntu nga aonaula itempele lyakwa Lesa, nao Lesa akamonaula. Pantu itempele lyakwa Lesa lyamushilo, kabili imwe, imwe bene nimwe tempele lyakwe.” 1 Kolinti 3: 16-17

“” 1 Kolinti 6: 19-20 (Mona na muli Kufuma 15:26)

Abantu abaisushiwa na Mupashi Wamushilo baba Itempele lyakwa Lesa. Bushe walitontokanya pafyo ici cipilibula bu mu buumi bobeb? Itempele cifulo umwikala Lesa.

“Kabili bakapange icifulo camushilo pakuti ndeikala nabo.” Ukufuma 25: 8

Nga twalolekesha saana pa mashiwi aya, elyo ukusunga ubuumi bwesu ne mibeele Yesu cikaba ecakucitafye lyonse mubusambi bwesu. Imibili yesu yakwa Shikulu. Bushe mulefwaya ukusunga ing’anda yakwa Lesa bwino? Ee, tulefwaya ukusunga imibili yesu bwino kabili ukulingana nefyo umwine atukambisha. Kanshi tulefwaikwa ikuilama. Uwaisushiwa na Mupashi Wamushilo eukacita ifi no kuilama ne nsansa.

Icilambu bumi ubusuma ubwa ku mubili, ku mweo naku mupashi. Abashaisushiwa na Mupashi Wamushilo, tekuti banonke nangu cimo, bakacucutika no ku kanasangamo ubunonshi. Lesa alefwaya ukuti tubake ubumi bwesu bwino kabili ku lulumbi lwakwe, nokuti twingamutumikila bwino, no kuti tube aba nsansa. Na mulifi fyonse, tatwina pyanikishika nacimbi pakwisushiwa na Mupashi Wamushilo. Ilyo Yesu aba muli ifwe ukupitila mu Mupashi Wamushilo, lyena ninshi kuti aba ni “Yawe uumundapa.” (Ukufuma 15:26) Ukuundapwa ecintu cimo icisuma ku muntu uusakamene kabili na ku lulumbi lwakwa Lesa. Ici kuti caleta icipusho: Bushe shing’anga waku mulu kuti aundapa?

“Na mayo umukalamba umo iwaku Cambodia aishile ngembutushi ku cipatala ca Cilonganino, cimo icali mu nkambi yaku Thailand. Afwele nga na mayo uupepa Buda. Ilyo afikile, aipwishe ukuti shing’anga Yesu eo amundape. Kanshi bakwete inshita yakumweba pali Yesu. Kabili aceteekele Yesu no kundapwa alyundepwe ku mubili naku mweo. Ilyo abwelelemo ku Cambodia, aileleta abantu 37 kuli Klistu.”⁹¹

Ilyo imfumu Hezekia alwele, Lesa amutumine imbila: “Mucinefye nka kuundapa.” (2 Ishamfumu 20:1-11) Nomba mulandunshi Lesa tamuposeshefye ne shiwi, lelo umupeele umulimo wakufwaya icimamantwa ca makunyu nokubika pa cipute? Bushe kuti caba cakuti Lesa alefwaya ukutula naifwe tuibimbemo ukupitila mukubomfya ifimuti elyo no kwalula imiliile, imibombe, nafimbipo? Mulandunshi Lesa taundepe Paulo no kuleka abe ne “cintu icilasa mu mubili kwati munga”?

⁸⁹ E.G. White, *The Great Controversy*, (1911), p. 469.3

⁹⁰ Randy Maxwell, *If My People Pray* (Pacific Press 1995), p. 145

⁹¹ Author unknown, *Our Daily Bread – Worship book* (RBC Ministries), 26. Nov. 1993

Paulo umowine atiile: “Nomba pakutalusha kukuba ne cilumba pa mulandu wa fintu ifyakupapa nganshi ifyo namwene, ” (2 Kolinti 12: 7-10)Lelo E. G. White atiile: “Amaka ya Mupashi wakwa Lesa emuti uwacilapo iwingapokelelwa no muntu uulweele. Umuti waisulamo ubumi, kanshi ilyo twakwatisha aya maka umulweele onse uwa cetekele alashininkisha ukuti alapola.”⁹²

Bushe tatwingamona ubukulu mu fyalembelwe shimakwebo? Alandile ifyo amasambililo ya buumi tayamwafwile nangufye panono. Lelo ilyo antampile ukulomba Mupashi Wamushilo cilabushiku, atampile ukwikala ubuumi busuma nokutendeka ukulya ifilimwa.”⁹³ Bushe ici tacitelulanga ukuti ukwisushiwa na Mupashi Wamushilo kuti kwalenga twafwaisha no ku pokelelele amaka ne nsansa shakupokelele imibeele ya buumi?

Nkashi umo abelengele ici cibelesho. Nokulemba ati: “Ukupitila mukuipeela kuli Yesu, Lesa ayalwile umweo wandi umupwilapo panshitafye iyo ine. Panuma yepopo lyakuipeela, naile mu muputule uwakwipikilamo ulucelo lwakonkelepo, naiminine mupepi necakupangila cofi, elyo napukunya umutwe wandi nokuisosha: awe Nomba ine nshakulanwa cofi. Kunuma ico tacalecitika iyoo, pantu ilyo naeseshe ukuleka ukunwa cofi, nalwele umutwe panshiku shisaano, icali bwafya ubwisa ilyo wafwaya ukuleka ifi. Lelo iyi nshita nshatontokenye nefyo nigapitamo ngaleka ukunwa cofi. Ilelo nshikabila no kunwa cofi.”⁹⁴ “Ici califye cimo pafintu ifingi ifyayalwilwe mu buumi bwandi.” (kuti mwamona icalenga cisano pa “fikomo fyakwa Andrea – Andreasbrief” palwa kucinfya fwaka no bwalwa kuli onse uulefwaya ukulubulwa ku kukolwakolwa. Calondolola ukufikapo ifyo wingalubulwa ukupitila mu mapepo na malayo. Nomba fisangwafye mu ci Germany).⁹⁵

Umweo uwaba na Mupashi Wamushilo ukatungilila ukubukulushiwa ku buumi. Kukwata ubwishibilo pafya buumi fyasuntinkana na maka ya kwalula. Don Mackintosh, uutungulula Akabumba ka Newstart Global, ku Weimar, CA, atila: “Ubufwayo bwalelo tekusambililafye pa fya buumi – natukwata ubwishibilo ubwafikapo. Icilefwaikwa bwishibilo bwafya buumi ukubikapo na maka yakucita ifi fintu, ayali maka yakwaluka.”⁹⁶

Dr. Tim Howe atila: “Amasambililo ya buumi yekafye temulimo wakuposha iyoo. Amasambililo ya fyabuumi tayondapa ngafilya fiine amafunde yakwa Lesa tayaleta ipusukilo iyo. Ukuti tube no buumi ubusuma, elyo ne pusukilo, tufwile twakwata amaka yakwa Lesa.”⁹⁷

Kulipelepele, defwaya ukwipusha icipusho: nga pa lwa kupolela mucicetekelo? Bushe kuti cacitwa ukwabula ukwisushiwa na Mupashi Wamushilo? (Mona Mako 16:17-18; Yakobo 5:14-16)

UKUIPEKANISHISHA KUKWISA KWAKWA YESU UKWACIBILI

Takwaba ico mwinga pyanikisha pa kukwata ubwampano ubwafikapo na Yesu ukupitila mu Mupashi Wamushilo mukuipekanishisha ku kwisa kwakwa Yesu ukwacibili (nangu ukufwila muli Shikulu). Ilyo Yesu aikala muli ine ukupitila mu Mupashi Wamushilo, elyo nkaba uwaipokanyishisha mu cikuku cakwa Lesa. Imbali shitatu kuti shalanga ici. (ici calondololwa bwino saana mwibuku Ulubatisho lwakwa Mupashi Wamushilo ne fika citika pesonde ifyakulekelesha ilyalembelwe na Dennis Smith).

Ubwampano Ubwa cilamuntu kuli Yesu.

Yesu atiile: “Nomba umweo wa pe waba mukukwishiba iwe wine, Lesa wine wine uwaba eka, no kwishiba Yesu Kristu uo watuma.” Yoani 17: 3 “Ukwishiba” lishiwi ilikwete ubupilibulo ubukalanba kale ukucila imilandile yalelo. Lipilibula ukukwata ukuipeela no kutemwa ukwapwililika. Ukukwishiba kusangwafye mu mweo uuli na Mupashi Wamushilo. Ici calondololwa bwino muma shiwi aya: “Tufwile twakwata ukwikatana ukutuntulu na Lesa. Tufwile twafwika amaka yakwa Lesa ukupitila muku batishiwa na Mupashi Wamushilo, ukuti tufwile apo tulingile ukufika. Pantu tatwakafwiwe munshila iimbi ukucila iyi.”⁹⁸ Mu mulumbe wabakashana ikumi, Yesu atile Ku bakashana impelwamano; “Imwe nshimwishibe.” Mulandunshi? Kubulisha amafuta, iciminina ukubulisha Mupashi Wamushilo. (Mateo 25:1-13). Abatanike Yesu balishibe apakalamba ifyali mu Cipingo Cakale. Lelo pamulandu wakuti balitumpikwe mukulondolola amalembo tabalolekeshe pakukwata Ubwampano na Yesu.

⁹² E.G. White, *Medical Ministries* (1932) p.12.3

⁹³ Email from 7.3.2013

⁹⁴ Email from November 18, 2014 from Sister M.

⁹⁵ Andreasbrief Nr.5, Sieg über Tabak und Alkohol, www.missionsbrief.de – Andreasbriefe. Man kann ihn auch beziehen bei Wertvoll leben, Adventist Book Center und TopLife – Wegweiser Verlag.

⁹⁶ Dave Fiedler, *D’Sozo*, (Remnant Publications), Forward

⁹⁷ Dave Fiedler, *D’Sozo*, (Remnant Publications), Forward

⁹⁸ E.G. White, *Review and Herald*, April 5, 1892

Bushe natwishiba ukuti umukulo wa panshiku shampela, pamulandu wafikalacitika mu nshiku shampela, bakakabila ukwikatana ukwaibeela na Lesa?

Ukulungamikilwa mu Cicetekelo

Mu mbila yakwa Lesa iyakulekelesha ku mutunbu wa muntu mu mbila sha ba malaika batatu yaba pakubila “imbila nsuma iyakubelelela”. (Ubusokololo 14:6-7) Bukulunshi bwaba mu mbila ukuti isonde lyone lifwile kabili likonfwa? Ukulungamikilwa ni mu cikuku ukupitila mu Cicetekelo muli Yesu Klistu apela (Efeao 2:8-9). Abo abakabila iyo mbila na maka, bafwile icakubalilapo, bakwata aya maka abene beeka. Bafwile baishiba no kulungamikilwa mu Cicetekelo ukupitila muli Yesu uwelela kabili uulubula ukufuma ku lubembu.

Ici kuti cacitwafye mu mweo uwaisushiwa na Mupashi Wamushilo icili enshilafye iyo Yesu Klistu engatulenga ukuba abacunfwilo. Icilinga ukuti Yesu ali muli ifwe, kusunga amafunde ayakwa Lesa yonse. Uku ekubengeshima kwaiyi mbila kukaleta ulubuto pa calo (Ubusokololo 18:1).

Ukudemwa Icishinka

Bushe ifikafumamo ilyo ilyo taisushiwa na Mupashi Wamushilo nelyo tatwisushiwe nankwe ni finshi, ukulosa kukudemwa icishinka, ukusanbilila icebo cakwa Lesa nokucita ifyo icishinka catweba? 2Tesalonika 2:10 itila: “... abakaba nokulobelela. Bakalobelela, pantu bakeene ukupokelela icishinka no kucitemwa pakuti bengapusuka.” Abashigatumpikwa balikwata Ukudemwa Icishinka mu mitima shabo. Bushe tupolelela shani uku kudemwa? Kuti twakwatafue uku kudemwa ilyo Yesu aikala muli ifwe ukupitila Mupashi Wamushilo. Roma 5:5 atila ‘ti Ukudemwa ukwaba mu mitima sheshu kufuma kuli Mupashi Wamushilo. Efeso 3:17 atweba ati “icitemwiko cishimpwe cibe icakosa nganshi” ukupitila muli Mupashi Wamushilo. Muli Yoani 16:13 Mupashi Wamushilo aitwa “Mupashi wacishinka”. Ici catulanga apa ukutula tufwile twaba aba Klistiani aba Mupashi elyo tukatemwa icishinka. Bushe natukwata ubwafya bwakudemwa icishinka, Ukudemwa icebo cakwa Lesa, nangu amashiwi yabusesemo? Lolekesha panshita ili kuntanshi Yesu: “Abofye abakafwaisha ikusambilila amalembo, abapolelela ukudemwa icishinka, ebekacingililwa kukutumpika ukukalamba ukulesemda bunkole isondefye lyonse.... Bushe abantu bakwa Lesa nabashimpwa peshiwi lyakwe icakuti tabenga cinfiwa nefishinka amatontokanyo yabo yashininkishe?”⁹⁹

Lesa tepusha ngacakutula twalisanga icishinka conse awe, lelo afwayafue ukwishiba nga twalitemwa icishinka.

ICISABO CA MUPASHI NANGULA IMILIMO UA MUBILI

“Amaka ya Mupashi Wamushilo buumi bwakwa Klistu mu mweo. Tatumona Klistu no kulanda nankwe, lelo lyonsefye Umupashi ulaba mupepi naifwe kabili konsefye. Ubomba muli bonsefye abapolelela Klistu. **Abo abaishiba ukuti Mupashi ekala muli beene, basokolola ifisabo fya Mupashi...**”¹⁰⁰

Galatia 5:22: icitemwiko, insansa, umutende, umutekatima, icilela, ukuwamya, ubufumacumi, umutembo, kushipikisha. Efeso 5:9: ifisuma fyeka fyeka, ubololoke ne cishinka.

