

"Dal·a dakgnirangko Isoloniko nichaksobo.
Dal·arangko Isolna dakna jotton ka·bo."
- William Carey.

AN·TANGKO NAMPILATANINA JA·KURANG

Gisik Rongtalgipachi Gapatako Man·ani

HELMUT HAUBEIL

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AN·TANGKO NAMPILATANINA JA·KURANG

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GITEL AN·TANGAN
IA GE·ETANIKO ON·MANAHA¹

**AN·TANGTANGKO PANGNAN
GITAL DAKE GISIK RONGTALGIPACHI
GAPATTAITAIBO!²**

¹ E.G. White, Mount of Blessing, MB 20.3 (egwwritings.org)

² Johannes Mager, Auf den Spuren des Heiligen Geistes (Lüneburg, 1999),
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AGANCHENGANI

AN·TANGKO NAMPILATANINA JA·KURANG

Gisik Rongtalgipachi Gapataniko Man·anichi

Angara maina gitik gitak bilonge Gisik Rongtalgipachi dilaniko man·e janggi tangna didiataniko man·aha?

August 14, 2011 tariko, Switzerlandni Kandergrundo, Bernese Highlandso dongmitingo anga janggi tanganio mingsa rongtalgipa nangrimaniko u·iaha. An·chingni chadamberangko maina gimaatenga uko anga u·iaha. Anga namen jagokmanpilaha. Anga angni dedrang aro su·giparangni gimin chanchiataha. Ua somoionin anga ia kattani gimin chanchikame dongaiengaha.

Da·o anga bebera·enga je, mande sakprako, bia ka·e donganio, mondolio aro a·gimikni mondolion neng·nikanirangko man·ani a·selara mingsasan dongaia. Uan Gisik Rongtalgipako man·gijani giminsa ong·aia

Iana a·selko u·iahaode iani gimin maikoba dakna ta·raken nangengaha. Namgijaniko gimaatna ba komiatna man·ode, bang·a neng·nikanirangkon nampilatna man·genchim.

CHU·SOKGIJA ONG·ANINI GIMIN GIPINRANG MAIKO AGANA:

- **Emil Brunner**, *Evangelicalni Sastro skigipani seani gitade, Gisik Rongtalgipara* “pangnan Sastroko poraiano desaronko gita jakkalako man·aia.”¹
- **D. Martin Lloyd-Jones**: “Angni chanchianiko parakna inode, batanggimin somoirango aro da·oba Sastroko poraiano Gisik Rongtalgipani gimin poraina gisiko nangjabatgipa ong·enga. Anga indake u·ichongmota je, iani a·selsa an·chinga bebera·anio bilgriani ong·enga.”²
- **LeRoy E. Froom**: “Angni nikani gitade an·chingo Gisik Rongtalgipa donggijanian an·chingo namjabatgipa neng·nikani ong·enga.”³
- **Dwight Nelson**: “An·chingni mondolio namnamgipa miksonganirang aro dakna miksonganirang dongtoka, indiba an·ching an·tangtango Gisik Rongtalgipani donggijaniko ku·rachakjaode, maina da·o mondolini dilgipa aro pamongrango indaken ong·tokenga, an·chingni niamnamangmang Kristian ong·aoni an·ching namdapna man·jawa.”⁴

Skanggipa, donggijaoniko dongato mai namgnirangko man·aha uarangko niatchengna nangnika. Unikode Gisik Rongtalgipani gimin Jisu maiko agana uko niatskana.

Bang·a namgnirang maikai dongna man·gen, skang Isolni Kattachi didiataniko man·chenganiko chinga nangnika.

Uni ja·mano Gisik Rongtalgipani gimin Jisu mai didiatani donga uko niatbo.

¹ Johannes Mager, *Auf den Spuren des Heiligen Geistes*, (Lüneburg, 1999), Cover

² D. Martin Lloyd-Jones, *Vollmacht, Telos-Taschenbuch* Nr. 385, Marburg 1984, p. 72

³ E.G. White, *The Coming of the Comforter* (Hagerstown, 1949), p. 94

⁴ Editor Helmut Haubeil, *Missionsbrief* Nr. 34 (*Bad Aibling*, 2011), Seite 3

DILGIPA ARO DILGIPA ONG·NASIENGGIPARANGNA AGANCHENGANI

NAMGNIRANGKO CHANTAITAIANI

Ka·sara Dilgipa,

Na·a nang·ni janggi tanganio toromni gita aro bang·aniko bariatna gita barianiko nangnikengama? Indakaniko man·na da·ororo man·bebekugenma? Oe, man·chongmotkugen. Maikai?

