

No. 2 Chone Tarigimin
An·tangko Nampilatanina
Ja·kurang

Sal **10** na
Poraina
Tarigimin

Jisuo Dongkambo

Jisu Krísto indine agana:

*“Angon dongkambo, aro Anga
na simangon dongkamgen.”*

Indake maidake dakna man a?

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Book 2

**JISUO DONGKAMBO –
MAIKAI INDAKE DAKNA MAN·A?**

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Jisuo Dongkambo

*Jisu Krísto indíne agana:
“Angon dongkambo, aro
Anga na simangon
dongkamgen.”*

*Indake maídake dakna
mana?*

HELMUT HAUBEIL

BITE GNANGE JANGGI TANGANI

Jisu:

“... Ango dongkamgipa aro jeo anga dongkama, uan **BANG-E BITE NANGA** ...” Johan 15:5

Anga maikai Jisuo dongkamna man-gen?

Jisu indine okamenga: Angona re-babo! (Mati 11:28) Jisuona re-bagipakode Uo dongkamchinaba ge-eta. (Johan 15:4) Maidake indake ong-na man-a?

“Angon dongkambo, aro Anga na-simangon dongkamgen.”

“Jisuo dongkama” ni ortoa:

- **Gisik Rongtalgipako man-e dongkamjringani,**
- **bame, on-kange janggi tangani**
- **Uni kamko ka-ani.”** Desire of Ages 676.2

Indake talatania angko mikaoataha aro maikai Isol baksa re-rurana nanga uko u-iatani ong-aha. Angnade ian kusi ong-e Kristian jangani cholba ong-aha. (Johan 15:11) Gipinrangba indake katchae chu-soke janggi tangani ong-china angni skaniba ong-a. Ia kattarangan *An-tangko Nampilatani Ja-kurang* ingipa ki-tap chongipa king gittamko seanio ja-pang kattarang ong-a.

***An-tangko Nampilatani Ja-kurang* ki-tap kinggittamo mai nangrimgrikani donga?**

No. 1 *An-tangko Nampilatani Ja-kurang* a Gisikchi gapatako man-ani ong-a. Uko maikai man-gen? Bi-jringe **Gisikko man-jringna** man-a.

No. 2 Jisuo Dongkamna maikai man-a? Uan **Jisuna chu-gimik bame janggi tanganichi** ong-a.

No. 3 *Gisikko Man-e Kristona Kam Ka-rimgiparang.* Ian **chu-gimik an-tangko Kristoni kamna on-kanganichi** man-na amani ong-a.

Didiatani

Dake nikgiminrang iano skiatani gita ja-rikanio patianiko man-beaniko nikaha. Saksan bi-aigija sakgnigni bi-o nambata. Ian jik serangna dunagni patianiko man-atani ong-a! (Saobarangde telephonerangchisa bi-rimna man-ainaba donga) Salanti, antianti Isolo bi-rimna man-aniba gisikko didiatani ong-aia.

KATTA JA · PANGRANG

	BAK 1	
Day 1	JISUNI GAMCHATBATGIPA INDIN ON·ANI	
	Jisuni bilakgipa kattarangko na·a u·iachimma?	
	Gisik Rongtalgpiani kamara maia?	6
Day 2	An·chingni cholon maikai dingtangna man·gen?	
	Wantini gimin Jisuni toe aganania Gisik Rongtalgipa.....	16
	BAK 2	
Day 3	JISUNA BAME ON·ANI	
	Angni skaniko anga gimaatahama?	
	Ba angara bilakbatgipa ong·skaahama?	26
Day 4	Bame on·gniko an·chingko maia champenga? Isolna bame on·on an·chingni dakna skaniko gimaatani ong·ahama?	34
	BAK 3	
Day 5	JISUNI NANG·O DONGKAMANI	
	“Kristoni ango dongani” o mai dingtangani donga?	
	Isolchi gapatako man·o, bon·kamao man·gni.	44
Day 6	“Kristoni ango dongani” o dingtangani. Papni biloniko maia jokata? Pap ka·e “be·enni” mande ong·pilitaigenma?.....	56
	BAK 4	
Day 7	JISUCHI KATTA MANIANI	
	Maikai katchae bame janggi tanggen?	
	Katchaania maia?	70
Day 8	“Jisu ango donge” maniania maia?	
	Isolni tarie on·gimin: Mande aro Isol kam ka·rimani.	84
	BAK 5	
Day 9	GAMCHATGIPA BEBERA·ANIKO JISUCHI MAN·ANI	
	Bebera·ringiparangni gisepo maikai nangrime dongna man·gen?	
	An·chingni bebera·aniko nokdangna aro a·gilsakni manderangna maikai name mesokgen	96
Day 10	An·chingo mai dingtangani sakkiko ong·ata?	106
	SEHOTANI	
	Poraidapanina seanrang, Banoniko man·gen.....	116

JISUNI GAMCHATBATGIPA INDIN ON·ANI

Gisik Rongtalgipani gimin Jisu maiko agana?

*Jisuni bilakgipa kattarangko na a
u iachimma?*

*Gisik Rongtalgipani kamara maia?
An chingni cholon maikai dingtangna
man gen?*

Jisuni dingtangmancha mol·molani: Gisik Rongtalgipana bi·bo

Sastroni mingsa bako Gisik Rongtalgipako bi·china Jisu ge·eta. Indake gisiko nange Jisuni agananiko anga gipin bakrango seako nikkuja. Bi·anini gimin skianiko serikgipa podrango Luk 11 o iako nika. Uano Gisik Rongtalgipana bi·china ua chang 10 indine janaptaitaia:

“Anga na·simangna agana, **Bi·bo**, unon na·simangna on·gen; **am·bo**, unon na·simang nikgen; **doktikbo**, unon na·simangna do·ga osogen. Maina sakanti **bi·gipa** man·a, aro **am·gipa** nika, aro **doktikgipana** do·ga osogen. Aro na·simangoni badia pagipa, depante pita bi·oa una ro·ongko on·gen? Ba na·tokko **bi·oa** na·tokni pal una chipuko on·gen, ba do·chiko **bi·oa** una me·konchekke on·gen. Unigimin na·simang namgija ong·eba an·tangtang dedrangna namnamako on·na u·iode, indide mairongpile batesa salgio donggipa na·simangni Paa uo **bi·giparangna** Gisik Rongtalgipako on·jagen!” (Luk 11:9-13)

Ia bang·gija podrango “bi·a” ingipa kattako Jisu changdokna janapa, “am·a” ingipako changgnina agana aro “doktika” ingipako changgnina agana; iaranga dakna nanggniko aganani ong·a. Gisik Rongtalgipako man·na gitade an·chingni dakna nanggniko Ua rongtalen aganjaengachimma?

Greek ku·sikode ua bon·kame “bi·a” ingipa kattade bi·kamjringaniko miksongahachim. Uni ortoa changsamangmang bi·aigija bi·kamjringna nanganiko miksongani ong·achim. Iano Jisu an·chingni bi·kamjringe donganiko nangnikenga. Ua gisiko nange an·chingni Gisik Rongtalgipako

man·na skenganikoba nangnika. Iano nangchongmote Jisuni mol·molanian bi·na gisiko nangjaode Gisik Rongtalgipako rudapaniko man·rikjawa ine mesoke on·aniba ong·a. An·chingni Gisik Rongtalgipako nangchongmotanikoba Ua mesoke on·enga. Indake an·chingni Gisik Rongtalgipachi gapataniko man·aniko Ua nangnikenga.

Ephesus 5:18 ni gimin Johannes Mager indine agana: “Kristianni donchaklaniko changsa gapataiachi chu·ongja, indiba ua pangnan gapkame donggipa ong·na nanga. Unigimin ua kattarangko [Eph 5:18] indake pe·e aganskana man·a. ‘Na·simang an·tangtango pangnan Gisik Rongtalgipachi gapatkame donbo.’ Gisik Rongtalgipachi gapataniko napbolani somoio man·aha, ukoa gimaatpiltaina man·a. Uko gimaatahaode man·piltaina man·aia. An·chingni janggi tanga gimiko gipna gita uko gital dake man·piltaina nanga. Unosa an·chingni janggi tangani sikrepjawa.

Gisik Rongtalgipachi gapatako man·a inani ortoa Gisikko man·dapdap·anide ong·ja, indiba an·chingsa Gisikni man·dapdapani ong·na nanga. Unigimin Paulni pilak bebera·giparango ge·etanide [Eph 5:18] pangnan Gisikchi gapkame donganiko nangnika. Uandakesa pilak Kristianrangan ong·tokna nanga—changsa napbola, indiba changni chang gapattaitaina nanga.”¹

Ia bakan Gisik Rongtalgipana Jisuni bi·china didianioba ong·ea. Gisik Rongtalgipara Isolni mandena dal·batgipa on·ani ong·a. Uan Jisuni An·tangni ka·saaniko mesokanio nambatgipa on·aniko man·atani ong·a.

Indakgipa namgipa on·aniko manderango siggijako ra·drachina didiani dongjawa. Jerangan ia on·aniko gamchatnike man·na ska uamangnasa uko on·a. Uni giminsa anga Gisik Rongtalgipako bi·on Johan 7:37 ko janapesa bi·na namnika: “*Saoba ringna skode ua re·bae ringchina.*” Uni ortoa: Ka·sara Gitel, angni ka·tongni man·na skenggipa Gisik Rongtalgipako angna on·bo, ine bi·anisa ong·a.

Gisik Rongtalgipako bi·gipani skanggipa koborko on·ani.

“**Skanggipa ka·saaniko**” man·pilani: Saksa me·chik angna indine seataha: “Anga aro angni ripeng Sal 40 ingipa ki·tapko gittamgipa changna poraitaienga, aro bodole *An·tango Nampilatani Ja·kurang* koba poraienga. Ia poraianirango nikna skangde chingni bebera·ani aro bi·e janggi tangania nambea ong·jachim.

¹ Johannes Mager, *Auf den Spuren des heiligen Geistes* (Lüneburg, Germany, Advent-Verlag, 1999), S. 101.

Skanggipa ka·saaniko man·piltaina chinga skaha. Uko da·ode chinga man·aha! Chingni ka·tong gimikchi chinga Isolko mitela. Mairongpile Isol chingni bi·anirangna aganchakaha aro Uni Gisik maikai chingo kam ka·enga ukoba Ua chingna mesoke on·enga. Chingni Isolo bi·chakenggipa manderangoba Ua kamko ka·enga.” M. S.

Jisu an·chingni janggi tanganio napaha: la ki·taprangni gimin saksa mande indake seataha: “...ruute sengenggipa patianiko ia ki·taprang angna on·aha. Chingni mondolio bang·a manderangan janggi tanganio maiba chu·onggijaniko niktokengachim. Jisuni chingni janggi tanganio napahaniko chinga nikaha. Ja·kuprak dake da·o Jisu chingko An·tangona salangrorongaha.” S. K.

Gisik Rongtalgipa Chu·sokgipa Janggi Tanganio Ja·pang

Jisua An·tangko maina a·gilsakona re·baa ine agana? Ua indine agana: *“Uamang maikai janggiko man·gen, aro chu·soke man·gen uni gimin anga re·bara.”* (Johan 10:10) la gital janggi tanganiko man·aniko Jisu nangnik·enga.

An·chingni janggi tanganio chu·sokaniko on·gipara Gisik Rongtalgipasa ine Ua an·chingna mesoka: *“Saoba ringna skode ua angona re·bae ringchina Ango bebera·gipa Sastroni agana gita, uni okningoni tanggipa chini chibimarang jokegn.” An·tango bebera·giparangni man·nasigipa Gisikni gimin ua iako aganaha”* (Johan 7:37-39)

“Tanggipa chini chibima”—uan chu·sokgipa janggi tanganiko toe aganani ong·jama?

Jisuni a·gilsako dongmitingo Jisua Dakmesokaniko On·angama?

Mariamara Gisik Rongtalgipachi Jisuko oko keaha ine agana (Mati 1:18). Uni napbolmano *“Gisik Rongtalgipa paroa gita uni kosakona ong·onbaaha”* (Luk 3:22). la obostarangni ja·mano Ua salanti Gisik Rongtalgipana bi·na nangengkuama? Ellen White indine agana, *“Pringanti Ua salgini Paa baksa agangrika, aro salantian Gisik Rongtalgipachi gital napbolaniko man·taitaia.”*²

Iani giminde Jisuan an·chingna dakmesokgipa ong·aha. An·chinga an·tangtango indine sing·na nanga: Jisuan salanti Gisik Rongtalgipako nangtaitaiode, badita bate na·a aro angara nangbatgenchim?

Jisuni nangnikaniko watata Paul u·iaha. Uni Ephesus mondolina seata

² Ellen G. White, Signs of the Times, November 21, 1895. 9

chittio, uamangni bebera:gipa ong·ahaon uamanga Gisik Rongtalgipachi mohor su·ako man·aha ine Paul uamangna seatahachim (Eph 1:13). Ephesus 3:16,17 rango, uamangko Gisiko bilakchina uamangko ku·patiatahachim; 4:30 o ua indine sea, “*Gisik Rongtalgipako jajrengatnabe*” aro 5:18 o, bilko man·gipa watata ong·e ua Ephesusni manderangko “*Gisikchi gapatako man·bo,*” ba katta gipinrangchi aganode, “na·simang pangnan Gisikchi gapattaitaiko man·bo,”³ ine aganani ong·ahachim. Torom janggi tanganio salantian Gisik Rongtalgipako man·ania nangchongmotgipa ong·a.

“Changsa bi·aibo, unon Gisikko man·aigen ine Isolde aganja. Bi·jringchina Ua ge·eta. Neng·nikgija bi·jringbo. Kingkot bi·ania bi·gipakoba gisiko nange bi·na didiatani ong·a, aro an·tangni bi·enganiko man·na sikatroroaniba ong·a.”⁴

“Gisik Rongtalgipachi gapatako man·a inania Gisik Rongtalgipachi sason ka·aniko man·ani ong·a—Uchi chu·gimik “gapatako” man·ani ong·achim. Ian changsamangmang man·aiani ong·ja, indiba man·taitaianisa ong·a, Paulni Ephesus 5:18 o aganani gita gapatako man·gimin ong·na nanga’.”⁵

Jisuni Watangani katta aro Gisik Rongtalgipa

Jisuni salgichi doangao sninggiparangna agangipa kattaranga An·tangni palo Gisik Rongtalgipa re·bagen ine aganahachim. Gisik Rongtalgipani kamrangko Ua Johan 16:7–14 rango indine aganmanahachim:

“Indiba anga na·simangna bebekon agana, angni re·angao na·simangna namgni ong·a; maina anga re·angjaode, ua Ka·dimeatgipa na·simangona re·bajawa; indiba re·angode anga uko na·simangona watatgen. Aro ua re·baoa, ua pap aro torom aro bichalni gimin a·gilsakna namgijako u·iatgen; papni giminan, maina uamanmg angko bebera·ja; toromni gimin, maina anga Pagipaona re·anga, aro na·simang angko nikjawaha; bichalni gimin maina ia a·gilsakni pamongko bichal ka·aha. Na·simangna aganna angni kata bang·en gnangpiti, indiba na·simang uarangko chakna amja. Indiba ua bebeni Gisik re·baoa ua na·simangko pilak bebeona dilgen, maina ua an·tangoni aganjawa, indiba jeko knagen, ukon agangen; aro ua ong·gnirangkoba na·simangna aganprakgen. Ua angko rasong chaatgen, maina ua angoniko ra·e na·simangna aganprakgen.”

³ Pub. Werner E. Lange, Unser größtes Bedürfnis (Lüneburg, 2011), S. 42

⁴ Ellen G. White, Christ's Object Lessons (Hagerstown, MD: Review and Herald Publishing Association, 2003), p. 145.3

⁵ Adult Bible Study Guide, July 17, 2014. 10

Gital Namaniko skiani

Maiba aiao inmananiko Jisu An-tangni sninggiparangna aganaha: *“Angni re-angao na-simangna namgni donga.”* lan gital namgniko aganani ong-engachim—Gisik Rongtalgipa baksa Ua an-chingo donggenchim—ian Jisuni a-gilsako dongkuana batede nambatgipa ong-genchim. Indake, Ua jeoba ong-oba mande sakantio dongna man-genchim.

Bebera·gijaoniko Jisuko Bebera·aona Dila

Gisik Rongtalgipa a-gilsakni mikronko oe on-na man-gipa ong-a. A-gilsakara mondolioba dongjama? Gisik Rongtalgipasa Laodikiani manderangni mikronko ona man-gipaba ong-aia. Uasa Isolko man-na skata aro bo-om bo-om dakgipa Kristianrangko Jisuni sepango dongna skata. Ua pap ka-roroatgipa papko mesoke on-a, *“Maina uamang anggo bebera-ja.”*

Na-a Jisuo bebera-ama. Bebera-a inania ka-dongchakanian ong-aia. Uo ka-dongchakode an-ching Uo an-tangtangko pakwatna man-a. Uko jechiba ja-rikna sikna gita an-ching Uo an-tangtangko pakwatna man-a.

Gisik Rongtalgipade Jisuko de-doa. An-ching Gisik Rongtalgipachi gapatako man-ahaode Jisu an-chingna gamchatgipa ong-gnok. Jisuko mitelbatrooaniba an-chingo donggnok.

Bebera·achi jokata aro pap griata

Jisuni toromi ong-aniko nikchina gita Gisik Rongtalgipa an-chingni mikronrangko oa. Jisuni salgichi doangahaon, Uni boliko Pagipa ra-chakaha. Indake ong-na amgijagipara ong-na amgipa ong-aha. Isolara ka-sagipa aro mikkang nia gri pilaknan apsan dake on-gipa ong-aha. Ua gamchatbegipa sreaniko nikatna gita The Gisik Rongtalgipa an-chingni mikronrangko oaha: An-tango ka-dongchakgiparangni dosrangko Jisu ra-chake An-tangni toromi ong-aniko uamangna Ua on-skaaha. lan Sastroo skiani mongsonggipa bak ong-a: Uan Jisuo bebera-anichi toromi ong-ani ong-a.

Gisik Rongtalgipa minggipin Isolni dakaniko mesoke on-a

A-gilsakni pamongko bichal ka-aha ineba Gisik Rongtalgipa an-chingko u-iataha. Satanko salgioniko galonataha, aro uni bon-kamgniko u-isomanaha. An-ching Kristoo dongode an-ching dakmajoao ga-akoba aro bilgrioba ua an-chingna mamung namgijako dakna man-jawachim. Skanggipa Johan 5:18 o indine agana: *“Isoloni atchigipa pilakan pap ka-ja ine an-ching u-ia, indiba Isoloni atchigipade an-tangko rakia, aro namgijagipa uko dangdikja.”*

An·chingni janggi tanganio gitel dingtanga. Jisu an·chingko paponiko jokatna skaha aro Satanni rim·aonikoba jokatna skaha.⁶

Unbaksanaba Gisik Rongtalgipa manderangko bichalni re·baenganikoba u·iatna nangnikaha. Jokaniko ra·chakjaskal aro an·tangtango Jisuna bame on·jaskal darangba bichaloni jokjawachim. Ua Jisuo dongkamnaba nanggenchim. Bichalna kenemangmangde manderangni Uo bebera·ai·anikode Ua nangnikjachim. Indiba bichalni gmin bang·a manderangni gisik pil·aniko Ua nangnikachim. Mikkangchi maia re·baenga uko an·ching uamangna u·iatgijanioba nama ong·jawachim. Bichalan an·chingko basee ra·aniko dakataniba ong·achim.

Gisik Rongtalgipa bebeko u·iata

Gisik Rongtalgipa an·chingko pilak bebeona dila. Tol·ao ga·akgnioniko Ua an·chingko chelchaka. An·chinga maia obostao ong·engachim ukoba Ua u·iatna dakchaka, unode Isolni dakchakanichi maio namjaengachim uarango namatna dakchakani ong·a.

“Ka·dimeatgipako ‘Bebeni Gisik’ ineba minga. Uni kamara bebeko rakkina aro mesoke on·ani ong·a. Bebeni Gisik ong·e Ua ka·tongo dongchenga, aro indake Ua Ka·dimeatgipa ong·a. Bebeo ka·dimeani aro tom·tomani donga, indiba bebe ong·gijaniode ka·dimeani aro tom·tomaniko man·ja.”⁷

Mikkangchini gimin u·iatna gita Gisik Rongtalgipa dila

Gisik Rongtalgipa mikkangchini gimin an·chingna u·iatna kam ka·a. Jisu An·tangba mikkangchi ong·gnini gimin Mati 24 o aganaha. An·chingba Una kuturiko dongchakna on·ode, ua an·chingna mikkangchini gimin u·ina bilko on·gen.

Parape·a odhai 2 aro 3 rango donggipa chiti king sni gimikan Jisuni ra·bie agananiko agane matchotattoka ine u·ina aiao inmanani ong·a: “*Nachikol gnanggipa mondolirangna Gisikni agananiko knachina.*” (Para. 2:7) la bon·kamgipa mondolini chasongrango Gisikni agananiko knatimchina Jisu didienga. Uko knatimna an·chinga tariengama?

⁶ Ia nangchongmotgipa bak 4 ni bakko Dennis Smith an·tangni ki·tap 40 Days: Prayers and Devotions to Revive Your Experience With God, book 2 (Hagerstown, MD: Review and Herald Publishing Association, 2011) o semanaha.

⁷ Ellen G. White, The Desire of Ages (Nampa, ID: Pacific Press Publishing Association, 2002), p. 671. 12

Gisik Rongtalgipachi Bil

Jisu salgichi doangna skang Gisik Rongtalgipani kamko aganaha: “*Indiba Gisik Rongtalgipani na-simangni re-baon, na-simang bilko man-gen; aro Jerusalemo aro Judea aro Samaria gimikon, aro a-kitikona kingking na-simang angni saki ong-gen.*” (Watata 1:8) Minggipin Gisik Rongtalgipani kamara An-tangna saki on-giparangna bilko on-anian ong-achim.

“Kristoara An-tangni mondolio An-tangni cholonko mesokchina, Isolni bilko jakkale namgijaniko chechina An-tangni Gisikko on-manahachim.”⁸

Be-en an-senge dongnaba Gisikni bilko nangachim. Don Mackintosh, be-en an-senganiko jakkale nama kattako skigipani director, Weimar Institute trainingo indine aganaha: “An-chingni nangania ua bilko jakkale be-en an-senganiko man-ani ong-a. Ua dingtangani bilko an-chinga man-na nanga.”⁹ Nama kattako skina badita bilko nanga, uandake be-en an-senge dongnaba Gisik Rongtalgipani bilko nanga. Uasa an-chingna dingtanganiko ra-baata. An-ching maikai be-en an-sengbate dongenga ukoba gipinrangna mesoke on-na man-na nanga. Mingsakode an-chinga u-ichongmota: Isolni bang-begipa patiani an-chingna senge dongenga.

Nampilani bewalko ripingankuani

An-chingni mondolio an-chinga aditana Isolo bi-baengaha. Nampilanina bi-ania nangchongmotgipa ong-a, indiba Mark Finleyi aganani gitade, “Sastroo skia gita nampiltaina nangania bon-changgijagipa ong-na nanga.”¹⁰

Mondolio nampiltaiania sakantini nampilianiosa pangchaka. Anga na-simang sakantikong nampiltaianina kam ka-china mol-mola. Indakanisa paltangtangni jangi tanganio chu-sokani, bilakani, katchaani aro bebera-e janggi tanganiko ong-atna man-aigen.

Maina ka-tong gitalko nanga?

Gisik grigipa me-trarangna Jisu indine inaha, “*Anga na-simangko u-ija*” (Mati 25:12). Unigiminsa uamang bia ka-aniona napangna man-jaha. Uamang Isolni songnoko napna man-gijagiparango mesokgipa ong-a. A-selara uamango to grichim, ba Gisik Rongtalgipa uamango dongjachim. **Gisik Rongtalgipachi ka-tong dingtangatako man-gijagipa manderangan ua gisik grigipa me-trarang ong-aiachim.**

⁸ Ibid.

⁹ Dave Fiedler, D'Sozo: Reversing the Worst Evil (Coldwater, MI: Remnant, 2000), “Foreword.”

¹⁰ Mark Finley, Revive Us Again (Nampa, ID: Pacific Press Publishing Association), p. 26.

Papni bewalan an·chingo dongaia. Indake an·chinga an·tangtangna chanchiaigiparangsa ong·aiaha. An·tangna chanchiaigipade salgichi re·jawani gimin cholonko dingtangania nangchiongmotgipa ong·a. Pilakan jegita an·tangtang ong·enga uandaken Jisuona re·bana man·a ine Sastroo agana. Unode darangna skang gita ong·chajawaha.

Gisik grigipa me·trarangni Isolko u·igijania uamang Gisik Rongtalgipako man·gijani gimin ong·aniko chanchiate nibo. An·chingni janggi jokania an·ching maiko u·ia uanode pangchakja, indiba an·ching saki u·ia uanosa pangchaka ... (Johan 17:3). Maiko an·ching u·ia, uaba nangchongmotgipa ong·a, indiba Jisu baksa nangrime jokataniko man·ani griode an·ching gimagiparang ong·aigen. Isolni gimin u·ianide Uko ka·tong gimikchi u·ianianiode dingtanga.¹¹ Iani giminsa Gisik Rongtalgipako man·jringe dongchina Jisu didia. Na·a an·tangko chu·gimik bamate salanti bebera·a gnang Gisik Rongtalgipana bi·jringengama?

11 Dennis Smith, 40 Days, book no. 2, p. 112.

Isolní Gisikchí dakchakna

man gípaní bilko

onchepe ra nabe.

Isol nang ko ía somoío ía

nanggípa

somoío kamko ka china

okamengnaba donga.

(Esther 4:14-16 ko poraíbo)

An·tangna Chanchiani aro Chanchirimna Dilani

1. Jisuara da·o nang·ko Gisik Rongtalgipani gimin maiko didienga?

2. Maiko mesoke Jisuara Gisik Rongtalgipako bi·anio didienga?

3. Sninggiparangna aro an·chingna Ka·dimeatgipako on·na ku·rachakanio Jisuara Uni kamrangni gimin maiko agana?

4. Gisik Rongtalgipa an·chingna maiko daka?

An·chingni Biani Somoi

- Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.
- Nang bi·rimska baksa bi·rimbo:

1. An·chingko Gisik Rongtalgipako bi·na gisiko nangatchina, aro bebera·atna dakchakchina—aro Gisik Rongtalgipako on·na ku·rachakaniko chu·sokatchina:

- bilgrigipa bebera·aniko gimaatchina;
- bebera·achi toromi ong·aniko ma·siatna dakchakchina;
- ong·gija u·ianiko, dakguala aro dakmajoanirangko gimaatchina.

2. Jisu aro Uni kamna an·tangtangko on·kangna man·atchina.

*An·chingni cholonko maikai dingtangatna
man·gen?*

Wantio Gisik Rongtalgipani donganiko Jisuni Toe aganani

Wantini gimin toe aganania Gisik Rongtalgipani manderangko dingtangatna amaniko Jisu toe aganaha. Ia toe agananiko na·a skanggipa changna poraiode, Gisik Rongtalgipa maikoba dakna man·gen ine na·a chanchianiba dongjaenggenchim: “Aro Ua pil·e aganaha, ‘Isolni songnokko anga mai baksa togen? Uan me·chik saksani ko·ma gitam gindeo gimikan gangbujaskal ra·e chipbile dongimin wanti gita.’” (Luk 13:20, 21)

Wantikoara dingtang dingtang rutirangko dakna jakkala. Gindeo uko pudapatahaon ginde nom·bata aro ritchengbata. Indake cha·ani tariania cha·aniko tobatatna dakchakgipa ong·a.

Iako toe agananichi Isolni songnokni obostarangko talbatatna Jisu miksongengachim. Wantia an·chingni be·eno dingtangmancha kamko ka·na man·gipa ong·a, chonbegipa tom·gimin gindeba dal·rorobaa, aro toe aganania agana gita ginde gimikona chipanga. An·tangtangna chanchiaoniko galchina Jisuni miksonge aganani ong·engachim.

Mingsa gitade, a·gimiko nama kattani gipaniko Jisu nangnikengachim. A·bachengo nama katta chongipa biaposan gipoba uan gipin biaprangchina giprooangaiengchim. Minggipin gitara Gisik Rongtalgipani dongode uan janggi tanganiko dingtangatna man·gipa ong·a ine miksonganiba ong·achim. Luke 17:20, 21 o Ua indine agana, “Isolni songnok parak ong·e re·bajawa, aro ‘Nibo, iano!’ ba ‘Uano!’ ine manderang injawa; maina nibo, Isolni songnok na·simangon ong·a.”

Skanggipa chasongni manderangnade Isolni songnokara uamangni gisepo, Jisuon ong·engachim. Da·alode Isolni songnokara Jisuko Gitel aro Jokatgipa dake ra·chakahaon an·chingni janggirangon a·bachengaha. An·ching Uo dongkamode Ua an·chingo dongkama, unode Jisuni ngigipa re·baanikoa an·chingni janggi tanganirangon nikna man·a. Da·oa an·chinga, Jisuni an·chingo donganichi Isolni songnokni an·chingo donganiko mesokna skani ong·a. Ua an·chingo Gisik Rongtalgipachisa dongna man·aia. Ka·mao ia toe skiani gimin nambate skianiko seatenga.

Dingtangatna man·gipa bil jripjripsa kam ka·a

“Wantia Isolni songnokko mesokgipa ong·a. Uan Isolni ka·saanini mandeo kam ka·aniko mesoka.”¹² “Ua dingtanganikoa Gisik Rongtalgipachisan ong·atna man·aia.”¹³ Iano ning·ni bilchi kam ka·na nanganiko mesoka, aro be·en gimikchi napange an·chingko chu·gimik dingtangatna man·ata. Indake, Gisik Rongtalgipachi an·chingni cholon namgijarangkoba chu·gimik namatna kam ka·na man·gipa ong·a.

Skangni mondolio Sastroko seani somoirango Gisik Rongtalgipako rudapako man·anio nikna aro knana man·e ga·akaniko an·ching u·ia. Indiba da·ode Gisik Rongtalgipako man·o cholonni dingtangania jripjripsa ong·aiaha. Aro an·chingni gisepo dingtanganiko an·ching nikningskaa.

Wanitini gindeo kam ka·aniba nikna man·gijasa ong·a, uandake bebeni wanti manderangni gisiko jripjripsa kam ka·a, indiba uan mandeni janggiko dingtangata. Namgijana skanirang gimaanga, aro nama miksonganirang dongbaskaa. Gital cholon ong·baskaa—uan Kristoni janggi tangani gita ong·baskaaha. Gisik dingtangaha, aro nama kamrang sokbaskaaha. Mande skatangde nama dakbewalrangko a·bachengdraatna man·jaoba uni kamrang rongtalatako man·skaa. Nama chanchianirang uni gisiko nabaskaa. Unon an·chingni cholonranga Isolni kamko ka·na kraatgiparang ong·baskaa.”¹⁴

Biterangko nikna man·pilaona maina Isolara jripjripsa mandeo kam ka·a? Sin·karioni ding·kariona maikai jripjrip ong·baskaa, uandake jripjrip ong·ani somoirangko an·chingna nanga. Bolsalrang rakgipa bol ong·na ka·snesa dal·roroa. Gisik Rongtalgipako an·chinga man·na sikbebeengama uko ia somoirango Isol an·chingko dake niani somoirangba ong·a. Ua an·chingni bebera·aniko dake niengama. Oe, ine anga chanchia. Aro Ua an·chingo namgipa bite nanganiko nangnika (Johan 15:1–8; Gal 5:22 rangko nibo). An·chingni cholonko dingtangatgipa bilara a·palonisa sokbaa—ua bilara an·chingoni ong·ja. Skanggipa an·ching iako u·ichengna nanga: “Mande an·tangni skanichi an·tangko dingtangatna man·ja. Chu·gimik an·tangko dingtangatna uo bil dongja. Wanti—uan gindenit bak ong·ja—gindeko gangbuatnade uno wantiko donatna nanga.”¹⁵ An·chingni cholonko dingtangatnade an·chingoni ong·gija a·paloni bilko nanga ine iano Jisu skianiko on·a.

¹² Ellen G. White, *Christ's Object Lessons*, p. 96.

¹³ *Ibid.*, pp. 96, 97.

¹⁴ *Ibid.*, pp. 98, 99. ¹⁵ *Ibid.*, p. 96.

la nangchongmotgipa Jisuni agananirangko an·ching chanchiani dongna nangjama? “*Angna agre na·simang mamungkoba dakna amja!*” (Johan 15:5) “An·ching Kristoo toromi ine chanako man·na gitade, Gisikchi an·ching dingtangatako man·na nanga, indakesa an·ching Isolni cholonko man·na amaia. Gisik Rongtalgipasa ka·tongko rongtalata, aro chu·gimik mandeko dingtangata.¹⁶

la nangchongmotgipa ku·patianiko Jisuni on·ania, da·ororo maikai an·ching skianiko man·a, uanonide dingtangskaa. Je a·gilsakni skianirangba, an·tangtangni skaniko jakkale an·tangtangko dingtangatna jotton ka·chinasa skigiparang skiaia. Indakachisan jotton ka·china uamang aganaigen. “An·tangko u·ie ra·china” uamang didiaigen. Watata Paulni agananian pilakna skiani ong·a: “*Maina anga u·ia, anga ... mamung nama dongja*” (Rom 7:18). Indakania maidakaona an·chingko sokatani ong·genchim? An·ching 2 Timothy 3:1 o indine poraia: “*Bon·kamani salrango dukni salrang ong·gen.*” An·tangnasan chanchiaianirang donggen. An·ching an·tangtangna chanchiaiani dongna nangjawa, indiba Kristonasa pakwate janggi tangani dongna nanggen. Saoba angna indine aganaha: “Anga an·tangni obostako Kristochisa u·iaiaha.” Mongsongbatgipa bakara Gisik Rongtalgipani an·chingo donganichisa an·chingna nangchongmotgipa ong·a.

An·ching an·tangtangaride an·tangtang cholonko dingtangatna bil dongja. Ua bilara a·palonisa sokbana nanga. Uni giminsa Jisu Luk 11:9– 13 rango Gisik Rongtalgipako bi·jringchina didia. Jisuni a·gilsako dongmitingo Ua salantian Gisik Rongtalgipachi gital gapataitaiako man·ahachim. An·chingni dakna nanggnide uanaba bata. An·chingna salanti Gisik Rongtalgipako Isolni on·na skaniko chanchiaton, bia ka·gital jik se maikai gipakgrika, uandake pringantian Isol an·chingko gipakna ska ine anga chanchiatmana.

la toe aganani gimin Ellen White indine agana: “A·gilsakni jegita skia bidako mande man·oba, papi mandeko ua salgini de dakatna changjawa. Gital bilara Isolonisa sokbana nanga. Dingtanganikoa Gisik Rongtalgipasa on·na man·aia. Pilakan, man·e cha·gipa ba kangal, gadang chugipa ba ongipa gadangni mandeba ia bilna an·tangtangko pakwate on·na nanga.”¹⁷

Winston Churchill, World War II ni somoio Great Britaini prime minister ong·gipa indine aganaha ine agana: An·ching manderangna agre pilakkon

¹⁶ Ellen G. White, *Selected Messages*, bk. 1 (Hagerstown, MD: Review and Herald Publishing Association, 2007), p. 374.

¹⁷ Ellen G. White, *Christ's Object Lessons*, pp. 96, 97.

sasonona ra·bana man·aha. Manderangko mandeskachide rang·san dingtangatna man·ja. Mandeko dingtangatnade a·gilsakni bilni kosakoni bilsa man·aia. Ua a·gilsakni bilni kosakni bilara Isolni bilsa ong·aia. Uaba an·chingo Gisik Rongtalgipa donganichisan ong·aia.

Mandeko salanti gital gital dakatna nanga ine Isolni kattao agana (2 Kor 4:16). Iako salanti daknara—pringni somoian nambatgipa ong·aia—bebera·a gnang an·ching pringo Gisik Rongtalgipana bi·na nanga. Gisik Rongtalgipa an·chingni ka·tongrango kam ka·chenga, unikosa a·palo kam ka·a. Ua toe aganania Jisuni nangchongmotgipako aganania wantini kam ka·a gita Gisik Rongtalgipa kam ka·on, an·chingni ning·onin an·chingni kamrang dingtang·bana a·bachengbagnok: “Wanti gita, gindeo brinatahaon, uni kam ka·ania gindenin ning·onisa kam a·bachengbaa. Uandake ka·tongoni kam a·bachengesa, Isolni ka·saaniko man·e janggi tanganiko dingtangatbaa. Kosaknimangmang dingtanganide Isol baksa meliani dongjawa. Bang·a manderangan an·tangtangni bewal namgijaniko gale an·tangtangko namatna jotton ka·toka. Indake uamang an·tangtangko nambatgipa Kristianrang ong·gen ine chanchia, indiba uamanga ong·gija biaponisa a·bachenga. An·chingni skanggipa kamde ka·tongonisa a·bachengani ong·na nanga.”

Aro unbaksanaba: “Bebera·ani aro bebeko u·iania dingtanggrika. Bebeko u·ianimangmangde chu·ongja. Uko an·ching man·naba donga, indiba an·chingni chanchianirang dingtangkujanaba donga. Ka·tong rongtalatako man·chengna nanga.

Manina nangana Isolni ge·etanirangko manina jotton ka·aigipa pangnaba manie katchaaniko man·jawa. Ua manigipaba ong·ja. Isolni nangnikaniranga una bojasa ong·aia maina uaranga mandeni skaniko chelchakgipa ong·a. Uni janggi tangania Kristian janggi tangani ong·ja. Bebegipa maniania mandeni ning·oni kam a·bachenganisa ong·a.”¹⁸

Nampiltaiania an·chingni ka·tong ning·onisa a·bachenga. An·chingni chanchianiranga Gisik Rongtalgipani kamonisa ong·baskaa. Raph Luther indine agana: “Janggi tangania ja`dilko dingtangatna man`gijagipa bebera`aniko Jisu raken jegala.”¹⁹ An·chingni dingtange janggi tanganiko gipinrang niksengbagnok.

Desire of Ages ki·tapo an·ching indine seako nika: “Rongtalgipara torom

¹⁸ Ibid., p. 97.