Galatia 5:16-21 alanga ukutula amaka yalubembu yakonaulwa muli ifwe ukupitilafye mu Mupashi Wamushilo.

“... muleenda abatungululwa na Mupashi, **lyena tamwakulakonkelela ifyo ubuntunse bwenu bufwaya. Pantu ififwaya ubuntunse bwesu fyalipusana nefyo Mupashi afwaya. Elyo ifyo Mupashi afwaya, nafyo fyalipusana ne fifwaya ubuntunse bwesu. Mupashi no buntunse filalwishanya. Kanshi eco mufililwa ukucita ifyo mulefwaya ukucita. **Lelo nga Mupashi eumutungulula, kanshi ninshi tamwateekwa na Mafunde yakwa Mose.**” (Mona na muli Roma 7:23 na 8:1)**

“Nomba imicitile ibi iyabuntunse yalishibikwafye bwino. Niyi, bucilende, ubupulumushi, ubucende, ukupepa utulubi, ubuloshi, ukupatana no kulaumana, ubufuba, icipyu, bukaitemwe, akapatulula no kukanaumfwana, umufimbila, bucakolwa, ubulili, elyo na fimi ifya uyu musango. Ndemusokako nakabili ngefyo namusokele kale ukuti abantu abacita ifi fintu tabakapyane Bufumu bwakwa Lesa.” (Galatia 5: 19-21).

⁹⁹ E.G. White, *The Great Controversy* (1911), p. 625.3

¹⁰⁰ Editor Francis D. Nichol, *Adventist Bible Commentary* Vol. 6 (Hagerstown, 1980), p. 1112

AMABUPE YA MUPASHI

“Ilyo twasosa pa lwafyabupe fya mupashi tulepilibula ifyabupe ifipeelwa mu mibombele yakwa Mupashi Wamushilo, ngefyo fyatantikwa muli 1 Kolinti 12:28 na muli Efeso 4:11: basole, elyo abacibili, bakusesema amashiwi yakwa Lesa, abacitatu ni bakafundisha. Elyo pakonka abacita ifipeshamano, elyo pakonka ababa na maka yakundapa, elyo abasakamana abalanda, elyo intungulushi, elyo na balanda indimi ishalekana lekana. Ifi fyabupe fibomba imbali yaku ‘pekanya abamushilo ku mulimo wa butumikishi’. ...Ifi fyabupe ficitila icilonganino bukambone nokucipeela ubutungulushi no kutungululwa.”¹⁰¹ Mupashi Wamushilo apeela amatalanta yambi ukubomba imilimo shimbi ishaibeela: “ukucenjela, amano yakwishiba ifyakupanga panga ifya misango yonse” (Ukufuma 31: 2-6), nangu ukubiika ifilangililo fyakupanga ifintu pa fipepala. (1 Milandu 28:12, 19)

Ilyo twafwaisha ukuba abasambi bakwa Yesu, tufwile twacimba fyonse kuli wene, fyonse ifyo tukwete nefyo tuli nafyo. Kanshi, amatalanta yesu yonse nemilimo shesu, isho twafyalwa nasho nasho twasambilila fibiikwa paliwene ukuti afibomfye. Kuti atupelelelape na matalanta nayambi kabili elyo nokuwaminisha imilimo twaishibisha.

Bushe kuti twakwata ifibupe fyamupashi ilyo tubulishe Umupashi Wamushilo?

UKUSALA KWAKWA LESA NANGU UKUSALA KWA MUNTU?

Icilonganino cesu icalofye conse twalikwata ubutungulushi bwa kukonka icintubwingi ifyo casala (Democracy) Lelo tacatontonkanyishiwa nge misalile iyaseeka. Ibutikilo lyesu bonse fwe balesala lyakuti cilamuntu alekutikila kwishiwi ilya kwa Lesa pakusala ukukonka nefyo aumfwa Lesa alemweba. Nimukumfwa kwishiwi lyakwa Lesa emo twishibila ubufwayo bwakwa Lesa ilyo twasala. Nelyo tatulaimbamba mu kulongana kwantungulushi ukuli konse talabala twapepa. Iingi line ilyo tatulasala, ishuko lilapelwa kuli cilamuntu ilyakuipepela ukuti beshibe ubufwayo bwakwa Lesa ukupitila mukasala kwabo. Nehemiah atile: “Kanshi Lesa wandi acibika mu mitima wandi...” (Nehemiah 7:5) na E.G. White atile: “Nelyo alepepa ubufwayo bwamushilo bwapangilwe mu Mano yakwe...”¹⁰²

“Bushe umu Klistiani umuntunse kuti aumfwa ishiwi lyakwa Lesa? Nga cakuti mumatontonkanyo taciimba umupwilapo kuli Shikulu, lyene tekuti asukwe. (Amalumbo 66:18; Amalumbo 25:12). Nga cakuti umu Klistiani umuntunse, asala ukubomfya amano yonse bwino, lyene kubuntunse ninshi cilifye bwino. Lelo ubuntunse kuti bwasuminisha bwangu, kabili ici calaba ubufufuntungu kabili ulubembu. Intungulushi mwasala kuti yaba namaka ayafikapo mukubomba umulimo wakwa Lesa. Paliba ubupusana ubukalamba pa ndume nangu inkashi shesu abaitwa na Lesa mu utungulushi nabalya abasalwafye na bantu.

Ilyo nalebelenga ibuuku ililanda pe pepo, nailwike ukutilakuti twaipusha Lesa ukutulanga inshila. (Amalumbo 32:8) ukumfwa ishiwi lyakwa Lesa ilya kantepentepe fyayalwile ubuumi bwandi bonse. Nalandila pafyo napitamo mufyo nalebele palwa, “Ukufuma muma kwebo ukuya kuli bukakumba” (fyalembwafye mu ci Germany).¹⁰³ Kuli ubushimikilo bumu ubo twinga cita bwino ukumfwako ubwakwa Kurt Hazel “Kuti napanga shani ubusalo ubusuma.” (Ubu bushimikilo bwalembwafye mucu Germany).¹⁰⁴ kwaliba ubushimikilo nabumbi ubusuma ubwalembelwe imyaka yakunuma ubwakwa Henry Drummond: “How can I know God’s will?” (Nabo bwalembwafye mucu Germany)¹⁰⁵

Ufweni ifyacitike mu October pa 23, 2014: Pakati ka butumikishi “Country Life Institute Austria” mu Carinthia, Austria. (TGM-Trainingszentrum für Gesundheitsmission und Gesundheitszentrum)

Baali nokupanga ubusalo: Bushe tukuule icakulundapo nangu iyo? Kwali ifyaku suminisha ne fyakanya ifingi. Icipusho icakulile cakuti: Bushe ubufwayo bwakwa Lesa buli Shani pali ici? Tatwafwaile ukwipusha ifi nefi nakabili lelo twapepele fye panshiku 10 ukutila Lesa atupekanye ukumfwa kwishiwi lyakwe nokutila akatwasuke pa bushiku bwakukumana nakabili pa 23 October (panuma abaitilwe nabasalangana) nga Kuti twakula ukulundako nangu iyo.

Abantu abaibimbile mu mapepo bali nalimo 20. Panuma yakulongana mu mapepo, cilamuntu aipwisha Lesa mukantepentepe ukumwebwa ngacakuti kuti bakula ukulundako nangu iyo. Ubwasuko Lesa ayaswike cilamuntu bwali no kusokololwa muli iyi nshila; bali nokulemba pe pepala akalangililo ka “+” ngacakuti kusuminisha elyo “-“ nga kukana uku kulilako. Abashakwete ibwasuko bali nokulemba “0” nangu “?” ngacakutila bali na mepusho elyo notulangililo tumbi kubashashinkishe ubwasuko. Ifyafuminemo fyali cilangililo cabutungulishi ubusuma ubwakwa Lesa. Abalebele akeshibilo ka “+” bali 14, (napali aba 14

¹⁰¹ Hrs. Gerhard Rempel, *Schlüsselbegriffe adventistischer Glaubenslehre* (Hamburg), p. 44

¹⁰² E.G. White, *Southern Watchman* (www.egw writings.org), March 1, 1904

¹⁰³ www.gotterfahren.info – Gott verändert Leben – Vom Prokurist zum Prediger

¹⁰⁴ www.gotterfahren.info – Wege zum Ziel: Gott erfahren – Gottes Botschaft für unsere Zeit – Thema Nr. 11

¹⁰⁵ Missionsbrief.de – Predigten lesen – Henry Drummond: Wie erkenne ich den Willen Gottes? (Deutsch und Englisch) Mattersdorferhof)

abali 4 balembele “+?”), abali 6 balembele “0” elyo na mapepala 4 tayapendelwe pantu tapalembelwe nangu cimo. Pali nayambi 2 ayashapendelwe pa mulandu wakuti tayalemoneka bwino. Eico ubutungulushi bwakwa Lesa bwalimoneke bwino ibwakuti kuti twakuula. Ninshininkisha ukutula twakulaipusha Lesa ilingi linefye muli shino inshiku shampela.

Yoele 2:28-29 inlanga ici. E.G. White alandile pali ifi: “Cila muntu afwile ukulaumfwa uko Lesa alelanda ku mutima. Ilyo ishiwi limbi lyabutukila, elyo twalolela paliwene mukushikitala, ukushikitala kwa mweo kulenga ishiwi lyakwa Lesa ukumfwika bwino. Lesa atwita ukuti, ‘Tekanyeni mutalale tondolo mwishibe ukuti nine Lesa.’ Amalumbo 46:10.”¹⁰⁶

INDALAMA

Bushe ubupusano bwaba pa mu Klistiani uwamupashi no muntunse mufyo basanga indalama no kubomfya? Bushe tuimona kwati ifyuma fyesu nangu tuimonafye nga bakalama bakwa Lesa? “Ukudemwa indalama Nokudemwa ukuilanga fyalenga cino calo ukuba incende ya bapupu ne fipondo. Amalembo yalanga bakaitemwe nabankalwe ukutula bakacinfya ilyo Klistu talaisa umuku wacibili.”¹⁰⁷

BA MALAIKA BAKWA LESA BACINGILILA ABANTU ABAKWATILA LESA AKATIINA

Ba malaika bakwa Lesa bacingilila abantu abakwatila Lesa akatiina. “*Malaika alekala nashinguluka abantu abakwatila Lesa akatiina, kabili alabapokolola.*” (Amalumbo 34:7) Malaika uulinda apelwa kuli oonse uukonka Klistu. Bamalonda ba ku mulu balacingilila abololoke ukufuma ku maka ya mubi.”¹⁰⁸ Ilyo calandwa ukuti – abantu abakwatila Lesa akatiina, abakonka Klistu kabili abololoke, bushe ni bonse abaimona ukutula ba Klistiani? Bushe ni bonsefye pamo nabo abashacimba umupwilapo kuli Lesa? Ici cishinka ku baana, pantu Yesu atile muli Mateo 18!): “*Moneni ukuti mwisuulapo nelyo kamo pali utu twaice. Pantu ndemweba ukuti, bamalaika batuko ababa mu mulu bamonanafye pe na Tata wa ku mulu.*” David uwabikile umweo wakwe muli Lesa, alishibe ukuti takwete ico engatiina. Atile: “*Yawe elubuto lwandi, kabili ipusukilo lyandi, bushe nani ningatiina? Yawe ekwakushina umweo wandi, nani ningakwatila umwenso?*” (Amalumbo 27:1)

(Ndemukoselesha ukubelenga ibuuku *The Great Controversy* icipandwa 31 iciputulwa pa lwabutumikishi ubwa bamaika abasuma. Ici cileta insansa ishikulu ku mwana wakwa Lesa.)

(I recommend that you read in the book *The Great Controversy* in chapter 31 the section about the ministry of the good angels. This is a great joy for every child of God.)

AMASHIWI YAKULEKELESHA

Natwikatafye imbali ishinono. Kuli imbali nashimbi isha mweo ne cicetekelo isho twinga lundapo. Mumbalifye shonse ici ecishinka: *Nga twalolekesha pabupusano ilelo, lyena kuti twamona ukutula takuli ulubali nelyo lumu ulushinga kwata ubunonshi ubukalamba ukupitila mu mweo uuli na Mupashi Wamushilo. Kabili kumbali imbi, takuli ulubali nelyo lumu ulwinganonkela mu mweo uwabula Mupashi Wamushilo. Bushe ici tacingatukoselesha ukuti tufwaishe ukutula cila bushiku tulepeela imyeo shesu kuli Lesa no kulomba ukwisushiwa na Mupashi Wamushilo?*

“Imyaka yakunuma indeke iyaleitwa Boeing 707 yaimine ukufuma pacibansa ca ndeke ku Tokyo nokuya ku London. Iyi ndeke yaimine bwino. Umulu nao walifye bwino nakasuba kalebala. Abaninine bamona no lupili Iwa Fuji mu Japan. Mukupumikisha kensha wa ndeke atontonkenya ukuti ashinguluke ulupili pakutula abaninine balumone bwino.