Jeko na·a miksongenga uko chu·sokatna na·a nang ja·a jak aro bilko jakkaledede man·jawa: Angni gisikchisa man·aigen, ine anga ku·rachaka, ine bilakgipa Isol ku·rachaka (Zekaria 4:6)

Jeko na·a miksongenga uko chu·sokatna na·a nang ja·a jak aro bilko jakkaledede man·jawa:

Angni gisikchisa man·aigen,

ine anga ku·rachaka, ine bilakgipa Isol agana (Zekaria 4:6)

lara maidake ong·na man·genchim? Iano an·chingni skie ra·na nanggni dongenga ine anga nika. An·chinga gipinrangni obostaragoniko skie ra·na skengama? Angade indake skie ra·aniko ong·nikenga. Gitel An·tangni Gisikchi an·chingna skianiko on·china.

An·tangtangni dake nike u·igiminrangko ia “An·tangko Nampilatanina Ja·kurang” ingipao seataniranga an·chingna gamchatgipa dakchakani ong·begen. Indiba gisikni bariania iarangko poraie gipinrangna ia ki·tapko sualna batede dakna nanggni dongkuenga. An·tangtangko namdapatna dakna nanggniko donatna nangani dongenga. Uano nang·ni ka·tongni dakna nanggniko dakatna nangani dongenga. Indine anga aganna ska: Na·a maikai re·a uandakesa nang·ni chu·sokaniba ong·aigen. Na·a an·tang re·jaskalde darangba nang·na re·chakna man·jawa. An·chingni janggi tangani, an·chingni bi·anirang, an·chingni an·tangtangni gimin sakki on·anirang aro an·chingni skiprakanirangko Isol jakkalgen. Poraitaitaianio namgni donga gita nika: Skia bida on·gipani gimin sandigiparang indine sakki on·e aganani dongaha je, na·a name ma·sinade chang dok ba chang chikkungba poraitai-

taitanya nangani donggen. Indake dakna changsade na·a jotton ka·e nibo. Ong·bebea ine na·a nikgen.

Sakgni manderangni, saksara pastor aro sakgipinara Union Departmental Dilgipani, jean da·o USA o kamoni neng·takataniko man·aha, uamangni agananirangko iano seatenga:

Sakki 1 – Anga nang ki·tap “*An·tangko Nampilatanina Ja·kurang*” ko changgittamna poraitaitaiaha. Bi·anini gimin indakgipa gital skianirangko man·gen ine anga chanchijachim. Isolni ku·rachakao pangchakgipa bi·aniko jekon na·a talatahachim uko anga man·aha. Ua somoionin, **Janggi tanganio chena man·jawajok ine angni nikgiparagoniba anga cheaniko man·aha.** – Sobarango angko skiprakna okampilaha. Maiko skina nanga, uko anga nang·ni ki·taponiko man·aha. June 26, 2017 – F.S. Abbreviated

Sakki 2 – ... Ua ki·tapko poraina a·bachengaonin (ua ki·tapo ku·patiani gita anga uko changdokde poraimanaha) aro ku·rachakaniko man·na maikai bi·na nanga uko u·iaha, unon angni janggi dingtangaaha ... Nangchong·motgipa bakara maia uko skina gita Gitel angko dilaha, aro ua nangchongmotgipara Isolni Gisik Rongtalgipachi wadapataniko man·anian ong·achim. **Bilsi a·najolgimikan anga on·kange Isolna kamko ka·aha, indiba ua sak 3,000 na skiprakanio Isolni bilko on·ani gita on·aniko anga nikkujachim.** – Ango dingtanganiko angni jikgipa nikaha, aro anga an·tanga an·tangni gimin aiao inmanpilahachim. July 25th, 2017 – F.S. Abbreviated

Sal 40·ni gimin – sak 17 oni sak 65 ona

Chongipa mondoli Cologne-Kalk, Germanyo, sak 17 German, Spanish aro Portuguese ku·sikko agangipa manderang dongtokachim.

Pastor J. Lotze sal 40 na tom·aniko dakna manderangko okamaha. Uamang sal 40 na dolgni dake an·tangtangko suale ki·tapko poraiaha aro dolprakan salantian nama kattako knakugijagipa manderangona re·ange uamangko grongena tik ka·aha. Sal 40 gipao, Sabbath salo uamang visitor Sabbathko dakataha aro uni ja·mano sal 14 na nama kattako skiaha. Ruutgija somoini gisepon uamang sak 13 manderangko napbolatna man·aha. Uandake uamang sal 40 tom·aniko daktaitaiaha aro uandake bilsi 4 ni gisepon uamang sak 65 manderangko giljao nikna man·aha. (Cologne mondolio

maiko dakaha uko u-ibatna gita Sal 40-ki-tap poraie "Experiences" No.19 ingipaoniko nibo).