¹⁹ Ralph Luther, *Neutestamentliches Wörterbuch*, S 71 (Wuppertal, 1964), S. 98

janggi tanggipani rang·sitani ong·a. Gisik Rongtalgipako on·ania Kristoni janggi tanganiko on·ani ong·a. Uko man·gipara Kristoni gunrangko man·gipa ong·a. Indake Isolni gimin skiako man·giparangsa, uamangni ning·o Gisikni kam ka·aniko man·giparangsa aro an·tangtangni janggi tanganio Kristoni janggi tanganiko mesokgiparangsa mondolini palo kam ka·giparang ong·na nanga.”²⁰

Gisik Rongtalgipani gimin Jisu indine skia:

- ▶ Janggiko dingtangatna man·gipa Gisik Rongtalgipani bil an·chingo nikna man·gija kamko ka·a. Bitekosa an·chingde nikna man·aiaha.
- ▶ An·chingni janggi tanganiko dingtangatgipara an·chingni a·palonisa re·bana nangaha.
- ▶ Dingtangatgipa bilara ka·tongonisa a·bachenga, indakesa a·palona sokbaa.

Christ's Object Lessons ki·taponiko wantini gimin toe aganaoniko poraichina anga bilaken ku·patia.

Jisuni bon·kamgipa kattarang: Gisik Rongtalgipako knatimbo

Salgini rasongo donge Uni bon·kame da·oni mondolina agangipa kattaranga maia uko na·a u·iachimma? “*Nachikol gnanggipa mondolirangna Gisikni agananiko knachina.*” (Para 3:22) An·ching sakantikong Gisik Rongtalgipani agananiko knatimchina Jisu didia, aro ukosa an·chingba dakna skenga.

Angko dingtangata!?

Jisua angko dingtangatna man·bebeama? Mesokna gita hai namgipa rong nonggimin noksako an·chinga ra·na. Noksani gamchatania uko salna maiko jakkala uanode pangchakja. On·tisa rongko jakkalainaba donga aro uni dam rakjanaba donga, indiba changgipa Mandeni jakchi uko jakkalahaon, uan gamchatbegipa rong nonggimin noksa pil·na man·aia. Uandake an·chingba papni bewal donggipa mande ong·a, aro gamchata komigipa bostu gitsan ong·aia. On·titi rongko jakkale, haida ua rong dam ragjigagipasa ong·naba dongaia, indiba changgipa noksa salna changgipani jako an·ching ga·akon, ua an·chingko gamchatgipa noksarang gita pil·atna man·a. Changgipa noksa salgipani jako ua ga·aknasan nangaia. Indake Jisu an·chingko dakatna skenga, aro indake Jisu dakbebena man·a. Ua an·chingko An·tangna maiba mandera·aniko ong·atna man·gipa pil·atna skenga. Na·a an·tangko Uni jako

²⁰ Ellen G. White, *The Desire of Ages*, p. 805.

chu·gimik pakwate on·aibo, aro bebera·a gnung Gisik Rongtalgipako bi·aibo. Uni nang·ko maiko dakna man·a uko nike na·a aiao inmangen.

Saksa budepa an·tangni behelako London dolongo asonge salengachim. Uni tupio paisa bang·gijasan dongaiachim. Saksa mande uko re·pakangenggipa ua mandena indine inaha: “Nang behelako angna dikdiksana on·kubo.” Ua gisiko nange behelako salaha aro mande jinma bang·batroroe uko knatimna re·baaha. Gari re·na chakjapile manderang tom·dakpilahachim. Ua behelako salgipara mingsinggipa behela salgipa Niccolò Paganini minggipa ong·achim.

Nang janggi tanganio na·a sako behelako salatna skenga, na·a an·tang salaigenma ba dal·gipa Nokgipako salatna on·ania nang·osa pangchaka.

Saksa skigipa aro uni chatrorangoni saksani aganani

“*An·tangko Nampilatani Ja·kurang* angni jakona bilsisana skang sokbaahaon, anga uko ta·rake poraigololaiaha. Poraimitingon anga Isol baksa maiba dingtanganirangko nikbaahachim. Uan angko porairooangna skataha. Ki·tapni bon·kamgipa bako indaka ku·patianiko anga nikaha: ‘Sandie nianio indake nikaha je, name ma·sinade chang dok ba chang chikkung poraitaitaios nama. Dake nibo. Dake niosa na·a bebera·gen. Skigipa saksa dake nie indine agana: “Indingipa didiani kattarang angko gisiko nangataha: ‘Changsa poraie nibo. Unosa na·a bebera·gen.’”

Anga uko dake nina skaha, aro gittamgipa changna poraimano anga an·chingko Piokgipana ka·saani napaha, aro ukon man·na anga janggi gimik jotton ka·engachim. Jagnini gisepo anga chang dok poraimanaha aro uni bitea gamchatgipa ong·bebeaha. Jisuni dongpao mai namgniko man·a uko anga u·ibaaha aro Uni ka·sariri namgipa aro rongtalgipa mikkangko nikna man·enga gita anga nikaiaha. Ua somoionin anga an·chingni Jokatgipa gride kusiniko man·jahachim.

Pringo anga mikrakahaon, Isolni dongpaaniko man·na gita anga pringo bi·na skani dongaiaha, aro salni somoio anga sriksrik angni pilak kamrango ong·e dakna man·atchina ine Gisik Rongtalgipana bi·rongaha.

Bi·sani maikoba man·na sko maiko daka, uandake angaba dakaiaha, aro maiko dakna nanga uko dakna u·ina Isol angna u·ianiko on·aha. Ua somoionin angni pilak kamranga Isolni dongpaanichi gapatako man·aiaha. Angni salanti janggi tanganio Ua angna dakchakaniko on·aha. Ua somoionin anga pringo aro salni somoirangoba Gisik Rongtalgipana bi·kamaiaha. Anga

an·tangko salgiona sepangaha gita aro salgi maidake daka uko u·ia gita dakaiaha.

Ua ki·tap chongipako poraiao angni ning·o donggipa poraigiparangba iako u·ina nangpaa ine anga nikaha. Bilsi 15 ong·gipa bi·sana anga Vorarlberg, Austriao donggipa Elijah Adventist school skie on·aha. Uandake dakna cholrangko on·chinaba anga Isolo bi·aha. Ruutgijaan chadamberangni ka·tongo maikai Gisik Rongtalgipa kamko ka·a uarangko anga u·ibaaha.”

Bilsi 13 ong·gipa denggu aro Gisik Rongtalgipa

“Ia obostara angni Gisik Rongtalgipani gimin segipa chongipa ki·tapko poraina skangan ong·aha. Saksa gital bi·sa chingni skulona poraina re·baaha aro ua chingni tom·tome donggani obostako golmal ong·atbeengahachim. Ua bi·sara ua somoiode bilsi 13 ong·ahachim. Bi·saskarangni gisepode uan dal·batgipa ong·achim aro bilakbatgipaba ong·aiachim. Mai namarangko chinga skang bilsirango skiaha uaranga dikdixanon gimaangaha gita ong·aiahachim.

Uni aganako anga aganskana: ‘Ia skulona angni re·baahaon, angna mai ong·gen uko anga u·isojaha. Gnigipa salon anga skatang ka·onangani gisik dongaiaha aro angni klasso donggipa bi·saska baksa anga dakgrikaha. Ua angna bate chonbatana ske anga uko doke roaha, aro uko nidiken niknaba siktaijaha. Ja·mano anga angni dakgualako u·ie, skang dakronga gitan anga uoba kemako bi·aha. Uni ja·mano anga headmaster baksaba agangrikani dongaha. Iani adita jarangni ja·mano ango dintangani dongbaaha. Indaka obosta angna skango ong·gijania namen aiao inmanani ong·a, maina angara pamongni bi·sa ong·achim! Anga Jisu baksa bang·bate somoiko ra·na a·bachengaha.’

“Ia bi·sana dintangmancha somoiko ra·tena nanggen ine anga chanchiahachim. Ua an·tangni chu·sokgijaniko u·ie dukkoba man·pilaha, aro jotton ka·taitaiani dongahachim, indiba ua chu·sokgipa ong·jaengachim. Skangrangode ua salsaba sakoba dakgrikgijade salkon re·atjachim, indiba ua ka·sine nambatorobaaha. Jadokni ja·mano uni aganani gitade ua an·tangko Isolona sepangatoroaha ine aganaha. Bilko on·china ua pringrango bi·rongaha aro uni dakgrikna aro ka·onangna skani gisikrang komiroroangaha.

Indake uni skulona re·baani ja·chi·sani ja·mano ua dintangbarorogipa ong·baaha. Indiba uni ka·onangna skang aro dakgrikna skania chu·gimikde

namsranggipa ong·kujachim. Indakanian uni bewal ong·ahachim – aro ua uko namatna an·tangni bilchisa jotton ka·aiengachim. Basakoba ua chakchikna man·a indiba basakobade man·jaengachim. Chingni una bi·chakani aditanade kam ka·a, indiba chu·gimikde namatna man·kujaengachim. Gisik Rongtalgipani bil uo dongkujaengachim.

An·tangni bilchi jotton ka·e dikedksana namna man·a indiba ruutgijan uni bewalo ga·aktaianio mai namgni donga? Angni mamungkoba dakna changgijani somoio anga kosako janapgipa ki·tap chongipako man·aha. Uan angni uko nangan somoio skbaaha. Unon maia ango dongjaenga uko anga ma·siaha. Ango Gisik Rongtalgipani bil dongjaengachim. Chinga Uni dakchakanina bi·aba dongkujachim!

Ua somoionin *An·tangko Nampilatani Ja·kurang* ni kattarang angna gamchatbegipa ong·aha. Ua bi·saona re·ange, Gisik Rongtalgipana bi·a dongahama ine anga uo sing·aha. Dongja, ine ua aganchakaha. Rakbegipa kam ong·oba anga una ia chonbegipa ki·tapko poraie nichina aganaha. Indiba anga una ua ki·tapkode on·kujachim. Uni bi·anikosa anga senge dongengachim. Ruutgijaan ua ki·tapko angoniko bi·aha.

Hai uni kattarangko knataina: “November 2012 bilsio angni skigipa angna ua ki·tap chongipa *An·tangko Nampilatani Ja·kurang* ingipako on·aha. Gisiko nangbee anga uko poraina a·bachengaha. Ua somoio anga Gisik Rongtalgipani giminde mamung gisiko nanga dongkujachim.”

Skanggipa salon ua gnigipa bakko bon·nasipile poraiahachim, aro uasa angko na·ara ia ki·tapko badita chang poraiaha ine sing·skaaha. Ua an·tangni poraigiminrangko poraitaitaiaha aro ua ki·tapo chang dokoni chang chikkungona poraitaitaibo ine aganani gita dakna miksongaha.

Ua somoionin bang·a dingtanganirang dongbaaha. December 2012 onin darangkoba su·a aro dakgrikanirang dongjaha, anga an·tangan iana aiao inmanbeaha. Un baksa salsal dagrikkiparangba un baksa ripeng melibaaha, aro uamang kumong melibagiparang ong·baaha. Ua chu·gimikan dingtanggipa ong·skaaha—uni agana kattarango ua bamgipa aro katta manigipa ong·baaha, uni gangbo dakani kamrang gimaangaha. Un baksa apsan klasso poraigiparangba Uni janggi tanganio Isol kam ka·engaha ine u·iaha. Isolna an·tango kam ka·china ua on·engahachim. Uo nama biterangko salantio nikbaengahachim. Isolni rasongna anga indake janapna ska je, ua June 2013 somoirango napbolnaba ku·rachakaha. Iara Gisik Rongtalgipani kam ong·jama ...

Pilak bi·sakon anga sason ka·e namatna man·aia ine chanchiachim. Chakchikani, gisiko nangani aro bang·a skianirangchi bi·sarangko namatna man·achim, indiba ia b·isakode iarangko dakania chu·ongjaha. Isolni Gisik ong·na amgijagiparangkoba ong·na man·ataia ine ian angna skianikoba on·aha. Basakoba ia bi·sa salgiona sokahaode, Isol una maiko dakaha uko anga ma·sibatgen. Angni kamrangchi anga sason ka·na changjahaon, Isol una kam ka·na a·bachengskaaha. Ian mamung obostaba Isolna rakani dongja ine angna skianiba ong·aha.”—C. P.

Bi·ani: *Salgini Paa, sakantina gamchatbegipa Gisik Rongtalgipako on·anina Nang·ko mitela. Ka·sapae Gisik Rongtalgipako man·na gisiko nanggijana angko kema ka·bo. Da·alonin Una gisik nangbatna angko dakchakbo. Salantio angni janggi tanganio kosakgipa gadango janggi tangna angko dakchakbo. Salantio angni Gisik Rongtalgipana bi·anio angko dakchakbo. Salantio Jisude Gisik Rongtalgipana bi·aha. Uni dakmesokani gita ja·rikna angko dakchakbo.*

*Na simang sakantina maikai aganchakna
nanga uko uina gita,
na simangni katta pangnan ka saao,
karichi suua gnang ong china.
Kolosirangna 4:6*

An-tangna Chanchiani aro Chanchirimna Dilani

1. Wantini gimin toe skiaoniko Gisik Rongtalgipani mai kamko an·ching skia man·a?

a) Maikai an·chingni bewalranga dingataniko man·a?

b) An·chingni cholnko dingtangatanio Jisuni “Angna agre na·simang mamungkoba dakna man·ja” inani miksonganiko talatbo.

c) An·chingni cholonko Gisik Rongtalgipachi dingtangataniko talatbo.

2. Jisua noksa salgipa ong·a aro Ua an·chingo salchaka. Ia katta nang·na mai chanchianiko naata?

An·chingni Bi·ani Somoi

- Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.
- Nang bi·rimska baksa bi·rimbo:
 1. Isolni ka·saanichi an·ching dal·rorokamchina.
 2. Dingtangatani an·chingoni ong·gija a·palonisa a·bachenga ine u·iani dongchina.
 3. Gisik Rongtalgipachi an·chingko dingtangatani barichina aro uan an·chingni janggi tanganio nikchrakani ong·china.
 4. Gipin manderangoba Isolni dingtangatani bilko nikchina.
 5. Isol an·chingnko dakchakaniko on·china inon an·ching dakchakna man·china.

JISUNA BAME ON·ANI

*Angni jakgitelaniko anga gimaatama?
Ba angara bilakbatskagnokma?
Jisuna bame on·aniko angko maia champenga?
Isolna bame on·anio angni skaniko gimaatani
ong·genma?*

la didie aganani kattarangna an·ching chu·onge aganchakna man·ja: bebera·achisan an·ching jokatako man·a (Johan 3:16; Watata 16:31, aro gipinrang). Bebera·a ine Sastroo aganania ka·dongchakanian ong·aia. Jerangan Jisuo ka·dongchaka uamangde Uo ka·dongchakaigen. Iani ortoa, Jisu Kristochi an·chinga Isolo ka·dongchakahani gimin an·ching jokatako man·gen. Ka·dongchake an·chingni an·tangtangko bame on·anikoa nikchraka aro bebera·aniko mesokani ong·a.

Chu·gimik bame on·anian janggi jokani, atchipiltaiani, pap aro dakmajoaniko cheani aro Gisik Rongtalgipachi gapatani ja·pang ong·a.²¹

“Jerangan Kristoni agana gita daka aro an·tangtangko Uo ka·dongchake on·kanga uamang tom·tomaniko man·a. Kristo uamang baksa dongpae uamangna katchaaniko on·on a·gilsakni je obostaba uamangko duk ong·atna man·jawa. Chu·sokgipa melie donganio tom·tomaniba donga.”²² Jisu An·tangni sninggiparangna Gisik Rongtalgipako rasongni on·ani gita on·aha. Indakgipa on·ana agre Isol maiko on·kugenchim. Gisik Rongtalgipako on·ania gipin namarangko man·atani ong·a. “Indiba gipin on·anirang gitan iako on·anina pangchakaniba donga. Bang·a manderangan an·tangtangko Kristoni on·aniko man·aha ine kanga aro uamang Kristoni gimin aro Gisik Rongtalgipani gimin agana, indiba uamang mamung namgniko man·a dongja. Uamang an·tangtangko on·kangja aro Isolni dilanikoba bi·ja.”²³

la on·aniko man·na gitade, pangchakanirang dongna nangaia. Bang·a changon an·ching Kristo aro Gisik Rongtalgipani gimin skipraka, indiba

²¹ Garrie F. Williams, *How to Be Filled With the Gisik Rongtalgipa and Know It*, German version (Lüneburg, 2007), p. 78.

²² Ellen G. White, *The Desire of Ages*, p. 331.

²³ *Ibid.*, p. 672.

mamung patianiko man·ja. Maina? Uchi dilaniko man·na an·ching Una an·tangtango chu·gimik on·kanguja. Bang·a manderangan an·tangtango Isolna bame on·aha—mamung chanchiani donggija—indiba an·tangtango namatna uamang an·tangtangan jotton ka·e chu·sokkuja. Iani a·selsa uamang Gisik Rongtalgipako man·kuja. “Chonchonarango kakket dakgipasa dal·a daitorangko ra·na man·a inede pilakan u·ia. ... “... [Uno chu·sokjaosa] aro chu·gimik an·tangtango on·kangani donggijani giminsa uamang dakchakaniko man·ja, aro cholon dingtanga.”²⁴

Angni bame on·ani

Angni ripeng pamongni siahao anga bilsu kolatchi dokni bading chiwale cha·gipa ong·engachim. Iani angna sing·aniko naataha. Isol angko pamong ong·na okamode mai ong·genchim? Anga pamongni kamkode ka·na sikjachim. Antigimikna ia chanchiani angko dongtoatjaha. Anga pamong ong·ja sikjae pring, saljatchi aro attamrango Isolo bi·aha. Anga an·tangni pamong kamko ka·na siggijaniko Isolna talataha aro maiko dakskana man·genchim ukoba aganahachim. Angni bi·aniko Isol knachakjaha ine anga aganna man·aiaha. Palangsamo angni ja·sku dipane bi·ao anga Isol baksa jegrikchajaha, indiba tom·tomgipa gisik angona re·baaha. “*Isol nang·na ka·saa.*” Oe, ine anga chanchiaha. Oe, *iako anga bebera·a.*

Adita minitrangni ja·mano Isolni ka·saa ka·dongchakani angni gisikona sokbaaha aro anga chu·gimik an·tango Isolna on·kangsrangaha. Uni ja·mano angni gisikona tom·tomani sokbaaha. Bilsisa adhani ja·mano Isol angko pamong kam ka·na okamsrangaha. Da·alo anga iana namen Isolko mitelbea. Isolni bon·changgija ka·saani aro u·iani gisik angni chanchiana bate angna nambata ramako oe on·aha. Isolna bame on·o maia angni janggi tanganina nambata uko Isol angna dake on·a.

Maina bame on·na nanga?

Kristoona Ja·kurang ingipa ki·tapo *bame on·ani* gimin name talatani donga: “Isol an·chingko an·sengatna aro jakgitelatna ska. Indiba indaknade chu·gimik dingtanganiko an·chingo dakchengna Ua ska. An·ching an·tangtango Una pakwatsrangna nangchenga ... Uni ka·sachakanichi an·chingna patianirangko Ua mesoke on·chenga. An·chingo Uni ka·saanichi skaniko chu·sokatna gita an·tangtango

²⁴ Ellen G. White, *Prophets and Kings* (PPPAssociation, 2002), pp. 218, 219.

on-chenganiko Ua nangnika. An-chinga papna nokol ong-aoniko an-tangtango jokatna skama ba Isolni dedrangrang ong-e rasongni jakgitelaniko seoke ra-genma, uade an-chingosa pangchaka.”²⁵

Isolna an-chingni bame on-anio namen patianiko man-gni donga. An-chingko an-sengatna aro jakgitelatna gita Ua an-chingni Una on-kanganiko nangnikenga. Ua maioniko an-chingko jakgitelatgen?

Sakanti jean Isolna an-tangtango on-kangna sikja, uade gipinni bilni ning-o donggipa ong-a. Ua an-tangni ong-ja. Ua jakgitelani gimin agana daknaba donga, indiba uan saniba nokol ong-enga. Uko bebeni namaniko nikna on-jaha, maina uni gisikara Satanni sasonni ning-osa ong-engachim. Ua an-tango jakgitel ong-e janggi tangenga ine paraka dakoba ua andalani pamongko manigipasa ong-engachim. Ua papni nokol ong-aoniko jokatna gita Kristo re-baaha. “Depante na-simangko jakgitel ong-atode, na-simang jakgitel chong-mot ong-gen.” *“Kristo Jisuo janggini Gisikni niam papni aro siani niamoni angko jakgitel ong-ataha.”* (Rom 8:2) ²⁶

“Gisik Rongtalgipa janggi tanganio bil jakgitelaniko aro janggiko on-a ... Gisik Rongtalgipa janggi on-a, papde sia aro galonanikosa man-ataia.” ²⁷

Jisuko an-chingko dilna pakwatode, Ua an-chingko an-chingni cholon namgijanirangko gimaatna man-a (mikbuni, jegrikani, sanalani, pegkiparangko jakkalani, ka-onangani, gaora dakani, dukni, an-tango one nikani, undake dingtang dingtangrangko gimaatna man-a). “Kristona bame on-e mandeni dingtangataniko man-anio chubatgipa jakgitel ong-aniko man-a.”²⁸ Mande sakantian neng-nikaniko on-gipa ine gisik ra-bo. Na-a an-tangan an-tangna neng-nikaniko on-gipa ong-a. Isolsa bebegipa jakgitelaniko on-na man-gipa ong-aia.

Me-dikko dakgipaba jaktango a-ste dongosa me-dikko dakna man-aia. Uni giminsa an-ching an-tangtango Isolni jako on-na nanga. Indakesa Isol an-chingna bilko, dilaniko aro rakkianiko on-na man-a.

“Isol an-chingko an-sengatna aro jakgitelatna skenga. Iako dakna gita an-chingko dingtangatna nangchengenga, unigimin an-ching an-tangtango Una bame on-na nangchengenga.”²⁹

²⁵ Ellen G. White, *Steps to Christ* (PPP Association, 1999), pp. 43, 44.

²⁶ Ellen G. White, *The Desire of Ages*, p. 466.

²⁷ *Seventh-day Adventist Bible Commentary*, Vol.6, p. 560 to Rom. 8,2

²⁸ Ellen G. White, *The Desire of Ages*, p. 466.

²⁹ Ellen G. White, *Steps to Christ*, p. 43.

“An-chingni bilrangko Isolna pakwate on-ode an-chingni janggi tanganio mai neng-nikanirangko an-ching man-a, uarangko Isol gimaata. Mandeni hajal jotton ka-na nanggnirangoniko Ua jokata.”³⁰

Bame on-ani gimin Sastro maiko agana?

Rom 6:13 o indine sea, “*Otoromni silchidare ine papna na-simangni be-enni bakrangko on-nabe; indiba sigiminrangoni tanggipa ine an-tangtangko Isolna, aro na-simangni be-enni bakrangko toromni silchidare ine Isolna on-bo.*” la podo aganani gitade, bame on-a inani miksongania na-a an-tangko Isolni skanina pakwate onanian ong-a.

Hanna W. Smith, Kristian ki-tap segipa ia podni gimin indake talata: “(Bame) on-a inon, maikoba na-a saoba dal-batgipana uni ska gita dakchina pakwatani ong-a. An-tangtangko on-a inon, miksonganide apsanai. Isol an-chingni kosako jeko daknaba bil gnanggipa ong-a. Iani miksongania an-ching an-tangtangko pakwate chu-gimik Uni skana on-anian ong-aia.”³¹

Rom 12:1 o indine agana: “*Uni gimin jongadarang, Isolni ka-sachakachi anga na-simangko mol-mola, na-simangni be-enrangko tanggipa boli, rongtala, Isolni namnikani gita on-bo.*” Isolna maina an-tangtangko pakwatna nanga ia ine podo agana? “Isolni ka-sachaka” dongani gimin. Ka-sagipa Isol dongani gimin an-ching ka-sagipa Isolna, bame an-tangtangko on-na nanga.

Bame on-a inani ortoa, an-tangtangko Isolni jako on-anian ong-a. Uan Niam Gitchamo kamgimin boli gita on-ani ong-ja, indiba bame on-ani somoionin an-tangtangko Uni skana jakkalchina pakwate on-anisa ong-a.

Anga angni janggi tanganiko nipilaton, angni an-tangko Isolna on-na skangde on-kangania rakgipa ong-achim. Ja-manoa uan on-kangani rakbegipa ong-ja, indiba patianiko man-anisa ine u-iskaaha.

Johannes Mager indine agandapa: “Bame on-ani, on-kangani, pakwatani ingipa kattaranga rakbegipa kamrang gita nikani ong-a—indiba iaranga mandeko de-dogipa kamrangba ong-skaa. Iani miksongania an-chingni ka-sagipana an-tangtangko on-anian ong-a.”³²

Gnigipa Korinthi 5:15 o, bame on-ani bitea mai ong-a uko agana: “*Ua (Kristo) pilakni gimin siaha, tanggiparang maikai an-tangtangna tangjawaha.*”

³⁰ Ellen G. White, *My Life Today* (Hagerstown, MD: R&H Publishing Association, 1999), p. 6.

³¹ Hanna W. Smith, *Christsein täglich* (To Be a Christian Daily) (Asslar, 1994), p. 38.

³² Johannes Mager, *Unser größtes Bedürfnis* (Our Greatest Need), S. 47, 48.

Indiba uamangni gimin sigipa aro chakatpilgipana tanggen.” Bame janggi tangania Jisuna janggi tangskaani ong-a.

Jisuna janggi tanga inani ortoa, Una chu-gimik dangdike on-ani inede ong-ja, indiba indinesa agana: *“Aro kattao aro kamo jekoba na-simang daka pilakkon Gitel Jisuni bimungo dakbo, uchi Pagipa Isolko mitele”* (Kol. 3:17).

Charles T. Studd indine agana, *“Jisu Kristo Isol ong-ode aro angna siahaode, indide angna on-kangani mamung rakbea dongna nangja.”*³³ la mande an-tangni aganani gita janggi tangaha. Ua kal-susaanio Englandode skanggipa ong-ronggipa ong-aiachim. Kristian ong-ahaon ua an-tangni susaanio bak ra-aniko galaha, million tangkarangko missionaryni kamna on-aha aro missionary ong-e China, India aro bon-kame Africaonaba re-angskaaha. Uni bikotanggipa missionary da-oba dongengkua aro sak 1,800 missionaryrang a-gimiko kamko ka-engkua. Ua an-tang janggiko Jisuna on-kangaha.

Jisu An-tangko an-chingna on-aha

Nangchongmotgipa bakko an-ching nikchanggalna nangja. Bame on-ania paksamangmangko niataiani ong-ja. Jisu An-tangko an-chingna on-chengaha. Isol jeko Una on-a ua gimikkon Ua on-skaaha, uandake an-chingkoba chu-gimik on-kanganiko Ua nangnika. lan gimik ong-aniko aganani ong-a. lano pilakkon inanio mamung bata ba komiani dongjaha.

- ▶ Bame on-kanganio Jisu aro Pagipa baksa nangrimani dongaha. (Na-a Uo dongkamaha—Johan 14:23; Jisu An-tangko nang-na parake ba mesoke on-gnok—Johan 14:21.)
- ▶ Bame on-anichi an-chinga bebeko ma-sibaa. (Johan 7:17—Saoba Pagipani skako u-ina skode, ua u-igen)
- ▶ Bame on-anichi an-ching bilko man-gen. (1 Johan 3:22—Jeko an-ching bi-a ukon an-ching man-gen.)
- ▶ Bame on-anio ch-usokgipa katchaaniko man-a. (Johan 15:11—Na-simangni katchaa gapgen.)
- ▶ Bame on-anio chu-soke janggi tanganiko man-a. (Johan 10:10; Eph 3:19.)
- ▶ Bame on-ania Isolko an-chingo kam ka-na man-atani ja-pang ong-a. (Johan 7:38—chijanggiko naata; Johan 14:12—dal-bata kamko chu-sokata; Johan 15:4, 5—bite bang-bate nanga.)

³³ Norman B. Grubb, *Kein Opfer zu groß* (No Sacrifice Is Too Great), “Introduction.”

► An-tangtango chu-gimik on-kanggi-parang Satanni jako ga-akjawa. (1 Johan 5:18—Jobni obostao gita, Isol on-jaskal, denggu manderang uko jak dangdikna man-jawa. Pilakan namgnina kam ka-rima, aro darangkoba chakna amana bate dakmajona on-jawa.

Bame on-ani gadang bonga

Ki-tapko segipa gadang bonga on-kangani gimin agana:

- Tangkako on-anide bon-kamgipa on-anisa ong-aia.
- Una batgipa an-chingni somoi ong-a.
- Unikode an-chingni bil aro jakni changa sapani aro kamko nanga.
- Uni ja-mano an-chingni kenani, ka-dongani aro kosako janapgipa pilakko am-a.
- Uni ja-mano Ua an-chingni chu-gimik janggiko on-kanganiko nangnika.³⁴ Ia bon-kamgipa bakan chu-gimik bame on-kanganiko talatgipa ong-a.

An-chingni salgini Paana an-tangtango an-ching bame on-ode aiao inmanani ong-a, maina an-ching Uni ka-saanio pangchakgi-parang ong-aha. Jisuni toe aganania ua branggipa depante gita an-chinga ong-jaha. Ua an-tangni choliteljahaniko nikosa pagipaona re-bapilaiaha. Pagipani nok sambaona sokbaahaon, pagipa uko gipaksoaha aro detang ine uko ra-chakkuaha. Unosa ua pagipani ka-sachongmotaniko ma-siaha. Unosa ua pagipana ka-sae an-tango pagipani simsakao pakwataha.

Dukni obosta

Ia Franceo ong-a obosta iako talatna dakchakani ong-gen. Saksa French mande man-e cha-gipani jikgipa an-tangni dukko sakgipin mandena aganahachim. Ua an-tang jako chongipa botolo ra-bitgipa bisiko mesokaha. Uni bia ka-e donganio obostarang namgijani gimin ua an-tango so-ote sina am-engachim. Ua indine aganaha, “Mejalosan anga angni kusi ong-gijaniko angni segipana aganaha indiba uni aganchakaniba namja. ‘Nang-na maiko nangdapengkua? Nang-na angni bankni chek ki-tapkoba on-manaha, dongchakna nang-na dal-bea nok dongaha, na-a angni cha-chakram tebilu cha-na man-eng. Pilak angni gamrang nang-ni jakon dongaha, maiko nangkua?’ Anga una indine aganskaaha, “Anga nang-ni ka-tongkosa nanga, angna nang-ni ka-saaniko nanga.” Unon ua indine aganchakaha, “Ukode

³⁴ Dean M. Kelley, “How Adventism Can Stop Growing,” *Ministry*, February 1983, p. 4.

na·a man·jawa, na·aba u·ia je angni ka·tongde sakgipin me·chiknisa. Nang·na nanga pilakkon na·a man·enga, da·o nang dabigipakode anga nang·na on·na man·jawa.”³⁵

Darangba indake aganchakanina kusi ong·jawa. Ua me·chik uni segipani gamko nangja. Ua an·tangni segipakosa nangengachim.

“An·chingni Gitel an·chingoniko mamungkoba nangja, indiba Ua angkosa nangenga. Ua an·chingni changa sapa, tangka aro gamko nangja. Ua angna ka·saa aro angkosa nangenga aro angko kusi ong·atna nangnikenga.

An·ching an·tangtangko chu·gimik on·kangani dongna nanga. Isolni skanina aro dilanina an·ching an·tangtangko on·kangna nanga. Ian Rom 12:1 o aganani gita kraa olakiani ong·a.

Isolni Kattao chu·gimik bamaniko aganengo, aro ian “kraa olakiani ong·a” ine aganengo, an·ching bame on·na nangani ong·aia. An·chingni samitingo an·ching an·tangtangko sanna changgipa ojani jako an·tangtangko pakwatana agre maiko dakkuna man·a? An·ching gimaengo maia krabata dakna nangni dongkua?

Chu·gimik bame on·anio mamung gimaani dongja, indiba man·dapanisa dongskaa. Isol baksa tosusaatode angade, gisik grigipa, kangal aro dakchakaniko nanggipasa ong·aia. Indakmitingo an·tangtangko Isolni jako pakwatania gisik gnange dakani ong·jaengama? Angko Dakgipao, angna ka·sagipa aro angni pilak nanganirangna simsaknagipao anga ka·dongchakani dongna nanga. An·chingni bame on·anichi, Isolni bilakgipa ka·saania an·chingchipak ong·aha. Ian Isolni dilanio napani ong·a.

An·chingni chu·gimik bame on·ania chu·sokgipa janggiko (Johan 10:10), jekon Jisu an·chingna on·na skenga, uko man·na a·bachengani ong·engaha. Aro ia bame on·anian diabolni kosako chena dakchakgipaba ong·aigen. Parape·a 12:11 o indine agana, “Aro (1) Mes Bi·sani an·chini gimin , aro (2) uamangni saki on·ani katani gimin uamang uko amaha, (3) aro uamang siaona kingking janggitangtangna ka·sajaha.” Ianon pap aro Satanko chena gitade chugimik bame on·na nanganiko mesokani ong·a, aro uan dakna nambatgipa ong·aia.

Christ's Object Lessons ki·tapo an·ching indine poraimana: “Angni cholonni namgijako anga namatna man·jaha ine darangba aganjachina. Na·a

³⁵ Oswald Smith, *The Man God Uses*, 1925), p. 26.

³⁶ Johannes Mager, *Unser größtes Bedürfnis* (Our Greatest Need) (Lüneburg, Werner E. Lange, 2011), S. 48

indake inaiode, na·a jringjrotni janggiko man·jawa. Ua ong·na amgijania nang·osa dongenga, na·a sikjaode man·aba man·chipjawa. Namgija chanchiania Isolna on·kangkugijagipa rongtalatkugijagipa ka·tongonisa ong·baa.”³⁷ “Jisunade, mandeko jokatna an·tangko bame on·gipanade Gisik Rongtalgipakoa tona amsokpilgija on·aha. Uandaken, an·tangtango bame on·gipa Kristoko ja·rikgipa sakantinan on·gen.”³⁸

An·ching indake nikaha je:

- ▶ Tona amsokpilgija Gisik Rongtalgipa Jisuo dongaha.
- ▶ Uandake apsan an·chingba Isolna bame on·kange Gisik Rongtalgipako man·paaniko Isol nangnikenga.
- ▶ Iani a·selsa Jisu indine ge·eta: “Gisikchi gapatako man·bo.” Iani ortoa Greek ku·sikode “Na·simang pangnan, changni chang Gisik Rongtalgipako man·bo” (Eph 5:18) inesa ong·achim.
- ▶ Uni nangnikanide ua Ua an·chingna chusokgipa janggi tanganiko on·na skenga (Johan 10:10; Kol 2:10 rangko nibo).

³⁷ Ellen G. White, *Christ's Object Lessons*, p. 331.

³⁸ Ellen G. White, *Thoughts From the Mount of Blessing* (Nampa, ID: Pacific Press Publishing Association, 1999), p. 20.

An·tangna Chanchiani aro Chanchirimna Dilani

1. *Isolni nangnikani gita Gisik Rongtalgipako man·na mande maiko dakna nanga?*

2. *Chu·gimik bamani inani ortoa maia, uandake dakon mai namgniko man·a?*

3. *Chu·gimik bamaniko nangama? Indakon mai patianirango man·gen?*

4. *Bame on·ani gadang bongaranga maiarang? Badiagipa gadang mingsa nangchongmotgipa ong·a. Na·a an·tangni bame on·aniko chanchiate nibo.*

An·chingni Biani Somoi

- *Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.*
- *Nang bi·rimska baksa bi·rimbo:*
 1. *Bebera·achi jokatako man·ani ortoko u·ibatatchina.*
 2. *Nang·ni dake nie u·igimin patianina mitelbo.*
 3. *Gisik Rongtalgipa nang janggi tanganio dilchina, pilak basee ra·anirango dilchina bi·bo.*

*Bame on·gnioniko angko maia champengenga?
Isolna bame on·anio angni skako dakani gimaatani
ong·skaahama?*

Angnade angni bame on·gnioniko champengengipade angni kaman ong·engachim. Name agansrangode, angni kamko watode Isol angko pamong kam ka·skachina okamgen ine anga kenengachim. Edwin Orr ni obostade dingtangskaa. Uni chadambemitingo ua mingsa neng·nikaniko chagrongskaahachim. Ua indine aganaha:

Anga chu·gimik an·tango Isolna on·kangna nangenga. Janggi tangao skanggipa changna Isolni angna aganenganiko anga u·iaha. Gisik Rongtalgipa angni ka·tongna aganengachim. Anga Una an·tango chu·gimik on·kangna skenga ine aganaha. Ka·tongo gam·enggipa ku·rang indine inaha: “Nang namnikgipa paprangkoa na·ara mai dakgen? ... Uaranko daktajana anga ku·rachakaha. Ka·tong ning·oni ku·rang indine gam·angkuaha, “Nang·ni skanikoa?” lan angna aiao inmanani ong·aha. ... Anga Gitelna indine aganaha: Anga noko dongnaba ba jechi angko watata uchi re·naba skaigen. ... Unon Isol angni ka·tongo mite donggipani gimin aganaha. Uara angni mikchaenggipa me·chik ong·engachim. Una anga namen ka·saengachim. Nanga inode ua me·chikko watna man·genma ine Gitel anggo sing·engachim. Rang·san anga champengani dongenganiko nikaha. Anga ua me·chikko watna sikjawachim. Unon Gisik Rongtalgipa ang baksa agangrikaniko dontongaha. Rang·sanangni ka·tong kena napaha. Anga Gisikchi gapataniko man·na siktaiaha. Anga an·tango chu·gimik Isolna on·kangtaiaha. Anga angni janggi tangani gimikko Una on·kangaha ... Unon angni ka·tong talatna ampilgija bil aro katchaaniko man·aha. Janggi tanganio skanggipa changna anga angni pilak nangana bate angni Isol aro Jokatgipaan gamchatbatgipa ong·a ine u·iaha.³⁹

Dal·a kamrangko Edwin Orr ni janggi tanganio Isol chu·sokataha. Angni obostaode, angni neng·nikania angni kamko watna siggijanian ong·ahachim, indiba Edwin Orr ni obostaode uni ka·saenggipa me·chik ong·ahachim. Nang·ni jedaka obostaba ong·china, na·a an·tango chu·gimik

³⁹ J. Edwin Orr, *Volle Hingabe* (Full Surrender) (Kassel, 1965), S. 108ff., kan·dikatgimin.