Kensha wa ndeke afumine mu nshila umu ali nokupita no kutampa ukwensha indeke ukubomfya amenso. Ilyo kensha wa ndeke alabomfya amenso alaleka ukumfwana nabali panshi abalemutungulula nokushintililafye pafyo alemona. Kanshi uyu kensha wa ndeke amwene ulupili mupipi lwapanshi. Apo alepupukila pali intanfu nalimo 4000 ba mita. Ico tamwene mwela uwatalala nganshi no mwela uubutukisha ulushinguluka ulupili Iwa fuji na maka. Kanshi indeke ya Boeing 707 tayakwete amaka ukucila uyu mwela. Kanshi indeke yaonawilwe fye nishi ili mu mulu nelyo yaponene bonse abaninine iyi ndeke balifwile.”¹⁰⁹

Umu klistiani umuntunse ekala no “kwendela ukubomfya amenso”. Aipangilafye amabusalo. Nelyo cingaba icakuti ubukabilo bwakwe busuma akafilwa. Umu Klistiani uwamupashi ekala ukupitila mu Mupashi Wamushilo mu bwampano ubwakutemwa no kucetekela Lesa, uumutungulula ukuti ende nokufika uko aleya.

¹⁰⁶ E.G. White, *The Desire of Ages* (1898), p. 363.3

¹⁰⁷ E.G. White, *Prophet and Kings* (1917), p. 651.1

¹⁰⁸ E.G. White, *The Great Controversy*, (1911), p. 512.2

Ipepo: Shifwe we waba mu mulu, natotela pantu Yesu uwikala muli ifwe ukupitila mu Mupashi Wamushilo alenga ukuti tumone ubupusano ubusuma muli ifwe na mu milimo yesu. Napapata isula amenso yandi ukutula imone bwino imibombele yakwa Mupashi Wamushilo. Mpeni ubwisulo bwa mweo ukupitila muli Mupashi Wamushilo, untu Yesu Klistu alefwaya ukutupeela. Napapata ngafweni ukusanga ubwasuko kubwafya ubu mu cipande icilekonkapo nokuti imbe uwakucita ifi. Nakutotela. Amen

ICIPANDE 5

IFIKOMO FYA KWISHIBA UKUPITILA MU KUBOMBA

Bushe lesa nga ampeela ubwasuko, kuti naishiba shani ifyo ningabubonfya no kubwishibisha? Kuti napepa shani pakutila inshininkishe ukutila nalaisushiwa na Mupashi Wamushilo?

IPEPO NO KWISUSHIWA NA MUPASHI WAMUSHILO

Cikankala icakutila twabonfya icicetekelo muli ulu lwendo no kuti tulomba Mupashi Wamushilo ne cicetekelo. Ici cilepilibula ukuti ifyo twalomba Mupashi Wamushilo mwipepo tufwile ukucetekela no kushininkisha ukutila Lesa na asuka ipepo lyesu nokutila natupeela kale Mupashi Wamushilo ifyo tucili tulepepa.

Galatia 3:14 atila: “Elyo lyena na ifwe **fwe balesumina** tulepokelela Mupashi Lesa alaya.” Mucipingo cimo ica pilibulwa mucisungu citiila: “... ukutila tipolelele ubulayo bwakwa Mupashi Wamushilo ifyo twacetelela muli Klistu.”

Lesa alitupeela ubwafwo ubukalamba pakuti tulecetekela Shifwe wesu uwaba mu mulu. Tutila “ukupepa na malayo”.

UKUPEPA MA MALAYO

Icakubalilapo, icakumwenako icingatwafwa niki: Tutile umwana wandi tacita bwino mu cisanbililo ca ci French pa sukulu. Elyo ndefwaya nkoseleshe umwana wandi ukuti abekiko amano ku kubelenga ici French. Elyo na mulaya ukuti nga acita bwino nkamupeela \$20. Kanshi umwana atampa ukubelenga saana, Naine namwafwako ukwishiba ici French elyo aisa citabwino saana. Nomba cinshi calacitika? Ilyo umwana abwela ku ng’anda, aingila pamwinshi elyo apunda ati: “Tata \$20!” Bushe ico ashininkishisha ukuti nalamupeela \$20 cinshi? Pantu ubulayo bwalipangilwe kabili nao nacita imbali yakwe. Nakuba eflyo abantu bali ilelo. Limbo kuti caba cakuti pali ilyanshita nshikwete ifya mpiya \$20. Bushe kuti kwaba inshita ifyo Lesa engabulwa ico atulaya? Tacingacitika!

Limbi kuti caba cakuti nabwesa ubulayo nokutila: “Nabelengele mwi buumi palwa masambilo ukutila tamufwile mwakoselesha abaana ukuti belebenga ukubonfya indalama. Kanshi yekuti nkupeele \$20.” Bushe Lesa nao kuti ayalulula amatontokanyo yakwe mwa? Ico tacingacitwa. Kanshi kuti twamona ukutila nga natukwata Ubulayo ukufuma kuli Lesa elyo naifwe natubomba ifyo teabwa ukucita, ninshi kuli fye cimo icifwile ukucitwa. Kupokelela ubulayo.

Ukupitila mumalayo yakwe, Lesa alefwaya ukutukoselesha ukuya inshila imbi – icakumeenako, ukupokelela Mupashi Wamushilo, uutupeela amaka yakwa Lesa mu myeo shesu. Alefwaya cibe icayanguka ifwe ukumutetekela. Ukutetekela emutima wa bucetekelo.

Nomba tulefwaya tubelenge amalembo yamo ayakwata ifikomo fimo muli 1 Yoani 5:14-15 ifya pa kupepa na malayo:

“Ifwe tatumfwa mwenso pa cinso cakwa Lesa pantu alatumfwa nga twamulomba icintufye conse ukulingana no bufwayo bwakwe.”

Lesa atulaya bonse ukutila alasuka amapepo ayaba ukulingana no bufwayo bwakwe. Ubufwayo bwakwa Lesa bwalangwa mu mafunde na mu malayo. Kuti twashintilila pali ifi mu mapepo yesu. Elyo mwilembo 15 lyatwalilila nokutila: “**Twalishiba** ukuti alatumfwa lyonse nga twamulomba. **Kanshi twalishiba nokuti alatupeela conse ico tumulomba.**”

Mucipingo cimbi (ica NIRV) ililembo lyapilibulwa ngefi: “Ngatwalishiba ukutila Lesa aloomfwa ifyo tulomba kuli wene, twalishiba ukutila tulakwata.”

Bushe cilepilibula nshi? Amapepo yesu ukulingana no bufwayo bwakwa Lesa yalasukwa **panshita ine ifyo twayaleta kuli Lesa**. Lelo tatumona nangu ukumfwa icili conse. Amapepo yesu yalasukwa mu cicetekelo, temukumona nangu ukumfwa. Ukumfwa kuti kwaisa panuma.

Ilyo tulepepa na bakolwa ifinkolwankolwa no bwalwa nalisambilila ukuti: Panshita balepepa ukuti bakakulwe tabamona nelyofye cimo. Bapokelela ubwasuko mu **cicetekelo**. Lelo inshita ilyo yapitapo basanga ukutula tabakwete icilaka cakufwaya fwaka nangu ubwalwa. Pali ino nshita nabapokelela ubwasuko ubulebomba kumapepo yabo.

Yesu atile muli Mako 11:24: “Eico kanshi ndemweba nati, fyonse ifyo mwingalomba mu mapepo, mwasumina nokuti namupeelwa, ninshi mukapeelwa.”

E.G. White atile: “Tatufwile twalolekesha pafimoneka pa kushininkisha ukuti tuli ne paalo. Icabupe caba mu bulayo, kabili tufwile fye twabomba abashininkisha ukutula Lesa alinokucita ifyo alaya, no kutula **Icabupe ico tukwete kale, cikapeelwa ilyo twacifwaisha.**”¹¹⁰

Kanshi tatufwile ukulafwaya ifingamoneka pakuti tushinkishe. Apa cilepilibula ukufwaya ukumfwa mu mubili pakuti twishibe. Roger J. Morneau atile: imipashi [ifibanda] filakoselesha abantu ukuti pakwishiba ukutula natukwata cimo Kano waumfwa mu mubili ukucila ukumfwila ishiwi lyakwa Lesa na bakasesema bakwe. Iyi e nshila iisuma iyo ifibanda fyakwatila amaka yakutungulula imyeo sha bantu ukwabula abene ukwiluka icilecitika.”¹¹¹

Ukupepa na malayo kutwiswila amatala yakwa Lesa. Shifwe uwakutemwa uwaba mu mulu alesula ubutala bwesu ubushipwa. “Bena (abasambi) kuti ba lolela ifikulu nga cakutula bacetekela mu malayo yakwe.”¹¹²

IMITUNDU IBILI AYA MALAYO

Panshita imo ine tufwile twasakamana ukupusanya amalayo yaba mu cipingo. “ Amalayo yamupashi – ukwelelwa imemba, aya Mupashi Wamushilo, aya maka yakubomba umulimo wakwe – yalapelwa lyonse. (mona Imilimo 2:38-39). Lelo amalayo yafintu ifishikalilila naya mweo wine, yapeelwa limo limo, na limo limo tayapeelwa, ukulingana nefyo Lesa umwine amona.”¹¹³

Icakumwenako: Esaya 43:2, “Ilyo upita mu mulilo, iwe taubabuka iyoo, ilyo upita mu lubingu lwa mulilo, iwe talukoca nakalya.” Lesa alisungile ubu bulayo munshila iyakupapa kuli balya abanensu batatu mu lubingu lwa mulilo (Daniele 3).

Lelo lubali lumbi, abakwete umulimo wa kubukulusha ici Klistiani, nga Hus na Jerome baocelwe pa fimuti ku Constance. Kuti twatila amapepo yabo tayaaswike. Lelo nangu cibe ifyo bushe tabayaswikwe munshila iyo ifwe tatwaishiba? Mulandunshi? Kalemba umo alondolwele imfwa iya baipaiwe nge fi: “Bonse babili basendelwe na matontonkanyo ilyo impela yabo yalapelama. Baipekanishishe ukuya ku mulilo ngabaleya ku mutebeto wabwanga. Tabalilile mukukalipwa. Ilyo umulilo waimine , batendeke ukwimba, kabili ubukali bwa mulilo tabwaleseshe inyimbo shabo bwangu.”¹¹⁴ Umuntu nga apya alakuuta kubukali. Imicitile yabo yalangile ukuti Lesa alibafwile, lelo munshila iyaibeelako. Ici camoneka kuli ine ukutula amalayo ayashikalilila yacili nayakwata incito kuli ifwe.

UKUTASHA PA MASUKO

Nomba natuloleshe pali cimbi icikankaala: Ilyo twapeelwa ico twalomba panshita lwalombelapo, lyene cilibwino ukutasha Lesa pabwasuko. Ukutasha kwesu panshita iyo kulanga ifyo twatetelela Lesa ukuti naasuka ipepo lyesu elyo kabili ubulayo bwalafikilishiwa ilyo twafwaya ukubukwata. Bamo abasumina balamona cimo panuma yakupepa. Lelo kubasumina abengi ciba ngafilya cali kuli Eliya. Lesa tali mucimwela, Tali mu cinkukuma, nelyo mu mulilo, lelo aishile mukalishi akanono akakutotosha. (1 shanfumu 19:11-12). Naine wine efyo cali.

Panuma yanshita iitali nalintonkenye ukutula tapali icacitike. Lelo mukupumikisha naishilemona ukutula ifintufye ifingi fyalicitiike mu mweo wandi ukwabula ine ukwishiba.

UKWALULA AMATONTONKANYO YANDI.

Ici cilepilibula: cilefwaikwa ukwalula imitontonkanishishe pali iyo nshita. : “... Mutole amano yapya pakuti mwalule imyendele yenu.” (Roma 12: 2) Kanshi nomba nacilinga ukusosa ati: Ndetotela pakwasuka ipepo lyandi. Ndetotela pakumpela ifyo nalomba. Natotela pakuti panshita iyalinga nkafimona.

¹¹⁰ E.G. White, *Education* (1903), p. 258.2

¹¹¹ Roger J. Morneau, *A Trip into the Supernatural*, Review and Herald 1982, p. 43

¹¹² E.G. White, *The Desire of Ages*, (1898), p. 668.1

¹¹³ Morris L. Venden, *95 Theses on Righteousness by Faith*, (Pacific Press 1987), p. 60

¹¹⁴ E.G. White, *The Great Controversy*, (1911), p. 109.3 Neander, “Kirchengeschichte“, 6.Per., 2. Abschnitt, 2. Teil, §69; Hefele „Konziliengeschichte“ Bd. VI, S.209 f

Ici tacili kuifufunkanya iyo. Mukuifufunkanya ndefwaya ukuibembeleka. Ilyo nalomba mwipepo no bulayo, lyene nakwata cimo icabulesa ico nashintililapo pakwalula amatontonkanyo yandi, pantu ninjasukwa ukupitila mwipepo. Palici nga nshalwile imitontonkanyishishe yandi, lyena ndelanga ukutila nshatetekela Lesa, lelo nalanga ukutila ndelangililwafye. Namukicita ifi nalanga ukuti Lesa wabufi, emulandu wine nshingapokelela nelyo cimo.

Kanshi cikankaala icakutila nacita ngefyo cili, nelyo nshimwene icili conse. Lyonse Lesa alalanga ukutila twacetekela. Alefwaya tumutetekele. Tontonkanyeni panshita yakwabuka umumana wa Yodani. Bashimapepp bafwaikwe icakubalilapo ukunyanta mu menshi elyo amenshi yapatwike. Naamani nao aibile mu menshi imiku cinelubali elyo aposhiwe.