Lugano, Italyni mande, Switzerlando skianio – toromo namgijagipa
Pastor Matthias Maag, sal 40 na ki-tap poraiani tom-aniko South Africao Dennis Smith baksa dakanio namen chu-sokgipa ong-ahachim. Ua Switserlandona re-bapilahaon, indake apsaniko dakpana miksongaha. Skanggipa bilsiode sak 15 kosan napbolatna man-aiaha [indiba indakeba ia biapode napbolatna man-aba dongrongjachim]. Saksa me-chik bilsio 15 na giljachi re-baronggipa dongachim. Ia sal 40 na tom-anio ua me-chik napbolaha.

Chadambe – Angko Alina van Rensburg minga aro anga South Queensland Conferenceo chadamberangko dilgipa ong-a [Australiao member sak 12,200 donga]. Ia bilsini a-bachengo saksa me-chik angna *"An-tangko Nampilatanina Ja-kurang"* ki-tapko on-aha aro uko poraie anga chu-gimikan balpakako man-aha gita ong-pilaha. Anga aro angni segipa maiko nangenga uko ia ki-tap mesoke on-aha: uan Gisik Rongtalgipako chingni janggio man-atani ong-ahachim!! – Anga bang-a golporangkon aganna man-gen, indiba ia chongipa ki-tapchi chinga bang-a patianiko man-aha! Greg Pratt [Discipleship and Spiritual Development Director SQC] ia ki-tapko king 300 gitichae on-ataha aro uko angni sualtokon uni bitea namakon agansokna man-piljaha. – Da-ode ia bilsio Dal-gipa Soba ong-ao sualna angna king 150 ko nangenga, ukon chingni chanchirimanio jakkalna anga miksongenga.

Sak 366 napbola + sak 35 napbolna taria

Burundi Unionni Secretary, Paul Irakoze, [130,000 memberrang, king 100,000 *"An-tangko Nampilatanina Ja-kurang"* ki-tapko Kirundi ku-sikchi pe-giminko sualaha], uni a-sel sak **320 membora gitichamrang mondoliona re-bapilaha**. Gital memberrang ong-e uamangko mondolio March 2017 o napbolattaiaha. Nachikol knagijagipa manderang ia ki-tapko changgittamna poraitaitaiaha – Unikode an-tangtangni u-igiminko gipin nagok manderangna uamang skiskaaha. Iani bite: March 2017 o, sak 25 nachikol knagijagiparang napboltokaha.

Patoko Donggiparang – Chingni mondolini manderangko ia chonchona segimin lekkarangko sualchina Mpimba Patok nokona watataha. Gisik Rongtalgipani dilaniko man-e uamang re-angtokaha aro

an·tangtangni bebera·anini gimin uano donggipa manderangna aganaha. Re·anggipa Sabbatho iani a·sel sak 25 napbolaha aro sak 35 de napbolna tariataniko man·engaha. Iani *“An·tangko Nampilatanina Ja·kurang”* ki·tapni bite ong·achim.

Poraiani Somoi / Antigimiko Bi·ani - Burundi Union, mande sak 130,000 donggipao Anti gimikni bi·aniko 2017 bilsio dakengon **“AN·TANGKO NAMPILATANINA JA·KURANG”** ki·tapko jakkaltaiaha. Skiprakani kattarangko an·chingni Secretary atamantini radioo skiprakanio watataha.

Chatro Chatrirang – Pastor Dwight Nelson, Andrews Universityni mongsonggipa pastor, indine aganaha je, “Ia chongipa ki·tapara angko dingtangataha. Indake nang·na ong·aniko anga nangnika.” Ua Sept.2, 2017 oni minggittam skiprakaniko skiaha: “A·bachengani, Gital Namatpilani: Gisik Rongtalgipachi Maikai Napbolatoko Man·gen?” Ua *“An·tangko Nampilatanina Ja·kurang”* o seaoniko minge agananirang dongaha aro ia ki·tapko poraichina sakanikon didiaha. Iani a·sel manderang ia seaniko internetoniko download ka·ani chang 4,000 na dongaha aro hajalrangna chonchongipa seanirangkoba download ka·tokaha. Uni skianirangko ianoniko man·gen: [https:// www.pmchurch.tv/sermons](https://www.pmchurch.tv/sermons)

Nambegipa Chanchiani - USA oni

Mejalo anga Dwight Nelsonni skiprakaniko knatimaha. *An·tangko Nampilatanina Ja·kurang* ki·tapko anga ia Sabbath salo angni mondolio mesokena am·enga. Ia ki·tapni gimin uni agananiko anga minit 5 mangna mesokchenge on·gen aro uni agananirangchi manderangko gisik nangatna man·gen ine ka·dongenga. Mesal cha·rimani ja·mano, pamongni hukumko man·e knatimna sikgiparangni uni skiprakaniko wate mesokna miksongenga! D. W.