Uni jako pakwatkujaode, pilak nang-ni neng-nikaniko na-a Uni jako pakwatsrangaibo. Isol nang-na dal-bee patianiko on-aigen. Nang-ni seoke ra-aniko Isol mandera-gen, aro na-a u-igipa ong-ode, Isolni dilaniko dakon nambatgipa ong-a ine ra-chakaigen. Isolni ka-saanio an-ching chu-gimik Una pakwatode, mamung kenchakani an-chingo dongjawaha.

Isol mandeni skani kosako kam ka-jawa. An-chingni aiao inmanpilgipa Isol mandeni seoke ra-anini kosako re-jawa. Jakgitele seoke ra-aniko Isol mandena on-aha. Unigiminsa Isol an-chingni an-tangtango onaniona senge dongenga. Jakgitelaniko on-anichina ka-saaniko man-skaa.

Isolna bame on-anio an-chingni jakgitelani dongjawahama?

Isolna bame on-anio an-chingni skatang dakna man-ani dongjawahama? Isol an-chingko An-tangni skanichi saljojawama? INDAKJA!

Maina? Isolna chu-gimik on-kangania an-chingni gisik griani, dilsretani aro chu-sokgijanirango Isolni seng-ani aro Uni dilanina sreaniranga ong-skaa.

An-chingni skaniko an-ching watgalani ong-ja, indiba uko jakkalsretaniko chelchakaniko man-skaanisa ong-skaa. Uara Isolni skaoni dingtanggipa ong-achim. Uan an-chingni skatang dakgnioniko chelchakanisa ong-skaa.

Ellen White indine sea, “Saoba indine agana, ‘Anga an-tangni ska gita dakna man-jawama?’—Ong-ja, na-a skatang dake salgini songnokona napna man-jawa. Angni ska gita dakani ingipa uano dongjawa. Mandeni skani gita dakanirangde salgiona sokatjawa. An-chingni re-anirang Isolni dilanio gimagiparang ong-skana nangaha.”⁴⁰ (Isa 53:6 koba nibo.)

Jean Isol aro Uni Kattachi dilaniko namnikja, uade Isolni dilanio pangchakgija skatang re-anisa ong-enga.” “An-chingi skania Isolni skani baksa meliode uko darangba dangtapna man-ja, uko watgalania ong-gijako baseanisa ong-aia.”⁴¹

“Mande isolni skaniko ja-rikode, uan bilakbegipa re-ani ong-a. Jeko dakna nanga, uan Uni bilchi dakanisa ong-skagnok. Uni pilak ge-etaniranga dakna amani ong-tokaia.”⁴² “Gisik Rongtalgipani dilanioni an-ching ekangode, an-chingni re-ania chu-sokgipa ong-jaha. Uara an-chingni jakgitel dake re-anisa ong-aiaha. Gnigipa Korinhti 3:17 o an-ching indine poraia: ‘... *Gitelni Gisik jeo donga, uano jakgitel ong-ani donga.*’”⁴³

⁴⁰ Ellen G. White, *The Review and Herald*, February 23, 1892.

⁴¹ H. W. Smith, *Christsein täglich* (Being a Christian Daily), S. 73.

Bamani a·sel gipin patianirang

Jean an·tangko chu·gimik Isolna on·kanga uni jakko Isol dila. Uko bilgri ba choligijagipa gita niknaba donga, indiba ua Isolni dilanirangni jako pakwatode, uni bilrang rongtalgen, bilakatako man·gen aro uni changa sapanirang barigen. Isolni gisik gnanganirangko ua gamchatnikode, nama on·anirangko uni jako pakwatgen; uni janggi tangania Isolna rasongko ra·baatani ong·gen aro a·gilsaknaba patianiko ra·baatgen. “*Nang·ni kattarangko oatani seng·aniko on·a; gisik nom·gipa ua ma·sianiko on·a.*” (Git 119:130)

Ephesusni bebera·giparang gitan da·alni manderangba Gisik Rongtal·gipani kamna gisiko nangjaenga; uarangkoa Isolni kattaon rongtale skiani dongachim.”⁴⁴

Isolni dilanichi janggi tangani

Toe Skiani 3:5, 6 na ia bikpilgipa ong·jama? Uano indine agana, “*Nang·ni ka·tong gimikchi Jihovao ka·dongbo, aro an·tangni ma·sianio pangchaknabe. Nang·ni pilak re·anio uko ku·rachakbo, aro ua nang·ni ramarangko srongatgen.*”

Ian an·tangtangni miksonganiko gale dingtang ramako re·skaani ong·a ine bang·a manderangan chanchisreta. Lana bate ong·gija chanchiani dongja. An·chingni chanchie dakaniko Isol nangnika. Ua an·chingni chanchianiko An·tangni chanchiani baksa dondimaniko nangnika.

Daniel aro uni ripengrangna Isolara dal·a aro chona patianirangko on·jahachimma, uamangna gadang chikkung gisik gnanganiko on·jachimma? An·chingni gisikko Isol gisik seng·batatna nangnikenga, indaknara Uni gisik gnangani baksa kam ka·rimaniko nangenga.

Indakania gari badia ramako re·na nanga uko dilgipa gariko chalaiani gita ong·a. Re·na nanga ramako garion mesoka, indiba badita ta·rake nanga aro basako neng·takna nanga uarangkode mandesa dakkuna nangenga.

Saksa mandeni siaona re·na anga Munichni ramako name u·ijani gimin maikai badia ramako re·na nanga uko mesokgipa bostuko anga jakkalaha.

⁴² Ellen G. White, *Christian Service* (Hagerstown, MD: Review and Herald Publishing Association, 1999), p. 258.

⁴³ David Wolkwitz, *Der Weg zu einer kraftvollen Erweckung*, (NRW-Vereinigung), S. 25.

⁴⁴ Ellen G. White, *The Acts of the Apostles* (Nampa, ID: Pacific Press Publishing Association, 2002), pp. 283, 284.

Ua GPS name kam ka-aha aro anga mamung neng-nikani grian jeona r-ena nanga uanona sokangaha.

Isolni skiano, Uni niamo, Uni ku-patianio aro Uni dilanio ka-dongchakbo. A-gilsakni Gnigipa Dal-gipa Dakgrikanio Britishni bangbango bilgipa Sicilyoni North Africaona bilangahachim. Ua somoio gimikchin andalmin-dik daktokani gimin uamang biap aro ramako mesokgipa ostroo chu-gimik pangchakaina nangaiahachim. Uamangko dilgipa biap sokahaon sokahaniko mesokaha, indiba indita ta-rake maikai sokbaa ine uamang uamangni ostroko bebera-gija bilanguaha.

Sahara a-gisiona sokangahaosa uamang an-tangtangni dakgualaniko u-iaiaha. Uamango to bon-changahani gimin uamang a-gision bilonna nangaiaha. Uamango chi ra-bitaba chu-ongjahani gimin uamang chi ringna ske sitokaha. Ja-mano uamangko am-giparang uamangko nikahaon, pilakan name kam ka-tokengkua ine nikaha, Uamangni bilanggipa aeroplenara ta-rake bilna man-ani gimin ta-rakbate skang sokangahachim.

Indiba uko chalaigiparanga an-tangtangni chanchianikosa ong-nikbataiaha, aro uan uamangna rasong grianiko sokbaataha. Uamang ong-gija seoke ra-aha aro uara ong-gija seoke ra-anisa ong-aiachachim.⁴⁵ An-chingba Isolni dilanina ka-dongchakna nanga. An-chingni chanchichipaiana batede an-chinga isolni Kattao ka-dongchakbatna nanga.

Janggil bolgro donggipa manderang

Jisuna an-tangtangko pakwatanichi an-chinga bilgrigiparang ong-ja, indiba janggil bolgro donge bilakgipa manderangsa ong-skagen. Uamang an-tangtangni re-anio gisik gnanggiparang ong-gen.

Daniel aro uni ripengrangni gimin chanchiattaibo. Uamang chadamberang ong-e, uamang an-tangtangko janggil bolgro donggiparang ine mesokaha aro Daniel 1 o uamangni cha-ani aro ringanioba Isolo ka-dongchakaha. Ba BAK 3 o man-bagipa uamangni wa-alni chankolni giminba chanchiate niaibo. lamanga chadambeni somoirang ong-achim.

Aro BAK 6 o segipa Danielni singhorangni a-kolo ong-ani giminba chanchiate nibo.

⁴⁵ *Aller Diener* (Bern, Euro-Africa Division, 1983) II/III, S. 142.

An-tangni mikkim ba Kristochi mikkim

Kristona an-tangko bame on-gipa mande an-tangko kratcha-aniko dakaha ine chanchina nangja, maina Kristoo uamang mikkim gngangbataniko man-skaaha.

The Ministry of Healing o indake seaniko nika: “Bang-a changa sapani donggiparangan nama kamko ka-na man-ani bang-achim, indiba uamang jotton ka-jani gimin on-titisan kamko chu-sokataiaha. Hajalrang an-chingni mikkango re-pakanga, indiba uamangko an-chinga janggi tanganio mamungnaba gamchatgijagiparang gitasa nikrikaiaha. Mingsa a-selara, an-ching an-tangtango gamchate ra-gijanian ong-aia. Kristo an-chingna hisapsokgija dam rakgipako gamaha, aro ua damni kri Ua an-ching an-tangtango gamchatnikaniko nangnika.”⁴⁶ Saksa me-chik, Gisik Rongtal-gipako man-ani ja-mano angna indine aganaha: “Anga Kristoo angni mikkim gnganganiko nikaha.”

Bame on-anio neng-nikaniko man-anina k-upatiani

Saksa chadambe an-tangni Gisik Rongtal-gipachi gapatako man-na skani gimin saksa pamongona ku-patianiko ra-na re-angahachim. Pamong uo indine sing-aha, “Na-a an-tangni skaniko Isolna pkawatahama?”

“Chu-gimikde ong-kuja.”

“Na-a an-tangko chu-gimik on-kujaode Gisik Rongtal-gipana bi-anio mamung namgni dongkujawa,” ine pamong aganaha. “Da-o na-a an-tangko on-kangna sikgenchimma?”

“Da-ode man-kujawa,” ine chadambe aganchakaha.

“Man-kujaode man-atchina na-a Isolo bi-na skengama?”

“Oe,” ine ua aganchakaha.

“Indakode da-on bi-bo.”

Chadambe indine bi-aha: “O Gitel, angni skaniko gimaatbo. Nang-ni skanasa chu-gimik pakwatna dakchakbo. Angni skaniko gimaatbo. Jisuni bimungo bi-a.”

Pamong uo sing-aha: “Nang bi-ako man-ahama?”

“Ong-aignokkon,” ine ua aganchakaha. “Isolni skani gita anga bi-aha aro angni bi-aniko Ua knachakaha ine anga bebera-a aro jeko anga bi-ia uko anga man-aha (1 Johan 5:14,15). Oe, ua man-bebeaha.”⁴⁷ Unikode ua

⁴⁶ Ellen G. White, *The Ministry of Healing* (PPP Association, 2003), p. 498.

⁴⁷ R. A. Torrey, *Der Heilige Geist—Sein Wesen und Wirken* (Frankfurt: 1966), S. 151.

Gisik Rongtalgipana bi-aha aro uko ua man-aha. An-chingo aiao inmanpilgipa Isol donga jean an-chingni nangchenganirangko bi-ode Ua on-a.

Ua mandeni bi-aoniko an-ching minggniko skia man-a. Skanggipara ua ku-rachaka gnang bi-aha. Uni bi-anio ua Gitelni ku-rachakaniko an-tangna minge bi-aha aro uan Isolni skaniba ong-a, aro uarangko minge bi-on ua bi-aniko man-aha. Gnigipa, ua chadambe an-tangko Isolna on-kange Isolni dakchakaniko ra-chakna ku-rachakaha.

Seokaniko dake janggi tanganiko re-dilani

An-chingni janggi tangao maia an-chingko dilenga uko u-ie ra-na nanga. Lana anga mingsa dakmesokaniko on-na skenga.

Queen Elizabeth jahasara jahasko ki-me pe-gipa boita badita jrima una bate chang 1,300 jrimbata. Uni ortode ua boitara an-tangna bate chang 1,300 jrimbatgipako ki-me pe-na man-achim. An-chingni janggi tanganio an-chingni boitara an-chingni basee ra-anian ong-aia. An-ching Isolni skana baseode inde pilakan Isolni skaona sokbaskaaha.

Neng-nikanirang

An-tangtango Kristona bame on-anio an-chingni seoke ra-ania Isolna janggi tanganian ong-a. Chadambe sakantian, an-tangtango Isolna kam ka-na pakwatna nanga. Mal gamrangko man-na skania ong-gija kusinikosa ra-bana man-aia, uarangko chong-motgipa kusiniko man-ja—an-chingni man-dapdapna skani bon-ja. Jegita bang-e man-a, man-batrorona skani dongangaia, aro uni man-dapna skani bon-changja, ine German toe skianio agana.

Bon-kame, ua mal gamranga an-chingko man-skaa. Mingsa batkale, an-chingni janggi tanganio an-chingna bil gnangbatgiparangoni saobarangde, jekai, an-chingni nokdango, skul ba mondolio, an-chingoniko Isolni skaoni bikpile nangnikanirangko dabinaba donga. An-chingni janggiko an-ching Jisuna pakwaton, Isolni nangnikaniko man-na an-chingo ka-dongani aro bil donggen aro gisik gnange an-ching maio chadengenga uarangko manderangna mesoke on-na man-gen. (Ka-sapae Daniel 1:8 ko poraibo, Danielni miksonganiko nikgen; Gitelni dakchakdapdapaniko pod 9, 14, 15, 17, 20 rangoniko nibo).

Changsa Isolna an·tangko on·kangahaode ong·aignokma?

Gisik pil·on an·chinga an·tangtangko Jisuna on·kangani donga. Ia bame on·ania an·chingko napbolataniona dila aro ua napbolania an·chingni janggi tanga gimikna ong·aiaha. Indaka Isolni okamanina an·tangko on·anikon Isol baksa ku·monggrikani ine an·chinga minga.

Salanti bame on·nia maiba dingtanggipa ong·a. Indakako on·kangani ine mingrongani gimin gisik pil·ania on·kanganian ong·aia. Ba saobade on·kangani ingipa katta baksa iako jajanaba donga. Indiba angade indakako on·kangani ine mingaia. Salantio on·kangani ingipara anga Isolna ku·rachakgimin gita janggi tangna ine miksongani ong·a. Angni ku·monggrikani gita anga dakna miksonga. Unigiminsa indine salantio bi·na nangania nangchongmotgipa ong·a: “Gitel, angong donga gimikko da·alo anga nang·ni jako pakwata.”

Ku·monggrikaniko Sastroode Kristo baksa bia ka·a baksa toa. Ia ku·monggrikanio anga kimkim dongode, anga mamungnaba jajrengani dongna nangjaha. Una pakwatgiminko jekoba an·chinga Uo ka·dongchakna man·aiaha. Ua An·tangni ku·rachakaniko rakkia. Ua an·chingko galna miksongjawa.

Morris Venden indine agana, “Na·a bia ka·e dongna skani dongjaode bia ka·e donganioba orto dongja. Aro bia ka·kujaode na·a an·tangko bia ka·e dongengaha ineba aganna man·ja.”⁴⁸

An·tangko bame on·ani namgniko man·kamnade Jisuo dongkamna naganiba donga. Dongkamna nanganini gimin Johan 15 o Jisu chang sku agantaitaia. Mesokna gita pod 5 aro 7 rangoba janpataia. “Ango dongkamgipa aro jeo anga dongkama uan bang·en bite nanga; maina angna agre na·simang mamungkoba dakna amn·ja.” “Na·simanga angong dongkamode, indide jeko ska, ukon bi·bo, unon ua na·simangna on·gen.”

Chu·sokgipa janggiko man·na gitade Jisuo dongkamna nanga. Un baksa dongrime an·chinga gamchatgipa biteko nangna man·a—janggi tanganio katchaani, bil aro cheaniko man·gen. Isol an·chingni janggi tanganio dal·bea kamrangko ka·na man·gen. Ia bebeko an·ching rim·ode, uan an·chingni janggi tanganiko gital daktaitaigen.

Wa·alko so·bakbo: Adventist nokdangoni re·bagipa ong·e, anga toromna gisiko nanggipa ong·achim. Bilsu 13 ong·on anga napbolna miksongahachim.

⁴⁸ Morris Venden, *95 Theses on Righteousness by Faith* (PPPAssociation, 2003), p. 133.

Indiba maibakai anga toromna gisiko nangani komiangaha. Wal-sare angoni gimaangaha. United States ona songreangna Isol angna cholko dake on-aha. Anga unona English ko skie ra-na aro kusi ong-e ronasa re-angaihachim. Indiba attamsao, Gisik Rongtalgipa angko okame indine aganaha, “Mael, na-ara an-tangko ong-gipa biapo dongenga ine chanchiengama?”. USA oni angaSwedenona re-pilna skaha. Indiba pilak cholrangkon chiptokahachim. Angni ripengskarang angna Helmut Haubeilni ki-tap “*Jisuo Dongkamani*” ko on-ahaon maiko dakpilgnok u-ijaha. Changsa skang poraiangahaon anga dontongna man-jaha. Angni knaronggipa ku-rang gam-bataiaha. Attamanti angni poraianguon wa-al ching-baroroaha. Bate porairorogahaon angni dakgualanirangko anga u-ibaroroaha - Gisik Rongtalgipa donggijaniko anga u-iahachim! Ua ki-tapko anga adita changrangna poraitaitaiahaon, maikai dingtangani angona sokbagen anga u-ijaengachim. Maiko dakna nanga uko Isol u-ia, aro angni ma-sisrapgijan angni chanchianirang aro ku-rangrang dingtangbaaha. laranga ango Gisik Rongtalgipani kam ka-engani giminsa ong-engahachim. Rang-sanan angna namgipa kam Franceo oe on-aha. Angnade ian Isolni kam ka-ani ong-aha, indiba angade Swedenchi re-piljana duk ong-e dongkuengachim. Wal-sare ango donga indiba ching-chakujachim. Helmut Haubeil Dammarie, Parisona re-baaha. Anga uanona Sukrobar attamo re-angaha. Sonibar sal bon-angaha indiba angna mamung aganchakani dongkujachim. Wal-sareko maikai ching-chaatgen?

Robibar pringo aganchakani sokbaaha. lan bon-kamgipa sal ong-engachim. Ango neng-nikania anga an-tangko chu-gimik Isolna pakwatna sikkugijanian ong-engachim. Gisik Rongtalgipa angko okame dongkamaiengachim, indiba anga jechake dongengkuachim. Chu-gimik on-kanga gride Isol an-chingo mamungkoba dakna man-ja. Mati 6:33 o aganako anga dakkujachim. Isol baksa nangrimanio Una chu-gimik an-tangko on-ania nangchongmotgipa ong-a. Unosa wal-sare ching-chagen. Maël (L. R.)

Hai an-chinga bi-na:

“Apa, chinga patianiko man-na gitade chinga chu-gimik Nang-na on-kanganiko u-iatanina Nang-ko mitela. Ka-sapae angko sal sal Nang-na chu-gimik on-kangna dakchakbo. Nang-ni bilchi chingko mamungba kangrika gri Nang-na chu-gimik bame on-na angko dakchakbo. Amen.”

Gisik Rongtalgipachi kusiniko man·ani

“An·tangna kam ka·giparangna Gitel Jisu Gisik Rongtalgipachi kam ka·skaa. Torom janggi tanganiko Ua janggina on·skaa...Isolni Gisikna chu·gimik on·kangani dongkujaskal mandeni ka·tong katchaaniko man·kujawa.” Ellen White, RH August 25, 1896, par. 6

Chadambe aro Gisik Rongtalgipa

Conferenceni Youth Department oni

Bitea bebera·na ampilgijani ong·aha. Angara South Queensland Conference [memor sak 12,200 donggipani] Youth Secretary ong·achim. Saksa chadambe me·chik angna *An·tangko Nampilatani Ja·kurang* ki·tapko on·aha. Uano segipa kattarangni a·sel anga dingtanggipa ong·aha. Bang·a obostarangko anga aganna man·genchim. Chinga ia ki·tapchi namen patianiko man·beaha. Ia ki·tapko king 300 ko gipin chadambe dilgiparangnaba sualataha. Namgniko man·ania bebera·na ampilgijani ong·aha. A.v.R. shortened, #138

Bilsi 14 ong·gipa Namgija Dakbewalko chea

Angni depante bilsi 14 ong·gipa Gisik Rongtalgipana bi·aha aro ua da·o dingtanggipa bi·sa ong·aha. Ua an·tangni namgija dakbewalko watna man·aha. Ua da·o chee janggi tanggipa ong·skaaha. Chinga ia ki·tap *An·tangko Nampilatani Ja·kurang* na Isolko mitela. Pastor A., #77

Neng·nikanirang Dongjaha – Napbolna tariengaha

Ma·gipa saksani chonbatgipa depante mondolio namen neng·nikaniko man·engachim. Uni gimin ua Sal 40 bi·ani somoio an·tang baksa bi·rimska baksa bi·chakaha. Da·ode uni janggi tangani dingtangaha aro napbolna tariengaha. I.G., #16

Bilsi 18 ing·gipani janggi dingtangaha

Chingni conference presidentrangoni saksa an·tangni depante bilsi 18 ong·gipana ua ki·tap chongipako on·aha. Uan uni janggi tanganiko dingtangataha. Unigimin uni pagipa uni apsan klasso High Schoolo donggiparangna ua ki·tapko king 200 ko sualataha. C.H., #133

“Chakatbo, teng·subo, maina nang·ni seng·ani re·baaha”
Is. 60:1.

An-tangna Chanchiani aro Chanchirimna Dilani

1. *Maidake bame on·aniko Isol angni janggi tanganio nangnika?*

2. *Bame on·gnioniko maia champenga? Nang·ni neng·nikania maia?*

3. *Isolni dilanio mai namgni donga?*

4. *Kristo baksa nangrime dongna maiko nangchongmota?*

5. *An·chingni janggi tanganio maia an·chingko dilna nangchongmota?*

An·chingni Bi·ani Somoi

- Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.
- Nang bi·rimska baksa bi·rimbo:
 1. *Maiarang an·chingni bame on·gnioniko champengenga uko Isol u·iatchina.*
 2. *Janggitanganio maia nangchongmotgipa ong·a uko Isol u·iatchina.*
 3. *U·ianiko Isol on·china aro an·chingni skani uko champengani ong·jachina.*
 4. *Papna dakmajoaniko chena Isol on·china.*

JISU NANG·O DONGE

“Kristo-ango dongode” ang janggi tanganio mai ong·a? Isolni gapaniko man·anio mai ong·a.

Kristoo Dongkamani

“Torom ra·a inani ortoa Kristoko ka·tongo donanian ong·a.”⁴⁹

“Gisik Rongtalgipachi Kristo an·chingo donga; aro Isolni Gisikko bebera·anichi ra·chaksoanian jringjrotni janggini a·bachengani ong·a.”⁵⁰
larangko nibo:

- ▶ Gisik Rongtalgipachi Kristo an·chingo donga.
- ▶ Bebera·anichi an·chinga Gisik Rongtalgipako man·a.
- ▶ lan jringjrotni janggini a·bachengani ong·a.

Gisik Rongtalgipachi Jisu an·chingo dongna skenga ine u·iania angnade gamchatgipa katta ong·a. lan Sastroni aiao inmanpile bebegipa katta ong·a.

Rongtalgipachi Jisua an·ching baksa dongrimna skasan ong·aia, indiba an·chingni Isol baksa nangrimanikoba Ua nangnikenga. Ua indine agana, “Ango dongkambo, anga nang·o dongkamgen” (Johan 15:4). Iara aiao inamnpile an·chingko okamani ong·oba ge·etaniba ong·a. Iani ortoa, Kristian janggi tangania Isolni bil dongode ong·na amani ong·aia.

Johan 15:1–17 o donga ingipa kattako Jisu chang chi·sa agantaitaia. Ua baikame an·ching baksa dongna skenga. lan baksanaba Ua an·chingna nama ku·rachakanirangkoba on·jolenga. “*Na·simang ango dongkamode aro angni katta na·simangon dongkamode, indide jeko ska, ukon bi·bo, unon ua na·simangna on·gen*” (pod 7). “*Na·simangni katchaa maikai chu·sokgen, uni giminan anga na·simangna iarangko aganaha*” (pod 11).

Ellen White “Ango dongkambo,” aro Anga nang baksa donggen” ingipani gimin indine talata: “**Kristoo dongkama inani ortoa, man·kamjringani ong·a, aro Uni kamna Uni Gisikko an·tangko on·kangani ong·a.**”⁵¹

⁴⁹ Ellen G. White, *The Review and Herald*, May 24, 1892, par. 4.

⁵⁰ Ellen G. White, *The Desire of Ages*, p. 388.

⁵¹ *Ibid.*, 676.

Biap gipino ua indine agana donga, “An-chingni dal-rorognina Isol baksa bak dongkama nanchongmotgipa ong-a. An-chingo Isolni Gisik dongnaba donga, indiba bi-achi aro bebera-achi an-chinga Gisiko bi-daprorona nanga.”⁵² Aro “Ua [Jisu] uamango donge, An-tangni rongtalatgipa Gisikko on-gen, aro An-tangkoba on-gen.”⁵³ Daudni indine bi-aniko an-ching an-tangtangnaba kangna man-a: “*Angni ning-o rongtalgipa ka-tongko ong-atbo, O Isol, aro ango kimkimgipa gisikko daktaibo.*” (Git 51:10)

Isolni bilko jakkalani

Isolni bilko maikai man-na ama uko bang-a manderangan u-ija. “*Isolonigipa bil janggina aro toromna pilakkon an-chingna on-aha*” (2 Pitor 1:3) oba uamang gisiko, ba torom janggi tanganio kangal dongkua.

Texaso mingsinggipa to bikotramko Yates Pool ine minga. Americanni kangal ong-mitingo Yates minggipa mande mes jinmako nirikachim. Ua mes jilanichi an-tangni gro nangako chotna man-jaengachim. To bikotna u-igipa manderang uni a-bao to dongnaba donga ine una aganaha. To bikotgipa dol a-ako cho-e niaha aro Yatesba an-tangni a-bako palahachim.

Put 1,200 ning-tue cho-ani ja-mano uamang toko bang-e nikaha. Uarang pilakara Yatesni ong-achim. Ua a-bako an-tangna breani ja-mano ua to gimikan uni ong-ahachim. Uni a-bao krór tangkani gam dongoba kangal ong-esa ua janggi tangengahachim. Maini a-sel? A-batango ua to donga ine u-ijahachim.⁵⁴

Na-ara 2 Pitor 1:3, 4 rango seaniko u-iaama? “*Isolonigipa bil janggina aro toromna pilakkon an-chingna on-aha*” Dongspa podrangko anga kattatangchi talattaina: Jisu baksa chapchap nangrimanichi aro bi-anichi *bang-bea aro gamchata ku-rachakanirangko an-ching man-na amachim.*”

Da-o an-chinga Kristoo bebera-anichi Isolni dedrangrang ong-tokaha, unbaksanaba an-chinga man-rikgiparangba ong-aha, aro Uo donga gimikan an-chingni jako ong-aha. An-chingni dakna nanggnide Kristona bite nangna aro Isolni manderang ong-nasa nangaiaha—gisik gnangani, ka-saani aro bil—pilakan an-chingni jaksokao ong-achim. Indioba bang-a Kristianrangan toromni kangal ong-aosa dongtokaienga, maina uamang uamangna on-gimin gisikni gamko maikai jakkalna nanga uko u-ijachim! Mr. Yates gita uni a-bao-

⁵² Ellen G. White, *Ye Shall Receive Power* (R&H Publishing Association), October 24 p. 306.

⁵³ *Ibid.*, October 23; p. 305.

⁵⁴ Dr. William R. Bright, *Erfüllt mit dem Heiligen Geist—Wie erfährt man das?* S. 27.

niko gamko nikna skango maikai kangal ong-a uandake uamang kangal ong-e dongtokkuenga.

Aro uni ortoa maia? “Ia nangrimani gride darang mandeba jokna man-jawa. Kristoni janggi an-chingo dongjaode dakmajoani balmikkao an-ching rakna man-jawa. An-chingni mangrakania pangkamgipa pangchakanio rikaniosa pangchaka. Da-alo bang-a manderangan tik ong-kugijagipa pangchakanirangosa riktokenga. Mikka balwa rakbaode aro chi dal-baode uamangni nok ga-akgen maina, jeon ki-tikni pangchakania Kristosa ong-achim uamang ua jringjrotni Rong-brako nokko rikjaha.”⁵⁵

Gisik Rongtalgipana Bi-ani

Ian Sastroni bak jeon Jisu an-chingko Gisik Rongtalgipako bi-china chang chikung janapa. Indake janapaniko anga gipin Sastroni bako nikkuja. Iara bi-ani katta ong-a. Iara Gisik Rongtalgipana bi-china aganani ong-a, uan Luk 11:9–13 ong-a. Iani gimin chinga agantaitaina nangnikja, indiba ia bako janapenggipa “*Na-simang chu-sokatako man-a,*” (Kol 2:10) ingipani gimin aganna nangnika.

Ellen White indine sea: “Jisuna ... Gisik Rongtalgipako salantian tosokgija on-achim. Uandake apan an-tangtangko chu-gimik on-kange Gisik Rongtalgipako bi-gipa aro Jisuko ja-rikgipa sakantina on-na ama. Gitel An-tangan indine ge-etmanaha, ‘gisikchi gapatako man-bo’ (Eph 5:18), aro ia ge-etanio ku-rachakaniba donga. Pagipani Kristoo nangnikania ‘uo pilak gapani’ aro Uo ‘chu-sokatako’ (Kolosi 1:19; 2:10) man-china ine ong-a.”⁵⁶

Iano an-chingni skia man-ania:

- ▶ Gisik Rongtalgipa tona amsokgija Jisuo donga.
- ▶ Ua an-chingni chu-gimik on-kange janggi tanganiko nangnika, unode Gisik Rongtalgipa an-chingo dongna man-gen.
- ▶ Iani a-selan Jisu indine ge-etaniko on-aha: “Gisikchi gapatako man-bo” (Eph 5:18).
- ▶ Uni skanide iano chu-sokgipa janggi tanganiko man-china (Johan 10:10; Kol 2:10) aro jringjrotni janggiko man-china (Johan 3:16).
- ▶ Indake Uo dongna nangania nangchongmotgipa ong-a. Jisuo dal-begipa aro gamchatgipa man-gni donga.

⁵⁵ Ellen G. White, *The Desire of Ages*, pp. 599, 600.

⁵⁶ Ellen G. White, *Thoughts From the Mount of Blessing*, p. 21.

Bebera-e Bi-ani

“Bebera-achi ku-rachakgimin Gisikko man-na” (Gal 3:14) gitade an-chinga bebera-a gnang bi-na nanggen. “Bebera-a gri namnikgimin ong-na man-ja” (Ibri 11:6). “Bebera-achi Kristo maikai na-simangni ka-tongo donggen” (Eph 3:17).

Gisik Rongtalgipana angni bi-ani ja-mano anga Uko man-aha ine bebera-aniba dongna nanggen. An-chingni aiao inmangipa Pagipa altuae An-tango bebera-na man-a ine mesoka. Ku-rachaka gnang bi-anichi uko man-na ama. (*An-tangko Nampilatani Ja-kurang*, BAK 5, “Dake Nina Man-ani Ja-pang,” ko nibo.)

Ellen White indine agana, “Gisikde an-chingko dabianiko aro ra-chakso-aniko nangnika.”⁵⁷

David Wolkwitz indine agandapa:

Isoloniko maikoba *dabie bi-anini* gimin na-a chanchiatna man-ama? Gisik Rongtalgipako an-ching dabie bi-na man-a. Isoloniko indake dabie bi-na an-chinga kena. Mandera-gijani kam ong-a ine an-ching nika. Indiba Gitelni katta ra-timgipa gipin seanirangoba indake dabie bi-na didianiko on-a. Uni miksongania maia? Skanggipa, an-chingna nangchongmotengani gimin aro on-na sikbeengani gimin aro an-chingna ka-saani gimin an-chingni bi-aniko Ua nangnika. Gnigipa, ua on-ania an-chingni man-na nangchongmotgipa ong-a. An-chingni dabie bi-anikosa senge dongengani gimin rongtale mesokanide Jisuni an-chingko pangnan dilaniko an-ching man-na skengani gimin aro an-ching an-tangtangko Una chu-gimik bame on-na skengani gimin Gisikko on-chongmotchina an-ching dabina man-a. Iani gimin an-ching simsakbee chanchiani dongna nanga.⁵⁸

Dabia ingipa kattara, maikoba man-na gisiko nange bi-aniko miksonga. Maikoba dakna nanggnikoba gale bi-na gita an-ching somoiko ra-teaniba donga. “Ua [Isol] An-tangni bimungna rasong ong-atgnigipana, bilake An-tangoniko dabie bi-aniko nikna katchaa.”⁵⁹

Salantio an-ching an-tangtangko chu-gimik on-kange, bebera-e bi-anichi an-chinga Gisik Rongtalgipako man-na ama.

⁵⁷ Ellen G. White, *Christ's Object Lessons*, p. 121.

⁵⁸ David Wolkwitz, *Der Weg zu einer kraftvollen Erweckung* (The Way to a Powerful Revival) (NRW, Abt. Heimatmission), S. 205.

⁵⁹ Ellen G. White, *The Desire of Ages*, p. 668.

Watata Paulni aiao inmanpilgipa bi-chakani

la kattani gimin hai Ephesus 3:14–21 ko niatna, iano Paulni Ephesus mondolina bi-chakaniko an-ching nika. Katta bichongrang dake iarangko nikna man-a:

1. Uamangna Gisik Rongtalgipani bilko n-china bi-a
2. Uamangni ka-tongrango Kristo dongchina
3. Isolni ka-saanichi ning-tue ja-dil su-china
4. Isolni gapaniko man-china.
5. Iano Isolni minggni kamko nika: Gisik Rongtalgipachi gapatako man-e Jisuni donganichi an-chingni cholon dingtanggen aro Gisikni biteko man-gen.

“Iani gimin jeoniko salgio donggipa aro a-ao donggipa pilak ma-drang bimung man-a, an-chingni Gitel Jisu Kristoni Paani mikkango anga ja-sku dipana, maikai uni rasongni gamchata gita, Uni Gisikchi ning-ni mandeo, bilo bilakatako man-na na-simangna on-gen; bebera-achi Kristo maikai na-simangni ka-tongo donggen, aro ka-saaon ja-dil su-e aro ja-pang rake, pilak rongtalgiparang baksa na-simang maikai apala, aro ro-a aro ning-tua aro chuako rim-na, aro Kristoni u-isokgipa ka-saaniko u-ina bilakgen, na-simang maikai Isolni pilak gapaniona gapako man-gen.” (Eph 3:14–19).

Ning-ni Bilko maikai anga man-gen?

Torom janggi tangani pangchakaniko Ephesus 3:16 o mesoka: *“Uni rasongni gamchata gita uni Gisikni ning-ni mandeo, bilo bilakatako man-na na-simangna on-gen.”*

Bilakaniko an-chingna salantion nanga. Bilakanio an-chinga katchaaniko man-a. An-chingni aiao inmanpilgipa Gitel salantio an-chingni bilake janggi tanganiko nangnikenga. la ning-ni bilakanikoa Gisik Rongtalgipasa on-na man-ai. *An-tangko Nampilatani Ja-kurang*, jak 60 o, maina an-tangtangko salantion on-kangna nanga, aro salanti maina Gisik Rongtalgipako nanga uko talata. Aro ku-rachakani gnang bi-anio, bi-ani ja-manon an-chinga Gisik Rongtalgipako man-na ka-dongani donga. Changsataie, ua chonggipa ki-tapko poraitaichina anga didia—ua namen nangchongmotgipa ong-a.

Kristo an-chingo

Pod 17 o aganani gita, uni ja-mano maia donga? *“Kristo maikai na-simangni ka-tongo donggen.”*

la aiao inmanggipa bebeni gimin an-chinga simsakengama? Gisik Rongtalgipa an-chingo dongahaon, Jisu an-chingni ka-tongrango dongaha.

lako an·chinga u·isokna man·ja indiba an·ching iako bebera·na nanga. lako na·a bebera·ode, da·on na·a bi·bo aro indine agane on·bo, “Mitela Gitel Jisu, Na·a angni ka·tongo dongenga.” Ba, “Gitel, Nang·ni angni ka·tongo dongengana anga katchaa.”

Andrew Murray indine agana: “Indake Jisu nang baksa dongrimna cholko ra·a, aro mandeo Isolni janggi tangani pil·attaie Isolni janggi tangania nang janggi tangani bak ong·skaa.”⁶⁰

Ellen White indine agandapa: “Gisik Rongtalgipani bilara Jisuko mandeni janggi tanganio dongatani ong·a.”⁶¹ Aro “mandeko Isolni bimangona ra·bataiani gita, mandeni gisikko nol·china Gisik Rongtalgipana on·manahachim, indake Kristoni donganichi mandeni cholonko namdapatanina ong·a.”⁶² Aroba: “Uan na·simangni gisepo Kristo, rasongna ka·dongani” [Col 1:27].⁶³

Kristo an·chingni ka·tongo bebera·achi donga ine ua podu agana. Ka·dongchakanian bebera·ani ja·pang ong·a. lan an·chingni janggi tangani Jisuo ka·dongchake pakwatani ong·a—an·chingni skanggipa dakna nanggnide janggi tangko bame on·ani ong·a, unikode salantion Jisuna an·tangtangko on·kangtaitaina nangani donga.

Bebera·a aro Ong·nikanio mai nangrimani donga?

Isolni Kattao indine agana: “*Uni rasongni gamchata gita, uni Gisikchi ning·ni mandeo, bilo bilakatako man·na na·simangna on·gen, bebera·achi Kristo maikai na·simangni ka·tongo donggen*” (Eph 3:16,17) Jisuko an·chingni ka·tongo dongna man·atna gita an·chingko Gisik Rongtalgipachi gapatna nanga aro ukoa an·ching *bebera·achisa* man·atna nanga.