Limbi kuti uleti: “Yekuti ncite ico. Nshingatontonkanya nokucita icamusango uyu.” Ibukisha ukutila twatwinga londolola bwino ifintu ifingi. Ukufika nelelo tatwaishiba amalaiti nga cinshi, nangu bonse tuyabonfya. Nanomba tatulaishiba ifyo abaana basambilila ukusosa. Lelo bonse balasambilila ukusosa. “Muli cino calo, twalishingulukwa ne finjelengwe ifingi ifyo tushingonfwikisha. Nga kanshi kuti catupesha shani amano nga twasanga fimo kumupashi ifyo tushingonfwikisha?”¹¹⁵

Natutontonkanye pali Amapinda 3:5-6: “Uletetekela muli Yawe no mutima obe onse, kabili wilaesha kulacetekela amano yobe iyoo. Na lyonsefye mu nshila yobe uleibukisha Yawe, nao akalakulanga ifyakucita.” Apa twasanga ico Lesa alefwaya tucite pakuti atulange inshila. Icili conse Lesa atweba ukucita ciba lifunde. Nga tatushininkishe ukutila natucita ifyo twebelwe ukucita, lyena kuti twalomba uku kukabila mwipepo nokushininkisha ukuti Lesa alatwasuka apopene. “Lelo ngacakuti ‘ulekabila ukucitwa iwakukabila,’ Lesa akakupwishisha uyu mulimo muli iwe.”¹¹⁶

Icintu cimo icinono icingafwa: Bushe natwashiba ico tulecita nga twalomba na malayo yakwa Lesa, twacita nefyo twebelwe elyo twatwishika ukwasukwa? Tulenga Lesa ukuba uwabufi. Tatufwile kucita ici nangu cibeshani. Ilyo caba ifi, pepeni: Shikulu nacetekele, afweni ukukaana cetekela kwandi. Elyo tetekela.

Kuli bumpandamano ubwingafwa pakulomba na malayo mu cipande icitila “Ubuacetekelo ne Pepo” mwi buuku Amasambililo (Education) ilyalembelwe na E.G. White.

UKUPEPALA MUPASHI WAMUSHILO:- Ndetontonkanya ukuti tuli abayana ukulomba ukwisushiwa na Mupashi Wamushilo. Lelo tatufwile ukulaba ukutila ici tacingalenga Lesa acite ifyo ifwe tulefwaya, lelo kucetekela amalayo yakwa Lesa nokucetekelwa lwakwe.

Ubulayo bwakupokelela Mupashi Wamushilo

Shikulu alitupeela amalayo aya cipeshamano aya kupokelela Mupashi Wamushilo:

Luka 11:13: *“Nga kanshi apo imwe mwe baba ababi, mwaishiba ukupeela abana benu ifintu ifisuma. Palibufi Shinwe wa mu mulu, akapeela Mupashi Wamushilo kuli bonse abamulomba.”*

Bushe Shifwe wesu uwa ku mulu taipeselesha pali ici? Ico twaebwa ukucita pakupokelela ubu bulayo nici: Lomba! Lelo Yesu tasosele ukulomba umokufye umu, lelo kulomba ukwabula ukuleka.

Nangu cibefi, tufwile twamona umu calandilwa apa, tufwile twabelenga amalembu nayambi, ayasosa pacintu cimociine icakumwenako:

Imilimo 5:32

“Ifwe tuli bakambone pali iyi milandu, pamo pene na Mupashi Wamushilo uo Lesa apeela ku bantu abamunakila.”

Icilefwaikwa ukucitwa apa: Kubeela! Kanshi kuti twamona ukuti tatwinga tungililwa ne lembo limofye: kabili tufwile twalolesha nomo ubulayo bwapelelwa. Tatufwilefye twaunfwila umukufye umu mu fintu ifiletusekesha. Lelo cifwile cabafye ukumunfwila pantu ekalubula kabili ecibusu. Ukunfwila kuleta icimwemwe. Cila kacelo lomba umutima uwacumfwilo. Lomba ukuti Shikulu akulenge uwa kufwaya ukucita fyonse ifyo alefwaya ucite nokuti alekwafwa ukuficita. Ici calenga ukuti tupokelele amalayo ukuba ayasuma.

Yoani 7:37: *“Onse uuli ne cilaka ese kuli ine, anwe.”*

¹¹⁵ E.G. White, *Education* (1903), p. 170.1

¹¹⁶ E.G. White, *Thoughts from the Mount of Blessing* (1896), p. 142.1

Apa cilelosa mukuba no **bukabilo** ubwakuba na Mupashi Wamushilo. Ngataukwete ubukabilo nangu uletontokanya ukuti ukwete ubunono. Lyena kuti walomba ubukabilo, Kulomba ukulingana no bufwaya bwakwa Lesa, nao akasuka apopene. Ngatwaipusha Lesa wesu alabika muli naifwe “ubukabilo nokucita ubukabilo twakwata. Kuti atupeela no bukabilo bwakufwaya mubwanpano na Yesu, no kumutemwa no mitima onse, ukumubombela ne nsansa, no kufwaisha Yesu no kwisa kwakwe ukwacibili, nokubweshiwa pamo mu bufumu bwakwa Lesa, ubukabilo bwaku belenga amashiwi yakwa Lesa nokusambilishiwa nayo, no bukabilo bwakwafwa nokupekanishiwa ukwafwa nokupususha abaluba.

Yoani 7:38-39: “*Mu Malembo Yamushilo calembwa ukuti, ‘Onse uwansumina, mu nda yakwe mukalatuntumuka imilonga ya menshi yakupeela umweo.’ Yesu pakulanda ifi, aloseshe kuli Mupashi uo abakamusumina bali nokupoka.*”

Icikomo capelwa apa nici: ubucetekelo! Twamona apa ukuti ubucetekelo bwesu muli Yesu Klistu, ubutetekelo bwesu muli Lesa, cintu cimo icikalamba ico tufwile ukukwata ukuti tupokelele Mupashi Wamushilo. Nomba nga twalomba na mabulayo, cilaba icayanguka ukucetekela.

Galatia 5:16; “*Ifyo ndemweba nifi, muleenda abatungululwa na Mupashi, lyena tamwakulakonkelela ifyo ubuntunse bwenu bufwaya.*”

Kanshi apa natukwata ubulayo, ubwapeelwa nge funde. Ilyo Lesa afwaya ukuti inyende mu Mupashi, lyena capilibula apabuta tuutu ukutila alefwaya ukuti njisushiwe na Mupashi Wamushilo. Kabili alanga ukutila ngacakuti twaisushiwa na Mupashi Wamushilo lyena tatwingaba abakutungulwa no buntunse. Mupashi Wamushilo onaula amaka ya lubembu muli ifwe (Roma 8:1-17 makamaka elembo 2). Ukupitila muli Mupashi Wamushilo “imilimo ya mubili” ilafwa (Roma 8:13). Tontokanyeni palwakwa Paulo, uwatiile palwa wene: “Ine nfwafye cilabushiku.” Ukukaanaba uwakutungululwa ne milimo ya mubili cintu cimo icinga twafwa apakalamba (Galatia 5:18-21), lelo ukuba abakutwala ifisabo fya Mupashi (Galatia 5:22).

Kuti twalinganya ulubembu ukufilwa ukututungulula kwibumba lya ba machine yakumwenako. Pakuti ulukungu lwiingila mu ma galasi yakumwenako, umputule umu fibiikwa mufwile mwaba bwino. Ici capilibula ukutila ilyo icibi caisulwa, umwela ufuma panse. Ulukungu talwingengila nakalya. Munshila imo ine, ilyo twaisushiwa na Mupashi Wamushilo, “tamwakalekonkelela ifyo umubili ufwaya.” (Nafimbi ifyakulunda pali ifi fili muciputulwa: “bushe umuntu kuti atwalilila ukuba uwamupashi?” pampela yaici cipande.)

Efeso 3:16-17 na 19: “*Ndelomba Lesa ukuti ku maka yakwa Mupashi wakwe na ku bukankala bwa bucindami bwakwe mube abakosa mu mitima yenu. Ndelomba nokuti ku cisumino mwakwata, Kristu aleikala mu mitima yenu nokuti emo icitemwiko cishimpwe cibe icakosa nganshi. Ee, muli nokwishiba icitemwiko cakwa Kristu nangu amano yonse teti yomfwe apo capela. Lyena elyo mukesushiwamo ne mibeele yakwa Lesa yonse.*”

Limbi tatwamona amaka ayali yonse panshita iitali. Kuti caba ngefyo caba mu bu bumbo. Pamwela imiti taiba na mabula, lelo panshita yanfula imiti ilakwata amabula. Kwaliba amaka ayashingasoswa ayalenga ifi ukucitika. Lelo tatwinga yomfwa nelyo ukuyamona. Lelo tumonafye ifyo yacita. Efyo cali nakuli ine wine. Ndetasha Lesa pa maka yakwe ayakulu.

Icakumwenako cimbi: Pa myaka iyapita twalishiba ukuti twalikwata amalaiti mu mibili yesu. Emo yaba lelo tatwaishiba.

Efeso 5:18: “... *Leken i Mupashi eo esule mu mitima yenu.*” 117

Imilimo 1:8: “*Lelo ilyo mukapoka amaka yakwa Mupashi Wamushilo, lyena mukaba bakambone bandi ...*”

Abasambi bakwete umilimo wakulolela ukufikila ilyo amaka yaishile. Lelo tabaikelefy e pakulolela. “Balombela nemitima shabo shonse ukupelwa amaka yakukumanya abantu cila bushiku no kukwata amashiwi ayayana ayenga bwesha abaluba kuli Klistu. Balabile ku kupusana kwabo nokufwaisha ubutungulushi.” 118 Naifwe beene kuli twalomba na malayo.

TAPALI IFISUMA IFILETUMBUKAMO ...?

“Umulumendo umu alefwaya amano, apo alefwaya ukwisushiwa na Mupashi Wamushilo. alicushiwe saana. Kakumba amwipwishe: ‘Bushe naupeela ubufwayo bobo kuli Lesa?’ atile, ‘Nshiletontokanya ukuti nalicitika ico imupwilapo.’ Elyo kakumba atile, ‘apo cili ifyo ipepo talinga kwafwa [ukwisushiwa na Mupashi Wamushilo], ukufika ilyo ukapeela ubufwayo bobo bonse kuli Lesa. Bushe taulefwaya ukupeela ubufwayo bobo kuli Lesa Nomba line?’ umulumendo atile, ‘awe teti nciteco.’ Kakumba amwipwishe nakabili ukuti: ‘Bushe tawingatemwa Lesa akwafwe ukucita ici?’

117 Johannes Mager, *Auf den Spuren des Heiligen Geistes*, (Lüneburg, 1999), Seite 101

118 E. G. White, *The Acts of the Apostles*, p. 36-37

Umulumendo atile: ‘Emukwayi’. Elyo kakumba atile kuli wene, ‘Kanshi lomba ukuti acite ico.’ Umulumendo epakulomba ati: ‘Mwe Lesa, fumyeni ubufwayo bwandi muli ine. Mdengeni mbe uwakunakula ubufwayo bwenu. Napepa mwishina lyakwa Yesu.’ Panuma napepa, kakumba atile kuli wene, ‘Bushe ico walomba cacitika?’ atile, ‘Nacipusha Lesa ukulinga nobufwayo bwakwe kabili ninjishiba ukuti nanjasuka nokutula nimpelwa ico nacilomba (Yoani 4:14-15). Ee, nacicitwa - ubufwayo bwandi nabuposwa panshi.’ Elyo Kakumba atile kuli wene, ‘Kanshi nomba lomba ukuti ubatishiwe na Mupashi Wamushilo [ukwisushiwa na Mupashi Wamushilo].’ Umulumendo apepee nokutula, ‘Mwe Lesa mbatisheni nomba no Mupashi wenu Uwamushilo.’ Ici cacitiike apopene panuma yakutuula ubufwayo bwakwe.”¹¹⁹

UBUPUSANA UBUKALAMBA PAKUBALA NA PANUMA

Nangula naishibe ukulomba na malayo panshita iitali nokucita ifi munshita shimo ishaibela, kabili no ku mona amasuko aya kupapa, natontonkenye pa myaka iingi ukutula califye bwino ukulomba Mupashi Wamushilo ukwabula ukushintila pa malayo aya pali ici. Ningishiba ukuti abengi na mukwata amatontokanyo nga ya. Nshilefwaya ukusosa ati ici tacili bwino. Lelo nga naloleksha umo ine napita, kuti namona ukuti icamupamba na lepepa muli uyu musango ukwabula amalayo. Nomba pa myaka iyapita iinono, nde lomba Mupashi Wamushilo mu kushintilila pa malayo, icakuti panuma ya mapepo ndakwata ishintililo lyakuti Nomba naisushiwa na Mupashi Wamushilo. Ukupitila mufyacitike pa 28 October mu 2011, namwene ubupusano ubukalamba: Pakubala elyo na panuma.

Apo natampiile ukupepa na malayo ubwampano bwandi na Lesa nabukoselako na Yesu aliba mupepi naine ukucila kale kabili alikula saana kuli ine. Ici tecintu icakusambililapofye iyo; kuti nacikumbinkanya kuli ifi:

- Ilyo m youbelenga icipingo ndakwata ukumona ifikoma fimbi mu malembo ifipya
- Mu bulwi na mesho ndacinfya
- Inshita ya kupepa yaliba iikankaala kuli ine kabili ilandetela insansa.
- Lesa alasuka amapepo yandi ayengifye.

Nalikwata insansa isingi kabili no ku “pama” (Imilimo 4:31) ukweba Bambi pa lwakwa Yesu.

- Ndalanshanya bwino na banandi
- Umweo wandi waliba uwansansa mucikuku cakwa Lesa no kunfwa uwacingililwa mu minwe yakwe.
- Ilyo ifintu fyakosa Lesa alantangilila munshila iyakupapa no kunkosha mu mutima.
- Naishibe ne fyabupe Lesa ampeela.
- Ukususha kwalipwa. Nelyo naunfwa bamo balesusha nshungwa bwino.