Nama Kattako Skiprakani

October 11, 2017 tariko Dwight Nelson indine sea (kan·dikate segimin) Sak sotskusa sokbagiparang attamanti minit sotsku Adventistrangni tom·ao dongpaaha ... Na·simangni bi·chakanirangna mitelan baksa anga indineba aganatna skenga je, angni nama kattako skiprakani gisepo Zagrebo skianio skiani gita anga skimankuja. Ua obostako anga Pioneer mondolio aganeahaon, ua songjinmao Gisik Rongtalgipasa kam ka·aha ine pilakan

bebera·tokaha. Meja September jao chinga Isolni Gisik Rongtalgipachi napbolatako (Luk 11:13 o sea gita) man·atchina Isolo bi·tokahachim. Uni giminsa Zarebo skiprakanio Isolni dilaniko man·aha ine chinga bebera·aha. Manderang angni giminde mamungkoba aganjaha, indiba Jisuni ku·rachakaniko man·aha inesa agantokaiaha. (Watata 1:8). Uni gimin jeko an·ching dakoba, Isolni Gisikna bi·anikode an·ching dontongjana, uan pringantian an·chingna bilko gital gital on·taitaichina.

Nangrimpiltaiani

Sakanti aro nokdangrangni nangrimpiltiani bang·en dongaha (larangko nibo: 2/17; 3/31; 3/35; 3/40; 4/52; 4/56). Saobarangni gisepo jajrenganirang, jegrikanirang, bak dakanirang, gisik saatanirang, kema ka·na sikgijanirang aro grapanirang dongahachim; uarangoni da·ode kema watgrikani aro nangrimgrikpiltai nirang dongpiltokaha (larangkoba nibo 1/10; 7/84).

Ma·gipa Dambe-Bi·sarang-USA

Anga bi·sa sakgittamko dal·atani daitoko u·iaha. Angni ka·donganide Gisik Rongtalgipako man·e uamangko simsaksozna man·gnikosana nikaiahachim. Ua ki·tapko poraimanoa bi·sarangni cholon dingtanganiko anga nikaha. Je obostaranga anga ka·onangrongachim ua ka·onanganirang anga dongjaha. Angni bi·sarangba bamani gisik dongbataha. Chinga dal·oroenga, indiba Jisu maikai anga dongna man·a uko altuae angna u·iatanina anga mairongpile mitela! D. W.

Mondolini napbolgital manderangoni 90% de bilsni gnini ja·mano nangrime kam ka·piltaiaha.

February 14, 2019 salo Rwanda Union iako seataha: *An·tangko Nampilatanina Ja·kurang* ki·tapchi chinga namen patianiko man·aha. (Kinyawanda ku·siko segipako king 130,000 man·aha). Total Member Involvementko 2016 bilsio chinga a·song gimikon dakataha. Isolni ka·saanichi aro dakchakanichi 2016 bilsni bon·angao aro 2017 bilsini a·bachengao gimikchi chinga sak 110,000 manderangko napbolatna man·aha. Napbolmangimin sakantina chinga ua ki·tapko kingprak on·aha. Napbolgimnrangni sak ritchasaoni sak 90 de mondolio gisiko nangbee kam ka·giparang ong·tokaha. Gisik Rongtalgipachi Jisu baksa maikai nangrime dongna man·gen uko ua ki·tapo mesoka.” MKN (On·tisa kan·dikate segimin).

Gisik nanganiko maikai bariatgen? Skianiko on·anio ia ki·tapo skie on·anirang donga. Mingsa ja·rikna altuagipara “Meligipako Poraijolani” ingipako dakjolaniba dinga. Seminar dakna inode ian nambatgipa dakani ong·aia. Iako na·a an·tangba dakna man·a ba sakinagipako sakoba okamna man·a (video tarigiminrangba donga). Ia poraianikoa seminar ja·mano ba skangba dakna namaia.

Angni mol·molani: Anga – nang·ni dal·batgipa adatang ong·e – indake ku·patina ska: ia ki·tapko nang·ni chapchap donggipa ripeng baksa changni chang poraitaitaibo. Indakanian nang·na, nang·ni dolna, mondolina aro Sectionna silroroaniko sokbaatgen.

Iani ja·mano dakgnia, nang·ni chanchianiko nang·ni pamong, mondolini dilgipa ba mondolini gipin mandeskarangna aganani ong·o namngenma? Uamangni ka·tongona sokatangania nangchongmotgipa ong·a. Ethiopiao indakesa a·bachengaha. July 2017, somoio sak 500 pamongrang ia ki·tapko Amharic ku·sikchi pe·giminko didia sobani somoio man·soaha. – North Philippines Unio no ia ki·tapko Isolo bi·na tom·anio Filipino ku·siko pe·gipako sak 1,500 Elderrangna June 2017 bilsio sualah.

Dake U·igiminrang

Iako dakanio mai namaniko nika uko na·a chingna see u·iatgenma? Indakania gipinrangna didiatani ong·genchim. Nanga inode, indakgipa u·iatanirangko www.stepsto-personal-revival.info – Testimonies ingipaoni niamrangko ja·rike seatna man·a.