Jisu indine agana, “*Ango bebera·gipa Sastroni agana gita, uni okningoni tanggipa chini chibimarang jokgen.*” (Johan 7:38) lako u·ina an·chinga gisikko nanggiparang ong·na nanga. Maina? Bebera·a ingipao ka·dongchakani dongna nanga. Jisuni aganania anga ka·dongchaka. Ua Pagipana indine aganaha, “*Nang·ni katta bebe ong·a*” (Johan 17:17). Ellen White indine agana, “Bebera·ania Isolni ku·rachakanio pangchaka, aro an·tangni

⁶⁰ Andrew Murray, *Bleibe in Jesus* (Remain in Jesus) (Leun, 2012), S. 149.

⁶¹ Francis D. Nichol, ed., *Seventh-day Adventist Bible Commentary*, vol. 6 (Hagerstown, MD: Review and Herald Publishing Association, 2001), p. 1112.

⁶² Ellen G. White, *Ye Shall Receive Power*, February 8; p. 47.

⁶³ *Ibid.*, February 4; p. 43.

agangiminko dakgen ine uan ku-rachakaniko on-aniba ong-a.”⁶⁴

Isolo ka-dongchaka ingipara Uni Kattao pangchakaniba ong-a. Angade Isolni Kattao ka-dongchaka.

An-tangni ong-nika gita re-ania maidake ong-a? Indakade an-tango ka-dongchakanisan ong-aia. Roger J. Morneau, jean Satanni mondolio dongachim, uko Isolni jokatanian an-chingna skianiko on-ani ong-a: “Namgijagipa gisikrang Kristoni katta aro Uni katchinikgiparangni kattana bate an-tangtang maidake an-tangtangko nikenga ukon bebera-china didia. Unon an-tangna mai ong-angenga uko u-israpgijan namgijagipa gisikrang mandeko sason ka-a.”⁶⁵ An-chingde an-tangtangni chanchiani gita re-anikode aganjaenga.

Bebera-a ingipara Isolni kattao ka-dongchakani ong-a, uan janggi tanganio Sastroko an-tangtangko dilgipa ine ra-ani ong-a. An-tangtangni bilchi Sastroni aganako dakna man-ja ine bang-a manderangan agana. Be-en gita janggi tanggipa Kristianrangna ian bebe ong-a. Indiba Gisik Rongtalgipa donge janggi tanggipani ka-tongo Jisu donga, aro uamang Sastroni aganako dakna ama. Rom 8:4 o indine agana: “Be-en gita re-ruragija Gisik gita re-ruragiparang an-chingo niamni ge-etako chu-sokatgen.” (Ia kattani gimin BAK 4 oniko Jisuchi Katta Maniani ko nibo)

Isolo ka-dongani aro an-chingni janggi tanganio Uni ku-rachakanirangni chu-sokaniko nikania a-nchingni Uo bebera-aniko bariatgen aro Uni ka-saanio ning-tue ja-dil su-atgen. Unon ia Isolni ka-saania an-chingni ka-tongni nanganirangko chu-sokatna man-gipa ine an-ching u-igen. Degipa maikai pagipani jako tom-tomaniko aro chu-ongnikaniko man-a uandake apsan ong-aniko nikgen. Indiba maikai degipani gisik dingtangoba pagipani gisikde dingtangani dongja. Bi-sade gisik sokkujani gimin gisik sokgija chanchiani dongkuainaba donga. An-ching Isolo gisik brie dal-rorobaon, an-ching jekoba ong-gija chanchioba Isolni gisikde dingtangja ine an-ching u-igen. An-chingni chanchianirang tik ong-ja, maina an-chingde gisik dingtangaia. Isolo aro Uni Kattao ka-dongchakanian an-chingna naljokaniko on-ani ong-a.

Chinko nikna an-ching agre jajrengna nangja. Gisik Rongtalgipachi Jisu

⁶⁴ Ellen G. White, *The Signs of the Times*, May 22, 1884, par. 3.

⁶⁵ Roger J. Morneau, *A Trip Into the Supernatural*, (Hagerstown, MD: Review and Herald Publishing Association, 1999), p. 43.

an·chingo dongengode dingtangani dongbaaigen. Gisik Rongtalgipani biteko an·ching nikbaaigen. Katchaaniko man·anian nikchrakgipa saki ong·aia. “*Jihovani katchaa na·simangni ma·chakani ong·a.*” (Neh 8:10) Janggi tangao bebera·ani, aro katchaani dikdixanan ong·aijawa, indiba Isol baksa janggi tanganio bilakgipa ong·gen.

.Mikkangchide Isolo bebera·e Uni sninggipa ong·ani aro an·tangtango sninggipa ong·e nikani gisepo dingtangrikatna neng·ani gimin skie ra·gen. Dal·gipa dakmajogipa aiao inmananirango mesoke on·gen, indiba mitinode jikani aro salanirangba dongjolgen. Manderang an·tangtango Isol baksa nangrime katchaaniko man·engaha gita nikani donggen, indiba uamanga Isolni Kattao pangchakgiparangde ong·taija. Uamang isolni kattako indakanade nangja ine chanchianiba dongaignok, maina uamang an·tangtango Gisikni dilaniko man·engaha ine niakigen.

Jisu iani gimin namnikgija Mati 7:21–23 rango indine agana: “*Angko Gitel Gitel ingipa pilakan salgini songnoko napna man·gen, ia ong·ja, indiba salgio donggipa angni Pagipani namnikako dakgipasa. Unsalo bang·en angna ingen, O Gitel, Gitel, chinga nang·ni bimungchi katchinike aganjachimma? Aro nang·ni bimungchi korerango a·rikjachimma. Aro nang·ni bimungchi bang·en bilakani kamrangko ka·jachimma. Unsalo anga uamangko agangen, Na·simangko anga pangnaba u·ikuja, ang mikkangoni na·simang re·angbo, namgija dakgiparang!*” An·ching indinesan aganna man·aigen: Ka·dongaibo, iana agre gipin gri, Kusi ong·na Jisuo ka·dongana agre. (*Testimonies for the Church*, vol. 5, bak 21, “Jisuchiko Niatbo,” ingipako poraibo).

Chu·gimik aro pangnan Isolna bame on·ania maina nangchongmotgipa ong·a?

Rom 12:1 o Isolni mol·molanide indine ong·a: “*Uni gimin jongadarang, Isolni ka·sachakachi anga na·simangko mol·mola, na·simangni be·enrangko tanggipa boli, rongtala, Isolni namnikgni gita on·bo, ua na·simangni kraa olakia ong·a.*” Aro Toe Skiani 23:26 o indine ua didia: “*Ang de, nang·ni ka·tongko angna on·bo.*”

An·tango bame on·anini gimin BAK 2 o “Jisuna bame on·ani” ingipao talate agana dongaha. Ukoa “Kristoona Ja·kurang” ingipa ki·tapo Bak 5 o “On·kangani” ingipaoba talata.

Isolni ka·saanina an·chingni bame on·anio bang·a patianiko man·ani donga. An·chingko Jisu dilchina pakwatode, Ua an·chingni gisik namgijagipa-

rangko namatna man·gen (ka·onangani, mikbuani chu·ongnikgijani aro indakarangko gimaatgen). Ellen White indine agana, “gisikko on·ania Jisuni janggi tanganiko on·aniba ong·a. Unon Kristo baksa janggi tangrimani ong·aha.”⁶⁶ “Janggiko Jisuna chu·gimik bame on·anichisan an·ching cheaniko man·aigen.”⁶⁷

Dongnuako parakaniko u·iani

Hai an·chinga Ephesus 3:18 ni skanggipa bakona re·angna: “Ka·saon ja·dil su·e aro ja·pang rake pilak rongtalgiparang baksa ... u·isokgija ka·saaniko u·ina bilakgen.” la podo talatani gitade, Kristo an·chingo Gisik Rongtalgipachi dongon an·chingni janggi tanganing dingtanga, maina an·chinga Isolni ka·saanio ja·dil su·aha. Iani miksongania Kristo An·tangni cholonko an·cjhingo rikskaa.

Sakgipin jonggipa indine seatskaa: “Kristoo dongani” aro ‘Jisuni an·chingo dongani’ ingipara raka kam ong·ja, indiba bang·bata Kristianrangan iako u·ina neng·a.”⁶⁸

Paul Kolosirangna Kolosi 1:25, 26 rango indine agana: “*Jeni dangdike on·gipa anga ong·aha, Isolni pamong donani gita, jeko na·simangna angna on·aha, Isolni kattako chu·sokatna ine, chong·motan ua ning·tuaniko, jeko skang intal aro chasongrangoni donnuaha, indiba da·o uko uni rongtalgiparangna parape·aha.*” Dongnuania maia? Pod 27 o agana: “*Jerangna gipin jatrangni gisepo ia ning·tuani rasongni gamchatani mai uko u·iatna Isol mangsongaha.*”

Chasongrangna u·iatgija dongnugiminko da·ode Jisu parakatskaaha, uara Uni an·chingni ka·tongrango Gisik Rongtalgipachi dongna skanian ong·achim. Ua podo aganania uan rasongni gamchatani ong·achim. Iani miksongania da·o an·chingni janggi tanganiko Isol am·enga, aro apsan somoio an·chingna jringjrotni janggikoba on·enga.

Ellen White ia dongnuani “uan na·simangni gisepo Kristo, rasongna ka·dongani” (Kolosi 1:27) ko indine talata: “lan janggina gamko oe on·ani ong·a, aro uko man·anio tona amsokgija bariatani cholrangba donga.”⁶⁹ Iako

⁶⁶ Ellen G. White, *The Desire of Ages*, p. 805.

⁶⁷ Ellen G. White, *Sons and Daughters of God* (Hagerstown, MD: Review and Herald Publishing Association, 2003), p. 279.

⁶⁸ Dennis Smith, *Spirit Baptism and Abiding in Christ* (2010), p. 12.

⁶⁹ Ellen G. White, *Education* (Nampa, ID: Pacific Press Publishing Association, 2002), p. 172.

Sastroo “Kristo nang-o dongani,” “Gitelo dongani,” aro “ka-sagipao dongani” ine aganako nikronga. Indake miksonge agananiko Niam Gitalo chang 170 na kingking nika. Mesokna gita, uni Galatiarangna agnchengaonikon niataibo. Uni saki on-e agananiko nibo: “*Angade tanggipa ong-jaha, indiba Kristoan anggo tangenga*” (Gal 2:20). Rom 15:18 o ua indine sea: “*Gipin jatrangni manianina angchi Kristoni dakanirangkosa anga aganna ka-dongaigen.*”

Gipin podrangara iarang ong-a: “An-chingko pangnan Kristoo chee rimanggipa ... Isolna mitelani ong-china.” (2 Kor 2:14) “*Saoba Kristoo dongode ua gital dakgimin ong-a.*” (2 Kor 5:17) Iano aganani katta ja-pangde Gisikbi bitechi mandeni cholonko dingtang dakatani ong-a: “*Nama kamrangna Jisu Kristoni dakgimin.*” (Eph 2:10, KJV) “*Kristoo sigiminrang skang chakatgen.*” (1 Thess 4:16) “*Indiba je mande uni kattako mania uon Isolna ka-sara chu-sokchongmotaha.*”

(1 Johan 2:5). “*Isol An-tang Depanteko ... watate, ... niamni ge-etaniko chu-sokatgen*” (Rom 8:3,4). Ia podko talatgipa (concordance) ko niode, “Kristoo,” “ka-saao,” “Gitelo,” “Uo,” ba “Kristo gri” ingipa kattarangko nikgenchim. E. Stanley Jones indine agana, “Paul an-tangni seanirango “Kristoo” ingipa kattako an-tangni chiti seanirango chang 97 na jakkalahachim. Kristoo dongo mai ong-a aro Kristo griode mai ong-a ukoba ua gisik gnange aganjola. “Kristoo donggipa” janggiko man-a aro “Kristoo donggijagipa” siaona sokea.”⁷⁰

*Unigimin da-o Jisu Kristoo donggiparangna mamung
matnanga dongja. Maikai be-en gita re-ruragija Gisik gita
re-ruragiparang an-chingo niamni ge-etako chu-sokatgen.
Romans 8:1, 4.*

⁷⁰ E. Stanley Jones, *In Christ* (London: Hodder and Stoughton, 1961), p. 9; re-translated from German.

An-tangna Chanchiani aro Chanchirimna Dilani

1. *Ellen Whiteni aganani gitara, chong·motgipa toromara maia?*

2. *Jisuko an·chingni ka·tongo rimnapani gita maia apsan nangchong-motgipa donga?*

3. *Gisik Rongtalgipako man·anio Isolo ka·dongna nangania maina nangchongmotgipa ong·a?*

4. *Jisu baksa nangrimania maina Uni Kattao aro Uo ka·dongchaka-niranga nangchongmotgipa ong·a?*

5. *Gisik Rongtalgipachi Jisu an·chingo dongon, Gisikni biteko an·ching man·a. lara nang janggi tanganina mai orto ong·ea?*

An·chingni Biani Somoi

- Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.
- Nang bi·rimska baksa bi·rimbo:
 1. *Bebegipa toromko u·ina—bebera·achi Jisu an·chingni ka·tongo dongenga ine u·ina.*
 2. *Ka·tongrangko Jisuna bame on·na.*
 3. *Janggi tanganio Gisik Rongtalgipani dongenganiko u·ibatna.*
 4. *Maia ong·a uko u·ie ra·na.*
 5. *Kristoni katchaaniko on·gipako bariatna aro nikbatatna.*

“Kristo Nang-o donga” ni bite

*Papni biloniko an chinga maikai jokatako man a?
Pap ka taie an chinga be en gita janggi
tanggiparang ong taigenma?*

“Kristo Nang-o donga” ni gimin Ellen Whiteni aganani

“Isolni manderang gisiksan ong-osa, Pharisirangni gisik gita dakani, an-tangtango toromi ong-nikani, jean Jihudirangni pap ong-achim, uarangko an-chingni ka-tongrangoniko gimaatani ong-aigen. Unosa sakanti An-tangni manderangni gisikrangko Ua nol-gen aro Uni manderango An-tangni draka bitchiko Ua rudapgen, aro ua draka bitchi gitala ra-chakanirangko be-atgen. Chasongrangna dongnugiminrangko Isol uamangna parakgnok. Ua ‘ia ning-tuani rasongni gamchatani mai uko u-iatna Isol mangsongaha; uan na-simangni gisepo Kristo, rasongna ka-dongani” (Kolosi 1:27) ingipa chu-sokgnok.”⁷¹

Joseph, Daniel aro uni ripengrang

“Ua gun gnanggipa chadamberangni dakmesokaniko na-simang ja-rikna tarina nanga. Nang-ni an-gilna kratcha-nabe, uko nichina mande aro sa-grerangna mesokbo. Ia ku-patianina bikpile agangiparangko knachak-nabe. Nang-ni kamrangchi, kattarangchi aro ka-saani cholonrangchi nang-ni bebera-aniko (toromko) manderangna mesokaibo. Nang-ni ka-tongni torom noko Kristo asongchina; aro nang-ni changa sapanirangko jakkalchina Uni jako pakwatbo.”⁷²

Nokdangni Janggi tangani

Sakantini Ka-tongo Nangrimaniko Kristo Ra-bagen—“Isolni ska chu-sokode, segipa aro jikgipa saksa sakgipinko mandera-grikgen aro ka-dongchakgrike ka-sagrikgen. Jean nokdangni tom-tome aro nangrime donganiko nosto ka-a uko gimaatna nanga, aro ka-saani aro namaniko ripingskana nanga. Namani aro ka-saani donggipa mandeo uni namaniko gipinrangna mesokani dongaigen. Jeo Isolni Gisik sason ka-a, ua bia ka-e donggimin

⁷¹ Ellen G. White, *Selected Messages*, book 1, p. 386.

⁷² Ellen G. White, *Messages to Young People* (Hagerstown, MD: Review and Herald Publishing Association, 2003), p. 28.

nokdango mamung namgijako aganani dongjawa. Uamango Kristo dongode, ua rasongni ka-dongani donge ua nokdango ka-sagrikani dongaigenchim. Jikgipani ka-tongo Kristo dongode ua apsan gisik segipani ka-tongoba dongaigen aro mamung meligrikgijani uamango dongjawa. Una ka-sagiparangna tarisogipa nokona uamang sokna jotton ka-rimgen.”⁷³

“Nang-ni nokdangko na-a Abrahamni nokdang gita dakatna ska. Ua an-tangni nokdango bilko man-aha. Ua Isolni ge-etanirangko nokdango skiahachim. Uni skiania pilak ma-giparangko nokdango name bi-sarangna skie on-china akiani ong-achim. Da-ororoni ong-gija dakbewalrangko na-a uamangna skina somoi dongjawachim. Uamanga Kristoni gam inesa na-a uamangna skina nanga. Chadamberang, mikkangchi na-simang banona sokgen uko da-on basee ra-ani ong-enga. Kristo nang-ona re-bachina. Uan nang-ko dakmajoa man-gnioniko chelchakgen.”⁷⁴

Cheani

“*Unigimin saoba Kristoo dongode ua gital daggimin ong-a; gitchamrang gimaaha, nibo, uarang gital ong-aha.*’ (2 Kor. 5:17) Kristoni bilchi, manderang papni bewaloni jokatako man-gen. Uamang an-tangtangna chanchiaianiko watgalmanaha. Bewal namgijagipa manderang mandera-ako man-e janggi tanggiparang ong-aha, mikselgijagipa mande mikselaha. Satan gita daggipa janggirang Isolni bimang gital dakatako man-aha. Ian aiao inmangipani kosako aiao inmanani ong-aha. Ia dingtangatanikoa Isolni Kattasa dingtangataha, ian u-ina ampilgijagipa Isolni Kattani bil ong-a. An-chingde ma-sisokja, indiba bebera-nasan man-aia, maina Sastroo indine parakani donga, ‘uan na-simangni gisepo Kristo, *rasongna ka-dongani*’ [Kol 1:27].”⁷⁵

Jisuni chitirang

“An-tangni dedrang sakantinan Jisu a-gilsakna chiti ong-china donsomanaha. Na-a Kristoko ja-rikgipa ong-ode, na-a nokdangna chiti gita ong-aha. Na-an nang song dongenggipana chiti, aro je dongramo na-a dongenga ua jolna na-an chiti ong-aha. Jisuni nang-o donganichi, uamang Sastroko poraijaoba, aro ki-tapni jakrangni ku-rangrangko knajaoba, uamang Isolni ka-saaniko nang ku-rangrango aro nang janggi tanganio nikskaenga.

⁷³ Ellen G. White, *The Adventist Home* (R&H Publishing Association, 2002), p. 120.

⁷⁴ Ellen G. White, *Temperance* (PPP Publishing Association, 2004), pp. 290, 291.

⁷⁵ Ellen G. White, *The Acts of the Apostles*, p. 476.

Na·a Kristoko ong·e mesokgipa ong·ode, nang·chin uamang namaniko nike ka·saona salako man·e Una dangdike on·giparang dake uamangko salbatokgen.”⁷⁶

Isolni ka·saaniko an·tangna man·ani

Nang·ni Kristo baksa chapchap nangrime donganichi aro nang·o Gisik Rongtalgipa donganichi, Isolni ka·saniko na·a gipinrangna mesokgipa ong·a. Kristoni an·chingo donganiko an·ching talatna man·ja, indiba Uni Katta an·chingna u·iatmanaha, aro uan bebe ong·a.

Pagipa aro depante jahaso songreangengachim, aro depante Isolni ka·saaniko talatchina pagipao sing·aha. Pagipa indine aganaha, “Jahas bachi re·enga uchi tongtong niatbo, jegita na·a chel·e nikata uandake Isolni ka·saani bakroa. Jahasni sambengchiko niatskabo, badita niksoka, uandake Isolni ka·saa apala. Unikode salgichiko nidoatbo, uandake Isolni ka·sania chua. Da·ode chiko nionatbo, ia sagal tu·gipa ong·a. Uandake Isolni ka·sania ning·tua.” Ua chadambe dikdiksana chanchie niaha aro mikkang ching·e indine aganaha: “Baba, nambatgipa bakara maia uko na·a u·iama? An·chinga uni jatchio ong·enga.”

Janggitangko jean salanti Jisuna on·kanga aro Gisik Rongtalgipachi gapatako man·jringa, uan Isolni ka·saani jatchio ong·enga. Uana bate angna dongna nambatgipa biap dongja. Pringantian anga ia aiao in mangipa Pagipao ia biapo donchina bi·ronga.

Chu·sokgipa janggiko bon·kamao man·ani

Ephesus 3:19 o, Jisuni an·chingna ka·saaniko u·ichina Paul nangnika, aro ia ka·saanichi an·chinga Isolni gapaniko man·a. Ia podo indine agana: *“Aro Kristoni u·isokgipa ka·saaniko u·ina bilakgen, na·simang maikai Isolni pilak gapaniona gapako man·gen.”*

Kristo an·chingo dongna man·na gita maiko nanga uko na·a nikama? Uan Isolni gapaniko man·ataniba ong·a. Johan 10:10 o, an·ching janggiko chu·soke man·china Kristo re·baaha ine agana. Kolosi 2:9,10 o indine agana, *“Maina Isol ong·ani pilak gapani uo be·en gita donga, aro ua pilak raja ong·ani aro bilni skotong ong·gipao na·simang chu·sokatako man·a.”* Isolni gapani nang·o dongahama? Uko Isol nang·na on·na skenga. Iana dakna nangako dakbo!

⁷⁶ Ellen G. White, *Steps to Christ*, p. 115.

Bi·ana bate badee on·ani

Ephesus 3:20: *“Da·o an·chingo kam ka·gipa bil gita an·chingni pilak bi·ani aro chanchianina bate namen bang·en dakna amgipana”* ine bi·ani gita Gitel aganchakchina an·chinga bi·na. Ia ku·rachakaniko minge an·ching bi·na man·a. An·chingni u·ina amana bate Uni rasong aro bilna patianikoba on·china. Unbaksanaba Jeremia 33:3 o agana gitaba an·ching bi·na man·a: *“Ango bi·bo, unon anga nang·na aganchakgen, aro nang·ni u·igijagipa dal·arangko aro ning·tuako nang·na mesokgen”* ingipako an·chingna mesokchina bi·na.

Jisuni janggi tanganio angna mai ong·ea?

“Indiba unoni na·simang Kristo Jisuo ong·a; ua Isoloni an·chingna u·iani aro torom aro rongtalani aro piokani ong·aha.” (1 Kor 1:30) Kristoko an·chingni gisik gnangatani dakataha. Kristoo an·chinga gisik gnange kam ka·na man·aha. *“Maina gisik gnanganiara muktana bateba nambata, aro pilak namnikanirangko un baksa tosusani ong·ja.”* (Toe Skiani 8:11) *“Gisik gnangani gokana bate nambata.”* (Aganprakgipa 2:13) Kristoo donggijaba, an·ching gisik seng·giparang ong·ainaba donga, indiba apsan somoio an·ching namen gisik grigiparang ong·taiainaba man·a. Adam aro Hobako hai gisik ra·atna. Uamang namen gisik gnanggiparang ong·tokachim, indiba Isolo ka·dongchakgijanichi uamang gisik grigiparang ong·tokmanaha. Kristo ango donganichi anga gisik seng·na basee ra·na man·a. *“Gisik gnangania saksa mandeko sak chikung sason ka·gipana bate bilakbatata.”* (NIV)

Kristo an·chingko toromi ong·ata. Iani ortoa, mandeni jat toromi ong·aniko gimaatahaoba uko Krsitochi man·piltaina man·a. Gamchatgipa podara Rom 8:3,4 ong·a: *“Isol An·tang Depanteko ... watate be·eno papko matnangaha ... maikai be·en gita re·ruragija, Gisik gita re·ruragiparang an·chingo niamni ge·etako chu·sokatgen.”* Ka·sapae ia podko u·ie ra·bo je, iano aganania Gisiko re·ruragiparanga Jisuchisa toromi ong·aniko man·a. Indakesa Jisu an·chingo donga.

Dennis Smith indine sea: *“Bebera·achi toromi ong·aniko man·ania mandeko rongtalata. Toromi ong·a inani ortoa, bebera·gipako Isol paponiko jakgitelata aro gisik pil·gipani sasti man·gnikoba jokata, uan Kristoni toromi ong·anichisa (chu·gimik manianichisa) man·atgipa ong·a.”*⁷⁷

⁷⁷ Dennis Smith, *40 Days: Prayers and Devotions to Revive Your Experience...* book 2, p. 18.

Indake dal'a sregrikani dongaha: Angni dosko Jisu ra·skae an·tangni toromi ong·aniko angna on·skaa. la sregrikanichi anga Pagipani mikkango pangnaba pap ka·kuja gita chadengna man·atskaaha. "*Salaram maikai saliramonni chel·a, indita chel·aona an·chingni niam pe·anirangko ua an·chingoniko chel·ataha.*" (Git 103:12) Isolni ka·saanichi an·ching dos gri dongna man·skaaha.

Kristo an·chingko rongtalataha. la rongtalata ingipani miksongania maia? "Chong·motgipa rongtalatania chu·sokgipa ka·saani, chu·sokgipa maniani, aro chu·soke Isolni skaniko dakani ong·a."⁷⁸ Kristo an·chingo dongon maniania katchaanisa ong·a, uko an·ching BAK 4 "Jisuchi Katta Maniani" ingipao man·anggen. Kristo an·chingko jokatna kamko ka·aha, uan an·chingni pilak dosrangko ra·angaha, papni nokol ong·aoniko jokataha, aro jringjrotni janggiko man·ataha. Jisu an·chingna piokani damko gamaha.

Africaona nokolrangko badingmitingo, koedirangko gitokrangko bolpilengchi tekchape siljurichi sakgipin koedirang baksa kachapachim. Basakobade ua nokolrangni giseponiko sakobade saoba piokachim. Piokani damko gammanahaon ua bolpileng tekkapgipako uni gitokoniko ra·galachim. Jisu an·chingna piokani damko gamaha—Ua an·chingko piokaha.

Jisuni gisik an·chingona ja·kuprak barororoatani donggen. An·ching bi·on Philippi 2:5 koba minge bi·na: "*Kristo Jisuo ia je gisik gnangchim, uan na·simangoba ong·china.*" Kristoko an·chingo napna on·ode, an·chingni chanchiani gisikko ua ra·skae An·tangni chanchiani gita chanchatskagen. Unon Ua maiko namnika ukosa an·chingba namnikskabagnok. Uni namnikgijagiparangko an·chingba gelskagnok. Isolni Kattao Ephesus 2:10 o agana gita: "An·chinga unin dakgimin, nama kamrangna Kristo Jisuo dakgimin an·ching uarango re·rurachina Isol jerangko tarisoaha" ingipako Kristo ango chu·sokata. Nang·na aro angna Isol nama kamko tarisoaha— an·ching "Kristoo" dongode"—indake an·ching uko chu·sokatna man·a. la kamko chu·sokate, Gitel an·chingna nama cholko dake on·aha. Una aro gipinrangna kam ka·e minggittamko chu·sokatna man·a:

1. Angni gipinrangna kam ka·e on·e ango an·tangna chanchiani dongjaha
2. Ang gita gipinrangona patianirangko man·ani dongaha.
3. Bang·a patianirangko Isol angona watpilataha.⁷⁹

⁷⁸ Ellen G. White, *The Acts of the Apostles*, p. 565.

⁷⁹ Book 3 in miniserie *An·tangko Nampilatani Ja·kurang* (2019).

Bebera·achi an·ching dal·rorogen; an·chingni jakni kamrang, gisik u·ianirang aro toromo namanirang barigen; an·chingni kusi aro bilrang barigen, aro indakmitingo an·ching Isolni songnokna kam ka·gen. Ia kaman an·chingko Isolni songnokna tariataniba ong·gen.

Iano mingsa dal·gipa sing·aniba sokbaa: Angara angni bilchi kam ka·genma ba Isolni bilsa ango kam ka·genma? ⁸⁰

Saki ong·na angko man·ata

“Gimagiminko am·na aro jokatna” (Luk 19:10), Jisu re·baahani gimin jokatani on·na Ua angchi kam ka·gen. “Jisuni nan·go dongania Uko u·igijagipa manderangna Uni gimin aganna skatani donggen.”⁸¹ *“Indiba Gisik Rongtalgipani re·baon na·simang bilko man·gen aro ... na·simang angni saki ong·gen.”* (Watata 1:8). Iani gimin an·ching BAK 5 “Gamchatgipa Bebera·aniko Jisuchi Salani” ingipao agantaigen

“Gisik Rongtalgipao” (Juda 20) Isol an·chingko didia. Jisu an·chingo Gisik Rongtalgipachi dongon, Gisik Rongtalgipa aro Jisuni bimungo an·ching bi·gen. Jisu an·chingna indine ku·rachaka: *“Aro angni bimungchi jeko na·simang bi·gen uko anga dakgen, maikai Degipao Pagipako rasong chaatgen.”* (Johan 14:13) An·chingna indine rongtale agana: *“An·chinga Jisuni bimungmangmangode bi·aijawa, indiba Gisik Rongtalgipani dilanichiba ong·gen.”* ⁸²

Jisuni bimungo bi·a inani ortoa maia? “Jisuni bimungo bi·ania bi·na skang ba bi·aniko bon·ato Uni bimungko mingana batede bata. Uan Jisuni gisikchi bi·ani ong·a, Uni ku·rachakanirangko an·ching bebera·a, Uni ka·sachakanio aro kamrangko an·ching ka·dongchaka.”⁸³ Indake Jisuni bimungo bi·ania mingbri bakrang donga:

1. Jisuni bimungo bi·ania Gisik Rongtalgipachi gapataniko man·aniba ong·a.
2. Uni ku·rachakanirangko bebera·e bi·mitingo uarangko on·china bi·a.
3. Bebera·e Uni ka·sanio ka·dongchaka aro Isolo ka·dongchake nangrimani donga.
4. Uni kamrangko ka·a, mesokna gita, Uni Gisikchi pilakkon manie kam ka·a.

⁸⁰ For more particulars, see: www.steps-to-personal-revival.info under “Development.”

⁸¹ Ellen G. White, *Steps to Christ*, p. 115.

⁸² Ellen G. White, *Christ’s Object Lessons*, p. 147.

⁸³ Ellen G. White, *Steps to Christ*, pp. 100, 101.

An·ching Kristoo dongkamode, Uni ka·saanichi pilak ong·na nang·giparang Uni dakchakanichi chu·sokatako man·a. Indake Jisuni bimungo bi·ania Uni bilna bi·aniba ong·a. An·chingni bi·anirangko knachakna Ua ku·rachaka. Ian An·tango dongkamgiparango Uni bilake ka·dongchakaniko Ua mesoka. Kristoni an·chingna ku·rachakanirangko an·ching bi·e ra·na man·a.⁸⁴ *“Maina badita Isolni ku·rachakanirang gnan, uo Oe donga ...uachiba Amen ong·a.”* (2 Kor 1:20) *“An·chingko okamgipako u·ianichi, uni Isolonigipa bil, janggina aro toromna pilakkon an·chingna an·tangni rasong aro namachi on·ahani gimin; jerangchi ua an·chingna **gamchata aro dal·bea ku·rachakanirangko on·aha, maikai iarangchi skao ong·gipa a·gilsako donggipa sognioni jokenba na·simang Isolonigipa ong·ako bak man·giparang ong·na man·gen.**”* (2 Pitor 1:3, 4) Isolni namgipa kamko niatbo: Name janggi tangna maiko nanga uko Ua on·manaha. Ua on·anirang·koa Kristo baksa nangrimahaon an·chinga man·aha. Uarangoa an·chinga ua ku·rachakanirangko minge bi·ani giminba man·aha, union an·chinga Isolni gunko man·pagiparangba ong·aha.

Papni biloniko jokata

“Unigimin da·o Kristo Jisuo donggiparangna mamung matnanga dongja. Maina Kristo Jisuo janggini Gisikni niam papni aro siani niamoni angko jakgitel ong·ataha.” (Rom 8:1,2)

Jisu Kristoo donggiparangko maina matnangani dongjaha? Skanggipa, uamangni dos dakanirangko Jisu An·tangona ra·skaaha. Gnigipa, Ua an·chingo dongengon, papni nokol ong·aniko pe·aha, aro an·ching papni niamoni jakgitelaniko man·aha. Iani ortoa, an·ching pap ka·na nangjahachim, indiba an·ching papo ga·akkua. Paponiko jokatani gimin Galati 5:16 maiba nangchongmotgipako an·chinga aganani donga: “Gisiko (Gisik Rongtalgipako man·kame dongbo) re·rurabo, unode na·simang be·enni skako chu·sokatjawa.”

Galati 5 ni pod 17 aro 18 rango talatani gitade, uan Gisik Rongtalgipa donge kam ka·anirang ong·skaaha. Pod 19–21 ona agananiranga be·enni kamrangko mesoka, uarangoa Gisik Rongtalgipachi janggi tangahaode uarango dakani dongjawaha. Pap aro ga·akgimin sa·grerangoniko Kristo an·chingko chelchakaha, Skanggipa Johan 5:18 o indine agana: *“Isoloni*

⁸⁴ Claiming promises in prayer is dealt with in more detail in *An·tangko Nampilatani Ja·kurang* by H. Haubeil, BAK 5: The Key to Practical Experience

atchigipa pilakan pap ka·ja ine chinga u·ia. Isoloni atchigipade an·tangko rakia aro namgijagipa uko dangdikja.” An·chingni ka·tongo Kristo Gisik Rongtalgipako gapataha, unon namgijana biap dongjaha. Indioba an·ching iako u·ina nanga je, “chingni ning·ni salni sal gital ong·taienga” (2 Kor 4:16).

Kristoni an·chingo dongania an·chingko pap ka·jana didiata

Skanggipa Johan 3:6–9 rango, papni gimin indake mikrakatanirangko an·ching poraia: *“Uo dongkamgipa pilakan pap ka·ja; pap ka·gipade pilakan uko nikkuja, aro uko u·iaba u·ikuja. Dederacharang, na·simangko pilakba brangatjachina, toromko ka·gipa uni toromi ong·a gitan, toromi ong·a. Pap ka·gipa diaboloni ong·a, maina diabol chengonin pap ka·ronga. Iani giminan isolni Depanteko parape·ataha, chong·motan diabolni kamrangko parape·atna ine. Isoloni atchigipa pilakba pap ka·ja, maina uni bitchri uno dongkama, aro ua pap ka·na amja, maina ua Isoloni atchiaha.”*

Skangni Greekni gisik seng·giparang an·chingna indine agana je pap ingipara namgijako dakjringanian ong·a. Greek ku·sikode indine ia podko agana, “namgijako dakjringgijagipa gisepo papo ga·aka. An·ching isolni dedrangrang ong·e namako daka aro Isolni ge·etanirangko mania.”⁸⁵ Iani ortoa, Kristo an·chingo dongkamode papni bewalrangko an·ching watna man·a. Kristoni an·chingo dongania sokbagipa paprangni kosakoba chena man·ata.

Pap ka·taie an·chinga be·en gita janggi tanggiparang ong·taigenma?

lakoba u·ibo je, ia gadangona sokahaon pap donggijagipa gadangona an·ching sokaha inede on·kuja. An·chingni bilgrianichi aro gisik gri dakanichi an·ching papo ga·akkuna man·aia. Indaka obosta dongbaode, an·ching toromni rang·sitoniko man·na nanga. Iani ortoa, papko ku·rachakna aro kemako bi·na nanga aro Gisik Rongtalgipachi gapattaianiko man·na nanga. Toromi ong·aniko rang·siton an·ching toromi Kristianrang ong·aha aro be·enni gita janggi tangtaiani dongjaha. Papara an·chingni Isol baksa nangrime dongako chotatja; indiba uan an·chingko golmal ka·na man·gipa ong·kua.

Gisikni ba toromni rang·sitani dongjaode an·ching be·en gita janggi tanggipa ong·kua. Papni bewalde Jisuni Gnigipa re·bakujana kingkingde

⁸⁵ Werner E. Lange, Hrgb., *Unser größtes Bedürfnis* (Lüneburg: 2011), S. 31.

dongangaikugen. Darang watatarangba an·tangtango pap dongja ine aganja. Indioba, Kristoni an·chingo dongania papna mikkang nianiko rama dingtangtgipa ong·a. Watata Johan indine sea: *“Iarangko anga na·simangna sea, maikai na·simang pap ka·jagen Aro saoba pap ka·ode, Pagipani mikkango an·chingna aganchakgipa gnang, Jisu Kristo toromigipa.”* (1 Johan 2:1) Kristoo donge an·chingni pap gri janggi tanganiko Isol nangnika, indiba an·ching pap ka·ode an·chingko kema ka·china mol·molchakgipa Ukil an·chingo dongengkua. Ellen White indine agana, “Papko chelchakna man·ani bilara Pagipa Isolni bilakgipa dakchakanichisa ong·aia, unonikosa an·ching chu·gimik bilko man·a.”⁸⁶

Gisik Rongtalgipachi Kristioni an·ching baksa dongania pap ka·na skaniko komiatani ong·a.

Namgipa be·en an·sengani

Kristoni an·chingo dongania an·chingni be·en an·senge donganikoba simsakatani ong·a: *“Ka·sara nang·ni janggini namroroa gitan, na·a pilakni gimin namrorochina aro an·sengchina anga bi·a.”* (3 Johan 2) *“Aro tom·tomani Isol an·tangan na·simangko chu·soke rongtalatchina, aro an·chingni Gitel Jisu Kristoni re·bao na·simangni gisik aro janggi aro be·en jemangija chu·gimik rakia man·china. Na·simangko okamgipa bebegipa ong·a, ua dakaba dakgen.”* (1 Thess 5:23,24)

Dr. Sang Lee ni aganano Kristo baksa ka·dongchake nangrime dongania an·chingni be·enni an·sengatgipa bakrangko bilake rakkiani ong·a ine agana.

Bebera·ani aro be·en an·sengani kattako a·gilsak da·o knana nangbatenga. An·tangtango aro an·tangtango dongako Kristona salanti on·kanggipa, Gisik Rongtalgipako salanti bi·gipa aro an·tangni be·en an·senganiko simsakna changgipa Jisuni sninggiparangsa ia kattako aganna changaigen.