Ukwaluka ukwaishile kwacitike mukantepentepe. Ifi nafimwene ilyo natendeeke ukulomba Mupashi Wamushilo ukubonfya amalayo yaba mu cipingo. Ukufuma ilyoline, natampiile ukumona ubu Klistiani ubwaibeela. Lelo kunuma umweo wandi na Lesa bwali ubwayafya kabili ubwikutulukusha; Nomba nakwatafye insansa na maka. Ndinobulanda pafyo nalufishe ilyo nali uwabula Mupashi Wamushilo mucupo candi na mu lupwa, elyo napafyo nalufishe munkuta isho na bombelelo nga Kakumba. Lyonse ilyo naibukisha ifi ndalomba ubwelelo kuli Lesa.

Kucamupamba fwe ntungulushi kuti twafishafye abantu apo fwebene twafwika. Tulefwaya nokwibukisha ukutula ukupelebelala kwacila muntu mu ndupwa na mu lukuta kufuilakofye. Pakutula nabambi bekalufyanya ngefyo twalufyenye mu myeo shabo, ndefwaya ukulundapo amatontokanyo nayambi.

Muli 2 Petelo1:3-4 Amalembo yasosa ati ukupitila mu bwampano na Yesu “ukupitila mu ... ifyabupe ifikankala ifyacindamisha nganshi ifyo atulaile. ... mumone ukukuma kuli Bulesa bwakwe ...”.

Ici kabili capilibula ukutula Mupashi Wamushilo apelwa kuli ine ukupitila mu malayo. Kutu mwapashanya amalayo kufipepala fyakupokela indalama ku banki. Ngatwatwala ici cipepala ku banki ica muntu uubika indalama ku banki ilya, kutu twafumya indalama sha muntu umbi mu banki. Nga baana bakwa Lesa (Yoani 1:12) cilabushiku kutu tulefumya indalama ukubomfya ifipepala ifi, (amalayo) ayashininkishiwa na Yesu. Tacinga twafwa kantu ukutwala amapepala yesu nangu twakwete amapepala yakufumisha indalama ayalembwa bwino shani. Tulefwaikwa utupepala utwalembwapo no mwine wandalama ishili mu banki.

Kuli nacimbi icinga tukoselesha ukulomba na malayo. Mwaliba amaka mwi shiwi lyakwa Lesa. Bushe mulandunshi Yesu apepee imiku itatu palupanda ukubonfya amashiwi yaba mu Malumbo? Mulandunshi aipokolwele nokucinfya Satana na malembo ilyo amweshe mumatololo? (Mateo 4:4, 7, 10) Yesu amwasuka ati, “Umuntu akwatafye umweo kwishiwi lyonse ilyo Lesa asosa.”

¹¹⁹ Reuben A. Torrey, *Der Heilige Geist – Sein Wesen und Wirken* (Frankfurt, 1966), p. 150

Yesu, kabumba, alishibe ukutila mwaliba amaka mwi shiwi lyakwa Lesa. “Mwikambisho lyonse na mu malayo yonse mwaliba amaka, emwaba no bumi bonse ubwakwa Lesa, umo ikambisho linga fikilishiwa no kusanga icalaiwa.”¹²⁰ Ici icasoswa ukwakupapa! Amaka yakwa Lesa no bumi bwakwe fyaba mu malayo yonse. Ilyo tulepepa na malayo, tulebomfya amashiwi yakwa Lesa mu mapepo. Cisoswa aciti palwa mashiwi yakwa Lesa: “*efyo na mashiwi yandi yaba ayo ine nanda. Tayabwelela kuli ine ukwabula akantu, ...*” (Essay 55:11)

Tontonkanyafye ukupepepa Mupashi Wamushilo na malayo. Ilyo ndelomba na malayo, ndeshiba ukuti ilyo na lombamba Mupashi Wamushilo nimupolekelela ukushintilila pa bulayo mwishiwi lyakwa Lesa muli 1 Yoani 5:15: “*Twalishiba ukuti alatumfwa lyonse nga twamulomba. Kanshi twalishiba nokuti alatupeela conse ico tumulomba.*” Ilyo napepa ukwabula ubulayo, lyena nsubilafye ukutila ipepo lyandi lyalayasukwa. Cawama ukupepa ipepo lwamusango uyu ukucila no nokumona amapalo ya buno bushiku, ukwisa mukuilishanya icungulo pakufilwa akasuba.

Napokelele inkalata, iyalembelwe munsansa ishikalamba: “Nshatontonkenyapo ukuti cacitika ukusanga ubupusano ubukalamba nga napepele ubutungulushi bwakwa Lesa akasuba konse ukubonfya amashiwi yandi nelyo napepa ukubonfya amalayo ayaba mu Cipingo! Kuli ine amalayo yaba ayakankaala. Nayacetekela, lelo nshaishibe ukuyalomba. Ubumi bwandi na Yesu bwaba ubwashika, ubwansansa kabili ubwashininkishiwa kabili ubwatekanya. Ndetotela pali ici.”¹²¹

Pamulandu waici, nasalile ukupeela icilangililo cepepo lyakulomba Mupashi Wamushilo na malayo. Ngefyo caba, kuti lyaipifiwa. Cikankaala ukusambilila ukupepa ukubonfya amashiwi yakwa Lesa pa lwesu. Icilefwaikwa apa cakutila icicetekelo cesu cakoshiwa na malayo munshila yakutila panuma yakupepa nashininkisha ukutila nimpokelela Mupashi Wamushilo. Tupokelela Mupashi Wamushilo ilyo twacetelela ico twalomba.

IPEPO ILYAKUMWENAKO ILYA MALAYO PAKU PELWA CIPYA MUPASHI WAMUSHILO CILABUSHIKU:-
Shifwe we waba mu mulu, naisa kuli Iwe mwishina lya mupusushi wesu Yesu. Watile: Peni imitima yenu. (Amapinda 23:26) Ndefwaya ukucita ici pakuipeela kuli Iwe ilelo ngefintu ndi nefyo nakwata. 122 Ndetotela pantu nawasuka kale ilipepo ukulingana nobufwayo bobe, pantu ishiwi lyone lyasosa ukutila nga twalomba ukulingana nobufwayo bobe, natwishiba ukuti twalapokelela (1Yoani 5:15). Kabili watile tawakatanfyepo onse uukesa kuli iwe (Yoani 6:37).

Yesu atile: “Nga kanshi apo imwe mwe baba ababi, mwaishiba ukupeela abana benu ifintu ifisuma. Palibufi Shinwe wa mu mulu, akapeela Mupashi Wamushilo kuli bonse abamulomba.” (Luka 11: 13)

Kabili watile ukapeela Mupashi Wamushilo kuli abo abacetekela muli iwe (Yoani 7:38-39), abakunfwila (Imilimo 5:32), abasuminisha ukulengwa cipya na Mupashi Wamushilo (Efeso 5:18), kabili na benda mu Mupashi (Galatia 5:16). Uku ekufwaya kwandi. Ndepapata cite ici muli ine. Pamulandu waici, ndelomba kuli Iwe Tata mpeela Mupashi Wamushilo ilelo line. Pantu nalomba ukulingana nobufwayo bobe, ndekutotela pakumpeela Mupashi Wamushilo nombamba (1 Yoani 5:15). Natotela na pa kumpeela Ukutemwa kwenu panshita imo ine, pantu ishiwi lyone litiila, “pantu Lesa alipongolwela icitemwiko cakwe mu mitima yesu pakutupeela Mupashi Wamushilo.” (Roma 5: 5; Efeso 3:17) Ndefwaya nsose na shimalumbo ukutila, “Nalikutemwa we Yawe we maka yandi.” (Amalumbo 18: 1) Ndetotela pantu kuti natemwa abantu banandi nokutemwa kobe.

Ndetotela pantu ukupitila mu Mupashi Wamushilo amaka yalubembu nayonaulwa muli ine (Roma 8:13, Galatia 4:16). Mpususha no kuncingilila ilelo kulubembu nakwi sonde, ncingilila nakuli ba malaika ababi, mpususha naku mesho nakuli fyonse ifinjikata kabili mpususha naku mibeele yandi iyabipa iyakale. (1 Yoani 5:18) Kabili ngafweni ukuba kambone wenu mu mashiwi na mu micitile (Imilimo 1:8), ndekutasha no ku kutotela pa kunfwa kwipepo lyandi. Amen.

“Abofye beka abakaba ababonfi pamo na Klistu, abofye beka abakatiila, Shikulu, fyonse ifyo ndi nefyo nkwele fyonse, ebaleshibikwa nga abana baume na banakashi bakwa Lesa.”¹²²

¹²⁰ E.G. White, *Christ's Object Lessons* (1900), p. 38.2

¹²¹ Email to H. Haubeil C.S.

¹²² E.G. White, *The Desire of Ages* (1898), p. 523.1

Yesu umwine alefwaya ukwikala muli ifwe ukupitila mu Mupashi Wamushilo (1 Yoani 3:24; Yoani 14:23). E.G. White atile: “Amaka ya Mupashi Wamushilo bumi bwakwa Yesu mu mweo wa muntu.”¹²³ Amaka ya alwile Petelo , Paulo na bantu fye bambi abengi, epo yaba na nomba kuli ifwe. Kabili atupeela no “... *kuti ku maka yakwa Mupashi wakwe na ku bukankala bwa bucindami bwakwe mube abakosa mu mitima yenu.*” Efeso 3: 16

Ukwisushiwa na Mupashi Wamushilo enfungulo ku mweo wa bucetekelo mu nsansa, amaka, ukutemwa no kucinfya ulubembu. Nomba muli aya mashiwi, Imfumu baloshako ni Mupashi. “... Ukuli Mupashi wa Mfumu ninshi ekuli ubuntungwa.” (2 Kolinti 3: 17)

Mumbila napokelele calandilwe ngefi: “Abengi ababa nge filundwa fya lukuta cilabushiku balapepa babili babili ipepo nge lyacilangilo mpeele. Pa myeshi iyapita isaano na lepepa no munandi umwanakashi. Fyonse filenda fye bwino te mu buumi bwandifye neka lelo na mu ng’anda, mubwanpano na bambi, mu cupo, na kumupashi na mu lukuta – munshila imo iishili yakuumana, lelo ficitikila munshila iya mutende kabili iisuma. Ici calitupesha amano noku mona ukuti ni Lesa fye eulebika ifintu umo fifwile ukuba, ukulengwa ukuti inshila shabumi shaba ishayanguka, pantu tule mona ukutila Lesa alepamina mupepi naifwe cila nshita.”¹²⁴

BUSHE UMUNTU KUTI AIKALILILA UWAMUPASHI?

Ee! Ngacakutila tatulesuminisha imibeele yakukana cetekela ukukula elyo kabili twalapemena mumupashi: “Ukufumya umwela” paku yebelela imembu shesu, no “kwingisha umwela” pakubonfya Ukutemwa kwa kwa Lesa no kwelelwa kabili no kulengulula cipya amapepo yesu aya cicetekelo ukuti twisushiwe na Mupashi Wamushilo. ¹²⁵

Caba ngefyo ubwampano bwesu bwaba na bana besu. Ilyo umwana elekele ukumfwila, alitwalilile ukuba umwana. Lelo tulomfwa ukuti paba ukupunfyanishiwa mu bwampano no mwana. Umwana kuti alafilwa no kulolesha umufyashi pa menso. Uku kupunfyanishiwa kuti kwapwafye ilyo kwaba ukuyebelela. Lelo umuntu kuti aba umuntunse umuya inshiku. Icipingo tacasosa pa “Ukupusuka limo wabelelela uwapusuka.” Umubili wesu uwa lubembu ucili no mweo. “Pa Basole nangula ba kasesema tapaba nelyo umo uwatile takwete lubembu.” ¹²⁶

Lelo ukupitila mu mweo na Mupashi Wamushilo nelyo Yesu aba mu mitima Yesu amaka yalubembu yalonaulwa pakuti twingekala ubumi ubwaci Klistiani ubwa nsansa kabili ubwakosa. Ubuloloke bwesu bulifye muli Yesu Klistu. “... *Lelo imwe Lesa amulenga ukwampana na Kristu Yesu, uo Lesa alenga ukuba amano yesu, ubuloloke, ukubutishiwa, no kulubulwa kwesu.*” 1 Kolinti 1: 30. Twalalolesha pe sambilisho ili mukushika limbi.

Nga twaba ababuntunse nakabili panuma yakuilekelesha kumupashi panshita iitali, nangu ilyo twafilwa ukupeema mumupashi, elyo twingeshiba ukutila kalubula uwaluse aletulolela. Cilefwaikwa ukwishiba inshila yakulengwa cipya mu cikuku cakwa Lesa no kukwata isubilo lyakwikala mumupashi umuyayaya. Takuli uufwile ukushaala uwabuntunse.

Lelo Ibukisha palobe na bantufye bonse ifyo Randy Maxwell asosele: “Bushe muletontokanya ukutila ukupuputulwa ukufuma mupepi nemfwa kuti fyacitwa ukwabula ukubomfya amaka?”¹²⁷

Umweo uushaifulila pano calo no mweo wa muyayaya, ipusukilo lya bantu abengi no kutotela kwesu pe Lambo lyakwa Yesu, fintu fimo ififwaya ukubomfya amaka mucine. Icilefwaikwa sana sana ukucita ku kumanya Shikulu cila kacelo mumapepo. Nipali iine nshita elyo tupeelwa amaka.