Ka·sara Dilgipa!

Hai an·chinga Gisik Rongtalgipao dal·rorona. Gitel An·tangan indakchina didimanaha [MB20.3]: **“Gisiko gapa ong·bo”** (Eph. 5:18). Gisik Rongtalgipani aro Kristoni an·chingo dongani an·chingko “nama kattarangko agangipa” (Is.40:9) dakatgen. Jisuni a·gilsako bon·kamgipa kattarangko agangipako gualnabe: **“Indiba Gisik Rongtalgipa na·simangona re·baon, na·simang bilko man·gen, aro na·simang angni saki ong·gen** [changa sapani, tarigimin ong·ani, ong·ronggija bilko man·ani donggen].” (Watata 1:8)

Kristo Jisuo nang·ni jongada,
Helmut Haubeil

BAK 1

JISUNI GAMCHATBATGIPAKO ON·ANI

*Gisik Rongtalgipani gimin Jisu maiko skia?
Jisuni bilakbee agangipa kattako na·a u·iama?*

An·tangni sakkiko on·e aganaoniko on·tisa aganani:

“Skanggipa ka·saani” ona re·pilani: Me·chik saksa angna indine seataha: “Sal 40” ki·tapko anga aro angni ripeng poraijringenga aro un baksanaba ua ki·tap *“An·tangko Nampilatanina Ja·kurang”* .ingipakoba poraienga. Ia poraianirangko chinga nikna skangde, chingni bebera·ania skango chingni torom ra·chengo maikai bimchipa uandake bimchipanide dongjaengahachim. **Ua “skanggipa ka·saani” ko man·piltaina chinga sikbeengachim.** Da·ode chinga uko man·pilaha! Chinga ka·tong gimikchi Isolko mitela. An·chingni ka·sagipa Isol an·chingni bi·anirangko knachaka ine u·ina aiao inmanpilani ong·a. Uni Gisik kam ka·engkua ine bi·gipa manderangna mesokani donga. M.S.

Jisu chingni janggi tanganio napeaha: Ia ki·taprangni gimin sakgipin mande indine seataha: “...angni janggi tanganio ruute sengenggipa patianiko uarang angna on·aha. Chingni mondolini manderang maikai an·tangtangni bebera·anio maiba gimaenga ine nikchimachim, chingaba ua apsan dake nikani dongengachim, indiba **da·ode chingni janggi tanganio Jisuni napaniko chinga u·iaha** aro Ua chingni janggi tanganiko dingtangataha. Ua ja·kuanti chingni janggi tanganio kam ka·engkua aro An·tangona chingko salbakengkua.” S. K

Indake bilake Jisuara maikai kam ka·na man·a ine sninggiparanga chanchiahama? Iara Uni salantio Isolo bi·jringani giminsama? Unikode uamang Una indine aganaha: “O *Gitel, chingna bi·na skibo.*” Uamangni mol·molaniko Jisu knachakaha. Luk 11:1-13 rango serikanio Uni bi·nio bak gittam dake donga: Gitelni Bi·ani, waljatchio re·bagipani gimin toe aganani aro Gisik Rongtalgipana bi·jringani donga. Ua toe aganano (pod 5-8) sokbagiparang walahaosa sokbaahachim, aro cha·na on·na uo **mamungba dongjachim.** Nanga dongengahani gimin ua noksulona re·angaha. Ua an·tango **mamungba donggijaniko** talataha aro rutiko on·china bi·ahachim.

Bi·ako on·kujana kingking ua bi·anguahachim. Uo pita donga – janggini pita – an·tangna aro gipinrangna on·naba dongachim. Ua an·tango dongani gimin ua dongaoniko gipinrangnaba sualna dongahachim. Jisu iako toe aganna jakkalaha (neng·nikanide: On·na ango mamungba dongja).

Gisik Rongtalgipako bi·china didia: “Aro anga na·simangko agana, bi·bo, unon na·simangna on·gen.” (Luk 11:9) Unikode:

Jisuni namen didiani: Uni gimin Gisik Rongtalgipana bi·bo

Sastroo mingsa bako Jisu Gisik Rongtalgipako bi·china namen didiani donga. Sastroni gipin biapo Jisuni indake ka·tongo nangepile bi·china didianiko anga nikkuja. Ia podrangko bi·ani gimin Uni skigipa Luk 11 o nika. Gisik Rongtalgipana bi·china Ua chang 10 na agantaitaia. Luk 11:9-13:

“Anga na·simangko agana, **Bi·bo**, unon na·simangna on·gen, **am·bo**, unon na·simang nikgen; **doktikbo**, unon na·simangna do·ga osogen. Maina sakanti **bi·gipa** man·a, aro **am·gipa** nika, aro **doktikgipana** osogen. Aro na·simangoni badia pagipa, depante pita bi·oa una ro·ongko on·gen? aro na·tokko **bi·oa** na·tokni pal una chipuko on·gen? Ba do·chiko bi·oa una me·konchekko on·gen. Uni gimin na·simang namgija ong·eba an·tangtang dedrangna namnamako on·na u·iode, indide mairongpile batesa salgjo donggipa na·simangni Paa Uo **bi·giparangna** Gisik Rongtalgipako on·jagen!”