Sak 35,000 manderango bilsa 30 na baten Professor Grossarth-Maticekni dakdilanio sandie nianio indake nikaha je, be·en an·sengbatgipa manderangara Isol baksa name nangrime donggipa manderangan ong·a. Isol baksa name nangrime dongon, nama cha·ani, exercise dakani aro name dongani baditaba chang nambata.⁸⁷ Iako Sastroni pod mingsaon bilake

⁸⁶ Ellen G. White, *Ye Shall Receive Power*, January 5; p. 13.

⁸⁷ *Medical Wellness mit Newstart—Plus*, by Drs. Heide (Leipzig;., 2014), pp. 333, 334.

mesoka: “Maina be·enni ranta ka·ani man·gni on·tisana ong·a indiba olakianini man·gni pilakna ong·a, maina da·oni aro ong·gnini janggiko ku·rachaka uo gngang.” (1 Tim 4:8) Sal 40 Bi·ani ingipani Book 3 o Isolni Manderangni Be·en An·senganina Uni Niamrang ingipao, Dennis Smith ni aganania an·chingni be·en an·senge dongani niamrangko u·inaba bate ba dingtange u·ibatani donga ine agana. Gisik Rongtalgipani bil maikai kam ka·e janggi tangani bewalrangko maikai dingtangata uko ua agana. Uni gimin gisikni an·senge dongania nangchongmotgipa ong·a.

Smith indine agana: “Ia sal 40 bi·ani salrango bi·anirango, maikai Isol baksa kam ka·rime an·chingni be·en an·sengani, gisikni gital daktaiani jekon Isol an·chingoniko nangnikenga uarango skie ra·ani ong·gen.”⁸⁸

Saksa badingchiwale cha·gipa indine seata: “Gisik Rongtalgipachi gapatako man·e be·en an·sengani kattako anga ong·nike ra·chaka. Iana skangde mamung be·en an·senge donganiko skiani angna gamchatgipa ong·jachim. Anga be·en cha·na namnika, aro je be·enkoba cha·aiachim. Anga cha aro kofirangkoba jakkalaia. larang mamung namgijani ong·ja ine anga chanchiachim. Gisepode anga chukoba ringachim. Ango Gisik Rongtalgipa dongchina gita anga 2009 bilsionin bi·engachim. Be·en, cha, kofi aro chuko gelchina Gisik Rongtalgipa angko didiaha. Da·o anga me·su samjakkomangmansan cha·aiengaha. Gisik Rongtalgipaan pilakko cheani ja·pang ine anga u·iaha, uan namgijako cha·na skaniko gimaata aro name janggi tangna skia ine anga u·iaha.”⁸⁹

“Chu·gimik on·kangani angni janggi tanganiko dingtangataha” ine saksa me·chik seataha (uni seata gimikko agangija be·en an·sengani gimin agananikosan iano seatenga): “Salantio Gisik Rongtalgipa angni ka·tongo kam ka·china anga bi·ronga. ... Anga pangnan cha·simsimgipa ong·jaha. Cha·simsimna skaniko dontongna angni bilchide anga man·jahachim. Da·ode anga cha·simsimjaha aro angni ok cha·simsimna dabijaha. Kofi ringaniko dontongna Isol bilko angna on·aha. Skangrangode, kofi ringaniko dontongna miksongania ong·na amgijani ong·achim, maina kofi ringgija dongode anga sal bongarangna sko saani dongaiachim. Ian bilonge chakna amgijani ong·achim. Ia changode angna mai ong·gen uko anga chanchijaha,

⁸⁸ Dennis Smith, *40 Days: God's Health Principles for His Last-Day People*, book 3 (Hagerstown, MD: Review and Herald Publishing Association, 2012), Day 1.

⁸⁹ E-mails from a businessman on March 3 and March 21, 2013, shortened and adapted.

anga ringna sikjaha inesa anga u-iaiaha. Uandake be-en cha-anikoba anga dontongna man-aha. Chingni nokdango chinga pangnaba be-en cha-gija dongna man-jachim. Da-alode be-enko watna angna altuabeaha—anga uko cha-na skaniba dongjaha.”⁹⁰ An-chingoni be-en an-sengani gimin u-gipa indine sea: “An-chingni somoio maikai be-en an-senge dongna nanga uko skina nangjaha, uko an-ching u-ia—nangchongmotanide uko ja-rikna bilko maikai man-gen ukosan nangaiaha.”⁹¹

Nama katta dingtangatna bilko man-ata, maina uan Kristo baksa Gisik Rongtalgipani kamni gimin ong-a.

Hudson Taylorni janggi tanganio dal-a dingtangani

When Hudson Taylor ni China-Inland Missionko jako ra-e kam ka-mitingo, ua kam ka-rimska missionary McCarthy oniko chitiko man-soaha. Kristoni an-chingo dongani nama kattako ma-siatna Isol uni mikronko oaha. Bebera-gipa aro Kristoni nangrime donganio maia namani donga uko ua namgipa talatani ong-ah. Ua somionin Taylorni janggi tangania tom-tomani, neng-takatani aro cheani ong-skaaha. Un baksa kam ka-rimgiparang uni aiao inmanpile dingtanganiko nikaha. Isol una maiko dakaha aro ua maikai gital mande ong-aha uko ua a-gilsakni manderangna mesokgipaba ong-aha.

Englando donggipa an-tangni nogipana Taylor chitiko seatahachim. Isol baksa donganio maikai ua dingtanggipa ong-aha uko ua chitio seataha. Ua indine seataha: “Angni kamara skangode apalbegipa ong-jachim, indiba uko ka-na angna boja ong-jaha. Meja jaan angnade kusi ong-batgipa ja ong-aiaha. Gitel angna maiko dakaha uko anga nang-na aganna skenga. Uko name aganna man-genma man-jawama anga u-ija, maina nikchrakpilede dingtanganiko nikjanaba donga, indiba maiba aiao inmanpile dingtangani ango dongaha! Kan-dike indake aganatenga: ‘Jeo anga kana ong-achim, uano da-ode anga nikaha!’ Angni boja dal-batgipa ong-engo, McCarthyngi angna seatgipa chitia angni mikrononiko biskapko tang-galatna Isol angna dakchakaniko on-aha. Pangnaba angni Jisu baksa nangrimaniko u-igijaniko da-ode anga u-iaha.”

Kristo baksa gisiksan ong-anio badita namachim uko Taylor aganaha—Kristoa draka budu aro Uko ja-rikgiparanga cheksirang ong-achim. Ua indine

⁹⁰ The complete testimony can be read in German at www.missionsbrief.de – Archiv – Missionsbrief Nr. 42, S. 17, Völlige HIngabe veränderte mein Leben.

⁹¹ Don Macintosh, Director Newstart Global, Weimar, USA, in *D’Sozo*, (Remnant USA), Foreword.

seaha: “O, iani bebe ong·aniko nikna mairongpile katchaani ong·a!” Ua indine seanguaha: “Nambatgipa bakara—baksara bakgipinko nambata ine aganode, bangki donggipakode Kristoan kamko ka·aiaha. Anga mamungnaba jajrengna nanga dongajaha, maina anga u·ia Ua pilakkon dakna amgipa ong·a. Uni skania angni skani ong·skaaha. Ua bano angko kam ka·china dona aro maikai kam ka·na nanga una anga jajrengna nangjaha. Ua angna bate u·ibata. Uni ka·saachichi Ua angna altuabatgipa bakko ka·china on·a, aro jegita neng·nikanirangko man·oba Uni ka·saanian angna chu·onga.”

Taylor ni indake agananina Dennis Smith indine aganskaa: “Isol ni skako dako cheaniko Hudson Taylor nikaha. Kristona kam ka·engo je neng·nikaniko chagrongoba ua tom·tomaniko man·aiaha. Ua indaka apan cheaniko Isol pilak mandenan on·a. Ua indakgipa tom·tomani aro cheaniko na·aba amn·na skengama? Angni bi·anide, pilakan cheani aro Kristoo tom·tomaniko man·china ong·a — ua indaka tom·tomanikoa man·na amja ine skango chanchiani dongnaba dongahachim.”⁹²

Jerangan Gisik Rongtalgipako man·e Kristoni dongpaaniko u·ienga, uamangko Kristona bang·e bite nange katchaaniko man·china anga didia. Ua mande Gisik Rongtalgipachi bilakataniko man·a. “Ango dongkamgipa aro jeo anga dongkama uan bite bang·e nanga.” (Johan 15:5)

Jisu An·tangni gimin indine agana: “Pagipa anga donge an·tangni kamrangko daka.” (Johan 14:10). Jisu Kristo anga donggipa Uni kamrangko angchi chu·sokata, ine nang·ni aro angni agananiko Ua namen nangnikbeenga. “Kristoni ka·tongo dongani, Kristo janggi tanganio dongani, uan an·chingni naljokani.”⁹³

Bi·ani: “Gitel Jisu, Nang·ni angni janggi tanganiona napbaahana anga aiao inamana. Angni jangi tanganiko Nang·na pakwaton Na·a angna Gisik Rongtalgipako on·a. Anga Nang·ko demitela, maina Nang·ni dakchakanichi anga gisik gnannggipa, toromigipa aro piokako man·gipa ong·aha (1 Kor. 1:30). Gisik Rongtalgipachi Nang baksa nangrime katchaaniko on·anio nikna man·pile kusiniko angna on·pabo. Amen.”

⁹² Dennis Smith, *Spirit Baptism and Abiding in Christ*, jak 10, 11. Poraidapani: Dennis Smith, *40 Days: Prayers and Devotions to Prepare for the Second Coming*, book 1 (Hagerstown, MD: R&H Publishing Association, 2009), Day 4: “Christ in You,” p. 18, aro *Spirit Baptism and Abiding in Christ*, pp. 81–102.

⁹³ Ellen G. White, *The Ministry of Healing*, p. 511.

Gisik Rongtalgipako man-na sikchina an-chingna Isolni sengani

“Isolni bil an-tangko ra-chakaniko aro bi-aniko dabia. la patianiko ku-rachakaniko bebera-e bi-ode pilak patianirangkon ja-manoba man-rikrik-tokgen. Badita ka-saaniko man-a uandake uko man-a.” DA 672.1 #13

Jik se aro Gisik Rongtalgipa

Jik se ong-e chapchap ong-batani

Anga aro angni segipa An-tangko Nampilatani Ja-kurang ki-tapko poraianichi patianiko man-beengaha. Uko chinga da-o changgittamna poraitaitaiaha! Uan janggi tangani bewalko kattarango dongipa ong-a, aro man-dikanirangko maikai namatgen ukoba mesoke on-a. Porairime bi-rimao chingko chapchap nangrimatani dongaha, indake chinga skango ong-kujachim! Apsan dolni ong-na namen nambeani ong-a! Kam ka-ani, bi-ani, skiani aro saggipinrangna dangdike on-ania katchaani ong-a! Indakgipa ki-tapko banoniko chinga baksosa man-gen? A.C. reduced, #119

Aiao inmangipa dake u-ianirang

Sal 40 chingna aiao inmangipa dake nianirangko man-ataha. Skanggipa, uan chinga sakantiko nampilataha. Uko porairimanichi aro pringantio an-tangtangni ma-sianiko aganrimanichi chinga toromo nambatgipa jik se ong-aha. Bi-rimanio chinga Isolni jakchi dilaniko u-iaha. Salantio chinga badita bilko man-aha uko talatna amsokjapila. C.a.K.R.

Bia ka-e janggi tanganio angni neng-nikaniko man-ani

An-tangko Nampilatani Ja-kurang ki-tapko poraie angko mikselatana anga Isolko mitela. Anga skangni Kristian ong-jaha. Adventist ong-e, ki-tapko poraigijaba maikai nampiltaina man-gen uko u-iachim, indiba maiaba angu gimaengachim. Angni segipa mondolini membora ong-oba anga un baksa melina man-jachim. Da-ode chinga bi-rime gilja re-rimengaha. #120

Jik seko dakchakgipa ki-tap

Anga Adventist ki-tap palramona re-angaha. Unoni mande angna *An-tangko Nampilatani Ja-kurang* ki-tapko on-soaha. Ua ki-tapkode anga ra-na sikjaengachim. Paltimgipa me-chik ua ki-tapko ra-china angko ra-china draaha. Ua indine inaha, “la ki-tap jik serangnaba dakchakaniko on-aha. Angni namchiktang segipaoni ekahachim. la ki-itapsa uamangko rimbapiltaiaha. Da-ode uamang bi-rime giljachi re-rimengaha.” Anga ua ki-itapko ra-baaha aro uko gamchatgipa gam dake nikaha. #120 a.

An-tangna Chanchiani aro Chanchirimna Dilani

1. *Kristo baksa gisiksan ong·anio mai biterang ong·a?*

2. *Jisuni Gisiko bi·a inani ortoa maia?*

3. *Papna Kristo an·chingo maiko daka?*

4. *Kristochi an·chinga pap grini gadangona sokna man·ama?*

5. *Bebera·a rao be·en an·senganio mai nangrimani donga?*

An-chingni Biani Somoi

- *Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.*
- *Nang bi·rimska baksa bi·rimbo:*
 1. *Angni janggi tangani Jisuni ango donganiko niksengchina.*
 2. *Jisuni Gisiko bi·na u·ichina.*
 3. *Namgijagipa pap dakbewaloni jakgitelataniko man·china.*
 4. *Gisikni gaora dakaoniko chelchakchina aro mikselatchina.*

JISUCHI KATTA MANIANI

*Anga maikai katchae manie dongna man gen?
 Uara maina katchaani ong a?
 Maniania maina angna namgni ong a?
 Maniania "Jisuni angong dongani" chi maikai ong a?
 Bebera a aro maniania Isolni aro mandeni gisepo
 pangchakgrikaní dongama?
 Isolni dakanía maia? Mandeni dakanía maia?*

Sastro aro Rel garini re·ani somoi

Frankfurt am Main, Germanyo tom·bimongani somoio, theologyni chatrorang Chinao missionary kam ka·gipa budepa Hudson Taylorlo indine sing·aha, "Sastroni katta mingantiko na·a maikai bebera·na man·a?"

Ua indine aganchakaha, "Na·simang knal pringo nokchi re·nako rel garini mai somoio re·a, uarango nina man·a. Rel pringni 7 bajo re·aniko sea dongode na·a darangoba mamungkoba sing·na nangjaha. Unikode rel re·ani somoi gita na·a re·chakatram biapona somoi gita sokangna man·aiaha. Rel garini re·ani somoirangko u·ia gita angaba Sastrooniko skianirangko nie batanggimin bilsí 50 na maiko dakna nanga skia man·aiaha. Skianirang nama ine anga janggi tanga gimikan u·iaha aro kenbegnigipa somoirangoni jokatako man·aha. Mesokna gita, Sastroo agana: 'Indiba uni songnok aro toromko am·chengbo, unon ia pilakkon na·simangna on·dapgen.' (Mati 6:33) la skiani gita anga ja·rikaha, aro mamung neng·nikaniona ka·beaniko man·kuja. Na·aba ia apsanko dakode na·aba apsan anggita apsan namgniko man·aigen." ⁹⁴

Kristochi manina man·anini gimin chanchie roania katchaaniko man·ata. Ukon da·o an·chinga man·na skenga. la manianikoa dingtangmancha bimung donmahana: bebera·ani maniani ine minga.

⁹⁴ Prof. Dr. Karl Heim ni segipa ki·tap, ua k'itapde da·ode angong dongja.

Pamongrangko mai dakchina Isol okama?

Rom 1:5 o, anga pamongni kamko ka·anio mingsa nangchongmotgipako nikaha: *“Uni bimungna pilak jatrango bebera·ani maniana chinga ka·saako aro watata ong·ako man·aha.”*

Iani ortoa, gipin manderangko bebera·ani manianiko dakpachina Isol An·tangni manderangko didienga. Iani gimin anga skang ma·sichengna nanga, unosa Isolni dakchakanichi anga an·tangan namgipa dakmesokaniko on·na man·gen. Iako angni dakania Uni bimungo, ba Kristoni hukumko man·anichi angni kam ka·ani ong·skaa..

Bebera·e maniania maikai sokbaa?

Romrangna seanio bon·achibara Isolni nangnikani gita bebera·e manianiko chanchiani mingsa bak dongtaia. *“Angni nama katta aro Jisu Kristoko aganpraka gita, chong·motan jringjrotni salrango donua indiba da·o parakata, aro jringjrotni Isolni ge·eta gita, aro katchinikgiparangni seanichi, bebera·ani maniana pilak jatrangna u·iata ning·tuanirangko parape·ata gita na·simangko kimkimatna amgipana, chong·motan saksan u·igipa isolna, Jisu Kristochi, rasong jrongjrotna ong·china. Amen.”* (Rom 16:25–27)

Ia podrangara ua ning·tuania maiba miksongani donganiko paraka—bebera·e manianiko bariatbo, indiba iano ua ning·tuania maia uko talatanide dongja. Talatanikoa Kolosi 1:27 osa nikskaa: *“ia ning·tuani rasongni gamchatani mai uko u·iatna Isol mangsongaha; uan na·simangni gisepo Kristo, rasongna ka·dongani.”*

Ua u·ina man·gijagipa ning·tuania: Kristoni an·chingo donganian ong·aia. Aro bebera·e maniani bitekoa Kristooniko maikai man·a? *“Uni gimin saoba Kristoo dongode ua gital dakgimin ong·a; gitichamrang gimaaha, nibo, uarang gital ong·aha.”* (2 Kor. 5:17) Gital janggi tanganiko an·ching Kristoo man·a. Minggipin podo ia gital janggi tanganiko indake talata: *“Isolni pilak gapaniona gapako man·gen.”* (Eph 3:19)

Bebera·e manianiko janggi tanganio maikai nika?

Isolni ge·etanirangko an·ching dingtange ra·skaa. *“Uni ge·etanirang jrimja.”* (1 Johan 5:3) *“Maina angni pakripe ritchenga,”* ine Jisu agana (Mati 11:30). *“Nang·ni ge·etanirango anga an·tangko katchaatgen”* (Git 119:47), maina uaranga *“hajal hajal sona aro rupana bata”* (pod 72), *“angni ku·sikna bija bitchina bata”* (pod 103), aro *“Nang·ni katana anga katchaa”* (pod 162). Ua

ango *"bang·a tom·tomani gnanɡ"* (pod 165). Bebera·e maniano namani gnanɡ.

Kimkingipa pangchakaniko an·chingni janggi tanganio nanga

German poedo segipa indine sea: "Mande an·tangna siltinko nanga, mandeo pangchakgijagipa siltinko nanga aro ua pangchakna man·gipa siltin ong·na nanga."⁹⁵ Da·ororode ban·ga manderangan gisik biljimaniko man·enga, maina uamanga bebera·a dongjani gimin pangchakani grigiparang ong·enga. Isol baksa chapchap nangrime donganichi An·tang Kattao kimkime manderangni donganiko Ua nangnika.

Ia Kristian poedoko segipara an·chingni jangi tanganio pangchakna man·gipa siltinko nanga ine nika. Ua kimkingipa pangchakaniko banoniko man·gen? Skangonin ia pangchakna man·gipa pangchakaniko Isolo man·achim. Uni bimungko Jisu Kristo minga. *"Maina dongiminna agre gipin pangchake donaniko pilakba donna man·ja, uan Jisu Kristo ong·a."* (1 Kor 3:11) Jisusanmangmang an·chingni janggi tanganio kimkingipa pangchakaniko on·na man·gipade ong·aia.

Janggi tanganina nambatgipa niamko an·ching banoniko man·a?

Niamko donna changgipara sawa? Maia nama uko sawa u·ia? Git 99:4 o nama aganchakaniko on·a: *"Na·a sronge dakako mangrakata."* Aro Git 111:7, 8 o indine agandapa: *"Uni jakrangni kamrang bebe ong·ani aro bichal ka·ani ong·a; Uni pilak ge·ete donarang ka·dongchakani ong·a. Uarangko jringjrotna kingking mangrakataha. Bebe ong·ani aro sronganio uarangko dakaha."* (Git 148:6 ko tosusabo).

Isol, pilakkon Dakgipa, maia nama uko u·ie donmanaha. Isolna agre darangba nambata niamko donna man·gipa dongja. Ua Dakgipa aro pilakni Nokgipasa bilko man·gipa ong·aia. Una agrede darangba nambate u·igipa ong·ja; Isolsanmangmang pilakkon u·igipa aro gisik gnanɡgipa ong·aia.

Gimik niamko tarigipani cholonko u·ie ra·ania nangchongmotgipa ong·a. Isol ka·sagipa ong·a ine Sastroo mesoka; pilak katchani, kakket dakani, bebe aro ka·saani Uonisa ong·baa. Uo aiao inmangipa cholon dongani gimin, Ua pilakkon u·igipa ong·ani gimin, Isolsa pilak sa·grerangna, a·gilsak gipino donggiparangna, mandena aro matburingrangnaba niamko donna man·a. Ua ka·sabegipa Isol janggina maia nambata uko donna man·a.

⁹⁵ *Matihias Claudius* (Edition Steinkopf, 1982), S. 10.

Ua An-tangni ong-atgiminrangna niamko donaiasan ong-aia, jekai a-gilsakni re-a moaniko, sal jajong aro askirangni a-gilsakni badita chel-ao dongna nanga uarangko donanikosan donaia ong-ja—indiba mandena kusi ong-na mai niamrangko donode nama uarangko donna u-gipa ong-a. (Jer 7:23 ko tosusabo). An-chingni ka-sagipa Isol an-chingna aiao inmangipa namgipa niamrangko on-manaha.

Bon-kamani salrango Isolko maniano bang-a manderangna jajaaniko sokatengo—ia chanchianiko an-chingni gisiko a-nchinga donna nanga.

Isolni niamko maniano jajaani

Paul, 2 Korinhti 4:3, 4 rango indine agana: *“Indiba chingni nama katta pindapgimin ong-ode, ua gimagiparangan pindapgimin ong-a. Uamango ia a-gilsakni mite bebera-gijagiparangni gisikrangko mikgriataha. Isolni bimang ong-gipa Kristoni rasongni nama katako ching-a teng-sujachina gita.”*

Satan mandeko kana ong-ata aro ua dakjegipaba ong-a. Kana ong-ata ingipao minggni orto donga; skanggipara, badiabarangkode an-ching nikaba nikkuja, uarangko dongnue donengkua. Gnigipara, an-chingko mikdipilatna man-a, maina gisikni salako man-ani gimin ong-gijakoba ong-e nikaiani donga. Mairongpile gisik gnange iarangko Satan an-chingni mikkango dona. Dakjeani aro name nikatna man-gijania an-chingni name nikgniko champenga.

Iara Isolo bebera-gijagiparangna ong-a ine ia podo agana, indiba aiao inmanania ia obostanga be-enni gita janggi tanggipa Kristianrangnaba ong-aia. Uamang an-tangtangko Kristianrang ine chana indiba an-tangtangko Jisuna chu-gimik on-kanggijagiparang ong-a. Uni gimin ia a-gilsakni “isol” uamangko kana ong-atna man-a.

Gisikni Kristianrangkoba Satande kana ong-atna man-a ine anga bebra-a. Jisuni Mati 24:24 o aganani gitade: *“Ong-na man-ode ua seoka man-giminrangkoba ga-akatgen.”* Skanggipa Johan 5:18 o aganani gitade, German Luther Sastroo agana gita: *“... Isoloni atchigipa Uni rakiako man-a aro diabol uko dangdikna amn-ja.”* “ Satande a-gilsakko rim-gopasan ong-aia, indiba uni togiania an-chingni Gitel Jisuni mondolionamangba sokanga.”⁹⁶ Jisu ia kattarangko Uni Laodikia mondolina Parape-a 3:17 o aganano rongtalen agana.

⁹⁶ Ellen G. White, *Christ's Object Lessons*, p. 414.

Bon·kamgipa salrango Mati 24 aro 25 rango serikani gita, bon·kaman salrango dingtangmancha mingsa togiani donggen ine agana: togiani. Manderangko togiao ga·akatanya bilakengaha, indiba ianaba batkugen. Sawa kana ong·atako man·enga, uko u·ina altuaja. An·ching pilakan an·tangtango nie nina nanggen. Bebeko u·iatna Gisik Rongtalgipasan an·chingni mikronrangko oe donna man·ataigen, uchisa badia bebe aro badia togiani uko u·iaigen. Mingsa togiania Isolko manie Un baksa dongna nangani, Uni Kattako maniani aro Uni niamrangko manina nanganian ong·a. Maidakgipa manianiko Isol nangnika uko bang·a manderangan u·ija. lan bebera·e maniani—dingtangmancha maniani ong·a.

Bebera·e maniania maia?

Ia Paulni agananiko dingtang dingtang dake agananirangkoba an·ching knaa. lan mandeko piokna Isolni daksogimin ong·a. lan Jisuo aro Gisik Rongtalgipao ka·dongchake nangrimgrike dongna nangani ong·a. Uni bitea, Jisuni bolichi angko jokatanian ong·a. Angni Jisuna bame on·ania Gisik Rongtalgipani bilchi niamko manianiba ong·a. Uan angni jotton ka·anichide ong·ja.

Isolni ge·etaniko manie janggi jokna Pharisirangni jotton ka·aniko jegale Paul aganachim. Sninggipa ong·nade maniania nangchongmotgipa ong·a, indiba ia maniania Pharisirangni maniaonide dingtangachim. lan Kristochi jokatako man·ahani gimin uko ra·chake katchae ge·etanirangko manianisa ong·ahachim. Jisuni sninggipa ong·e ge·etaniko manina skatanisa ong·achim.

Indaka maniania ka·dongchakanio pangchaka, aro uan ka·tongonisa ong·baa. Dennis Smith indine sea: “Je mandean Gisik Rongtalgipachi Isol baksa nangrime janggi tanga, unon maniania ka·tongoni re·bae uan jotton ka·na nanga donggija janggi tangani ong·rongbewal gita ong·aiaha.”⁹⁷ lan Isol aro mandeni nangrimanichi maniani ong·a.

Ning·tuaniko Isol parakaha

Rom 16:25, 27 ko agangopatna: Jringjrotni Isolni ge·etanichi bebera·ani manina gita u·igijaniko parakataha. Isolni ge·etanichi, Kristoni an·chingo

⁹⁷ Dennis Smith, *40 Days: Prayers and Devotions to Prepare for the Second Coming*, book 1, pp. 21, 22.

dongani ning·tuaniko bebera·e manianichi u·iataha. Bebera·achi maniania skatang, darangni didianiko man·atgija maniani ong·aha. lara bebera·a, ka·dongchaka aro ka·saanio pangchaka. An·ching Isolo ka·dongchake Un baksa nangrima, aro ia ka·dongchakao pangchake an·chingni namgnina Uni ge·etaniko manina seoke ra·a.

“Mandeko manina draani donggija, bebera·anisan, an·chingko Kristoni dakchakanichi manina man·ata.”⁹⁸

la ning·tuanio maia gnang?

Kolosi 1:25–27 rango Paul indine mesoka je, ua *“dangdike on·gipa ong·aha, Isolni pamong donani gita, jeko na·simangna anga on·aha. Isolni kattako chu·sokna ine, chong·motan ua ning·tuaniko, jeko skang intal chasongrangna donnuaha, indiba da·o uko uni rongtalgiparangna parape·aha.”* Iano ning·tuani ingipara maia? *“Uan na·simangni gisepo Kristo, rasongna ka·dongani.”*

Ia ning·tuani, jekon donnuahachim uko da·ode parakaha, ingipara Gisik Rongtalgipachi Jisuko an·chingna parake on·anian ong·achim. Ua podo aganani gitade uan an·chingn rasongna ka·dongani ong·a. Iani miksongania, Isolni an·chingna on·na sikgipa janggi tangao chu·sokani aro jringjrotni janggiko man·atani chu·sokna man·aha aro ku·rachakaniba dongaha. Gisik Rongtalgipachi Kristoni an·chingo chu·sokatna nangnikgipa Isol baksa chapchap nangrimna man·atanian Isolni ka·saaniko chu·gimik dingtange mesokani ong·a. “Kristoni an·chingni ka·tongo dongani” ara mandena u·ina mangijani onga; tale aganode, ian mandeko piokani nama katta ong·a.

Rom 16:25,26 rango aganani gita, bebera·e manianichi ia ning·tugipa kam ong·na man·a. Iani miksongania Kristochi an·chinga manina bilko man·a, aro an·chinga manie dongnaba ska.

Kristo an·chingo maikai donga?

Maikai ian ong·na ama? Ephesus 3:16,17,19 rango an·ching indine poraia: *“Gisikchi ning·ni mandeo, bilo bilakatako man·na na·simangna on·gen, bebera·achi maikai Kristo na·simangni ka·tongo donggen; maikai Isolni pilak gapaniona gapako man·gen.”*

An·chingna indake agana:

⁹⁸ Ellen G. White, *Steps to Christ*, pp. 60, 61.

1. Gisik Rongtalgipachi an·ching bilakgipa bilko man·a.
2. Gisik Rongtalgipachi, Kristo an·chingo bebera·achi donga.
3. Indake an·chinga ka·saachi ning·tue ja·dil su·atako man·gen. Kristo an·chingo dongahaon, Ua An·tangni ka·saani cholonko an·chingna on·skaa. Iako Sastroo “Gisikni bite,” (Gal 5:22) ine minga.
4. Ian an·chingni janggi tanganiko Isolni chu·sokaniko gapatna (Johan 10:10; Kol 1:9,10) dakchakani ong·a.

Kristoni an·chingo donga inani miksongania, an·chingni Uo manie dongna man·anian ong·a, maina uko chu·sokatna Jisu dilaha. Ellen White indine agana: “Janggio Kristoko ra·chaksoahaon, ua mande Kristo gita janggi tangatna dakchakaniko man·aha.”⁹⁹

An·ching Jisuo chu·gimik pangchalon Ua an·chingo donga, iana an·ching ch·ugimik an·tangtangko bame on·na nanga. Maniano bebera·ani baria. Kristo an·chingo chu·soke janggi tangna skenga.

Gamchatgipa chanchianiko an·ching Galati 4:19 o nika. Paul iano indine agana: “*Angni dederacharang, jeni gimin na·simango Kristoni mikkang ong·jana kingking, anga na·simangna saknae an·paktaienga.*” Bebera·giparangni janggi tanganio Kristoni donganiko Paulde nikna sikbeenga. Ua indine agana, “na·simango Kristoni mikkang ong·jana kingking.” Manda chu·gimik brina badita somoiko nanga? Bilisi ch·idok ba chi·sni nanga. Iano dal·roroani gimin Paul aganenga. An·ching janggitangtangko salanti Kristona on·kangode, aro bebera·achi salanti Gisik Rongtalgipako bi·ode, unode Kristo an·chingo donga, indiba ia dal·roroanina somoiko nanga.

Jajrengchakanirang

Rasong grie, adita kattarang maniani gimin iano taljaenga. Skanggipa, bebera·e janggi tanganina Jisu maiko agana uko an·ching niatna: “*Angna agre na·simang mamungkoba dakna amja.*” (Johan 15:5) lanoba manianini nangchongmotaniko agana.

Gnigipa, manianini gimin Ellen G. Whiteni rongtale agananikoba iano niatna: “Niamko manitingtinge salgiona sokna jotton ka·enggpade ong·na amgijaniko dakanisan ong·aia. Maniani gride mande jokna man·jawa, indiba uni kamara an·tangoni ong·na man·ja; Kristosa uo donge An·tangni ska aro namnika kamko ka·na nanga.”¹⁰⁰

⁹⁹ Ellen G. White, *Christ's Object Lessons*, p. 314.

¹⁰⁰ Ellen G. White, *The Review and Herald*, July 1, 1890, par. 11.

Minggittam nangchongmotgipa bakrangko iani nikatna man·a:

1. Angni kamchide anga salgiona sokna amn·ja. Iano ortoa, Isoloniko maiko-ba man·na skaniko man·aia ong·ja.
2. Indiba, Isol baksa janggi tanganiode maniania gelna man·gijagipa ong·aia, maina Jisuni sninggiparangkoa Isolni namnikaniko dake janggi tangchina ge·eta.
3. Maniania an·chingni kam ong·na nangja, ba an·chingni bilchi maniani ong·na nangja, indiba, uan Kristoni an·chingo chu·sokatanisa ong·na nanga.

Iako maikai man·na ama uko name niatskana. Bang·an salgiko man·na krengtoka. Isolni uamangna aiao inmanpile on·gimin nama ramako u·ijani gimin uamang ong·gija cholko dake jotton ka·toka. Maiba ong·na amgijanikosa uamang jotton ka·e nitoka. Gisik Rongtalgipa gri aro Jisu uamango donggijade uamang mamungkoba chu·soke dakna man·teljawa.

An·tangtangni namanichi an·ching jokna man·jawa ine Sastro skia, indiba Isolo bebra·achisan jokaigen. Rom 3:28 o indine agana: “Maina niامي kamrangna agre mande toromi inako man·a ine an·ching chana.” “Pilakni gisikan iako u·ie ra·na nanga je ga·akgimin mande an·tango namatna an·tangari namako dakna jotton ka·na man·jaha. Jokatania Jisuo bebera·achimangmangsan ong·aia. Iani gimin mande chanchna somoiko ra·batna nanga, aro knataitaina nanga.”¹⁰¹

Manianikoa gelna amgijagipa ong·a

Manina nangani gimin Jisu agantaitaia. Uni bon·kamgipa kattarangara: “*jeko jeko na·simangna ge·etaha, ua pilakko manichina uamangna skiebo.*” (Mati 28:20) Iano rongtalen maniani gimin aganenga. Je Ge·eta Ming chikkungko Isol jaktangchi see Mosena on·aha, uko manina nangani dongengkua. Ian Sastroo sea gita Isolni nangnikani ong·a, uko indake agangope donna man·a: “Uni pilak indin on·anirangkoa manianichisa man·na ama.”¹⁰²

Christ's Object Lessons o seako indake nika: “Isolni cholonko Uni niamo nika; Isol baksa nangrime dongna gitade pilak kamrango Uni niamko manianiko mesokani dongna nanga.”

“Niamko manina nanganiko Kristo komiatja. Iako ma·sisretna nangija je, jringjrotni janggiko man·na gitade manianiko nanga ine Ua agana.”¹⁰³

¹⁰¹ Ellen G. White, *Faith and Works* (Hagerstown, MD: R&H Publishing Asso., 1999), p. 18.

¹⁰² Ellen G. White, *Christ's Object Lessons*, p. 145.

¹⁰³ *Ibid.*, p. 391.

Isolko u·iama u·ija uko u·inade ua mande niamko maniyama manija uachin u·iaia ine watata Johan agana: “Aro an·ching uko u·ia ine iachi u·ia, chong·motan an·ching uni ge·etanirangko maniode. Anga uko u·ia ine uni ge·etanirangko manigijagipa, ua tol·gipa aro uno bebe dongja.” (1 Johan 2:3,4) “Aro uni ge·etanirangko ra·gipa uno dongkama, aro uaba uo dongkama.” (1 Johan 3:24)

Isolna ka·saama uko an·chingni niam manianichin mesoka: “Maina ian isolna ka·sara chong·motan uni ge·etanirangko mania, aro uni ge·etanirang jimja.” (1 Johan 5:3)

Niam manian bon·kamani salrango donggipa Isolni mondolini chin ine Sastroo mesoka “Isolni ge·etaniko rakkigipa” (Para12:17). “Ianon Isolni ge·etaniko rakkigiparang gnang.” (Para14:12)

Charles Finney, uan haida da·ororoni somoio namatpilianio nambatgipa skiprakkigipa ong·naba donga, ua indine agana: “Nampilatania Isolko maniani gital a·bachengani ong·a.”¹⁰⁴ *Adult Bible Study Guide*, August 31, 2011 onikoba chinga segatata nangnikenga: “Maniania jokatako man·ani inede ong·ja, batesa piokako man·e janggi tangani bitesa ong·aia.”

Kristoo manie dongani

Kristoni an·chingo donganichisa an·ching manie dongna man·aia. Uasan an·chingko manie dongna man·aiata. Mande ong·e janggi tange Ua an·chingna niam manina man·e janggi tangdilaha. “Depante ong·oba, uni duk chakanirangoni maniako skiaha.” (Ibri 5:8) “Aro chu·sokatako man·enba ua uko manigipa pilakna jringjrotni jokani ong·atgipa ong·baaha.” (pod 9)

Iako Watata 5:32 an·chingna rongtale agana: An·tangko manigiparangna Isol Gisik Rongtalgipako on·a. Iani ortoa, Isolni ge·etaniko manigipasa piokaniko man·gen inema? Indakede ong·chongmotja! Batesa Paulni agananide, piokaniko man·ania bebra·anichisanmangmang ong·aia aro iachisan an·chingko Isolko manianiona dila. Unikode aiao inmanpile Ua an·chingo kamko ka·gen, unosa Isolni dilani gita an·ching janggi tangna sikgen. Paul indakesa sea, Rom 8:3,4: “Maina jeko niam, be·enchi bilgriani gimin, dakna amjaha, Isol An·tang Depanteko papi be·enni bimang gita papni gimin watate be·eno papko matnangaha; maikai be·enni gita re·ruragija Gisik gita re·ruragiparang an·chingo niamni ge·etako chu·sokatgen.” Isol indine

¹⁰⁴ Cited in *Unser größtes Bedürfnis* (Our Greatest Need), Werner E. Lange, 2011, S. 102.

agana, “Anga an·tangni gisikko na·simangni ning·o dongen, aro an·tangni sea niamrangko re·atgen, aro na·simang angni bichalrangko rakie uarangko dakgen.” (Eze 36:27)

Gisik Rongtalgipao dongjringani

“Gisik gita re·ruragipa” inani miksongania pangnan Gisik Rongtalgipa baksa janggi tangani ong·a. Manina nangani gita manina Kristoni Gisik Rongtalgipa baksa an·chingo janggi tanganichi chu·soka ine rongtalen ia podo oagana. An·chingchi toromi ong·ani chu·soka inede ia pod aganja ine gisik ra·bo.

An·tangni janggi tanganini gimin Paul Galati 2:20 o maiko agana? “*Angade tanggipa ong·ja, , indiba Kristoan ango tangenga.*” An·tangni janggi tanganio Kristosa dilenga ine Paul rongtale agana. Ezekiel 36:27 oba, Isol an·chingna indine agana, “*Anga an·tangni gisikko na·simangni ning·o dongen, aro an·tangni sea niamrangko re·atgen, aro na·simang angni bichalrangko rakie uarangko dakgen.*”

Ia podo agananiko na·a rongtale ma·siana? Isol An·tangni Gisikko an·chingna on·na skenga, uasa manderangko niamko maniatna dakchagipa ong·gen. Iani ortoa, an·chingni manigniko Isol Gisik Rongtalgipachi chu·sokatgen.