Tubelenga ifi pa lwa musole Yoani:

“Cila bushiku umutima wakwe waile ulefwaya Klistu ukufikila ailaba umwine pamulandu wakutemwa Shikulu wakwe. Ulupato lwakwe, no ubukali fyapelwe ku maka yakwa Yesu ayabumbulula. Amaka yakwa Mupashi Wamushilo ayalengulula yalengele cipya umutima wakwe. Amaka yakutemwa kwakwa Klistu yaalwile imibeele yakwe. Ifi efituma mu kukumana na Yesu. Ilyo Klistu aikala mu mutima, imibeele ilalulwa.”¹²⁸

“*Isula amenso yandi pakuti ndemoni ifyakupapa, ifyaba mu mafunde yobe.*” (Amalumbo 119: 18) Natotela pantu apo ulentungulula naine kuti need ati: “*Ine palwa cilayo cobe, kwati muntu uwashukila icuma, nganshi.*” (Amalumbo 119: 162)

¹²³ Editor Francis D. Nichol, *Adventist Bible Commentary* Vol. 6 (Hagerstown, 1980), p. 1112

¹²⁴ Email to Helmut Haubeil: E.S.

¹²⁵ Helmut Haubeil & Gerhard Padderatz, *Gott, Geld & Glaube* (Eckental, 2009), p. 97

¹²⁶ E.G. White, *The Acts of the Apostles* (1911), p. 561.1

¹²⁷ Randy Maxwell, *If My People Pray* (Pacific Press, 1995), p. 158

ICIPANDE 6

BUSHE FINSHI TUKAPITAMO KUNTANSHI?

Ifyakumona nukupitamo ifya cila muntu, cila lukuta, icisampa icinono necisampa cikalamba

IFYO NDUME APITILEMO

“Pa myaka ibili iyapita nalepepela cilabushiku pa kupongololwa kwa Mupashi Wamushilo mu mweo wandi. Ukulomba kwandi kwakuti Yesu ekale muli ine munshila imo mu bwingi cila bushiku. Ukwenda kwandi na Yesu [muli iyo nshita] kwali ukwa kupapa. Icisabo ca Mupashi icaba mu Galatia 5 cilemoneka saanafye mu mweo wandi ukutila ilyo nalombele Yesu ukwikala muli ine, ukucita ubufwayo bwakwe muli ine, nokuleka Mupashi Wamushilo alenenga umupya cilabushiku. Mdasansamikila mukubelenga Icipingo, ukweba bambi pa lwakwa Yesu, kabili ndino bukabilo ubwakosa ubwakupepelako na bambi. Teicoceka, ubumi bwandi bwalyaluka apakalamba. Ndemona ukutifyonse ifi, fyakulenga inshininkishe ukutila nico nalefwaya Lesa cilabushiku no kulomba cilabushiku Mupashi Wamushilo.” C.H. Kabili atwalilile nokutila.

“Ndekweba naiwe ukutila upepe ukutila wisushiwe na Mupashi Wamushilo ilyo ukamone ifikacitika.”

AMAPEPO YA PA NSHIKU 40 MU SERBIA

“Mu September 2010, twapilibwile no ku salanganya ibuku Inshiku 40: Ishamapepo ne fisambililo ukupekanishisha ku kwisa kwacibili. Twapepele ili buumi kufilundqa fyonse ifya cisampa cikalamba mu ncende yesu. Elyo twabikile amapepo aya cila mulundu, na cila bushiku minshiku 40 ishakonkelepo mu nkuya shonse na mu mayanda ya ba Klistiani umo balepepa no kishilisha ukutila bapeelwe Mupashi Wamushilo.

Ilyo ifi ficitilwe, imibeele iipya yatendeke ukumonekela mu nkuta. Ba membala ba nkuta abashalecita nelyo cimo batendeke ukupikintika nokufwaisha ukukwafwa bambi. Abo abapusene pa myaka iingi (kabili balekele nokusoshanya) batampile ukunfwana, no kupanga amapange yakuya mu mishi mukushimikila.

Elyo mu October 2010, ilyo twalongene nge intungulushi, “Amapange yakubukulushiwa no kubumbululwa” yaletelwe. Nensansa twaliyapokelele, nokumona ukuti ici califye kutwalilila kwa mulilo Lesa atendeke kale ukucita mu cisampa cesu.

Twalimona ubwampano ubusuma, ukwikatana ukwaibeela no kunfwana mu ntungulushi ngefintu fimo ifya fuma mu nshita twakwete iya mapapo.”¹²⁹

INSHIKU 40 ISHA MAPEPO MU ZURICH/SWITZERLAND

“Kakumba wesu pamo naine twapokelele ukwabula umubiye ukwishiba ibuku, nefyalimukati fyatupeshe amano. Libuuku litwa: Inshiku 40: Ishamapepo ne fisambililo ukupekanishisha ku kwisa kwacibili, ilyalembelwe na Dennis Smith, Review and Herald Publishing Association. Ili buuku, talingabelengwa nokulabwakofye iyo. Ifyalimo fya alwile ubumi bwandi.

Apu ulukuta lwesu mu Zurich-Wolfswinkel (na bamembala 100) twafwaishe ukubukulushiwa no kupapa, twabikile inshiku 40 Ishamapepo mu lusuba lwamu 2011. Ibuku lyalangile ifyo twali nokucita panshiku ishi kabili ne mipepele ya cila bushiku panshiku 40. Ifisambililo fyalesosa pa kwisushiwa na Mupashi Wamushilo, ukupepa, ukushimilila, umweo wakwa Yesu elyo nokwikatana kumupashi.

¹²⁹ M. Trajkovska, Southern European Union, Belgrade, quoted in www.revivalandreformation.org

Kanshi twatampile inshiku shesu 40 pa 1 October, 2011 nesubilo ilikalamba. Kuceshuko, abengi mu lukuta baliibimbilemo. Abalepepela pamo balekumana no kupepa cila bushiku. Cilabushiku abantu balepolelela ifyalenbwa kabili balepepela pali tu musange cilabushiku. Ibumba limo lyalekumana ku mapepo ne nshita ya 6 koloko cilalucelo.

Inshiku shesu 40 twakwete tashingalabwa iyo. Lesa alyaswike amapepo Yesu ayengi. Maka maka ifyalelosha ku masambililo twakwete mu busesemo bwa mu Cipingo, panshita imo ine. Twalipalwa saanafye na masambililo aya. Twakwete abeni abengi na bantu 20 balembeshe ukusambilila mwisukulu Iya busesemo. (Mu March: abantu 50 -60 baishile nga balendo, icacitike kale nalimo imyaka 20 mu Zurich.)

Umupashi wakwa Lesa walenga mube ukwaluka ukukalamba mu lukuta lwesu kabili cileta insansa ukumona ifyo utumabumba twesu utunono tutendeke ukukula nefyo bamembala ba lukuta, abalefwaisha ukushimikila, basanga abantu abalefwaisha ukusambilila. Abo abaibimbile mu mapepo ya nshiku 40 baba no bukabilo ukukalamba ukufwaisha Mupashi wakwa Lesa atwalilile umulimo wakwe muli beene. Tulefwaya ukumutotela nemitima yesu yonse no kumupeele ululumbi.” Béatrice Egger, ukufuma mulukuta lwabakalole mu Zurich-Wolfswinkel.

INSHIKU 40 ISHA MAPEPO NO BUSHIMIKISHI MU COLOGNE/GERMANY

Kakumba Joao Lotze mwina German-Brazil. Abombela imyala 38 munkuta, mufipatala mu Brazil, elyo na ku cisampa cikalamba na mu ofeshi Iya ciputulwa caku South America. Alekele ukubomba mu March 2012. Wene no mukashi basuminishenye ukwisa ku Cologne nga “”Abatumwa ba Maboko Yakwe (His Hands missionaries)” no kubombela mu nkuta ishisosa ici Portuguese ne ci Spanish.

“Twatendeke mu Cologne no tuma bumba utunono akakutangata ifilundwa no kulalika abeeni. Ukushintilila pafyo twamwene ku Brazil, twakwete inshiku 40 ishamapepo mu Cologne. Ifyakubelenga ekofyali mucu Portuguese.

Mu nkuta shaci Portuguese, ici Spanish ne ci German, bamembala ba ishi nkuta bali abansansa ukutendeka inshiku 40 isha mapepo. Cilabushiku twalepepela abantu 100 abo twaishibe. Amashina ya aba bantu yalembelwe pacipampa icali mu ng’anda yamapepo. Twaishile beshibishafye panuma ya nshiku 30 nalimo 35 ukutila twalebapepelako elyo panshita imo ine twabalalike ukwisa pepa naifwe ibushiku bwe Sabata ubo twabike ngo bwaibela ibwabeeni. Abantu 120 ebaishile pepa naifwe. Christian Badorreck, uwaletungulula iciputulwa ca Milimo ya cilamuntu (Personal Ministries) ku Nordrhein-Westfalen, ewashimikile. Abalendo besu bamo balilile ne nsansa ilyo ba mwene amashina yabo pacipampa.

Panuma, Antonio Goncalves, kashimikila uwafumine ku Brazil, akwete imulimo wakushimikila panshiku 15. Cila cungulo asosele nalimo oola umo, elyo amaola 5 nabakupilibula).

Umutwe wa mabushimikishi yakwe panshiku 15 bwali: ‘Leka Icipingo cikupeshe amano’. Ifisambililo fyali pakwisa kwa cibili, elyo nefisambililo ukufuma mu Daniele no Busokololo. Amabushimikilo elyo ne nyimbo fyalepilibulwa mu ci German. Kwaleba itumabumba utwaleimba inyimbo ishisuma cila cungulo. Pakupwisha kwaleba ubwite cilacungulo. Tuletotela pakwasuka ukusuma twalepokelela. Ba membala nabo balepepa saana, maka maka ukupepela abaishile ilunda ku mapepo ya nshiku 40 ishamapepo.

Abantu 80 ebakwana mu cikulwa cesu ica mapepo, Lelo bafikile ukucila napali 100 abantu abaleisa. Pampela ya mulungu Icikulwa camapepo caleisula, elyo munshiku mwena balefika nalimo 60. Abalendo 32 ebaleisa cilabushiku. Icalengela nokuti abali 8 ba batishiwe elyo abali 14 ebatampile ebaesambilila ifisambililo fya lubatisho. Na pakupwa ulya mwaka abali 13 bali batishiwe.

Kanshi twamwene ifingi ifyaletupesha amano. Cali ica kosa ukusanga uwakupilibula. Kafundisha umo Katolika aliipeele ukutwafwa ukupilibula. Lelo taishibishe Icipingo. Kanshi twalombele kuli Lesa ukutupeela kapilibula umbi umu protestanti. Tacaposele inshita twaishile ishiba namayo umo mu cikulwa cakulilamo uwatwebele ukutila Alesansamukila mukupilibula mucu Portuguese mu Cilanganino caba Pentecosti. Kanshi ewalepilibula panshita yabushimikishi bwanshiku 15, no kubatishiwa alibatishiwe.

Maria, kapilibula, alipwishe nga kuti aitako umunankwe Elisabeth ukwisa sangwako. Ali nitungulushi ya lukuta ulwa baku Columbia abalekaka mu Cologne abalifye 13. Aishile na ba membala baku lukuta lwakwe. Ukufuma apo 2 bamuli ulu lukuta balibatishiwe, Elyo Elisabeth nabang’anda yakwe balepolelela ifisambililo fya mu Cipingo.

Cimbi ico twamwene cakwampana na mulabasa wafikope uwa Hope Channel. Namayo umo umwina German asangile Hope Channel mu ku pumikisha no kutemwa ifyo aumfwile pali uyu mulabasa, ukubikapo nefyo aumfwile pa lwe Sabata. Aitile umulume ukuti nao omfweko. Naowine alitemenwe imbila yalebilwa. Bushiku bumo ilyo baile mukutandalilila nyina wakwa uyu namayo, basalile ukupita inshila imbi, ilyo baleya bamwene icishibilo ca Cilanganino ca Seventh-day Adventist. Bailwike ukuti

ni bakalolela abaku Hope Channel. Kanshi pa Sabata aile ku mapepo yakasuba. Panuma alalile umulume ukuyanankwe ku mapepo, nakabili alalike na nyina wine. Ifyakonkelepo fyakuti bonse batatu balibatishiwe.

Cimbi ico twamwene cakuma nkashi yesu umwina Russia-German. Abulile ulubali lwakusangwa ku mapepo yanshiku 40 kabili atendeke ukupepela abena mupalamano bakwe abalesosa ici Russia. Ilyo aebele umwina mupalamano umo pabo alepepela ukuti alemupepela, umwina mupalamano uyu alipeshiwe amano kabili atile alefwailikisha ukwinga sangwa icilonganino icalesunga ibushiku bwe Sabata ilyaba mu Cipingo. Akwete nabena mupalamano nabambi abatendeke ukwisa ku kulongana kwa nshiku 15. Babili pali aba balibatishiwe.

Cimbi ico twamwene naco cakuma namayo weshina Iya Jeanne. Ali membala wa cilonganino ca Baptist ku Brazil. Nomba alefwaya ulukuta uko basosa ici Portuguese mu Cologne. Aishile sanga icilonganino ca bakalolela, apokelele ifisambililo no kubatishiwa. Panuma yakupilibuka, atumine balupwa wakwe ku Brazil nokweba yama wakwe uwali ni kalolela ukutula nomba ni kalolela. Kanshi banyina na bamunyina elyo ne Cilonganino ca Baptist ku Brazil, uko alepepela ilyo ali kulya, balipeshiwe amano nganshi. Ici calengele balupwa lwakwe ukuya ku lukuta lwaba kalolela ukuti baye beshibe palwe Sabata. Nefyakonkelepo, ku batishiwa kwa bantu basano ku Brazil: nyina, bankashi shakwe babili, elyo nabalupwa lwakwe bambi. Nomba alepepela nkashi yakwe uwikala ku Argentina ukuti nao apilibuke pantu alefwaya ukutula akabe nabo mu bufumu bwa ku mulu.