Ia bang·gija podrango Jisu “**bi·a**” ingipa kattako chang dokna jakkalaha, unikode **bi·a** ingipa kattani palo **am·bo** ingipakoba changgni aganskaaha – uan dakgni ong·a – “**doktikbo**” ingipaba – dakna nanggniko agana.

Gisik Rongtalgipako man·nade dakna nanganiba donga ine Ua skijaengachimma? Bi·bo ingipa kattara da·oba dakna nanggni ong·engkua. Uni ortode Greek ku·sikode changsamangmang bi·e galchipaina ong·ja, an·ching bi·angkuna nanggen. Iano Jisuni agananide dontonggija bi·angkuaniko miksongani ong·a. Beben Ua an·chingni ka·tongko de·mesaan baksanaba didianikoba on·enga. Ta·rake dakna nanggniko mesokania da·o maiko gimaatenga uko mesoke on·enganisa ong·a. Uan Gisik Rongtalgipako rudapani somoio man·rikgijanisa ong·aigenchim. Ua an·chingni Gisik Rongtalgipako nangchongmotenganiko mesoke on·engachim. Indake an·chingni Gisik Rongtalgipachi patianiko on·aniko man·kame donganiko an·chingoniko nangnikachim.

Christ's Object Lessons ingipa ki·tapo indine sea, “Changsa bi·aibo, man·aigen inede Isol aganja. Ua an·chingko neng·nikgija bi·jringe donganiko

nangnika. Bi·jringanian bi·gipani nange bi·aniko mesokani ong·a, aro jeko bi·enga uko man·na ske bi·enganiko mesoka.”⁷

Unicode Jisu papi manderangni minggittam bewal donganikoba aganjolaha. Mande indake dakode, jaksramgipa salgini Paa maina Gisik Rongtalgipako on·e namako dakjawa ine Jisu mesokahachim. Namana bi·ode Gisik Rongtalgipako on·gen ine miksonge Jisu aganahachim. Ia ku·rachakani donge bebera·a donge an·chingba bi·na man·a, aro bi·on man·aha ineba bebera·na nanga. (1 Johan 5:14-15; iani gimin BAK 5 o man·angkugen)

Ia dintangmancha didianiko on·e an·chingo maiba nangchongmotgipa donggijaniko Jisu mesokengachim. An·chingara Gisik Rongtalgipako nangenga. Isolni patianiko man·jringe donganiko Jisu nangnikenga.

Ia bi·na nangania nangchongmotgipa ong·enga. Gisik Rongtalgipako mandena on·ania dal·batgipako on·ani ong·achim – ian gipin on·anirangkoba man·atani ong·engachim. Ian Jisuni An·tang sninggiparangna ka·saaniko mesokani ong·achim. Ia indakgipa on·aniko Ua jenaba on·draede on·jawa, indiba uko nangnike bi·giparangnasan on·aigenchim.

Jerangan an·tangtango Jisuna on·kangaha, uamangnasan ia on·anikoa on·aigenchim. (Johan 15: 4-5) On·kanganikoa ia chinrangchi mesoka:

- Isolna skani donga (*“ringna sikgipa jeba”* Johan 7:37)
- Isolo ka·dongani (*“Sastroo sea gita Ango bebera·gipa”* Johan 7:38)
- Isolo ka·donge an·tango chu·gimik on·kangani (*“janggi tanga gimikko Isolni jako pakwatani”* Rom. 12:1)
- Pilakon Isolo ja·rikani (*“Uko manigiparang”* Watata 5:32)
- Papko ku·rachaka (Papko ku·rachakode an·chingko rongtalatna Ua kakketgipa ong·a 1 Johan 1:9)
- Skatang daggija Isolni namnikaniko dakani (*“gisik pil·e napbolani”* Watata 2:38)
- Mamung namgijana miksunggijani (*“gisiko namgija chanchiani dongode Isol knachakjawa”* Git 66:18)
- Nanganiko ma·sina nanggen (*“Ango mamung namani dongja”* Luk 11:6)
- Gisik Rongtalgipako bi·jringani (Luk 11:9-13)

Ua on·ania an·chingna badita gamchatgipa ong·a uko na·a

⁷ E.G. White, *Christ's Object Lessons* (1900), jak. 145.3

ma-siengama? Ua nanganirangko chanchiaton na-a an-tango chu-sokgijanirangko nikgen.