Gisik Rongtalgipa aro Kristo an·chingo dongo maniani donga ine ia podo an·ching rongtalen nika. Ian ka·tong gimikchi maniani ong·a. Ia nangrimani donggijade kosakgilgil manianikosa nikaigenchim. “Beben, Kristoni dakchaka gri manianio kosakgilgil manianiko nikna man·naba donga. Manderangni mitelaniko man·na skani donge name janggi tanganiko mesokaniko niknaba donga. An·tango kratcha·atjana gita man·a dipet name mesokna krengani donge aditanade ch·usokgipa ong·naba donga. An·tangnasa n chanchiaigipa mandeba jaksrame mesokmika daknaba man·aia.”¹⁰⁵ An·chingko niam manianiko nangnikani gimin mamungkoba chanchiani gri niam manina jotton ka·ani dongnaba donga. “Nanganasan Isolni niamko manina jotton ka·aigipa mande—mamung saloba niamko kusi ong·e manina man·jawa. Ua manigijamung apsanai. Isolni nangnikanirangko boja dake chananio Kristian janggi tangani namgniko nikjawa. Chong·motgipa maniania ka·tong ning·oni katchae manianionisa nakatbaa.”¹⁰⁶

¹⁰⁵ Ellen G. White, *Steps to Christ*, p. 58.

¹⁰⁶ Ellen G. White, *Christ's Object Lessons*, p. 97.

Maikai Kristoa an·chingo dongna man·a?

Jisu baksa nangrimania Una an·tangko chu·gimik bame on·anionisa a·bachengbaa. Iako Ua gisikni atchitaiani baksa toe agana (Johan 3:1–21 ko nibo). Ia gital an·chingni janggi tangania Isolni an·chingna on·ani ong·a. Ukoa salanti Kristo baksa nangrime donganichi baiata. An·ching salanti an·tangtangko on·kangtaitaina nanga aro salantian Gisik Rongtalgipana bi·ani dongangkuna nanga—Gisikchi gital dakattaitaianiko nanga. Indakanichi Jisu an·chingko indake okama. *“Uni Gisikchi ning·ni mandeo bilo bilakatako man·na na·simangna on·gen.”* (Eph 3:16,17). An·chingni ka·tongo Jisu dongama uko chek ka·e nitaitaichina Sastroo an·chingna ku·patia. *“An·tangtangko nie nibo, bebera·ao ong·ama ong·ja, ba Kristo Jisu na·simango gnang ine na·simang an·tangtangko u·ijama?—na·simang jegimin ong·jaode.”* (2 Kor. 13:5)

An·chingni gisikni obosta maikai ong·enga uko u·ie ra·china Isol didia. An·chinga basako jegiminrang ong·a? Kristochisan an·ching ra·chakaniko man·aiani gimin aro Gisik Rongtalgipa dongosa Jisuba dongaiani gimin Gisik Rongtalgipa dongjaon an·ching jea man·giminrang ong·aia. Indagpita mandekon Sastroo be·enni mande ine minga.

An·chingni garirang baksako jegimin ong·a. To donggija re·jahaon. Gario to dongjahaon maiko dakna nanga. To palgipaona sikangna ba toko ra·bae chipna nanga. An·chingni ka·tongo Gisik Rongtalgipa baksa Jisu dongjaode, an·chingni maniania to donggijagipa gari gita ong·aigen. Jisuni an·chingo dongna nangchongmotaniko na·a u·iuroengama? Jisuni palo an·ching mamungkoba srena man·ja. *“Depanteko man·gipa janggiko man·aha.”* (1 Johan 5:12) *“Angan rama aro bebe aro janggi. Angko re·jaode pilakba Pagipaona re·ja.”* (Johan 14:6) An·ching Jisuko nanga. Ua gride an·ching janggi jokna man·ja. Ia a·gilsako janggitanganioba ba salgioba an·ching chu·sokaniko man·jawa.

Maniania maikai ong·baa uko na·a ma·sibatahama? An·chingni salanti Jisuna bame on·anichi aro an·ching manie dongna man·na gita Gisik Rongtalgipako bi·anichisa Uni niamko an·ching manina man·aigen. Iako an·ching 1 Korinthi 1:30 ko poraie u·ia: *“Indiba unoni na·simang Kristo Jisuo ong·a, ua Isoloni an·chingna u·iani aro torom aro rongtalani aro piokani ong·aha.”* Ia gimikni an·chingo chu·sokaniko Kristo nangnikenga. Kristo an·chingni rongtalatani ine Sastroni aganengo, manie janggi tanganio indaken an·chingna ong·aha ine an·chingna meokani ong·a.

An-chinga basako jokatako man-aha?

la sing-anina aganchakania maina nangchongmotgipa ong-a? Anga jokataniko man-na tariahaode, jokatako man-ani bitea angni manie donganian ong-aia. Maniania angna jokataniko ra-baatgen inede ong-ja. Anga an-tangko Jisuna chu-gimik bame on-ahaon anga jokataniko man-aha. *“Maina ka-sao bebera-achi na-simangko jokataha, aro ua na-simangoni ong-ja Isolni on-asa; pilakba gaora de-jachina, ua kamoni ong-ja.”* (Eph 2:8,9)

Watata Paul, Ephesusrangna seaton, uamang jokataniko man-aha ine ua aganataha. Rom 8:24 o ua indine sea, *“Maina ka-dongao an-ching jokatako man-aha.”* Isolo dongangkuna ba dongjana an-chingni seoke ra-anio pangchaka.

An-ching jokataniko man-mano an-chingni miksonganide an-chingni janggi tanga dipet ba Jisuni re-bakujana kingking Jisuo dongkamani ong-na nanga. Anchinga bebera-achisa jokataniko man-aha. (Eph 2:8), aro uni ja-mano, an-chinga ia bebera-ao dongkamna nanga. *“Na-simang jedake Kristo Jisu Gitelko ra-aha, uandake re-rurabo.”* (Kol 2:6) Dakgnide, bame donganichi Kristoo dongkamna nanga. Kristoo dongani gimin Dennis Smith indake sea: “Jokataniko man-na gita an-ching Kristoo dongkamchengna nanga ong-ja, batesa an-chingchi aro an-chingna uan Uko an-chingo kam ka-china pakwatanisa ong-a.”¹⁰⁷

An-chingni basako bame on-aniko nangnika? Ukoa maina nanga?

Chu-gimik bame on-anio an-tangtangni namgija cholonrangoni dongtangani donga. An-chingni ong-gija chanchianirangan an-chingna neng-nikataniko on-a. Aganme-apao indine agana: Sakantini dal-batgipa neng-nikania an-tangtangni a-selan ong-aia. An-tangtangkon an-chinga ka-onanga, uan gisik saatani, ka-onangani, mikbuani aro uandake namgijarangona sokatani ong-a.

“Isol an-chingko an-sengatna aro jakgitelatna skenga. Indiba indaknade ch-ugimik dingtanganiko nangani gimin, an-tangtangko dingtangachina an-chingara Una chu-gimik bame on-chengna nanggen ... Ua an-chingna ka-saaniko on-e, patianiko man-aniko nangnikenga. An-ching an-tangtangko Una pakwate on-aniko Ua nangnikenga, unosa Ua An-tangni skaniko an-chingni chu-sokatna man-gen. An-chinga Isolni dedrangrang ong-e

¹⁰⁷ Dennis Smith, *40 Days: Prayers and Devotions to Revive Your Experience With God*, book 2 (Hagerstown, MD: Review and Herald Publishing Association, 2011), p. 35.

rasongni jakgitelaniko man·na jakgitelko ra·chakgenma ba papo dongkugenma uara an·chingni seoke ra·ani ong·a.”¹⁰⁸

An·tangtangni gisikchi re·na miksonggipa mande papni janggi tanganio donga. Kristoo janggi tangania rasongni jakgitelaniko man·e Isolni dedrang ong·ataniko man·ata. Indiba an·tangni jako a·ste dongosa me·dikko dakna man·aia. Uni gimin an·chingni an·tangtangko Uni jako donania nangchongmotgipa ong·a.

An·chingni an·tangtangko bame on·mano Jisu an·chingo dongkamna re·baa. Aro an·ching Uo dongkamanguon jokatania an·chingo dongkamangkua. Indioba, chong·motgipa dingtangania Jisuni Gnigipa re·baaosa ong·aigen. Sastroo mania aro jokataniko man·a ingipade an·tangtangni kamoni ong·ja. Uan Isolna bame on·ao, Un baksa nangrimani a·selni bitesa ong·aia. Sastroo manianiko aganania atchitaigimin Kristian ong·atani ong·a, uan Gisik Rongtalgipachi gapatako man·gimin ong·a, uan Isolna ka·saaniko kamchi mesokanisa ong·a. Gisik Rongtalgipani dakchakanichi manie dongania katchaaniko on·a:

“Pilak bebe ong·e manianian ka·tongonisa re·baa. Uan Kristoni ka·tongo kam ka·ani giminsa ong·a. Aro an·ching bame on·ode, Ua An·tangni miksongani aro chanchianirangko an·chingni gisiko dongen, unon an·ching Uni skanirangna bame on·ani donggnok. Ia skani, jean rongtalatako man·gimin ong·e Uni kamko ka·anio an·chingna dal·batgipa katchaaniko ra·bagen.”¹⁰⁹

An·ching an·tangtangni jotton ka·aianichide manie donggipa ong·na man·ja ine u·ie ra·na nanggen. Israelrangni gimin Gitel indine agana: “Uamang Isolni rongtalaniko name u·ija, aro an·tangtangni ka·tongrango papni namgija dongenganikoba u·ija, indake an·tangtangaride Isolni niamko manina amja.”¹¹⁰

An·chingni bilmangmangachide an·ching niamko manina amja. Uara Gisik Rongtalgipachi Jisuni an·chingo dongani a·selsa ong·a. An·ching Jisuo ka·dongchakode aro Una ka·saode Gisik Rongtalgipachi Ua an·chingo dongode, Jisu an·chingo dongode, an·chingni ka·tongrango Ua niamko sena ku·rachaka. Ia niamara jakgitelaniko ra·bagipa Niam Ming chikkung ong·a (Jakob 2:12).

¹⁰⁸ Ellen G. White, *Steps to Christ*, pp. 43, 44.

¹⁰⁹ Ellen G. White, *The Desire of Ages*, p. 668.

¹¹⁰ Ellen G. White, *Patriarchs and Prophets* (PPP Association, 2005), p. 371.

An·tangna Chanchiani aro Chanchirimna Dilani

1. *Bebe ong·e manianiara maia aro ukoa maikai u·ia?*

2. *Angara maikai aro basako jokataniko man·aha? Ia jokanikoa gimaatpilna man·ama?*

3. *Bebera·e janggi tanganio anga maiko daka aro maiko dakja?*

4. *Pilakko dakanikon Isola an·chingoniko dabiama? Jokatanio sawa maiko dakna nanga?*

An·chingni Biani Somoi

- *Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.*
- *Nang bi·rimska baksa bi·rimbo:*
 1. *Jokatani aro maniani gimin talbate ma·siatna.*
 2. *Isol baksa nangrimanio katchaaniko man·na.*
 3. *Sastroni aganani jokataniko man·atchina.*
 4. *Isolni ka·saaniko kamchi mesokana man·atchina.*
 5. *Isolni ka·saaniko aro rongtalaniko ong·e u·ina.*

*“Jisuni ango donganio” katta maniania maikai
ong baa? Isolni tarisogimin.
Mande aro Isol kam ka rimchina*

Bia ka-anio maniani a-sel aiao inmananiko nikani

An-ching gimikam Kanao bia ka-ani golponi gimin u-ia, uano Jisu aiao inmangipa kamko ka-ahachim. Uano Jisu chiko draka bitchi pil-ataha. Uan bitchi sepgital draka bitchi ong-ahachim. Uano mai ong-aha?

Draka bitchi bon-changaha ine Jisuni ma-gipa Mariam knaahachim. Uko ua Jisuna aganahachim. Jisude uana mamungkoba dakjaengachim. Indioba Jisu maikobade dakgen ine ua ka-dongengachim, maina sninggiparangna ua indine aganaha: *“Uni (Jisuni) na-simangna aganakon dakbo.”* (Johan 2:5) Indake, Jisuni sninggiparangni maikoba dakgnio ua pangchakengachim.

Bon-kamao Jisu indine aganaha: *“Basingrango chiko gapatbo,”* Uamang aganako dakaha. Unikode Ua inaha: *“Da-o we-e cha-dilgipana ra-angbo,”* aro uamang uandaken dakahachim (pod 7, 8).

Iani gimin chanchianiko chinga nangnikenga: Nokolrang Jisuo ka-dongchaka dongahani gimin, Uni agananiko uamang gisiko nangen dakahachim. Uamangni manina skanian uamangko katta ra-aniona dilangaha—uamang Jisuni aganako dakaha. Uamangni katta manianichin Jisu chiko tobegipa draka bitchi pil-atahachim. Ua an-tangni skianggipa aiao inmanani kamko ka-chengaha.

Dakna nanggnia maiarangchim?

- ▶ Mariamni ge-etanion uni Jisuo ka-dongchakani dongahachim.
- ▶ Jisuni aganako dakanichi nokolrang Uo ka-dongchakaniko mesokaha.
- ▶ Mariam ba nokolrangba ua aiao inmanani kamo bak dongjachim. Jisu saksansa ua aiao inmangipa kamko ka-aiahachim.

Indiba maikoba daksoani gride ua aiao inmagipa kam ong-genchimma? An-ching Jisuo ka-dongchakani dongna nanga, an-chingni skani aro seokanirangko Una pakwatna nanga aro uko dakchina daksona nanganirangko daksona nanga. Iako dakmano, Jisu saksansa—aiao inmanani kamkode ka-aigenchim. Uasa an-chingko katta maniatnaba dakchaka. Indakesa katta maniani aro bebera-ani kam ka-dima. Jisuko

an·chingni gisik gnangani, toromi ong·ani aro piokani dakmanaha (1 Kor 1:30). Uni skaniko dakna skani aro manina an·chingni tarisoanirangan an·chingo manie dongna aiao inmanani kamrangko Jisuni ka·na do·ga oe on·anirang ong·a.

Mande aro Isolni kam ka·rimani

Danielni janggi tanganio maikai maniani kam ka·a uko Ellen White talata: While God was working in Daniel aro uni ripengrangni kamo Isolni kam ka·mitingo “Namnikani gimin sikchina aro chu·sokatchina” (Philippi 2:13) uamang an·tangtangni dakna nanggniko dakengachim. Iano Isol baksa mandeni kam ka·aniko mesokani dongaha. Ia kam ka·rimani donggijade mamung chu·sokaniba dongjachim. Isolni kam ka·paani gride mandeni kamo mamung namgni gri. Isolni dakchakaniko an·ching ra·e, an·chingni dakna nanggniko an·ching dakna nanga. Uni dakchakaniko sikchina aro chu·sokchina an·ching sakantina on·manaha, ukoa an·chingni dakna nanggniko dakna nangjachina inede on·a ong·ja. ...

... Pilak nama miksonganiko chu·sokatna Ua An·tangni Gisikko on·a. Manie janggi tangani ramako re·gipa sakantian maiba neng·nikaniko chagrongani dongaigen. ... Pilak dakmajoani aro pilak neng·nikanirangko Uni bilchi uamang chegen. ¹¹¹

“Isolni bil baksa mande bakrimchina ine Gitel dake donsomanaha.” ¹¹² Mark Finley indine sea, “Isol baksa kam ka·rimanio dal·bea katchaani aro chu·sokani ngang.”

An·chingni dakna nanggnia maia? An·chingo Jisuni dakgnia maia?

1. Jisuo ka·dongchakna an·ching seoke ra·a, Uasa dakna skaniko an·chingo ong·ata. Skaniko Uasa an·chingo naata. Aro dakna nanggni donga ine an·chingna u·iata. Indiba an·chingni seoke ra·anina Ua sengkua.
2. Isolni skako dakna an·chingni seokani ong·a. An·chingni skaniko Isol draja, indiba an·chingni seoke ra·anina Ua sengkua.
3. Jisuo ka·dongchakaniko an·ching Jisuna mesokani dongna nanga aro manina skenganikoba mesokna nanga. Ia ja·kurang an·chingna dal·bea dingtangatanirangko sokbaatgen.

¹¹¹ Ellen G. White, *Prophets and Kings*, pp. 486, 487.

¹¹² Ellen G. White, *Ye Shall Receive Power*, January 2, p. 10.

4. Nangchongmotbatgipani aiao inmanani kamko ka·anide Isolosa ong·a, aro Ua ka·dongchakani aro tarisoani kamrangkoba dakatna skaniko on·a. Skaniko mesoknaba an·chingni bilchi ong·ja, ukoba anching Isolni bilchisa dakna nanganiko an·ching gualna nangja. An·chingni dakna nanggniko·mangba dakna an·ching Isolni bilko jakkalna nanga. Ukoba Gisik Rongtalgipa baksa Jisuni dongpaanichisa dakna amatani ong·aia. Indakanichisa maniania maniani dal·oba chonoba, katchaaniko man·atani ong·aia.¹¹³

Sing·anirang

Manina man·anini gimin manderangni dingtang dingtang chanchianirang donga. Mitama Isolni mande baksa kam ka·rimani ine agana. Saobaranga uan Isol ba Kristo saksanni dakgni ine chanchia. Uara maidake ong·man·chaa?

Jisuni somoiode bebea maia uko u·ianian chu·ongaiaha ine chanchia·chim. *Desires of Ages* ki·tapo an·ching indine seako nika: “Kristoni somoio manderangni dal·batgipa togiao ga·akania bebeko u·ianion toromi ong·aha ine chanchianian ong·achim.”¹¹⁴

Isolni skanina an·chingni dakgniko Isol nangnika. Iani ortoa, an·chingni ka·tongrango Kristo donganio an·ching ong·ako dakna man·a aro uko chu·sokatnaba nanga. “Uko [mandeko] silchidareko ganchina aganaha, aro nama dakgrikaniko dakgrikchina nangnikaha. Mandeni jaksokao maiko dakna man·a ukoba dakchina Isolni nangnikani ong·a. . . . Uko bebera·anio janggi tangjringanikoba nangnikaha.”¹¹⁵ “Cheaniko man·na mande mamungkoba dakna nanggni ba bang·gij adakna nanggnisan dongaia ine aganjachina; maina mandeni kam ka·rimjaode Isol mamungkoba dakna man·ja. . . . A·bachengaoni bon·kamaonan mande Isol baksa kam ka·rimgipa ong·na nangaia. . . . Kam ka·rimanio cheani donga. . . .

“Mandeni dakna nanggni dongja, ba bang·gijasan dongaia ine chanchiani dongna on·nabe; indiba mandeko Isol baksa kam ka·rimna skibo, unosa cheanio chu·sokgipa ong·gen.”¹¹⁶

¹¹³ Mark Finley, *Decisions: Persuading People for Christ* (Silver Spring, MD: General Conference of Seventh-day Adventists, 1984).

¹¹⁴ Ellen G. White, *The Desire of Ages*, p. 309.

¹¹⁵ Ellen G. White, *Testimonies to Ministers and Gospel Workers* (Nampa, ID: Pacific Press Publishing Association, 2003), p. 454.

¹¹⁶ Ellen G. White, *A New Life (Revival and Beyond)* (Payson, AZ: Leaves-of-Autumn Books, 1972), pp. 38, 39.

An·chingni dakna nanggniko an·ching u·iahaon, aro uarangko dakna tariahaon, uan Isol aro mandeni kam ka·rimani ong·a ine u·iani donggnok, indiba tarisoanirangba Isolni bilchisa aro Kristoni an·chingo Gisik Rongtalgipani giminsa ong·aiachim.

Angni u·iani gtade ian ong·a, maina Isol darangkoba draja aro mandeni skaniko nichenga. Manina skanichi mande an·tangni skaniko mesoka. Beben, nangchongmotgipa bakkode Isolsa daka. Indaka kam mingantiko an·ching u·ie ra·e maia maiarangko nangchenga uarangko u·ina nanga—Isol aro mande—kam ka·rimna nanga. Isol aro mande maikai kam ka·rima uko an·chinga Israel aro Amalekrangni bakrao dakgrikaoniko nika (Re·ongkata 17:8–16 ko nibo). Joshua sipairang baksa dakgrikaaaha, indiba uamangni cheania Moseni bi·chakani giminsa ong·achim, aro Mosekoa Aaron aro Hur dakchakpana nangahachim.

Maniani gadangrangni dingtang dingtang bimangrang

Mariam Jisuni ma·gipa.

Gabriel sa·greni bi·sa atchignini gimin Mariamna aganon, ua Isolni agananiko ra·chaknasan nangaiahachim. Ua indine aganaha: “*Nibo anga Gitelni nokol, nang·ni agana gitan angna ong·china.*” (Luk 1:38) Iana agre ua mamungkoba dakna nanga dongjahachim, aro Isolni kamnasan senge dongna nangaiahachim. Ia somoio ua namnikpaanikosa mesokna nangaiahachim. Ia Isolni skaniko ra·chakanian uni janggi tanganiko dingtangtani ong·aha, aro mandeni nikaniode, iako chu·sokatna namen kenbegnikoba chagrongani donggenchim. An·chingni nikani gitan, Mariamde an·tangko chu·gimikan Isolni skama bame on·ahachim.

Konchi Cha·gipa Sak Chikung.

Konchi man·giparang Jisuona re·bae indine aganeaha, “*O Gitel Jisu, chingna ka·sapabo.*” Jisu uamangni bebera·aniko nike indine aganchakataha, “*Re·ange kamalrangna an·tangtangko mesokebo. Aro indake ong·aha, re·angmitingon uamang an·sengatako man·aha.*” (Luk 17:13,14)

Ia manderang Jisuni aganao ka·dongchakaha aro rang·sanang re·angna a·bachengaha. Uamangni palo Jisu re·angchakachim. Re·angachimang uamang an·sengataniko man·aiahama. Ong·chongmotja! Uamangni bebera·a aro ka·dongchaka dongani giminsa uamangni re·ango Jisu uamangko an·sengatahachim. An·sengatanina ua manderango mamung bak dongjahachim. Uamangni bebera·e ka·dongchakanini giminsa aiao inmanani

kamna do·ga oe on·ani gita ong·aha. Jisuni kamchisanmangmang ua aiao inmanani kamara ong·aiahachim.

Naamanko an·sengatani

Naaman maikai konchioni an·sengatako man·aha uko gisik ra·atama? Elishachi Isolni skiatania indine ong·achim: *“Re·ange Jordano chang sni auebo, unon nang·ni be·en nang·ona pil·bagen”* (2 Raja 5:10). Indake an·tangko ge·etanina Naaman ka·onangaha. Uni nokolrangni didiahani giminsa ua ka·dongchakna a·bachengaha. Naamanni palo an·sengataniko on·na Isolde chiona re·chakangjaha. Changsnina Naamanni an·tangko chio sim·bolmanosa uni konchi uoni rongtalatako man·aha. Changsni an·tangko sim·bolanian uko rongtalatahama? Ong·ja! Uni chongipa bebera·ani ja·kurang donge manianisa Isolni an·sengataniko una on·ani ong·aha. Indake an·ching nika je, Isolo on·tisa bebera·anian aiao inmangipa Isolni kam ka·gniona sokatani ja·kurang ong·a. Ia aiao inmangipa kamo Naamanni namani gimin ong·ja. Indiba, ua mamungkoba dakna ja·kuko de·chengjaode mamung nama uona sokbajawachim.

Rudi aro Marie Ana Hirschmann.

A·gilsakni Gnigipa Dal·gipa Dakgrikani ja·mano bia ka·gital jiksesa Adventist Mondolio napbolmano Germanyni chongipa jillao Bad Aibling minggipao dongengachim. Marie Ana be·en an·sengjaengani gimin aro ruutgijan bi·sa atchigen ine u·ie skul ka·ani kamko watahachim.

Uni segipa Rudi, kam am·na ine salantion adita antirangna Munich ona re·angrongaha indiba kamko man·jaengachim. Uamangni chimonggimin tangkaba bon·angroraaha aro bon·kamao Mark 6 sanahachim (Ua somoide tangkako Germanode Mark ine chanachim). Uamang Isolna ine chame dongimin tangkade dongengachim. Uamang maiko dakgnok?

Maria Ana indine aganaha, “Rudi, an·chingo tangka bon·srangahaode Isolna chame dongipako jakkalna dakmajoako man·gen. Uni gimin uko noko donnabe. Knalo na·a Munichchi re·angtaio conferenceni treasurerona ra·angbojok.”

Indaken Rudiba dakaha. Ua tangkako treasurerona ra·baaha. Tangkako ra·tingipa Rudiko namengama ine sing·on, an·tangtangni obostako ua aganaha.

“Dikdiksa sengkubo,” ine ua agane bachinaba phone ka-ataha. Unikode ua indine inaha, “Anga chanchia chinga nang-na kam man-e on-aha. la addressona re-ange Mr. Bauer ko sandiebo.”

Adha kontani ja-manon Rudiko kamo rakkiatahachim. Tangka dongjahaomangba ia Hirschmannsni nokdangara Isolna changimin tangkakode jakkaljana miksongahachim. Uamang Isolna ka-dongchakaha aro ua somoion Isol uamangna patiaha.¹¹⁷

Guam chichangko nina re-bagipa dol

Guam chichango donggipa jiksese dal-gipa nitogipa biap, jekon songregiparang nina ua biapona re-barongachim, ua biapni nokgiparang Kristian ong-tokahachim. Jikgipa skang napbolchengaha, unikode segipara 2004 ni January jaosa nappolskaaha. Uamang gisiko nange Isolo bi-e Sabbath salko rakkiaha. Sabbath salo uamang an-tangtangni ning-o donggipa hotelrangko chipataha. Darang biap nojojogipakoba ua salode ua biapona rimbajachina ua u-iatanirangko on-manahachim. Kam ka-rimskaranga sanaba ua biaprangko pakwate on-skachina uamangko didiahachim, aro uamangni ning-o kam ka-giparangba kamko gimaatgnok ine kenchakangahachim. Indiba ia an-chingni jonggipa maiko agana knatime nibo: “Skanggipa Sabbath salna Sukrobar attamon chingni kamrangko chipaniko anga gisik ra-atenga. Sukrobar attamon chinga chingni biapko kange donaniko rakkigipa machinerangko off ka-e donahachim. Chingni chipani skanggia Sonibar salo maibakai sal namjaha aro mikka jimbeaha. Sonibar attamo chinga nion Robibar salna chingni hotelko kange dongipa bang-beaha ine nikaha. Indake jadokna kingkingde Sonibar salanti mikka jimbeaha aro Robibar salode sal name on-ahachim. Isol chingna simsakaha.”¹¹⁸

Ia jiksesani dakania Isolo ka-dongchake dakna nanggniko dakahani giminsa aiao inmangipa patianiko man-ahachim. Indagipa obostako Isolsan ong-atna man-aha.

Hai an-ching iako gisik ra-na: “Mandeni skani Isolni ska baksa meliode, uan bilakbegipa ong-aha. Uni ge-etaniko jeko dakoba Uni bilchi chu-sokatani

¹¹⁸ Steve Kasperbauer, *Gott ist treu* (Braunau/Austria: Copyright Brigitte Kinder, 2013). A full report about this experience is published in German in the *MISSIONSBRIEF* (mission letter) No. 40, March/ April 2014.

¹¹⁹ Ellen G. White, *Christ's Object Lessons*, p. 333.

dongaiaha. Uni pilak ge-etanirangon bil gnangani dongaia.”¹¹⁹ Bebera-e manigiparangna Isolni patiani dongaia—uan Isolo tangkame bebera-ani aro Una bame on-ani ong-a.

Maniania an-chingna maina nama?

Ge-etako mania an-chingna nambata ine Isol aganaha. Jeremia 7:23 o indine sea, “*Angni ku-rangko manibo, unon anga na-simangni Isol ong-gen aro uamang angni manderang ong-gen aro na-simangna namchina gita angni na-simangna ge-etgimin pilak re-anio re-bo.*” Saako sangipa je ojaba saako name sanosa saa namgen ine u-ia. Saa namna gitade jekai oja ba doctor agana uko dakna nangaigen. Pilak ge-etanirangan an-chingni namgnina on-ahani gimin aro maniania an-chingni bame on-anio manina altuagipasa ong-aiani gimin manie dongania nama.

Bakrao pitolni chipuni gimin chanchaina man-ama (Chanani 21:4–9)? Isolni ge-etani gita manderang ua chipuko niaton manderang an-sengataniko man-ahachim. Uamangni gitokko an-pilatan uamangna an-sengataniko on-ahama? Ong-chongmotja. Chipuko niatbo ine isolni aganako bebera-ani giminsa an-sengataniko man-ahachim. Isolsamangmang an-sengataniko on-na man-aia. Katta maniania uamangni namgninan ong-achim.

Uandake, “*bebera-achi Noa nikkuja ong-gnirangni gimin ge-etako man-enba manie noktangko jokatna ringko daksoaha*” (Ibri 11:7). Noani ringko rikaniba chong-motgipa bebera-ani a-selsa ong-aha. Ua an-tangni somoi aro gamrangko jakkale ringko rikaha aro uni kamna ua duk man-piljaha. Uni katta maniania ua an-tangni namgnina ong-jachimma? Mikkangchi mai ong-gen ua uko u-isojahaoba ong-gen ine agananiko bebera-e ua kamko ka-ahachim. Mingsako an-ching rongtale nikna man-a, ringko riania Isolni dilanichi aro Isolni bilchi rikani ong-ahachim.

Mingsadingding nikaianirang

Da-ororode rasong grianichi, Isolni kamrangkoba tik ong-gija ka-aianirangba dongaiaha. Isolni ge-etanirangkoba manina nangana ine chanchie manimangmangaijanisan ong-aiaha. Indioba Isolni ge-etanirango bang-bea ku-rachakanirangba dongachim. Un baksa nangrime Uo ka-dongchake janggi tangode an-chingna maiko dakna man-a uarangkoba Ua mesoka.

Isolni ge-etaniranga an-chingna patianirangsa ong-a. Maniani ingipara an-chingni gisiko u-igiminko Isolni dilanichi ja-rikanisan ong-aiaha. Iako ma-sion an-ching uko boja gita nkgija katchaani inesa chanskaa.

Maniani, Isolni On·ani

Manianiko Jisunian·chingo ong·atahaon, maniania indin an·chingn on·ani gitasa ong·skaaha. Uko indin man·ani ine an·ching u·iahaon, ia minggniko u·ie ra·na dakchakani ong·skaaha: (1) Isolni ka·saaniko sosta chanani dongjaha, aro (2) jokna ine niam maniani ong·jaha.

“Ka·saaniko sosta dake ra·ani” ingipara Jisuko ra·chakahaon chu·ongaiaha, ge·etaniko manina nangaba dongjaha ine chanchianian ong·a. Niamko manina amjanigiminan niamko gimaataha ine uamang agana. Be·enni Kristianrang indake chanchia. Indiba Isolni bilchi an·chinga niamko manina man·a.

Minggipinara, Isolni songnokko man·na miksonganiara ja·gitotatanisan ong·aia, indiba boja gita ong·skaa. lakon janggi jokna niamko maniani ine chana.

An·chingni skani aro seoke ra·ani brine Jisu an·chingo kam ka·ahaon, maniania nangchongtgipa ong·a ine an·ching u·ia. Maniania Isolni indin on·ani gitasa an·chingona sokbaa.¹²⁰

An·chingni Isol baksa nangrimanini a·selsa manina nanganiko an·ching nika, indiba uan an·chingko jokatna skang manina nangchenga inede ong·ja. Mamung dakchengani grian jeba Jisuona re·bachengna man·aia. Indiba darangba jekai da·o ong·enga uandake dongchana nangja. Jokatako man·mano skango cha·ugipara cha·uangkuna namaia ine chanchiani donggenchimma?

An·chingko aro an·chingni simsakanirangko dal·batgipani jako pakwatani

Isolni dilanina an·ching an·tangtangko pakwatna nangania nagchongm,otgipa ong·a. An·ching an·tangtangko agre dal·e ra·na nangja. lanmandeni pilak janggi tangani bakon ong·a. Mamungkoba an·ching ra·rikani dongna nangja. Bilakbatgipani jakko – Isolni jakko - rim·mitingo anga jaksamsachi mamungkoba rim·na nangkuengama? Indakara gisik seng·ani kamma?

An·ching Gitelni simsakaniko nangode, an·chingni bobilrangni jakoniko rakkianiko nangnikode, aro nambata ramako silaniko am·engode, indide Uni kurangko knachake, Uni seokgimin ramako re·anian nambatgipa ong·a. *“Nang·ni ka·tong gimikchi Jihovao ka·dongbo, aro an·tangni ma·siano*

¹²⁰ See the *Adult Bible Study Guide*, March 31, 2011.

pangchaknabe. Nang-ni pilak re-anio uko ku-rachakbo, aro ua nang-ni ramarangko srongatgen." (Toe Skiani 3:5,6)

Ia k-upatianiko maidake da-ororni manderang nika uko chanchiatna man-a. Da-ororode gari chalaigiparangna badia ramako re-na nanga uko dilgipako (navigation system) jakkale jechiba sokna man-aiaha. Indiba uko jakkalanichi an-ching mande mamungkoba dakna nangjaha inede ong-taikuja. Mandeni simasakaniko nangengkua, mande chalaina nangani kam dongengkua. Ramako an-chingni re-mitingo an-chingni "Dilgipa" an-chingko dile rama bibraona sokahaon badia ramako re-na nanga uko skia. Banoba rama chakjao gariko dongtongna ba ka-sne salna nangniko, ba ta-rakdugae gari re-engode uko ka-sinatna mandechi nirokatna nanga dongkua. Isolni dilanichi a-nchinga janggi tanganio Isolni dilaniko man-a. Uni gimin ka-tong gimikchi salgini Dilgipao an-chingni ka-dongchakna nangani donga. Ua an-chingko ong-e dila ku-rachaka. An-tangni bimungo pangchakchina ua didia. "*An-tangni bimungni gimin kakket dakani ramarango ua angko re-dila.*" (Gitrang 23:3). Iano katta manianiba an-chingni chu-gimik an-chingni basee ra-anio pangchaka.

Isolni niamrangko manianichi sakanti manigipanan namgniko man-ani donga. Mondolini mande onpagijagiparangba Isolni niamko maniano namgni donganiko u-ia. Iako anga patianiko man-bewal ine minga. Indiba toromni niamrangko maniano bang-bata, ba aiao inampilgipa patianirangko an-ching man-na ama.

Ka-dongchakani aro katta maniania mingsa minggipinna namgniko on-grika. Jakob 2:22 o indine seako nika: "*Kamchi bebera-a chu-soka ine na-a nikenga.*" Isolo ka-donganio katta manina dilaniko man-a, aro maniania Isolo ka-dongchakbataniko man-batata.

Dennis Smithni agangipakon anga agantaiatna nangnikenga: "Gisik Rongtalgipachi Isol baksa chapchap re-ruragipa mandeni ka-tongoni katta maniania skatang re-baaia, aro uko daknama dakjanama ine jajaani dongsrangja."¹²¹

Manianiko an-ching name ma-siahaon, Gitrango agangipa kattarangko an-ching ma-sibatgen (mongsongbate Gitrang 19 aro 119) uano Isolni niamni gimin seanirang donga. Jokatani, piokani aro niam apsan re-rima ine ua

¹²¹ Dennis Smith, *40 Days – Prayers and Devotions to Prepare for the Second Coming* (R&H 2009) pp. 21, 22

seanirango sea. Jokatako man·gipa mandede Isolni niamko dal·nika aro, uamangni janggi tanganio, uamango Gisik Rongtalgipa aro Jisu dongahani gimim uamang katchaen Isolni ge·etanirangko maniaigen. Be·enni gita janggi tanggipa Kristianrangde Gitrang 119 ni miksonganikoba u·ijawa. Uarangko aganbadee sea inesa uamangde nikaigen. Indiba gisikni gita ong·gimin Kristianrangde Gitrangko segipa baksa uarangko ong·nikgen.

Isol an·chingna indine aganmanaha: “Uni on·gimin seng·anio salanti an·chingni re·anio, katchae Uni nangnikanirangko dakode, me·a aro me·chikrang ong·e an·chingni Kristoo dal·roroani barigen.”¹²²

Badita manianiko Isol nangnika?

Badita manianiko Jisu angoniko nangnika. Bang·gijama, bang·ema chu·gimikma?

Rongtalgipa dakmesokaniko Moseni janggi tangaoniko nikna man·a, uko Re·ongkata 4:24–26 oniko nika. Midianni bakrao, Israel manderangko Egyptoniko rimongkatbachina Moseko ge·etmanahachim. “Midianoni Egyptona re·angmitingo Gitelni namnikgijaniko bilonge mesokaniko Mose u·iaha. Sa·gre uko ka·mikenata gnang mikkang pa·aha aro uko so·otna gitikba dakpilahachim. Uko maina nisina gitik dakpilaha ukoba talatani dongjahachim; indiba Mose Isolni ge·etako chu·gimik dakkugijaniko gisik ra·gitikaha aro rangsanan depante chonbatgipako bigil rasotgitikaha. Jikgipani kattako ra·e ua uko bigil rasotgija ua donkuengachim. “... Uni ja·manosa sa·gre uamangko songreangkuna on·aha. Pharaona kamna re·angani somoio, Mose an·tangni janggiko gimaatnasipilahachim; rongtalgipa sa·grerangni uko rakkiahani giminsa ua gimaataniko man·jahachim. Dakna nanggni kamko u·imano uko dakujaode, ua naljokaniko man·jawachim, maina indakgipakode sa·grerangna chelchakna man·jawachim.”¹²³

Patriarchs and Prophets ki·tapo seoniko iako skie ra·ani gnang: “Jisuni re·bana skango dukni somoio salgini sa·grerangni jakchi toromirang rakkianiko man·gen; indina niam pe·giparangni kosako mamung chelchakani ba naljokani dongjawa. Isolni ge·etanirangko manina simsakgijagiparangko sa·grerang simsakna man·ja.”¹²⁴

¹²² Ellen G. White, *Messages to Young People*, pp. 15, 16.

¹²³ Ellen G. White, *Patriarchs and Prophets*, pp. 255, 256.