Mu butungulushi bwakwa Lesa twali Mona ifintu ifingi saana. Pa nshita yalubatiso lwantanshi abantu 8 eba batishiwe – umwina Italy, umo uwamu Germany, umo umwina Peru, No mwina Brazil, Umo mwina Ukrain, umwina Venezuela umo, umwina Columbia umo no mwina Russia.

Mulusuba twakwete uukulongana kwakushimikila ukukonka panshiku 40 isha mapepo. Jimmy Cardoso no mukashi wakwe, umwina Brazil, lelo pali into nshita ekala ku USA, ewaleshimikila. Nangu cakuti ukulingana kwawilefye umulungu umo, twabatishe abantu bane pampela ya uku kulongana. Aba ni abo abali ne fisambililo fyamucipingo ilyo uku kulongana takulabako. Pali abeena German batatu no mwina Italy umo.

Amalubatosho yonse yabili yacitilwe mu lukuta ulukalamba ulwa mu Cologne umwaba ba membala 400 kabili ne cakubatisishamo icisuma.

Tuletotela Lesa pakutu papusha munshila ngei. Ninshininkisha ukutula Lesa natukwatila Nafimbi ifipapwa ifiletulolela. Kanshi twibukisheniko muma pepo yenu.” Joao Lotze, Cologne, Germany.

Ukupapatila ukulefwaikwa: “Pakubala nabelengefye ibuuku [inshiku 40] lyonse. Ukufumafye pebuula Iya kubalilapo nalilitemenwe, tatufwilefye ukupepelela umuntu umo, lelo nokubasakamana mucitemwiko. Ici cilenga ukupapatila umuntu ukuba ukwafikapo. Lelo icamupamba nshatala mona ukupapatila kwa uyu musango. Ukucita ifyo icicetekelo cilefyaya! Ninshininkisha ukuti ici cikankaala ku muntu uulepepela umubiye ngefyo cili icikankala ku muntu uyo alepepela. Napakubalafye nalishininkishe ukuti ici kuti cakosha imilonganine yesu. Awe ndinesubilo lyakuti ubu bunfwano bukabe ngefyo calembwa mu fipande ifye buuku ifyakulelelesha. Icishinkafye nalililile, pantu panshita iitali nalekabila uku kunfwana. Ninshininkisha ukutula ibuuku ‘Klisti muli ifwe’ lilatukansha nokutulubula kumilimo yesu iyo twacita. Nalibelenga ama buuku ayengi palwa ‘Klistu muli ine’, lelo ili buuku lyena elya ngafwile saana. Ndecetekela ukuti ubuumi bobo ubwa mapepo bukakoshiea ne fyaba mucitabo ici, ukuti ubwampano mu lukuta bukabe ubwakanshiwa nokuleka ukupapatila abanensu kube ukutuntulu. Ili buuku lilampeela isubilo lyandi, nelya lukuta lonse ne calo fye conse. Ndetotela Lesa pe buuku ili. Nomba ndefwaya ukubelenga ibuuku ilitungulula ifyakucita munshiku 40. Ukupepelapo nukulitwala konse uko Lesa akantungulula.

Panuma ya milungufye ishi nono, napokelele inkalata ya pamwela naimbi ukufuma kuli nkashi yesu umo. “Ngefyo mwishibe Nabelengele fye ibuuku umuku wakubailapo. Lelo apo natampiile ukubelenga imipepele no munandi twalepepa nankwe ninsanga ukutula kanshi yaliba ayafwaikwa saana ukucila nefyo nalemona. Nalisanga ubwasuko kufintu ifyo nshakwanishe palwandi fye neka. Ndetotela pa munandi uyo mpepa nao uwapikintika saana mufyo tulecita.” H.K

Nshili uwa shininkisha: “Ibuuku Intampulo sha ku Kuibukulusha, Iyalinjikata saana. ... ukuba uwafyelwe ku lupwa Iwa Bakalolela na cetekela ukuti ndeenda munshila iyalungama. Ilembele Iya pa bakashana ikumi maka maka Roma 8:9: “*Umuntu uushaba na Mupashi wakwa Kristu, ninshi uyo muntu te muntu wakwa Kristu iyoo*” Iyalimpeshe amano. Apopene nshashininkishe ngacakutula nalikwete Mupashi Wamushilo elyo nga cakuti alebomba muli ine, pantu kwene ifisabo fyakumwenako tafyali muli ine. Ili Sabata napwishishe ukubelenga ibuuku, nalyunfwile ubulanda saana. Elyo nabelengele ipepo lyaba pesamba lwakumpela ye buuku kabili naishile kwata ubukabilo ubwa kupokelela Mupashi Wamushilo nokumusuminisha ukuti alule umutima wandi na Lesa alenge imbe umwabela ubufwayo bwakwe.” A.P

Mwishibe: “Inshita imo kunuma, nabelengele ifyo walembele pa kubukulushiwa. Nkanshi naliba uwakumona pali ici cisambililo pa myaka itatu. Nomba naliyamba ukubelenga *Intampulo sha ku Kuibukulusha*. Kutu nasosafye ati AMENI pali ici! Ndi uwakusekelela pantu makatabo aka ninsangamo amatontokanyo yandi. Nimona ukuti mu lukuta lwesu natulufya intunga

panono. Tekuti nkanye ukumfwa ukuti natulufya ifilefwaikwa. Iingifye ciba pakutira, 'bushe icishinka nicisa', 'kuti twaikala shani' nangu 'bukankalanshi bwaba mu mabusesemo', kabili nshiletiila ifi kulufyanya awe. Lelo ico tatubikako amano cakutira bushe cinshi Lesa atupelela ifi fintu! Bushe icishinka tacitutwala ku kuba no bwampano ubwapwililika na Lesa? Bushe ishimbali tashifwile kutwafwa? Bushe ubusesemo tabwabelako ukutulanga ukuti Lesa mukulu kabili wamano yonse, nokuti twishibe ukutira isonde lyonse lyaba mu minwe yakwe nokuti eulitungulula kabili munshila imo ine kuti atutungulula no kwalula imyeo shesu? Ngo mweo wamuyayaya cinshi? Yoani 17:3: "Nomba umweo wa pe waba **mukukwishiba** iwe wine, Lesa wine wine uwaba eka, no kwishiba Yesu Kristu uo watuma." Mu mulumbe shibwanga asoselefyeye kubakashana imbulwa mano ati: 'Nshimwishibe'. Ibutukilo lya cicetekelo cesu, kwishiba Lesa, ukukwata ubwampano Nankwe. Ukuti engatwisusha ngefyo aiswishe itempele inshita ilya iyakunuma (2 Imilandu 5:13-14). Nelyo apongolokela muli ifwe, no kwisula muli ifwe, lwena twalaleka ukuba no mweo, lelo ni Klistu ewakulaikala muli ifwe." (Uwalepitulika mufyalembwa ifi taishibe uwalembwele ifi)

AMASUKO AYAKUPAPA KU KUPAPATILA

"Ibuuku iyacibili ilya pa Nshiku 40 ukufuma kuli D. Smith lipaalo ili shingalondololwa. Abengi abo napepela balimona ukwaluka kwafintu umupwilapo mu myeo shabo."

Munshiku 40 nakwete ukulanshanya ukwashika no munandi. Anjebele ukuti umweo wakwe wali uwapisananko mu milungu inono iyapitilepo. Akwete ubukabilo ubukulu ubwa mapepo, aletontokanya peshiwi lyakwa Lesa, kabili asuminishe ukulufya ifintu fimo ifyo akwete no kutemwisha mu bumi bwakwe. Naine nalimulondolwele pa lwebuko lya Nshiku 40 nokumweba ati ali pa bantu basano abo nalepela. Elyo ayaswike munshila imo iyapapa ati: kanshi niwe wewalenga fyonsefi ukulacitika.'

Umukashama apangile ubusalo bwakupeela umweo wakwe onse kuli Lesa. Nangu cakuti ali uwasumina ukufumafye kubwaice bwakwe, aleikala ukwabula Lesa. Talefwaya kucetekela kabili aibimbile mu fye sonde. Nomba umweo wakwe walyalwike umupwilapo; bonse abamwishibe bwino balipeshiwa amano. Alesambilila Icipingo pamo naine kabili aibimbile mu mapepo yanshiku 40 mu lukuta lwesu, kabili alefwaya ukukoselesha na bambi ukuba abakusakamana umweo wakucetekela.

Umukashana naumbi, uyo napepelele, ali pali abo abali mu kusambilila ukwa pamulungu uutuntulu kabili ali nokwikala na banankwe. Alisakamene ukwikala na bantu abo taishibe panshita iitali ngefi. Bushiku bumo ilyo talaya, namukoseleshe mumapapepo no kumweba ati nalemupepelako pa nshitafye iitali. Kanshi napepele nakwe ukwipusha Lesa ukuti engamupeela icibote no kuti amone ubwasuko bwepepo ili.

Ilyo uku kusambilila kwalecitwa, anjatile nokunjeba ukuti Lesa amucitile icintu cimo ico taleenekela. Tamupelefyeye icibote icafikapo, lelo amupeele na maka yakusala ukukanaya mukusekesha kwa cungulo uko baleya mukushana, ukunwa amalwa, Nafimbipo. Panuma ya nshiku 40 natwalilile ukupepela aba bantu, pantu nalyunfwa no kumona inshila isha maka isho Lesa asukilamo amapepo." A.M (Mukwipifya)

IFYO LESA ABOMBA UKUPITILA MUKUPAPATILA

"Imkala isaano iyapita kunuma, nshakwete ishuko lyakusoshanya no muntu umo uwali umukankala kuli ine. Talebikako amano ku nkalata shandi. Naumfwile no kuti alilekele ukuya ku lukuta mukulongana pa myaka itatu. (Akulile mu Cilonganino) Kabili Ali mu bwampanano na namayo uushali umu Klistiani. Na tampile ukupepelako uyu mulumendo, nangu nshaletontokanya ukuti bushiku bumo kuti twakumana, pantu aleika ukutali nalimo intamfu 600km ukufuma uko naleikala kabili nelyo namutumima ka musange, taleyasuka iyoo. Nangu cibefyo natampile ukumupepelako no kuti nkamonekofye nangu cilangililo cakuti ali no mweo.

Tapapitile inshita naishile unfwa palubatiso ulwaleisa ulwakwa munyina, ulwali nokubale mupepi noko nali, kabili munshiku shamapepo 40 (pakubala ulu lubatiso lwali no kuba panshiku shimbi). Kanshi nafwaile ukusangwako nokuya mukumanya! Twakwete ukulanshanya ukwashika kabili anjebele ukutira panshita iitali, alikwete ubukabilo bwakubwelela kuli Lesa wakwe, lelo takwete amaka yakwalula umibeele yakwe. Namwebele ukuti panshiku 20 nalemupepela saanafye elyo kabili nelyo ishi nshiku shamapepo tashilayamba ishina lyakwe lyali pamo nabo na lepepelako. Alipeshiwe amano pakusanga ukutira nipanshita ine iyi elyo Lesa atendeke uku bomba mu mutima wakwe.

Ilyo inshita ya lubatiso yafikile, aliketwe saana nelyo kakumba apangile ubwite, namwene ikuti umulumendo alicushiwe mu mutima wakwe, lelo panuma yakashita ka bulwi mu mutima wakwe kuli pelepele awile pa makufi yakwe no kutendeka ukulila. Acimbile fyonse kuli Lesa nakabili! Panuma mu cungulo anjebele ukutira alisala ukulaya mukulongana lyonsefyeye nokwalula umweo wakwe. Taenekele ukuti uyu mulungu kuti wapwa mu musango ngo yu.

Panuma ya milungu iinono, namukumenye pakulongana ukukalamba ukwa ba pungwe, neci cali mukoseleshe noku mukula nganshi. Ndetotela Lesa pakulapila kwa mutemwikwa wandi." M.H.