Angade Johan 7:37 baksa nangchape Gisik Rongtalgipana bi-na miksongaha: “*Saoba ringna skode, re-bae ringchina.*”⁸

Indake an-ching bi-na man-a: “Gitel Jisu, Gisik Rongtalgipako man-na anga jekoba dakna skenga. Da-alo anga Gisikko gapatchina anga bi-a.” Ua pilak nanganirangko chu-sokatna an-chingni Isolde an-chingko dakchakna-sienga.

Chu-soke janggi tanganide Gisik Rongtalgipako nanga

Jisuni aganani gitara Ua maina a-gilsakona re-baachim? Ua indine agana: “*Uamang maikai janggiko man-gen, aro chu-soke man-gen uni gimin anga re-bara.*” (Johan 10:10)

An-chingni gital dake janggi tanganiko Jisu da-on an-chingoniko nangnikenga, aro Uni Gnigipa re-bapilkujana kingking uandake dongsoaniko nangnikenga.

Chu-sokgipa janggi tanganide Gisik Rongtalgipaonisa sokbaa ineba Ua an-chingna mesoke on-aha: “... ‘*Saoba ringna skode ua angona re-bae ringchina Ango bebera-gipa Sastroni agana gita, uni okningoni tanggipa chini chibimarang jokgen.*’ An-tango bebera-giparangni man-nasigipa Gisikni gimin ua iako aganaha” (Johan 7:37-39)

“Chijanggi”—ua chu-sokgipa janggi tanganiko tosusaani ong-jama?

Jisuni a-gilsako dongmitingo uni dakmesokani dongahama?

Gisik Rongtalgipachi Mariam Jisuko oko keaha ine an-ching u-ia. (Mati 1:18). Napbolmano Jisuni bi-aniko an-ching indine bi-ako u-ia: “*Gisik Rongtalgipa be-enni bimang dake paroa gita uno kosakona ong-onbaaha*” (Luk 3:22) larangko niken salantio Gisik Rongtalgipako nanganiko na-a nikama? E.G. Whiteni seaoniko anga seskaa:

“*Pringanti Ua salgini Paa baksa agangrika, aro salantian Gisik Rongtalgipachi gital napbolaniko man-taitaia.*”⁹

Watatarangni Kamrang ki-tapo indine sea: “An-tangko on-kange kam ka-gipnade, Jisu a-gilsako dongmitingo salantian Pagipaoniko dakchakaniko

⁸Ku-rachakaniko man-na bi-anio gamchatani donga. Iako u-ina *An-tangko Nampilatanina Ja-kurang* ni BAK 4 ko nibo.

man·aha ine u·iania aiao inmanpile ka·dongataniko on·ani ong·a ...”⁹

Iani bidingode Jisuan an·chingni namgipa dakmesokgipa ong·aha. An·ching an·tangtango indine sing·na nanga: Jisuan salantio Gisik Rongtalgipako nangtaitaiahaode an·chingnaba badita salantio nangchongmotani ong·ahachim?

Jisuni miksonganiko watata Paul ma·siaha. Ephesus mondolina uni seatao odhai 1:13 o indine agana je, bebera·ahaon uamanga Gisik Rongtalgipachi mohor su·ako man·aha. Odhai 3:16-17 rango uni didianide Gisiko bilake dongchina agana aro odhai 5:18 o, Paul, Ephesusni manderangko indine didiahachim: “... *Gisikchi gapatako man·bo*” ba “*na·simang Gisikchi gapatako man·titaibo*”¹¹

An·ching indake nika je, Gisiko an·ching atchimanahaoba, Gisikchi gital daktaitaianiko an·chingna nangengkua. Salantio Gisikchi gapatanikoa Kristian dal·roroanina nangchongmota.

An·chingni Sabbath Skul lessonko poraianio, Eph. 5:18 ni gimin indine sea: “Gisik Rongtalgipachi napbolatako man·a inani ortoa maia? Jisu ia kattani gimin talata. Gisik Rongtalgipachi napbolatania (Watata 1:5) Gisik Rongtalgipako man·anian ong·a (pod 8). Napbola inani ortoa sim·bolako man·ani ong·a. Ian be·en gimikko sim·bolani ong·a. Gisik Rongtalgipachi napbolatako man·a inani ortoa, chu·gimik Gisikchi dilako man·ani ong·a. Ian changsamangmang indakaniko man·aniko miksongani ong·ja, indiba salantio pangnan dilaniko man·ani ong·na nanga. Ia toe aganani miksonganiosa “gapatako” man·a ine Paul Ephesus 5:18 o aganahachim.”¹²