¹²⁴ *Ibid.*, p. 256.

Isolni pilak ge-etanirangko maniania an-chingni namgninan ong-achim. Pap mingsanamangmang Adam aro Hoba Edenko watna nangahachim. lanon badita niamko manina nanga uko an-chingna u-iatani ong-aha. An-chingni a-sel Jisu pilak ge-etanirangko maniahaniko an-ching gisiko ra-na nanga. Isolni nangnikaniko Jisu an-chingo chu-sokatna ska, maina Ua a-gilsako dongmitingo Isolni nangnikaniko chu-sokataha. Mande ong-e Uni gisikara: *“Nang-ni namnikako dakna anga ka-sroka, O angni Isol; Oe, angni ka-tongo nang-ni niam donga”* (Git 40:8) ine chanchianisa ong-achim. Ua indine aganaha, *“Anga Apani ge-etanirangko maniaha.”* (Johan 15:10)

Unbaksanaba, katta maniania an-chingna chu-gimik kusiniko ra-baani ong-ode, aro iano aro jringjrotna ch-dokgipa janggi tanganiko ong-atode, indide maniani komiania patianiko komiatani gita ong-skaa. Isolni songnoko dongkamgiparangde Isolko kusi ong-en manina skani donga. lan pilak ong-atgiminrangnaba nangrim-melie donggniko ku-rachaksoani gita ong-a.

Bon-kame chanchianirang

Jeremia 7:23 o katta bichong gimikkko Israelni Egyptko wate re-bamitingo aganahachim. *“Angni ku-rangko manibo, unon anga na-simangni Isol ong-gen aro uamang angni manderang ong-gen aro na-simangna namchina gita angni na-simangna ge-etgimin pilak re-anio re-bo.”*

lanon Jihova gamchatgipa ku-rachakaniko on-manahachim. Uni kattako maniode maiko dakgen ine ku-rachakahachim? *“Anga na-simangni Isol ong-gen aro na-simang angni manderang ong-gen.”* Indiba Uni ge-etgimin pilak re-anio re-na nanggen ine ua agandapahachim. Katta manigipa ka-tong ong-e ia k-urachakaniko minge an-ching bi-anirango an-ching bi-na nanga.

Watata Johanna mai ong-aha?

Jisuni sninggipa Johanni manie donganioniko an-chinga aiao inmangipa biteko nika. *Kristoona Ja-kurang* ki-tapo indake seaniko an-ching nika: *“Ua salanti uni ka-tong Kristoona salako man-e an-tangko nikpiljahaona kingking ua nokgipana ka-sagen. Uni seksekani aro ka-onangravgipa gisik Kristoni bilchi nom-atako man-gen. Gisik Rongtalgipani bil uni ka-tongko gital dakatgen. Kristoni ka-sani bil uni ka-tongko gital dakatgen, aro uni cholonko dingtangatgnok. Kristoni gisik uni ka-saani ka-tongko nom-ata, janggiko bamata aro chanchiani Isolna aro salgiko man-na skanirangko bariata.”*¹²⁵ *“Uni kattako manigipa sakantina kusi ong-aniko, tom-tomaniko aro*

¹²⁵ Ellen G. White, *Steps to Christ*, p. 73.

chelchakani bilko Isol donsomanaha.”¹²⁶ Angni skani aro bi-anide bebera-gipa sakantian bebera-ani maniani katchaaniko man-na joton ka-giparang ong-china bi-ani ong-a. Jisu Kristoo aro Gisik Rongtalgipao bebera-e manianichi dal-a cheanirangko Isol an-chingna on-china. “*Isolni namnikako dakgipa jringjrotna dongkama*” (1 Johan 2:17).

“*Jihovani ka-sae dakaniara an-tangna kengjiparangni kosako, aro dedrangni dedrangona uni kakket dakaniara jringjrotoni jringjrotona donga.*” (Git 103:17, 18)

Manianini dal-gipa obostani gimin an-ching knana skenga.

Gisik Rongtalgipa patokoni joke katgipako patokona re-pilatanga.

Anga Adventist nokdangon atchiachim. Bilsio 19 ong-ahaon angaba napbolaha. Mande so-otana angko 2016 bilsio bilsio 43 na patoko donchina raiko on-manahachim. Anga bilsibongana patoko dongmanaha. March 2017 bilsio anga patokoni kate jokaha. Angni kate jokani skanggipa Sabbatho saksa me-chikma angna “An-tangko Nampilatani Ja-kurang” ki-tapko mesokaha. Sombar salo anga ua k-itapko Adventist ki-tap dokanoniko breeaha. Uko anga antisanon bon-e poraiaha. Angni janggi tanganio konggrang ong-aniko anga u-iaha—angoa Gisik Rongtalgipa dongjaengachim. Angni janggiko anga Jisuna on-kangaha. Anga patokona October 2018 somoio re-angpilaha. Angni patokoni katani gimin uamang angko mamungba dakjaha. Angko bichal ka-china anga Bilakbatgipa Isolna pakwataha. Angko bichal ka-china anga Supreme Courtona apil ka-aha. Ua ki-tapko poraimano anga namen patianiko man-beaha: “Isolnade mamung jechaksoani dongja! Da-ode anga bi-anio dilgipa ong-skaengaha. Ia k-itap bi-sako chinga Barawagi Patoko donggiparangna sualeaha. Bang-a koedirangan ua ki-tapchi gisik dingtangananiko man-tokaha. An-chingni Jokatgipa Gitel Jisu Kristona dangdike on-na cholko man-anina anga mitelbea. Uan chingna namen patianiko ong-atbeaha.”¹²⁷

Bi-ani: “Apa, nambate janggi tangna man-na gita nang-ni chinga gisik gnanganiko, bilko aro rasongni ka-saaniko on-ahanina mitela. Pilak nang-ni dakanirangan chingni namgninasa dakaha, iana anga nang-ko mitelna ska. Nang-ni dilanio chu-gimik ka-dongchakna angko dakchakbo, aro nang-na bame aro nang-ko manie janggi tangaba dakchakbo” Amen.

¹²⁶ Ellen G. White, *In Heavenly Places* (PPP Association, 1999), p. 53.

¹²⁷ E. E. EE260419 Experience # 91 at www.steps-to-personal-revival.info – Experiences

An·tangna Chanchiani aro Chanchirimna Dilani

1. *Isol an·chingo kam ka·engode an·chingni dakna nanggnia maia?*

2. *Bebera·a aro bebeko ong·nikani gisepo maia dingtanggrikani donga?*

3. *An·chingonia ong·nike ra·chakania basako ong·na nanga?*

4. *Maniania maikai an·chingna patiani ong·skaa?*

An·chingni Biani Somoi

- *Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.*
- *Nang bi·rimska baksa bi·rimbo:*
 1. *Isolni ango kam ka·enganiko u·ina.*
 2. *Chong·motgipa bebera·ani aro ong·nike ra·chakaniko ma·sibatna.*
 3. *Kakket ong·e manina aro patianiko man·na.*
 4. *Isolni dilanio chu·gimik pangchakna man·atchina.*

JISUCHI UA GAMCHATBEGIPA BEBERA·ANIKO MAN·ANI

Bebera giparangni gisepo maikai gisiksan ong na man gen? An chingni bebera ania maikai a gilsakni manderangko salani ong gen? Maia dingtangatani an chingko saki on giparang dakata? Nampiltai anio maikai Isolni on gimin kamko ka na skata?

Ang baksa bi·rimska, uni skiano indine aganaha, “Angni dedrangba Kristoko ja·rikpachina ua gamchatbegipa bebera·aniko anga man·na skenga.”

Mary Jones, Walesni saksa me·chik bi·sa, Sastroko poraina antio changsa an·tangni ma·drangona re·angna man·aiachim. Ian uni bilsi chikungoni bilsi chi·bongaona ong·ahachim. Ua ka·tong gimikchi Sastroko namnikachim. Sastroko an·tangna brena man·na gita ua rake kamko ka·aha. Bilsi dokna ua indake tangkako chimongaha.

Ua bilsi chi·dok ong·nasion, ua Sastroko palgipa pamongona mail kolgrikbongako ja·arara rama re·angaha. Uo Sastro kinggni dongengachim, indiba ua Sastrorangkoa sakgipin manderangna on·na ku·rachakgiminsa ine ua pamong aganaha. Ka·bee Mary grapna a·bachengaha. Maina grapa ine pamong uo sing·aha. Sastroko brena maikai bilsi dokna ua kam ka·ahachim uko ua aganaha. Indagipana Sastroko on·jana pamong rakna man·jaha. Katchabee ua Sastroko man·e nokchi re·angpilaha.

Sastroa una gamchatbegipa ong·jachimma? Bebera·ania ua me·chik bi·sana gamchatgipa ong·jahachimma?

Indaka obostara 1800 bilji jolosa ong·ahachim. Indakanian ua pamongko Sastroko a·gimikna man·atna ine Bible societyko bikotna skataha, indakesa British aro Foreign Bible Society ingipa ong·kataha. Uni ja·mano bang·a Bible societyrang ong·katbaaha.

Iarang pilakara saksa chadambe me·chikni Sastrona ka·oksiani giminsa ong·baahachim. Ua Sastroko man·na an·tang janggiko on·kangahachim. Gamchatgipa bebera·ani ingipaba indake namgniko ong·atgipa ong·a.¹²⁸

¹²⁸ Taken from Wikipedia, “Mary Jones.”

“Gamchata” ingipani orto

Dictionaryrango iako man·na skatani, mikbokotani, gisiko nangatani ine dingtang dingtang agana. Uandakgipa bebera·anikosawa man·na sikjawa? Pilakan uko man·na sikgen ine anga bebera·a.

Bebera·aniko angara maikai man·na sikgen? Uara maidake daka?

- ▶ Uan janggina kimkimgipa aro pangchakna man·gipa ong·na nanggen.
- ▶ Uan bebeo pangchakgipa ong·na nanggen.
- ▶ Uan mandeoni ong·gija an·chingni gisik gnanggipa Isolni an·chingna pa·rake on·gipa ong·na nanggen, aro an·chingni namgnina ong·na nanggen.
- ▶ Uan bang·a katchaaniko ra·bagipa ong·na nanggen.
- ▶ Uan janggi tanganio bang·a namgnirangko ong·atgipa ong·na nanggen.
- ▶ Neng·nikaniko man·ani somoio, saani siani somoirango angko bilakatna man·gipa ong·na nanggen.
- ▶ Uan jringjrotna ka·donganiko on·na man·gipa ong·na nanggen. Ia gimikan an·chingni janggi tanganio chu·sokani ong·na nanggen. Indiba gamchatgipa bebera·ania uana bateba bilakbatgipa ong·na nanggen. Ang baksa bi·ringgipa indine agana, “Angni dedrangba Kristoko ja·rikpachina ua gamchatbegipa bebera·aniko anga man·na skenga.”
- ▶ Gamchatgipa bebera·ania an·chingni nokdangni manderangkoba salbaat·na man·gipa ong·na nanggen, aro uamangba uko man·na siggiparang ong·na nanggen.

Gamchatgipa bebera·ani ingipara maia?

Gamchatgipa bebera·ania toromi ong·e janggi tangani ong·a—uan Jisu Kristo aro Gisik Rongtalgipa donge an·chingni janggi tangani ong·a. Ia Sastroni kattarangko an·ching gisik ra·na nanga: *“Maikai uni rasongni gamchata gita, Uni Gisikchi ning·ni mandeo, bilo bilakatako man·na na·simangna on·gen; bebera·achi Kristo maikai na·simangni ka·tongo donggen; aro Kristoni u·isokgipa ka·saaniko u·ina bilakgen, na·simang maikai Isolni pilak gapaniona gapako man·gen.”* (Eph 3:16, 17, 19)

Kristoni Gisik an·chingko bilakata aro Kristo an·chingo donge Uni ka·saaniko an·chingna parake on·a ine ua Sastroni podni miksongani ong·a. lan an·chingko an·tangni nokol ong·aonikoba naljokata. Isolni dedrangrang ong·e an·chinga rasongni jakgitelaniko man·a.

Jisu indine agana: *“Angan rama aro bebe aro janggi. Angko re-jaode pilakba Pagipaona re-ja”* (Johan 14:6). Gisik Rongtalgipachi Jisu ango dongahaode, bebeona dile Uan Pagipaona angna rama oe on-aniba ong-aha. Uan nambatgipa janggi tanganiona dilgipaong-a.

Gamchatgipa bebera-aniko Jisu maikai talata?

Darangni on-na man-gijagipa gapataniko on-ani giminba Jisu aganaha. Isolni ka-saani aro tom-tomani an-chingni ka-tongrango dongani gimin an-chingni ka-tongrango tom-tomani aro katchaani dongkama. Indaka gunrangkoa a-palonikode man-ja. Ian bi-sa gita Isolni bilo ka-dongchakaonisa sokbaa. Jisuni sninggiparangni gimin Paul indine sea: *“na-simang maikai Isolni pilak gapaniona gapako man-gen.”* (Eph 3:19b)

Jisuni an-chingni ka-tongo donganikosa an-chinga nanga, *“maina Isolni ong-ani pilak gapani uo be-en gita donga , aro ua pilak raja ong-ani aro bilni skotong ong-gipao na-simang chu-sokatako man-a”* (Kol 2:9,10). Ian janggi tangao mandeni chubatgipa man-na skiani ong-aia. Isol An-tangni ka-sanichi an-chingko iako man-atna nangnikenga.

Jakobni chiakolo me-chik saksa iako u-iaha. Uni skaniko chu-sokatna salantio chagronggipa obostako minge Jisu toe aganahachim. Ua somoirangode chiara Mandeni nangchongmotgipa mingsa bak ong-achim. Jisuchi an-chingara *“jringjrotni janggiona nae chimik dilsa”* (Johan 4:14) ona sokbana man-gen, uni ortoara ia chimikoniko an-chinga ringe chu-ongnikaniko man-gen.

Pilak mandean kusinikode man-na siktoka. Nambatgipa kusinikoa Isol baksa nangrime donganain ong-a ine manderang u-ija, maina Aganprangkpa 3:11 ni gitade, *“Uamangni ka-tongo dongani salkoba donaha.”* Je manderangan Isol baksa nangrimaniko u-ikuja, uamangni ka-tongrango konggrang ong-anian dongengkua ine Blaise Pascal agana. Iani a-sel, manderang kusiniko man-na man-dapdapna skani dongengkua.

Jisu an-chingko An-tango ka-dongchakchina okamenga. Uko knachakgipana namgniko man-ania niksenggipa ong-gen, maina *“uni okningoni tanggipa chini chibimarang jokgen”* (Johan 7:38). Uamangni janggi tanganio chu-ongani gapsuakani donga, aro sakgipinrangko bilakatna gita uamango bil donga.

Gamchatgipa bebera-aniara ia gilsako bang-e aro chu-soke janggi tangna man-anian ong-a, ba jringjrotna bang-bate chanchisokna ampilgija man-gni dongkua.

Angni bebera·ania gamchatgipa ine gipinrangna mesokani ong·a

Hai an·chinga Jisuni bi·aniko Johan 17:20–23 oniko poraina: *“Anga uamangni giminsan bi·ja, indiba iamangni kattachi anggo bebera·giparangni gimimba bi·a, maikai pilakan saksan ong·gen. O Apa, na·a jekai anggo gnang, aro anga jekai nang·o gnang, uandake maikai uamangba an·chingo donggen. Na·a angko watataha ine a·gilsak maikai bebera·gen. Aro nang·ni angna on·a rasongko anga uamangna on·aha, an·chinga jekai saksan, uandake uamangba maikai saksan ong·gen.”*

Chasonggimikon An·tangni sninggiparang gisiksan ong·gnina Jisu bi·aha. Uni ortode Jisua nang·na aro angnaba bi·aha. Sninggiparangni dakchagriki aro nangrime dongaichinamangmangde Jisu bi·ajjaha, indiba uamangni nangrime donganichi a·gilsak maikai salako man·gen unaba Ua bi·aha: *“Ge·eta gitalko anga na·simangna on·a; Na·simang ka·sagriko, jedake anga na·simangna ka·saaha, na·simangba ka·sagriko. Na·simango ka·sagrika gnangode, uachi pilakan na·simangko angni sninggiparang ine u·igen.”* (Johan 13:34, 35) Sninggiparangni gisiksan ong·anini gimin ia minggittamranga nangchongmotgipa ong·a ine a·gilsak u·igen.

A·gilsakara an·chingoniko maiko nika?

1. A·gilsakni manderang Jisuni sninggiparangni ka·sagriki donganiko mondolio nika. Uni ortoa a·gilsakde an·chingo nie dongenga. Jisu baksa nangrime dongani gimin uamango ka·sagriki danga ine a·gilsak u·ia. (*“Na·simango ka·sagrika gnangode, uachi pilakan na·simangko angni sninggiparang ine u·igen.”*)

2. Jisuni sninggiparangni gisiksan ong·e donganiko nika Jisuara Isolni a·gilsakona watatgipa ine a·gilsak u·igen. (*“Na·a angko watataha ine a·gilsak maikai bebera·gen.”*) Uni sninggiparangni gisiksan ong·aniko nika a·gilsakni manderanga Jisuan Isolni a·gilsakko piokna watatgipa ong·a ine bebera·genchim.

3. Sninggiparangni ka·sagriki donganiko nika a·gilsakni manderanga Isol uamangnaba ka·saa ine u·igenchim. (*“Na·a angna maikai ka·saaha uandake Na·a a·gilsakna (uamangna) ka·saa ine uamang maikai u·ina man·gen.”*)

Agangope indine aganna man·gen, Jisuni sninggiparangni ka·sagrikaniko a·gilsak nika manderanga iarangko u·igen (1) uamangni Jisu baksa nangrim melianiko, (2) Jisuko Isol a·gilsakona watatahaniko, aro (3) Uamangnaba Isol ka·saaha ine uamangba u·igen. Sninggiparango Gisik Rongtalgipani gapanichi a·gilsakba Jisuni gimin u·ina man·genchim. Gisikni Kristianrangchi

a·gilsakna sakkiko on·na Jisu dilgenchim. Nampilatano Isolni kamko ka·naba didiatani donga.

Sninggiparangni kam cholonko nike Isolni gimin manderanga maiko skia man·genchim?

Mande sakantian dingtang dingtang cholonrang dongtoka. An·chingo dingtang dingtang change sapanirangba donga, manderang me·asa aro me·chikrangba ong·a, mitama budepa buchuma aro mitama chadamberang ong·toka. An·chinga dingtang dingtang jatni dakbewalrangoni aro skia bida donggiparangoni ong·toka. An·chingni chanchianirangba dingtanga. Ia a·gilsakode indaka dingtanggrikanirangni a·selan golmalrangba ong·katna man·a. Indakarango susagrikani aro seksekanirangba ong·kata. Uni gimin ia nangrimgrike donganiko an·chingoniko nike gipinranga aiao inmana aro an·chingchina salaniko man·a.

Anga Munich, Germanyo pastorni kamko ka·mitingo, saksa skango bading chiwalao kam ka·gipako grongeaaha. Uara Adventist nokdang dal·begipa noksano donggipao dongengachim. Angko Adventist ine u·isoe ua angna indine aganaha, “Iano donggipa noksulrangde indake sak 15 ba 20 maikai nok ge·sano meligrike dongna man·a uana aiao inmantokenga.” Iamango maiba gamchatgipa bebera·a donganiko noksulrang niktokengachim.

Walter Schlund, da·ode Germanyni mondoli ge·sao membor ong·e dongenga, ua mingsa mesokanikoba on·a: “Anga Kristian ong·na skango, Romaniaaona re·ange uano chi bana ong·aniko maikai dontongatna man·gen uko nina am·engachim. Sokna skang mail 75 dongengon chinga re·na man·jahachim. Bagita rama re·na nanga chinga sandiengachim, aro maibakai chinga saksa Adventist mandeo sing·gakmanaha aro ua chingko Pastor Biró ona rimangaha. Ua nokdanga chingko an·tangtang noko walsa tuangchina aganaha, chingaba namnike dongna miksongaha. Ia somoiosa anga an·tangko Jisuna on·kangna miksongaha, aro Adventist ong·aha. Ua nokdangni manderangni saksa sakgipinna kam ka·grikania aiao inmanani ong·achim, kusi ong·grikani aro tom·tomanian gapaiachim. Uamang pring attam Isolko noko olakiachim. Uamangni janggi tangani angko gisiko nangataha, uandakgipa nokdang gita angaba ong·pana skaha.”¹²⁹ Indakgipa

¹²⁹ *BWgung*, news magazine from the Seventh-day Adventists in Baden-Württemberg (Germany), Nr. 6/2012, S. 24.

nokdangosa gamchatgipa bebera·ani donga.

Regensburg, Germanyo angni dongmitingo, angni adita nokdangrangko u·igipa donga, uamangni nokdangoa pangnan ka·onangani aro kaji ong·ani dongkamaiachim. Ka·sagrika donggipa nokdangonide uamangni nokdangranga namen dingtanggipa ong·achim.

Gamchatbegipa Bebera·anikoa maina Isolni Kattaonikosan man·aia?

Gamchatgipa bebera·anikoa Isolni Kattaosan nikaia—uakoa Niam Gital aro Niam Gitcham Sastrorango nika.

“Ango bebera·gipa Sastroni agana gita” (Johan 7:38), ine Jisuni aganon, Ua Niam Gitchamoniko aganaha, maina uano Uko janapa dongahachim. Johan 17:14 o, Pagipana Uni Pagipana *“Anga uamangna nang·ni kattako on·aha,”* ine agangipao rongtalbate ma·sina man·a. Aro pod 17 o Ua indake mesoke on·a: *“Bebeo uamangko rongtalatbo, nang·ni kattan bebe ong·a.”*

A·gilsakni pilak toromrangan uamangni olakienggipa isolrangni gimin maikoba mandeni ma·sina amani donga. Sastroo Isolni gimin jeko ma·sina ama, uan Gisik Rongtalgipachi Sastroo talataniko ma·sina amani ong·a. Isol ka·sagipa aro pilakkon u·igipa aro bilakgipa ong·a. Jerangko Ua dakaha, uan mandeni namgnina dakaha. Unigimin Sastroni bebera·anian pilakna bate a·gilsako gamchatbatgipa (nitobatgipa) bebera·ani ong·aia. Sastroko an·ching ong·e ma·sie ra·nasan nangaia aro Gisik Rongtalgipani dilanichi ong·e janggi tangna skie ra·nasan nangaia. Me·tra sak chikingko toe aganani gitade, adha gitade uandakgipa bebera·aniko man·tokja.

An·chingni Jisuo ka·dongchakanichi an·chingni janggi tanganio an·chingni toromni u·ina skaniko man·ate an·ching tom·tomani aro kusuniko man·a. Anm·chingni Isolde an·chingni janggi tanganioniko Uni ka·saaniko manderangni nikaniko nangnika. Iasa an·chingni bebera·aniko manderangna gamchatnikate mesokani ong·a.

Sninggiparang maikai nangrime dongna man·a?

Ian bia ka·e donggipa nokdangni nangrimani gita mondolio aro kamoba ong·a. Jisu indine agana: *“Aro nang·ni angna on·a rasongko anga uamangna on·aha; an·chinga jekai saksan, uandake uamangba maikai saksan ong·gen.”* (Johan 17:22).

Jisu an·chingna maiko on·a? Rasongko!

Iani miksongania maia? Rasong ingipako Sastroo dingtang dingtang dake jakkalani donga. Skanggipara, Isolni dal·ani aro mikkim gnanganiko aganna jakkala. Gnigipara Uni Ong·atanini rasongko talatna jakkala, aro gittangipara, Isolni aiao in mangipa ka·saaniko talatna jakkalani ong·a. la somoio an·ching Re·ongkata 33:18,19 ko niatna nama, jeon Mose Isolna indine aganachim, “Anga mol·mola, nan·gni rasongko angna mesokbo.” *Unon ua aganaha, “anga angni pilak namarangko nang·ni mikkango re·pakatgen.”*

Isolni rasongara Uni cholonan ong·a. Uni cholonkoa Uni ka·saani aro namanichin mesoka. Nama ingipara ka·saaniko kamchi mesokanian ong·a. Ian Jisuni, Un baksa apsan dongna gita Isolni rasongko an·chingna on·aha ingipako talatani ong·a. Gisiksan ba apsan ong·nara, mandera·ani aro ka·dongchakgrikani dongchengna nanga. Isolni kamode an·chingara mandeskana Isolni ka·saani gita (agape) ka·saani dongna nanga. Isolde ka·sagipa ong·a. Indagpiga ka·saanichisa an·chingni mandeskarangna ka·saaniko Isol an·chingoniko nangnikenga.

Gisik Rongtalgpako rudapani ja·mano, skanggipa mondolini gimin agana·nirang dongaha. “Aro uamang mol·moloa ... pilakan Gisik Rongtalgipan gapaha, aro uamang Isolni kattako kenmangija aganaha. Aro bebera·gipa jinma gisiksan aro janggisanchim. ... Aro watatarang ... bilake saki on·aha aro uamang pilakni kosako namen ka·sara gnangchim.” (Watata 4:31–33)

Gisiksan inania Saksan pil·aha inede ong·ja

Gisiksan ba janggisan inara gisiko, miksongania apsan ong·aiachim. Apsan somoio, sakanti ong·ania dingtang dingtang ong·aiengkuachim. Iano sakanti ong·aniko gimatkujachim. Manderang aro cholonrang dingtang dingtang ong·oba gisiksande ong·na man·aia. Aro ian manderangko aiao inmanataha. Uan dingtang dinbtang manderangni gisiksan ong·ani ong·ahachim.

Ellen White indine agana: “Isolni An·tang Depanteko watataha ine sakiara mondolini manderangni dingtang diongtang manderangni gisiksan aro janggisan ong·anian ong·a ...

... Uamangni bebera·ania uamangni janggi tanganio maiba nama dingtangani donggenma ine gipin manderanga nie dongengachim.”¹³⁰ Dingtang biapo ua indine sea: “(Sninggiparangni cholonni dingtangania

¹³⁰ Ellen G. White, *The Acts of the Apostles*, pp. 549, 550.

uamango Kristoni donganiko a·gilsakna mesokani ong·aha.”¹³¹

Maikai Nangrimaniko Man·gen?

Sninggiparangni gisepo nangrimgrikanikoa Gisik Rongtalgipachi uamangni Jisu baksa dongpaani giminsa ong·ahachim. Jisu indine aganaha,

Johan 17:21: “*Uamangba an·ching baksa apsan ong·china.*”

Johan 17:23: “*Anga uamango, Na·a ang.*”

Johan 15:4: “*Ango dongkambo, aro anga na·simango.*”

Watata Paul indine aganskaa,

Kolosi 1:27: “*Kristo na·simango, rasongni ka·dongani.*”

Galati 2:20: “*Anga tanga; anga ong·ja, Kristo ang tanga.*”

Indake gisiksan ong·ania Kristo nang·o aro angongode ong·na amani ong·enga. Gisik Rongtalgipachi gapatako na·a aro anga man·kujaode ian ong·na amgijani ong·engkua. Unosa an·ching saksa sakgipinna namgrikna man·aia. Ellen White indine sea: “Mingsa miksonganina aro gisiksan ong·na an·chinga am·na nanga. Indakatnade Gisik Rongtalgipachi napbolatako man·achimangmangsa ong·na amaia. Hai an·chingara an·tangtangko jegalanichi an·chingni ka·tongrangko Gisik Rongtalgipana tarie on·na, unosa ua dal·gipa obosta an·chingo ong·na man·aigen ...”¹³²

Banoba ua indine setaia: “Isolni manderang gisiksan ong·osa, Pharisirangni gisik gita dakani, an·tangtangko toromi ong·nikani, jean Jihudirangni pap ong·achim, uarangko an·chingni ka·tongrangoniko gimaatani ong·aigen. Unosa sakanti An·tangni manderangni gisikrangko Ua nol·gen aro Uni manderango An·tangni draka bitchiko Ua rudapgen, aro ua draka bitchi gitala ra·chakanirangko be·atgen. Chasongrangna dongnugiminrangko Isol uamangna parakgnok. Ua ‘ia ning·tuani rasongni gamchatani mai uko u·iatna Isol mangsongaha; uan na·simangni gisepo Kristo, rasongna ka·dongani’ (Kolosi 1:27) ingipa chu·sokgnok.’ (Col 1:27).”

133

¹³¹ Ellen G. White, *Prophets and Kings*, p. 233.

¹³² Ellen G. White, *Ye Shall Receive Power*, November 5; p. 318.

¹³³ Ellen G. White, *Selected Messages*, book 1, p. 386.

Uamango nangrimani dongaha

Chingni districto minggipin obostako chinga chagrongaha. Angna skang kam ka-sogipa angna indine aganaha, "la mondoliode na-ade bilakna nanggen, maina uamangde nang-ko namen neng-atgen!" Neng-begipa dakgni donganiko chinga ruutgijan u-iaha. Uamangni gisepo jegrikanirang, bak dakanirang aro ke-ma ka-grikna man-gijanirang dongachim. Chakchikna man-gija chrikgrikanirang aro dakgrikpilna am-anirangba dongahachim, aro mande jinma gimikan an-tangtango dukni aram simdapanikosan nikaiahachim. Uamango man-dikgrikanirang bang-achim aro maikai an-tangtango namatgen uko u-ijaengahachim. Uamangni dol dol dakanirangko sandie u-imano, dolpraknan *An-tangko Nampilatani Ja-kurang* ingipa k-itapko uamang dol dol dake poraichina on-aha. Uamang uano seaniko ra-chakaha aro ua ki-tapko uamangna on-ahanina uamang mitelaha.

Iano uamang sal 10 na okumu chake bi-aniko dakaha. (*10 Days – Gisik Rongtalgipachi napbolataniko man-na Bi-ani aro Poraiani ingipako* Dennis Smithni seaniko uamang poraie dakahachim) Bon-kamao uamang mondoli ong-e namgrikna miksongtokaha. Uamang pringni bri bajio tom-dake bi-na aro poraina miksongaha. A-bachengode uano bak ra-giparang komiachim, indiba ja-mano re-bagiparang bang-baroroaha. Uano aiao inmanpile toromo nampilani dongaha. Isol uamangni gisepo kam ka-enga ine saksa mandede u-iahachim. Bon-kamao ua namen dakna rakbegipako dakna miksongaha, ura kema bi-ani ong-engachim. Bon-kamao saksa sakgipino kema bi-ani dongbaaha aro pilakan saksa sakgipino kema bi-griktokaha. Uamang an-tangtangni mitchigipa mandeskako gipakgriktokaha. Mikchirang ga-akaha. Duk ong-gipa mikkangrang kusi ong-ani mikkangrangko mesoktokaha aro kusi uamangni ka-tongrangona sokbataiaha. Indaka obostako nikna pangnan nambeani gnan. Isolsan indakako Gisik Rongtalgipachi kam ka-atna man-ai! Pastor F.H. aro uni jikgipa, #85b

An·tangna Chanchiani aro Chanchirimna Dilani

1. *“Gamchatgipa” inani ortoa maia. Gamchatgipa bebera·ania maia?*

2. *Sastrooniko bano ia gamchatbegipa bebera·aniko poraimana?*

3. *Indaka bebera·anikoa janggi tanganio maikai mesoka?*

5. *Bebera·rimskarangni nangrime donganiko gipinranga maidake u·ina man·a?*

An·chingni Biani Somoi

• *Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.*

• *Nang bi·rimska baksa bi·rimbo:*

1. *Gamchatgipa bebera·aniko man·atchina aro uachin gipinrangna patianiko ra·baatchina.*

2. *Ia gamchatgipa bebera·ani janggi tanganio maidake gimaenga uko u·iatchina.*

3. *Gipinrangko ambaani bilagipa bebera·aniko an·chingna on·china.*

4. *Nang bebera·aniko nike uamangna an·tangtango Isolna kam ka·na on·china.*

5. *Kristo an·chingo dongchina aro uko nikrakchina.*

*An·chingo mai dingtangani an·chingko saki on·giparang dakata?
An·tangko Nampilatania maikai an·chingko kam ka·giparang pil·ata?*

Kristo Maikai Ango Donga?

Talataniko an·ching Ephesus 3:16,17 rango nika: *“Uni rasongni gamchata gita, Uni Gisikchi ning·ni mandeo, bilo bilakatako man·na na·simangna on·gen, bebera·achi Kristo maikai na·simangni ka·tongo donggen.”* Skangon an·chingni nikbaaha gita, Kristo an·chingo Gisik Rongtalgipachi donga aro uan *“salni sal gital ong·taienga”* (2 Kor 4:16), an·chingni salanti Kristona an·tangtango on·kangania nangchongmotgipa ong·a, aro Luk 11:13 rango seanio ku·rachakao pangchake an·chinga Gisik Rongtalgipana bi·na nanga.
¹³⁴ Kristo baksa apsan ong·atako man·on an·chingba saksa sakgipin baksa nangrimbatroroa. Indake Kristoo dongania an·chingko nangrimataniba ong·a.

“Ia [gisiksan ong·ania] Isolni on·anisa ong·a, jekon Kristoo donggipa bebera·rimgiparangna Kristo on·a [Johan 17:22,23]. ... Unigimin gisiksan ong·ania sakantionisa a·bachengbaa.”¹³⁵

Jisu an·chingo dongode maia ong·ea?

Jisuni an·chingo dongode minggittam biterangko nikna man·a: gisikni bite, Gisikni on·ani aro saki on·na man·ani bilrangko nikna man·a.

Nnagrime dongna gitade, Gisikni on·anirangko man·na nanga. Unosa ia minggini gittamgipa bakna nangchongmotgipa ong·ea: uan Jisuni gimin saki on·ani ong·a. Sninggiparang ong·e melina man·na gitade an·chingo dingtang ong·aniko nanga. An·chingni cholonrang dingtangosa gipinrang an·chingona salako man·gen unosa gipinrangna jokatani gimin aganna man·gen. An·chingni sakichi an·chinga Jisu baksa kam ka·rimgiparang ong·toka, maina Ua *“gimagiminko am·na aro jokatna re·baaha”* (Luk 19:10).
Ia minggittamko hai an·chinga nambate niatna:

1. Gisikni bite. *“Indiba Gisikni bite iarang, ka·sara, katchaa, tom·toma, chakchika, rinok rinok daka, nama, bebera·a, sontol daka, an·tangtango*

¹³⁴ Luke 11:13: “Unigimin na·simang namgija ong·eba an·tangtang dedrangna namnamako on·na u·iode, indide mairongpile batesa salgio donggip na·simangni Paa uo bi·giparangna Gisik Rongtalgipako on·gen?”

¹³⁵ *Adult Bible Study Guide*, November 21, 2012.

bamata." (Gal 5:22) la gun mingantian salantio an·chingna nangchongmot-giparang ong·a. Nokdango bia ka·e donganio, mondolio aro Isolni kamrangoba iarangkoa nangchongmota.

la bite rongsao Isolni cholonko parakaniko Paul agana. Ephesians 3:17 o an·ching indine poraia: "*Bebera·achi Kristo maikai na·simangni ka·tongrango donggen.*" Uni agangipa bitea ka·saa ong·a. Greek ku·siko uko *agape* minga. lan Isolni cholon ong·a. Uan an·tangna ka·saani ong·ja. Isolni ka·saaniko Eva von Tiele-Winckler indake talata:

- ▶ Katchaania ka·saanio katchaani ong·a.
- ▶ Tom·tomania ka·saa neng·takani ong·a.
- ▶ Chakchikania ka·saaniko ripingani ong·a.
- ▶ Namania ka·saaniko teng·suatani ong·a.
- ▶ Rinok rinok dakania ka·sae dakchakani ong·a.
- ▶ Bebera·ania ka·saanio ka·dongchakani ong·a.
- ▶ Sontolania ka·saaniko warachakgijagipa ong·a.
- ▶ An·tangko bamatania rongtalgipa ka·saani ong·a.

Gisikni on·ania ka·saanian ong·a ine anga chanchia. Unigiminsa ia biteko biterang ingija bite ine rongsachi aganaia. la cholonni gimin Ellen White indine agana: "Cholon dingtanganian a·gilsakna an·tango Kristoni dongenganiko mesokani ong·a."¹³⁶

2. **Gisikni On·anirang.** Jisuni an·chingo dongani mingsa bitea, Gisikni on·anirangko man·anian ong·a. la dintang dintang on·anirangko Kristo an·chingna on·manaha. Mandeni bimang baksa 1 Korinthirangna 12 o, Paul mondoliko toe aganaha. Mandeni be·eno dintang dintang bakrang donga. la be·enni bakrang an·tangtangni kamko name ka·na man·giparang ong·na nanga. Indakesa an·chingni nokdang aro mondoliba name chu·sokgiparang ong·na man·gen. Sakantinan donsogimin kam donga. Isol an·chingna dintang dintang changanirangko on·manaha.

Niam Gitalo ia on·anirangko on·aniko bon·e sena man·ja. Skangni mondoliode bang·bata on·anirangko man·achim. la chasongo on·gipa on·aniranga dintanggipa ong·na man·a.

¹³⁶ Ellen G. White, *Prophets and Kings*, jak 233.

Ku-sikna on-anirang	Aiao in mangipa on-anirang	Kamna on-anirang
Gisik gnangani kattarang <i>1 Kor 12:8</i>	(aiao in mangipa) bebera-ani <i>1 Kor 12:9</i>	Dilna changani <i>Rom 12:8; 1 Kor 12:28</i>
Ku-sramani <i>1 Kor 12:8</i>	An-sengatani bilrang <i>1 Kor 12:9,28</i>	Gipin kamrang <i>Rom 12:7</i>
Katchinikani <i>1 Kor 12:10,28; Rom 12:7</i>	Ku-sikrangko u-iani <i>1 Kor 12:10,28</i>	Dakchakna changani <i>1 Kor 12:28</i>
Skina changani <i>1 Kor 12:28; Rom 12:7; Eph 4:11</i>	Pe-e aganna changani <i>1 Kor 12:10,30</i>	Jaksramani <i>Rom 12:8</i>
Skiprakna changani <i>Eph 4:11</i>	Gisikrangko u-iani <i>1 Kor 12:10</i>	Ka-sachakna changani <i>Rom 12:8</i>
Watata ong-ani <i>1 Kor 12:28; Eph 4:11</i>	Aiao in mangipa bil <i>1 Kor 12:10,28</i>	Soka chakna changani <i>1 Pit 4:9</i>
Ku-patina changani <i>Rom 12:28</i>		Pamong ong-ani <i>Eph 4:11</i>

Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Lüneburg: Advent-Verlag, 1999), S. 121.