THE CHURCH IN LUDWIGSBURG / BADEN-WUERTTEMBERG, GERMANY ICILONGANINO CAKU
LUDWIGSBURG / BADEN-WUERTTEMBERG, GERMANY

“Pakubala twabelengele ibuku lya pa Nshiku-40 no mukashi wandi nokumona ubunonshi ubukalamba palwandi na mapalofye ayengi panshita sha mapepo. Panuma twali pangile amapepo ya lukuta kabili twalelongana imiku ibili cila mulungu nokubelema ibuku lya Nshiku-40 na bamembala wa cilonganino. Cilamuntu amwene amapolo yakwa Lesa no butungulushi bwakwe no kumona ifipapwafye fingi mu nshiku 40. Lesa atubukulwishe nokutupela amaka ngo lukuta: Bamembala abashalelanshanya na beeni mubumi bwabo batampile ukulanshanya na bantu abo bashaishibe abeene bekafye. Lesa alitubiika pamo ngo lukuta ukupitila mu mapepo yabonse pamo. Twakwete neshuko lyakumona ifintu ifyaibeele ilyo twalepatitila abantu basaano kuli Lesa no kubatungilila panshiku 40 twakwete. Lesa acitile ifipapwa mu myeo sha aba bantu. Libili libili twamwene abantu baisa mu ng’anda yamapepo ku kulonga naifwe pa ma Sabata. Kabili tulepela ifisambililo ku lupwa Lumo pali aba bantu. Baishibe pa lwe Sabata ukupitila mu fitunshitunshi elyo ba belengele ne buuku *Ubulwi Bukalamba*, kanshi balefwaya uko bengasanga icilonganino icepepa pabushiku bwe Sabata. Katja na Christian Schindler, Seventh-Day Adventist Church in Ludwigsburg (Mukwipifya)

40 DAY EXPERIENCE IFYO TWAMWENE MU INSHIKU 40

“Fyonse fyatendeke ne kulongana kwa masambililo ya Ntampulo sha ku Kuibukulusha. Panshita ilya ubukabilo bwakulile muli ine uwakufwaya ukumona Lesa mu mweo wandi cilabushiku. Elyo naumfwile palwa nshiku 40 ishamapepo. Nalishininkishe ukuti nalekabila ukucita ici, nakuba, nshaishibe ico na leingilamo. Ukusanga umuntu uwakupepe nakwe (icalefwaikwa ukucita) tacali icankosela. Lelo icankoseela cakusanga akashita kakupepa nankwe cila bushiku panshiku shonse 40. Nga katangata wabalwele (nurse) inshita shakubomba tashaishibikwa bwino bwino. Kabili nshatontonkenye napali ici. Nangu cibe ifyo Lesa apalile ubusalo bwandi ukufumafye ilyo natendeke. Cilabushiku nafwaishe inshita iyo twalekumana kukwakana amashiwi pe sambilisho no kupepela pamo ukulomba Mupashi Wamushilo. Kabili twasangile ukutula amapepo yaalwile ifintu fimo mu myeo shesu. Kabili tatwalelefyeye tondolo nelyo twapelwe inshita twaebeleko nabanensu ifyo twamwene. Cali icikankala kuli ine ukukoselesha Bambi ukuti nabo bakwate ukumona ifyo ine namwene mu mweo shabo. Neci calyafwileko na bambi. Ba membala bamo aba lukuta nabobene balicisekelele no tumabumba natumbi utwa mapepo twalipangilwe. Nacila mulungu twafwaishe ukumfwa kubanensu no kwakana nabo ifyo twalepitamo. Nabapungwe bamobamo nabo bamwene ifyalecitika no kuibimbamo. Inshiku 40 shapwile bwangu saana, kabili tatwalekabile nokuleka amapepo. Kanshi twatwalilile amapepo ne buuku Marranath: Imfumu Ilwisa, ilyalembelwe na E.G. White. Lesa tafwaile ukuti tulolele panshita iitali. Kabili mu nshiku 40, Lesa ayaswike amapepo yesu munshila ishakupapa. Umu uyo twalepela aishile ilundinkanya ku lukuta nakabili panuma yanshita iitali iyo aile icyeyeyeye. Twalitemenwe apakalamba. Abantu abo nali nabo baishileba abakankala kuli ine. Ukufwaisha ukweba bambi pakutemwa kwakwa Lesa kwakulile muli ine. Umweo wandi walyalwike. Nabonse twaishileishibana no kutendeka ukunfwana bwino. Abengi balonfwana kabili nokulayafwana bwino. Ubwampano nomba buli ubwafumaluka kabili ubupya.

Inshiku 40 ishaku pepa nokulongana na Dennis Smith shalingafwa apakalamba. Cintu cayanguka ngefyo cili icayanguka ukusanga uwakupepa nankwe no kumona imibombe yakwa Lesa. Abo twatemwa bakaba abakutotela ukukwata iyi nshita.” Hildegard Welker, Crailsheim Seventh-Day Adventist Church, ni katangata wabalwele (nurse) mu surgical ward. (Mukwipifyako)

ICAKUMWENAKO CESU

Yesu eakumwenako icikalamba ico twakwata. Muli Luka 3:21-22 tubelenga ukuti: *“Ilyo abantu babatishiwe bonse, elyo Yesu nao aishile batishiwa. Nomba ilyo alepepa, awe umulu waisuka. Elyo Mupashi Wamushilo amwikila, alemoneka kwati ni nkunda. ...”*

Ellen White atile palwa ici: “Na mukwasuka ipepo lyakwe kuli Wishi, umulu waiswike, na Mupashi aikile nge nkunda nokwikala pali wene.”¹³⁰

Fyakupapa ifyacitike mu butumikishi bwakwe: “Cila lucelo alanshenye na Wishi uwaku mulu, **nokupokelela ukufuma kuli wene Ulubatisho ulupya ulya Mupashi Wamushilo.**”¹³¹ Ngacakutula Yesu ukubatishiwa kupya ukwa Mupashi Wamushilo cilabushiku, ngaifwe tatwingacilapo ukufwaisha!

¹³⁰ E.G. White, *Ye Shall Receive Power* (1995), p. 14.4

¹³¹ E.G. White, *Signs of the Time*, Nov. 21, 1895

AMATONTONKANYO YAKULEKELESHA

Ukupitila mu Mupashi Wamushilo twalikwata intungulushi muli fyonse ificitika myeo shesu na maka ukulingana no bubwingi bwa bukata Bwakwe. Through the Holy Ghost we have a wonderful leader in all life's situations and strength according to the riches of His glory. Eico imibeele yesu kuti yaalulwa kabili kuti twaba ifibonbelo ifyayana mu mulimo wakwa Lesa. Ukucimba kwesu ukwa cilabushiku no kubatishiwa na Mupashi Wamushilo ku kalenga twacinfya mu myeo shesu.

Lesa alefwaya kunshita iikalamba iileisa pe sonde. Alefwaya cila muntu aipekanyishishe kukwisa Kwakwe nokuti mu maka ya Mupashi Wamushilo tubombela capamo ukupwisha umulimo wa mbila nsuma. Alefwaya ukututungulula nga bakacinfya munshita iyaafya.

Suminisha Lesa akupeela ukubukulushiwa no kwalulwa ukupitila mu kucinba kwa cilabushiku no kubatishiwa na Mupashi Wamushilo.

Ndefwaya mpwishe neli lembelo lyamu Cipingo ne pepo lya kubukulushiwa:

“Lelo nga cakuti mwe bantu bandi, abetwa peshina lyandi mwaicefya, elyo mwapepa no kufwaya icinso candi, no kufuma ku fibi fyenu, elyo ndi nokumfwa ukufuma ku mulu no kwisa mubelela uluse no kuposha icalo cenu.” (2 Milandu 7:14)

Ipepo: shfwe we waba mu mulu, tulepapata ukuti mutupeelee ukuicefya (Mika 6:8). Bika muli ifwe ukukabila ukukalamba ukwa pepa no kufwaya icinso Cobe. Tucite ukuba abakufwaisha kabili twafwe no kotaluka ku nshila shesu ishabipa. Filikilisheni nefilefuaikwa ukuti tucile kabili pantu walitulaya, Leka tunfwe ubwasuko bobo. Twelele imembu shesu no kutuposha kuli bucifulefule bwesu nakuli bucisanguka. Twapapata twafwe ukulacinba kuli Yesu Klistu cilabushiku no kulapokelela mucicetekelo Umupashi Wamushilo. Ameni.

“Ukubukulushiwa kuti kwaenkelwafye mu kwasuko kwi pepo.”¹³² “Ulubatisho lwa Mupashi Wamushilo ngefyo cali pabushiku bwa Pentecost, bukatungulula ku kubukulushiwa ukwa mipepele yacine naku kubomba imilimo iingi iyakupapa.”¹³³

¹³² E.G. White, *Selected Messages, Book 1* (1958), p. 121.1

¹³³ E.G. White, *Selected Messages, Book 2* (1958), p. 57.1

UMUNYOLOLO 777 UWAMAPEPO ISONDE LYONSE

Bushe 777 cinshi? Munyololo wamapepo iwacila cilanshita uwe sonde lyonse. Abantu bakwa Lesa balepepa inshiku cinelubali mu mulungu umo panshita ya 7 koloko ulucelo na pa 7 koloko icungulo ukutila Mupashi asangwe mu mayanda yesu, mu ntungulushi, mu nkuta, na mu mishifye monse. Ilyo umuntu apepa cilanshita, cila ola, akailundinkanya ku bantu amakana abalepepa pnashita ishapusana ukulingana noko bekala isonde fye lyonse nokuleta ukwikatana. “Umwando waba cetekela abalepepa mucishinka ifwile washinguluka isonde lyonse ... ukupepela Mupashi Wamushilo.” (Review and Herald, January 3, 1907) www.revivalandreformation.org

IFINGAFWA UKULONDOLOLA

NAFIMBI IFYO WINGA SAMBILILA

Ico wingacita icikalamba: Belenga ili ibuuku nga cingacitwa cilabushiku panshiku mutanda. Abafwailisha pa fya masambililo balanga ukuti ngolefwaya ukumfwikisha icisambililo icikulu ngeci cilefwaikwa ukubelenga nangu ukumfwa imiku mutanda ukufikafye ne miku ikumi. Esha ukucita ici. Ukushininkisha.

Kafundisha alyeseshe ukucita ici: “Aya mashiwi yalinkoseleshe no kumpeela ubukabilo bwakucita ici. ‘Esha umukufye umu, ukashininkisha.’ Nalefwaya imone ici nelyo nabelengele imiku itatu, awe nalimwene ubukulu bwakucita ici, naumfwile Ukutemwa ukukalamba ukwakwa Kalubula wesu uko nefwaisha mu mweo wandi onse. Mu myeshi ibili nabelengele ibuuku imiku mutanda nefyafumine mukucita ici awe fyali fikulu. Cali kwati kuti naunfwikisha ifyo cingaba ilyo Yesu atupalama elyo naifwe twalolekesha pa cinso cakwe icakaele, ica luse nokutemwa ukushaikulila. Ukufuma apo nshafwaile ukwikala ukwabula ici cimwemwe mu mupusushi wandi.” C.P.

Ndetasha pa kupokelela ubunte ubwakukoselesha kabili ibwakutotela apakalamba mu buumi bwabo ubupya na Mupashi Wamushilo. Bonsefye ni abo ababelengele ici citabo imiku iyingi.

IFYALEMBWA NAFIMBI PESAMBILISHO ILI

- Inshiku 40 [icitabo 1] Amapepo ne Fisambililo Ukupekanya Kukwisa Kwa Cibili. Dennis Smith, Review and Herald, 2009
- Inshiku 40 [Icitabo 2] Amapepo ne Fisambililo Ukupuputula Imyendele Yobe Na Lesa, Dennis Smith, Review and Herald, 2011.
- Inshiku 40 [Icitabo 3] Ifikoma fya kwa Lesa ifya kundapa Abantu Bakwe Abanshiku Shampela, Dennis Smith, Review and Herald, 2011
- Inshiku 40 [Icitabo 4] Amapepo ne Fisambililo Ififwile Ukucitika pa Calo Ifyakulekesha, Dennis Smith, Review and Herald 2013
- Nga Abantu Bandi Bapepa – Ukwita kwa panshita ya Kulekesha, Randyaxwell, Pacific Press 1995
- Tubukulushe Na Kabili, Mark A. Finley, Pacific Press 2010
- Ifyo Wingsushiwa na Mupashi Wamushilo no Kwishiba Ici, Garrie F. Williams, Review and Herald 1991
- Ipepo ilyapwililika, Derek J. Morris, Review and Herald. 2008

INSHIKU 40 AKATABO KA KULANGILILA

Kuti wasanga ifintu ifingakwafwa muku pekanya kwa nshiku 40 ishamapepo na mbila ishatantikwa bwino ilyo wabelenga ibuuku Inshiku 40 ilyalembelwe na Dennis Smith: lisangwa pa website: www.SpiritBaptism.org under 40 Days Instruction Manual.

IFYACITIKA IFIPYA MU KWIKALA NA MUPASHI WAMUSHILO

Shikulu wesu Yesu atile: “Lelo ilyo mukapoka amaka yakwa Mupashi Wamushilo, lyena mukaba bakambone bandi ...” (Imilimo 1: 8)

Ukulomba ukwaibeela: Nga wamona ifyo ukwikala na Mupashi Wamushilo kwaba mu mweo obe, nangu ilyo upeela bukambone, lyena kuti twatasha nga walitumine ifyo wamona kuli ba Helmut Haubeil ukuleenga basabankanya ifyo mwingabatumina mu Butumikishi Mukwipifya (ipepala Iya malyashi ilyo balemba pa mulimo wabutumikishi). Nga mwacita ifi mutwebe nga cakuti pakusabankanya ifyo mwatupeela nga kuti twalemba amashina yenu yonse nangu kuti twalembafye ifishibilo fye ishina lyenu elyo no lukuta mulonganako. Ibukisheni ukuti ifyo mwamona no kupitamo kuti fyakoselesha nabambi ukukula mu lwendo lwabo na Mupashi Wamushilo nangula ukutampa ulwendo lupya na Mupashi Wamushilo.

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umutundu: German nangu English.

Intampulo SHA KU KUIBUKULUSHA

Helmut Haubeil ni shimakwebo kabili ni kakumba. Panuma yakubombela akampany kakusendela ifipe, asumine ku ubwite bwakwa Lesa ukwingila mu mulimo wakwa Lesa ilyo ali ne myaka 37, no kubomba nga kakumba pa myaka 16. Panuma aishileba intungulushi ya Adventist Nursing Home mu Bad Aibling, Germany. Ewatampile “Missionbrief” ekuhila, Ukwishibisha ifyabutumikishi (lipepala lya malyashi yapabutumikishi ayalembwafye mu ci German) kabili ekalemba mukalamba wa aya malyashi, elyo ukufumafye ilyo atushishe ku milimo yakwe alibomba umulimo ukalamba nganshi mu ku kusha umulimo wakushimikila mu Asia na ku India.

*“Malandunshi tatukwatila insala ne cilaka icabupe bwa Mupashi
Wamushilo, pakumona ukuti enshila iyo tukapokelelamo amaka?
Ninshi tatulanda pala ici nokupepela pali ici, elyo no kushimikila palwa ici?”*