Gisikni bite aro Gisikni on-anirang—ia minggnia nangchongmotgiparang ong-a—iarangkoa an-chingni cholono, ku-siko aro chanchianirango paraka. lakoa mingsachisan man-na amaia, uan Gisik Rongtalgipachi gapataniko man-anian ong-a.

Gisik Rongtalgipako man-na gitade chu-gimik an-tangko Isolna bame on-anian ong-aia. Bebera-e an-ching Gisik Rongtalgipako bi-na nanga. Maidake bi-na nanga uko *An-tangko Nampilatani Ja-kurang*, BAK 4 o nikna man-a. Ua ki-tapko poraigiparang skia gita bion namgniko man-a ine aganchima. Saksa mande Rheinland, Germanyoni indine agana: “Chinga aiao in mangipa obostarangko chagrongaha. Bang-a angni jonggipa aro nogiparang ua ki-tapo skiani gita [*An-tangko Nampilatani Ja-kurang* o] sal sal

bi·aha, aro angaba ang ripeng baksa jabongana bi·engachim. Namgniko chinga an·tangtangnasan man·aijaha, indiba chingni nokdangrango, saksa sakgipin baksa nangrim meligrice donganio aro mondolioba nikaha. la obostara gitik gitak ong·baa ong·ja, indiba ka·sinbeesa ong·baaha. Isolni namatpilaniko nikna chinga aiao inmanbeaha, aro iachin chinga Isolni ching baksa dongpaaniko nikbaaha.”

la seaoniko Gisik Rongtalgipachi “Kristo an·chingo dongon” namgniko ong·ata ine na·a nikama?

Reporto indine aganangkua: “Mejamangmang saksa me·chik indine angna aganaha: ‘Isolko maikai namnikate janggi tangna man·gen uko anga chanchiengachim, indiba neng·nikanirango man·anide dongaia. Bon·kamao anga angni miksonganiko man·aha. Aro iade a·bachengengasa!’”¹³⁷ la me·chik gamchatgipa bebera·aniko man·ahachim.

3. Jisuna saki on·na. *“Indiba Gisik Rongtalgipani na·simangona re·baon, na·simang bilko man·gen; aro Jerusalemo, aro Judea aro Samaria gimikon aro a·kitikona kingking na·simang angni saki ong·gen.”* (Watata 1:8) Uamangko Gisik Rongtalgipachi saki on·na bilakatgen ine Jisu uamangna aganahachim.

An·ching Gisik Rongtalgipachi gapatako man·ahaon, an·ching nampiltai·ani donggen. Maiko nampiltai·ani ine ina? Dennis Smith indine talata: “Uan Jisuo an·tangko gital daktaiani ong·a. An·tangni jokataniko man·anina katchaani uo dongaha. Gipinrangkoba jokatna skani uni ka·tongko kamaha. lani ortoa, ua jokataniko gipinrangnaba agane on·na skani dongaiaha.”¹³⁸

Ellen White indine agana: “Isolni Gisik donggijade, darangni ka·tongkoba salna amja aroarang papikoba Kristoona ambana man·jawa. Uni sninggiparang Kristo baksa nangrimosa, Gisikko on·aniko uamang man·osa, kangalbatgipa aro skia bida man·gijagipa mandeba uamangko gisiko nangatna bil donggen. Uamangkosa a·gilsako bil gnangatna gita Isol jakkalskaa.”¹³⁹

Mingsinggipa skiprakkigipa R. A. Torrey mingsa obostako indine agana. Saksa me·chik pamong kam ka·gipa janggi jokataniko gimin kontagnina

¹³⁷ E-mail message sent to H. Haubeil on December 18, 2012.

¹³⁸ Dennis Smith, *40 Days: Prayers and Devotions to Revive Your Experience With God*, book 2, Day 6; p. 24.

¹³⁹ Ellen G. White, *Ye Shall Receive Power*, October 25; p. 307.

skiprakaha, indiba mamung namgni dongjaha. Maini a·sel uko ua Torreyo sing·aha. Minit 10 ni jamano a·selko ua aganna a·bachengaha. Ua me·chik dildilgokgok dongaiaha. Torrey ua me·chikni jakkalgipa podkon minge aganpaahachim. Torrey indine agandapaha: “Ua me·chikni skianio mamung namgni dongjaha. Ua [Dr.Torrey] ia apsan obosta an·tangnaba ong·naba donga ine kenahachim. Unigimin ua Gisik Rongtalgipakosa aganchakchina on·skaahachim—aro Gisik Rongtalgipa ua kamko ka·skaaha.”¹⁴⁰

Nampilatania kamko ra·baa

“Gisik Rongtalgipako man·kujaode uamang bil gnange nama kattako aganna man·kujachim. Gisik Rongtalgipako man·kujaskalde Isol uamangchi maiko dakna man·gen ukoba uamang u·ikujachim.”¹⁴¹ Nang·ni ka·saani kamrangchi manderang nang·ona salbaako man·china Isol donsomanaha. Bi·sarang, chadamberang aro dal·giminrang pilakan an·tangtang songsul noksul aro kam ka·rimskarangna ka·saaniko mesokna nanga. Unosa manderang an·chingni bebera·aniko ra·chakpagen aro uamangona Isol an·chingko dilanggen.

An·chingni kam cholon gipinrangna badita bilaka uko ia kattarang talata: “An·ching Isolni mikkango an·tangtango bamatode, an·ching mandeskarangna ka·sae uamangko name jakkalode, jeo da·o saksa dongaia uano sak ritchasa bebeo donggiparang dongtokgenchim.”¹⁴²

Iako dakna Gisik Rongtalgipako nanggija ong·ja. Pamongrangko iana gisiko nangchina Ellen White agana: “Uamang [mondolini memborrang] manderangko bebera·atna gita Isolni kattako bil gnange aganna changja. Uamang Isolni bilko nangenga.”¹⁴³

Toromna gisiko nanganiko maikai ching·chae rakkigen?

Battle Creek, Michigano, 1893 bilsio, Adventistrango ching·chapilani dongahachim, indiba ruutgijaan sichipangaiaha. A·selko Isol Ellen Whitena mesoke on·aha. Ellen White indine agana: “Uamang seng·aniko man·ani ja·mantap, maina bilko on·aha uko jakkalna re·ongkatangahaode, uamang

¹⁴⁰ R. A. Torrey, *Der Heilige Geist* (Frankfurt/Main: 1966), S. 37, 38; a short summary.

¹⁴¹ Ellen G. White, *Ye Shall Receive Power*, October 4; p. 286.

¹⁴² Ellen G. White, *Testimonies for the Church* (Nampa, ID: Pacific Press Publishing Association, 2002), 9:189.

¹⁴³ Ellen G. White, *Testimonies to Ministers and Gospel Workers*, p. 175.

seng·aniko man·batgnokchim aro uamangna bilko bate on·gnokchim.”¹⁴⁴

Badita an·ching nama kattako gipatoroa, inditanan an·ching bilko man·roroa. An·ching gipin manderangna simsakode, an·ching an·tangtang·naba namgniko man·skaa. Uni giminsa sal 40 na olakianiko dakmitingo an·chingni sokangkugijagipa manderangona sokangania nangchongmotgipa ong·a.¹⁴⁵

Kamara banoni a·bachenggen?

Jisu An·tangni sninggiparangko kamko a·bachengchina aganahachim: uamang bano dongenga uanonin kamko a·bachengna nangachim. Anchingnade, an·chingni nokdangoni aro an·chingni u·igipa manderangoni kamko a·bachengna nanggenchim. Indake maina Jisua dakata? Je biapon manderang an·chingko u·ia, an·ching uamangna ka·sae kam ka·e on·ode uano an·chingni agananiko bebera·batgen. An·chingni janggi tanganian an·chingni ku·sik baksa meligipa ong·genchim. Ukoa an·chingo Gisik Rongtalgipa dongahani gimin niksenggipa ong·aigenchim.

Jisuni gital ge·etanio maia nangchongmotani donga?

Jisu Johan 13:34,35 o indine agana: *“Ge·eta gitalko anga na·simangna on·a. Na·simang ka·sagrikbo; jedake anga na·simangna ka·saaha, na·simangba ka·sagrikbo. Na·simango ka·sagrika gnangode, uachi pilakan na·simangko angni sninggiparang ine u·igen.”*

Gisikchi gapatako man·gipa mande Gisikni bite mingsa nangchongmot·gipa, jean sontolani ong·a uko man·gipaba ong·gen. Jisuo sontolani donga, uan name dongrimna man·atgipa ong·a. Ia ge·eta gitalkoa uamangko ja·suatmano Jisu uamangna on·manahachim. Ja·suatgrikania sontolaniko mesokani ong·a.

Mandede sontolgipa ong·ja, indiba sontolatchina an·ching salantio Isolo bi·na nanga, aro Mika 6:8 o seaniko minge bi·na nanga.

Sontolania Gisikchi gapatako man·gipanade nangchongmotgipa cholon ong·a, indiba bang·a somoion uko bichal ka·sretronga. Gital ge·etanio an·tangni ka·saani gita saksa sakgipinna ka·sachina aganani donga. Isolni ka·saanichi Jisua mandena ka·saa. Indakgipa ka·saaniko an·ching agape ka·saani ine minga. Uan Greek katta ong·a, agape ka·saania Isolni ka·saani gita ka·saani ong·a. Gisik Rongtalgipako man·ahaosa an·ching uandake

¹⁴⁴ Ellen G. White, *Selected Messages*, book 1; p. 129.

¹⁴⁵ See Dennis Smith, *40 Days*, books 1 and 2, Introduction.

kasana man-gipako man-aigen. Paul indine sea, "... an-chingna on-gimin Gisik Rongtalgipachi Isolni ka-saaniko an-chingni ka-tongrango rudapaha." (Rom 5:5) "Salgini Pagipani an-chingna nambatako on-na man-ania dal-gipa ka-saani aro saksa sakgipinna ka-sana amatanian ong-aia. Isolna on-kangako man-gijagipa ka-tongde indaka ka-saaniko man-na amja. Je ka-tongo Jisu sason ka-a, ua ka-tongosa uandagipa ka-saaniko nikaigen."¹⁴⁶

Sontolani dongama dongja uchin Jisu nang ka-tongo dongengama dongja uko u-iani ong-aia. An-chinga Uko an-chingko sason ka-china pakwatengama? An-chingni janggi tanganiko chu-gimik an-chinga Una pakwatmanahama? Indake sal sal an-chinga an-tangtangko chek ka-e niengama?

Angara?

Gamchatgipa bebera-ani angoa dongama. Gisikchi Jisu ango dongengama. Dongengode, anga uko ripinge dal-oroatna nanggen. Indiba ua gamchatgipa bebera-ani ango dongjaengode, indide ia nangchongmotgipa sing-aniko anga chagrongna nangengkua.

Jerangan ua gamchatgipa bebera-aniko man-kuja, uko maikai man-na amgen, cholrang dongengkua, aro jerangan man-aha, uamang uko ripinge dal-oroatna nangengkua. Na-simang angni chongipa ki-tap *An-tangko Nampilatani Ja-kurang* aro Dennis Smithni segipa *40 Days – Gitelni Re-baanina Tarisoanio bi-ani aro Poraianirang* ingipa seanirangko poraikuna nanggen. Ia ki-tap kinggnia kingsa kinggipino pangchakgrikkiparang ong-toka. Uarangko poraichina anga angni ka-tong gisik gimikchi didinasan man-aia – oe, changsana bateba uarangko poraitaitaina nanga.

An-chingo Gisik Rongtalgipa dongjao gipin manderangna mai ong-a?

Gisik Rongtalgipachi an-chingo Jisu dongjaode an-chinga be-enni Kristianransan ong-aia (1 Kor 3:1–3; Rom 8:1–17; Gal 5:16 rangko nibo). Indakachide an-ching jokatako man-ja (Rom 8:9). An-ching an-tangtangni bilchi janggi tanggiparansan ong-engkua. Unon an-chingni dedrangrangba be-enni gitasa janggi tangaigiparang ong-aigen, aro apsan bitekon man-tokaigen.¹⁴⁷ Hai an-ching indake gisik ra-na je, Gisik Rongtalgipachisan Isolni ka-saani an-chingni ka-tongrango dongaigen. Ellen White indine agana, "Kristoni ka-saaniko u-igijagiparande darangkoba chijanggiona ambana

¹⁴⁶ Ellen G. White, *The Acts of the Apostles*, p. 551.

¹⁴⁷ See Helmut Haubeil, *An-tangko Nampilatani Ja-kurang*, pp. 36, 74, 76.

man·jawa. Uni ka·tongo Kristoni ka·saa donganisa draatna man·gipa bil ong·a. Uasa uni agangrikanirango Uko parakgipa ong·aigen, aro uamang jemang baksa dongrima, uamangni janggirango de·doatgipa ong·aigen.”¹⁴⁸

Gisik Rongtalgipachi Jisu an·chingo dongon, an·chinga saki on·na man·giparang ong·aigen. “*Maina ka·tongni suakaoniko ku·sik agana.*” (Mati 12:34).

Gamchatbegipa bebera·ania badita gamchata?

Kristianrangni a·rik sanalani, gamrangko gimaatani aro so·otako man·anirango nike uamangni bebera·ania badita gamchatgipa ong·a uarango u·iatna man·a. Ka·namgijagipa obostarango maia uamangko chanchikna man·ataha? Uamango Gisik Rongtalgipa gapaha ine an·ching nikatna man·gen, so·otako man·giparang badita saknaako chakaha uko uamang an·chingna aganjaha, indiba, Hus aro Jeromeko so·otgiparang, popeni manderangni aganaoniko an·ching maikobade u·irikna man·a. Sakoba wa·alo so·ode, ua changsa chrikata, indiba ia mande sakgnide ring·mitelani gitrangkosa ring·skaahachim. Isolni dakchakanichisa indakede dakna man·aigenchim. Saknaani somoioaba uamang kusuniko man·aha. “Jeo Gisik sason ka·a, uano katchaaniba donga.”¹⁴⁹

Ritcha chi·chet chasongo Franceo Duranto donggipa Huguenot nokdang an·chingna gisiko nangataniko on·a. Durantni manderangko Sastroko bebera·gipa mondolini manderangan a·rik sanalahachim. Kema ka·ako man·na skang pagipa bilsu 14 na patoko dongmanahachim. Ma·gipade patokon siaha. Degipa Pierre—jean gisiko nange skiprakgipako so·ote galaha. Uamangni demechik Marieko chugipa biapona gipin me·chikrang baksa rim·gittangangaha. Bebera·ako watgalode ua watako man·gnokchim, indiba ua watgaljaha. Bilsu 38 na patoko donmano uko 1768 bilsio patokoniko wataha. Marie Duranto gamchatgipa bebera·ani dongaha, uko ua watgalna man·jaha.¹⁵⁰

Dal·begipa skiprakgiparangni dakmesokanirang

Daniel aro ujni ripengrang namgija cha·aniko on·on dingtang cha·anikosa bi·ahachim. Isol maiko dakaha? Uamangni katta manie janggi tanganina Isol

¹⁴⁸ Ellen G. White, *The Acts of the Apostles*, pp. 550, 551.

¹⁴⁹ Ellen G. White, *The Desire of Ages*, p. 153.

¹⁵⁰ Taken from Wikipedia, “Marie Durant.”

uamangko patiskaaha. Uamang nitobataha, an-sengbataha aro gipinrangna bate gisik seng-battokahachim. Uamang chugipa kamrangko man-ahachim. Daniel aro uni ripengrang wa-alni chankolo galako man-aha aro Daniel an-tangba singhoni a-kolo galako man-ahachim. Uamangni janggi tangana batede uamangni bebera-anian bilakbatachim. Uni bitea mai ong-aha? A-gilsakni songnok damgni uamangni sakini kattarangko knaaha aro choing-motgipa Isolni gimin uamang u-itokahachim. Uamangni dakmesokanirangan nama kattako skiprakanio bilakgipa ssakiko on-ani ong-aha.

Indaken Egypto Josephnaba ong-aha. Ua til-ekna jechakaha. Potipharni jikgipani tol-e on-ani gimin ua patokona sokangahachim, indiba uni kakket dakaniko Isol jakkale chong-motgipa Isolnibilko a-song gimikna u-iatna gita jakkalskaahachim.

Naamanni noko kam ka-gipa nokol me-chik bi-sako gisik ra-atama? Uni katta aro kamrangni a-sel, uni nokgipa uko bebera-aha. Anga u-ia, ua tanggipa Isolko manian baksanaba, ua chadambe me-chikko nokol ong-aoniko wate bang-bea on-anirangko on-e uko nokchina watpilatenggen.

Mati 13:44–46 o, a-baoniko saksa mandeni nikgipa gamni gimin Jisu agana. Ua gam una namen gamchatgipa ong-ahani gimin ua an-tango donga gimikko palaha. Salgini songnokna ua pilakkon on-ikangaha—ukon gamchatbegipa bebera-ani ine anga agana. Bebera-ania badita gamchata ukoa an-chinga nikna man-ama?

Bon-kame chanchianirang

Ellen White indine agana, “Jisuo dongkamgiparang Isolo katchaaniko man-gen.”¹⁵¹ Bebera-aniko gamchate nikanian una katchaaniko on-gen aro Isolni songnokna ka-donganiko on-gen. Neng-nikani somoirangoba, andalgipa siani a-kongko re-oba Isol baksa donganio an-chingni bebera-aniko gamchatnikani dongaigen.

Gamchatgipa bebera-aniko nikahaon, an-ching namako sualrimna man-a, indake bebera-aniko saksa sakgipinna on-rikrikangna man-ata. Apsan ong-e nangrimani nangchongmotaniko ma-siatna an-chingna Isol dakchakchina! Uni Gisik Rongtalgipachi aro Kristoni an-chingo donganichi Kristo gita dal-rorona Isol dakchakaniko on-china. Unon an-chingni ma-drang maharina aro mandeskanaba katchaani aro patianiko man-atani ong-gen. “*Jihovani*

¹⁵¹ Ellen G. White, *Testimonies for the Church* (Nampa, ID: Pacific Press Publishing Association, 2002), 4:626.

katchaa na·simangni ma·chakani ong·a.” (Neh 8:10) “An·ching Kristoko mesokgiparang ong·ode, Uni kamkoba an·ching gamchatnikgen.”¹⁵²

Bi·ani: “*Salgini Paa, Jisuni nama janggi tanganiko on·anina anga nang·ko ka·tong gimikchi mitela. Angni janggi tanga gimiko Jisu baksa nangrime dongna dakchakbo. Aro angni janggi tanganiko gipinrangkoba Uona salbaani ong·na gita jakkalbo.*” Amen

¹⁵² Ellen G. White, *Steps to Christ*, p. 116.

An-tangna Chanchiani aro Chanchirimna Dilani

1. Kristoni an·chingo dongani namgnia maia?

2. Gisikni bitea maia?

3. Gisikni on·aniranga maia?

4. An·ching nampiltaiani donganiko janggi tanganio maichi mesoka? Uara an·chingni samtangtango mai namgniko ong·ata? Uan maiko dakna skatani ong·a?

5. Isolo bebera·ani dongon dal·a aiaoinmananirangko nika ine mesokaniko Sastroo bano seanirangko an·ching nika?

An·chingni Biani Somoi

- Nang bi·rimska baksa iano donggipa katta ja·pangni gimin chanchirimbo.
- Nang bi·rimska baksa bi·rimbo:
 1. Gisikni bite nang·o dongrorochina.
 2. Gisiknion·aniko man·e uko namao jakkalna man·china.
 3. Kristo nang·o dongon ka·donge aro katchae nang jangi tanganichi, kam aro kattarangchi kam ka·e on·na man·china—uannang bilchi ong·ja, indiba gamchatgipa bebera·ani dongani gimin ong·china.
 4. Isolni kattao katchaaniko man·china gisik gnanganiko man·china bi·rimbo.

SAKI

Dingtanganiko Nikaniko Serikani

Bilsini 2014 ni a·bachengo, anga indine an·tango sing·engachim, “Salsaode Jisu angko, ‘Anga nang·ko u·ija,’ ingenma? Ua gisik grigipa me·tra saksa gita angaba ong·pagenma?” Angaba jringjrotni jangiko man·na skengani gimin indine chanchiani angko dongsiksakataha, indiba janggi tanganio dingtang dingtang a·selrangni gimin angni toromo janggi tangani namjaengachim.

Rasong gnange anga An·tango *Nampilatani Ja·kurang* aro *Jisuo Dongkamani*, ia ki·tap kinggniko man·aha. Skanggipa poraichengon, ian angni janggitanganiko dingtangatani ong·gen ine anga u·iaha. Pilakkon ma·sina gita anga ua ki·taprangko changni chang poraitaitaiaha. Saksa me·chikni janggi tangani dingtanganiko saki on·e uano seanikoba anga poraimanahachim.

Ua bilsini a·bachengo anga be·enni gita janggi tangengkuachim aro Jisu angko ‘Anga nang·ko u·ija,’ inchongmotkugenchim.

Anga an·tango chu·gimik Isolna on·kangaha aro jasani ja·manon anga an·tangni janggi tangani dingtanganiko bikbaahachim.

Da·ode anga pringni 4:30 bajioni chakate Isolni kattako porairongengaha. Tusiani somoia nangchongmotgipa ong·ani gimin anga iako an·tang bilchi man·jawachim. Anga Gisikko man·aha ingipa gita dingtange bi·aha. Ua salo angni maiko dakaniko nangnika uko u·iatchina anga salantion bi·aha. Aganchakaniko anga Isoloniko man·aha. Salantion anga Isolni Gisik angni ka·tongo dongchina bi·aha. Angni chanchiani aro miksonganirang nambataha.

Unbaksanaba, anga cha·simsimani dongjaha. Ukoa anga an·tangni bilchi man·jaha. Salni kamrangko anga gisik tom·tomaniko man·bate ka·na man·aha, aro gisik dongtogijanirang angni okko man·dikatjaha. Anti gittamni ja·mano angni dingtanganiko angni segipaba nikaha. Ua indine inaha, “Na·a da·ode chrikprete agananirang dongjaha.”

Sastroko poraimitingo anga bang·a singanirangba nakatbaaha. Sastroko ning·tubate anga poraina sikbatbaaha. Skangrangde, anga an·tangni gimin giseposan gipinrangna agane on·na skaiachim, indiba da·ode anga salantian an·tangni gimin gipinrangna agane on·na skani dongaiaha. Maikai agangen uko aganna anga tarisoja, maiko aganna nanga uko Isolan ong·a kattarangko aganna skiaiaiaha. Gisepo papko ka·kuengoba, paprangko rongtale Isol

angna mesoke on·a. Anga gisik pil·e angni dakbewalrangko dingtangatna man·engkua.

Jisuni dakchakani gride anga mamungkoba dakna man·ja ine anga u·iaha aro pilak somoion anga Uko nanga. Gaora dakani palo anga sontolna nanganikoba anga u·iaha, aro iasa Jisu gride anga mamung namakon dakna man·ja ine skianiko on·aha.

Cha aro kofi ringaniko dontongatnaba Isol angko dakchakaha. Skango anga cha ringako dontongna jotton ka·on sal bongana sko sapretahachim, uni gimin cha ringaniko dontongnara angna ong·na amgijani ong·achim. la chango angna mai ong·gen uni giminanga chanchijaha. Anga cha ringna nangja inesa u·iaiaha. Da·alo anga cha ringna skaniba dongjaha.

Indake apan anga be·en cha·anioba ong·ahachim. Anga aro angni nokdangni manderang be·en cha·gija mikon cha·jachim. Da·alode angna be·en nimna altuaaiaha. Anga be·en cha·na sikjaha.

Iaranga angni jringjrotni janggiko man·na skani giminsa ong·hachim. Angko Piokgipana agre angna mamungba gamchatbatgipa dongjaha. Angna jeba ong·china, anga Jisu Kristoko nangchongmotaha.

Bebekon Ezekiel 36:26, 27 agana: Jisu an·chingna gital gisik aro ka·tongko on·gen. An·tangni niamko manigipa manderang dake Ua an·chingko dakatna nangnika. Bang·a bilsirangna anga an·tangko dingtangatna jotton ka·ahachim, indiba chu·sokjahachim. Jisu An·tangni skaniko angko chu·sokatna nangnikenga, aro angni skaninasa Jisu senge dongaiengachim.

Saoba niamko manie salgiko man·na jotton ka·gipade ong·na amgijakosa jotton kaenga ine Ellen White agana. Uandaken angaba bilsu kolatchi bongana dakahachim. Niamko manina nanga ine anga u·ia, indiba man·jaengachim. Namako Jisusa angko chu·sokatna man·aia. Namako dakatna Uasa an·chingko skata, aro pilak namgijanirangko Ua an·chingoniko galata.

Da·alode anga Romrangna 8:14 ni kattarangko ma·siaha: *“Maina badita manderang Isolni Gisikchi dilangako man·a, uamang Isolni depanterang ong·a.”* la podo aganani gitade, anga kontaanti, salanti angko donge angko kam ka·china bi·na nangani ong·a – maina diabolde tusija.

Mati 10:37 o Jisu indine agana: *“Angna bate ma·a paana ka·sagipa angna kraja, aro angna bate depante demechikna ka·sagipa angna kraja.”* Iani gimin anga chanchiahachim, indiba anga ma·sichipjaha. Jisu angni

ka·tongo dongode, indide a·gimikni dal·gipa Isol ango aro angchi kam ka·a aro Uan angni nokdangko simsakana batede angni nokdangko simsakbatna man·a. Isolsa pilakko u·igipa aro bilakbegipa ong·aia. Angni janggi tanganiko anga Un jako pakwatna ka·dongchakaha aro pilak namako Ua An·tangni u·ianichi angna miksonganiko angna dakgen. M. M.

SECHOTANI

Poraidapchina Ku-patiani

Nangchongmotgipa ku-patiani: Ka-sapae ia ki-tapko poraitaitaibo. Skia bida on-gipani gimin sandigiparang indine sakki on-e aganani dongaha je, na-a name ma-sinade chang dok ba chang chikkungba poraitaitaitaina nangani donggen. Indake dakna changsade na-a jotton ka-e nibo. Ong-bebea ine na-a nikgen. Poraitaitaiangahaon anga skanggipa changna Gisik Rongtal-gipachi gapataniko man-baaha. Gisikchi gapatako man-e Jisu baksa janggi tangrimanio namgnirangko man-aniko seatarangko anga aganna nikaha. Uamangonia ua chongipa ki-tapko poraitaitaigiparang ong-tokachim.

Gisikchi gapatako man-e gital janggi tangani

An-chingni ka-sagipa Gitel Jisu indine agana: *“Ango bebera-gipa Sastroni agana gita, uni okningoni tanggipa chini chibimarang jokgen. Gisikni gimin Ua iako aganaha.”* (Johan 7:38, 39)

Anga nang-o mingsa mol-molani dongenga: Na-a Jisuna an-tangko on-mano, Gisik Rongtalgipako man-e janggi tanganio mai dingtanganiko nikaha uko angona Helmut Haubelona see u-iatpabo. Uarangko www.steps-to-personal-revival.info - testimonies -, ingipao gatatania gipinrangna namgipa didiatanirang ong-gen. Chingni dakatronegnga gita chinga bimungko chu-gimikde serongja. Nang-ni seataniranga gipinrangna didianiko on-anina ong-gen ine gisik ra-pabo. Uan ta-rake re-baenggipa an-chingni aiao inmangipa Jokatgipana sengsoanio Jisuna on-kange janggi tangani gimin seani ong-na nanggen.

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BOOK 1: www.steps-to-personal-revival.info

AN·TANGKO NAMPILATANI JA·KURANG

Gisik Rongtalgipachi gapatako man·ani.

Gitel An·tangan ia ge·etaniko on·manaha:¹ Na·simang pangnan aro changni chang Gisikchi gapataniko man·taitaibo!²

¹ E.G. White, Mount of Blessing, MB 20.3 (egwritings.org)

² Johannes Mager, Auf den Spuren des Heiligen Geistes (Lüneburg, 1999), jak 101

Banoniko bi·atgen, uko jak 2 oniko nibo. www.steps-to-personal-revival.info

**DILGIPA ARO DILGIPA ONG·NASIENGGIPARANGNA
AGANCHENGANI
NAMGNI MAN·ANIRANGKO CHANTAITAIANI**

BAK 1 JISUNI GAMCHATBATGIPA ON·ANI

*Gisik Rongtalgipani gimin Jisu maiko skia?
Jisuni bilakgipa skianiko na·a u·iachimma?*

BAK 2: NENG·NIKANIRANGKO MAN·ANI JA·PANGARA MAIA?

*Neng·nikaniko man·ania toromo namgijani giminsama?
Uara Gisik Rongtalgipa donggijani giminsama?*

BAK 3 AN·CHINGNI NENG·NIKANIRANGKO NAMATNA MAN·A

*Bilakgipa aro katchagipa Kristianrang maikai ong·na man·gen?
Maikai Gisik Rongtalgipako an·chingo gapatna man·gen?*

BAK 4 MAI DINGTANGANIKO MAN·NA AN·CHINGA KA·DONGA?

*Gisik Rongtalgipako man·anio mai namgni donga?
Gisik Rongtalgipako man·jao maiko gimaatenga?*

BAK 5 DAKE NINA MAN·ANI JA·PANG

*Isolni angna dake o·naniko maikai man·gen?
Gisik Rongtalgipako man·na anga maikai bi·na nanga?*

BAK 6 AN·CHINGNI MIKKANGCHI MAIA DONGSOENGA?

*An·tangni aro mondolini, section/conference aro unionni namgniko
man·anirangko aganani*

BAK 7 GISIKO NANGANI ARO SUALANI

*Katchaaniko on·ania an·ching ka·tongranganon sokbapila. (Germannii
Aganme·apa)*

*Gipinrangko Janggiko Gapatna anga maikai dakchakna man·gen?
Kattako maikai gipatanggen? Mai cholrang donga?*

BOOK 3: www.steps-to-personal-revival.info

Gisikchi Gapatako man·gimin
KRISTONA KAM KA·RIMSKARANG

*Starter-Set: Kristo Baksa Nangrimani Andrewna Seatgipa Chittirang
No. 1-5, 8, 13, 14, Z1*

Maiko janggi tanganio chu·soka ine minga? Chu·soke janggi tangna Isol mai ku·rachakaniko on·ani donga? Chonchona miksonganirang·ode bil gri. An·chingni dal·dale miksonganiko dakaniko Isolde nangnika. Na·a Un baksa kam ka·rimna skengama?

Uni kasaanichi gapatako man·giparangni An·tang baksa kam ka·rimaniko Jisu nangnikenga. Gipinrangnaba Ua ka·saaniko on·na skenga. Uni gimin Isolni ka·saaniko angan u·ichengna nangenga. (Ephesus 3:17 ko nibo).

Dakchakanio aro dangdike on·anio Isolni an·chingna on·ania mairongpile namani ong·a! Indakgipako Isol an·chingna dake on·gen ingipakoa bebera·na ampigijani ong·a. An·chinga maikai Isolna dangdike on·na man·a? An·chingni bilgrianichi an·chinga kam ka·anima, ba an·chingo Isolni kam ka·anisama? Maia dingtangrikani gnan?

Jisu indine agana: "Imbo, ang ja·man ja·man; anga na·simangko mande rim·giparang dakegn." (Mati 4:19) Mai aiao inmanpilnichi Jisu an·chingko Un baksa kam ka·rimgiparang ong·ata?

Manderangko maikai Kristoona salbana man·a uko Helmut Haubeil sulsul agane on·a. Kristo baksa chapchap nangrimna nangania skanggipa ong·chenga. Iako maikai gipinrangna mesoke on·chenggen? Maiko skang aganchenggen? Bebera·aniko aganna maidakgipa cholrangko jakkalchengna nangen? larangkon Starter-Set ingipao mesoke on·ani donga.

Unikode toromni gita maiko dakna nanga uko skiani donga. Unikode Isolni dilaniko man·e saksa ba dol dake kam ka·anio maiarangko dakna nanga uarangko sulsul skie on·ani donga.

Isol baksa an·chingni kam ka·rimanio Gisikchi gapataniko man·e kusiniko Isol an·chingna on·china.

ISOLKO U·IE RA·BO - Andrewna Chittirang

Starter-Set: Kristo Baksa Nangrimani Andrewna Seatgipa Chittirang

STARTERSET – MANDERANGKO JISUONA RIMBAANIKO ANDREW NA SEATGIPA CHITTIRANG

Ia Andrew na seatgipa chittiranga Jisuona maikai manderangko rimbana man·a uko dake nie u·igimirang ong·toka. Ia chone segimin ki·taprangko jakkalanio ming 12 namgnirangko nika, uarangkoa BAK 7 o Gisikchi Gapatako man·gimin Jisu baksa kam ka·giparang ingipao nika. Bebera·a·niko maikai aganna nanga uko skigipana aro dakchakgipanaba ian nama skianiko on·ani ong·a.

Ia envelope o kingprak nanga kattarangko segipa donga. Uano noksa salgimin aro kattarangko niken na·a namnikaigen. Na·a uarangko gipinrangnaba mesoke on·na namnikgen. Mande nika sakantinan na·a on·na gita na·a uko nanggen. Sakoba na·a Kristoona rimbana man·on nang·o katchaani donggen.

Ia envelope o nang·ni see donanirangba dongna nanga: badia nomborko sana on·na nanga ukoba u·ina nanga. On·rongbewalde indake ine iano mesokatenga:

4 An·chingni janggi tanganio sing·ani: Isol dongbebeama?

1 Kristianni bebera·aniko dake niani

8 Jisuni gimin katchinike agansoani – Agansoani chu·sokani 1:1017

2 Tosusaana bate nambatani: Nazarethoni Jisu

3 Sastroo mongsongbatgipa miksongania maia?

13 Isol baksa nangrime janggiko man·rikbo

Z1 Jringjrotni janggini rama

14 Isolni bilchi janggi tanganio - Maikai?

5 Ta·maku aro Chuni kosako cheani

www.steps-to-personal-revival.info: Andrewna Chittirang

Andrewna chittirang ingipako websiteoniko download ka·e gipinrangna suale on·na man·a.

“An·chingni Gitel Jisuchi an·chingko amatgipa Isolna mitela ong·china.” 1 Kor. 15:57

Anga da-o Californiao mondoli ge-gniko nirok-gipa ong-enga. Anga Pastor Dwight Nelsonni agananiko [ka-maoniko nibo] nikaha aro gisiko nangaha. Gisik Rongtalgipako man-ani seanirangko anga skango poraiaha, indiba anga agre gisiko nang-gipa ong-jahachim. Maiabadake angni indine chanchia donga je, Isol ia somoiko Gisik Rongtalgipako sokatna cholko ra-engaha. Nang-ni kamrangna anga kusi ong-a.

Mingsako anga nang-na sakki on-na man-a: Skanggipa bakon bilag-gipa bebeni kattarang donga aro uan dontonge chanchitaina nangaona sokata. Aro changni chang poraina agananioba orto donga. Gisik Rongtalgipani gimin anga sanaba aganon angko changsataie Gisik Rongtalgipana gisik nangrroatani ong-enga. Changanti knaon skanggipa changna knaenga ingipa gita dakaia. Skanggipa bakni giminan anga chang gittam skiprakchengna nangaha. Maidake nambate agangen uko anga u-ija, indiba anga ua ki-tapko poraianiko dontongna man-ja, aro dingtanganiko angni mondolio nikengaha. Anga iani gimin aganrongaha aro da-sikarionin angni districto member bariroroengaha. Gisik Rongtalgipa chingni memborrhanga bilko on-aha ine anga Isolna rasongko on-a. Aro bilsa gitalo maiba gital sokbagnina chinga nichaksoenga! D.R. Jan. 2018.

Pastor Dwight Nelson, Andrews Universito donggipa Pioneer Memorial Mondolini mingsinggipa pamong, ia chonggipa ki-tap [An-tangko Nampilatana Ja-kurang] ni gimin indine agana: Ia ki-tap angko dingtangataha, aro uandake apsan dingtanganiko anga nang-koba nangnika.”

Ua iani gimin changgitam dake giljao iarangko skiaha: A-bachengani aro Gital Nampiltaiani: Maikai Gisik Rongtalgipachi Napbolataniko man-na ama?” Ua “An-tangko Nampilatanina Ja-kurang” oniko aganaha aro ia ki-tapko poraichina didiaha. Uni a-sel hajal manderang ia ki-tapko poraie nitokaha.

Uni an-tangni gimin agananiko aro skianiko ianoniko nikgen: www.steps-to-personal-revival.info

Jisuo Dongkamani Indake maidake dakna man-a?

Helmut Haubel pamong songako man-gimin ong-a aro ua Jahasni dolo company ge-sao chu-soke business kamko ka-gipa ong-achim. Bilsa 37 ong-ahao ua kamko wate bilsa 16 na pamongni kamko ka-skaaha. Ja-mano ua Bad Aiblingo donggipa Adventist Nursing Home, Germanyni Munich sambao donggipako chalaigipa ong-aha. Ua kamoni neng-takatako man-ani ja-mano, Bad Aibling Church's Global Mission Group ('Förderkreis Mission') ni dilgipa ong-skaaha, aro bang-bea dakgni kamrangko nikaha – uni kamranga Central Asia, India aro Germanyo mondolirangko bariatna kam ka-anirangan ong-ahachim. Ua mondolini lekka ('Missionbrief') ko segatgipa aro chapa ka-timgipaba ong-achim. Ua an-tangko "*An-tangko Nampilatani Ja-kurang*" ko segipa ine chanja, indiba an-tangko Isolni ostro inesa chanaia. Namroroaniko u-inade www.steps-to-personalrevival.info oniko niaibo.

*Ango dongkamgipa aro jeo anga dongkama, uan bite bang-e nanga;
maina angna agre na-simang mamungkoba dakna amja.*

Didiatani

Dake niggiminrang iano skiatani gita ja-rikanio patianiko man-beaniko nikaha. Saksan bi-aigija sakgnigni bi-o nambata. Ian jik serangna dunagni patianiko man-atani ong-a! (Saobarangde telephonerangchisa bi-rimna man-ainaba donga) Salanti, antianti Isolo bi-rimna man-aniba gisikko didiatani ong-aia.