Jisuni wate re·angani aro Gisik Rongtalgipa

Jisuni a·gilsakoni re·angnasio An·tangni palo Gisik Rongtalgipa re·baskagen ine ku·rachakangaha. Maiba aiao inmanani kattarangko Ua sninggiparangna Johan 16:7 o aganangaha: “*Indiba anga bebekon na·simangna agana, angni re·angao na·simangna namgni ong·a, maina anga re·angjaode ua Ka·dimeatgipa na·simangona re·bajawa; indiba re·angode anga uko na·simangona watatgen.*”

⁹ E.G. White, *Signs of the Times*, November 21, 1895, par. 3

¹⁰ E.G. White, *The Acts of the Apostles*, (1911) p. 56.1

¹¹ Johannes Mager, *Auf den Spuren des Heiligen Geistes*, (Lüneburg, 1999), Seite 101

¹² Sabbath School Guide July 17, 2014

Nambatako Dake On·ani

Maiba aiao inmanani kattarangko Jisu sninggiparangna aganangaha. “*Angni re·angao na·simangna namgni ong·a.*” Iani ortoa, gital namatani dongskaaha, je Gisik Rongtalgipachi Jisuni a·gilsako dongana bate nambatgipa chol dongskagenchim. Ua biap damsanosan dongaigija pilak manderangonan apsan somoio sokna man·skagnokchim.

Skigipa Aro Uni Chatrini Saki On·ani:

“*An·tangko Nampilatanina Ja·kurang*” H. Haubeilni segipako chingni mondolio bilsisana skang sualatahachim. Uko anga ta·rake poraie matchotataha. Uko poraimitingon anga an·tangna maiba ong·ronggijaniko u·iengahachim – uan angko gisiko nangatani aro didiani ong·ataha.

Ki·tapni sea bon·kamao indine ku·patiani dongachim: “Sandie nianio indake sakki man·ani dongaha je, chang dokoni chang chikkungona poraitaitaianiosa ma·siani dongbata.”

Ia didiatani kattarangna anga gisiko nangaha: “Changsa dake nibo. Uni bitean nang·ko ong·bebea ine mesokani ong·gen.”

Angaba uandake ong·pana skaha aro gittamgipa changna poraiao anga angko Piokgipana ka·sana a·bachengaha. Janggi tanga gimiko anga Jisuna ka·sana skoba changjaengachim. Jagnini gisepon anga ua ki·tapko changdokna poraiaha aro bitede aiao inmanpilgipa ong·ahachim.

Ua somoionin anga Jisuni sambao donganio maidake ong·a uko u·ina a·bachengbaaha aro an·ching Uni rongtalaniko aro Uni ka·sae niani mikronrangko nikskana man·aha. Ua somoionin angade Jokatgipao katchaaniko gimaatna siktaijaha.

Angni mikrakahaon pringni bi·anio anga Isolni dongpaaniko u·ina skaha aro salni somoio angni pilak agana aro kamrango angko dakchakaniko nangnikengachim.

Bi·sa maikoba man·na ske bi·ode uko man·ani gita Isol angni gisik nganngani aro bilna bi·aniko on·aha.

Ua somoionin angni kamrango angko Dakgipani dongpaaniko anga u·ibaaha. Ua angni salni kamrango dilaha. Ua somoionin anga pringantion Gisik Rongtalgipako angna on·china bi·rongaha. Salgiko anga sepangbate nikaha aro salgio maidake ong·gen uko u·ipilaha gita anga nikmanpilaha.

Ia ki·tap bi·sako poraiaonin angni skienggipa bi·sarangnaba iani gimin skie on·na anga miksongaha. Angni skienggipa bi·saranga Adventist School

Elijah, Vorarlberg, Austriao, bilsi 10 aro 15 ni gisepon ong-giparangan ong-aiachim. Cholko angna dake on-china anga Isolo bi-aha. Ruutgijaan bi-sarangoba maikai Gisik Rongtalgipa kam ka-na man-a uko anga u-iaha.

Bilsi 13 Ong-gipa Denggu Aro Gisik Rongtalgipa

Ia obosta *Gisik Rongtalgipani gimin segipa ki-tap bi-sako* poraina bilsisa skang ong-ahachim. Gital poraigipa saksa re-baaha aro ruutgijaan tom-tomgipa obostara hala gulani ong-baskaahachim. Ua somiode ua bi-sara bilsi 13 ong-kuengachim, indiba skulode uan dal-batgipa aro bilakbatgipa ong-aiachim. Skulo nama skianirangko on-aniba dikdiksani gisepon golmal ong-aonasa sokbaskaaiahachim.

Hai uni aganakan knaskana: “Ia skulona angni sokbachengon angna mai ong-gen uiko anga u-isojahachim. Skul re-ani gnigipa salon mainaba anga ka-onangaiaha aro ang baksa porairimgipa baksa anga dakgrikaiaha. Ua angna bate chonbatoba anga uko doke roaha aro uko nidike niknaba siktaijahachim.

Ja-mano anga an-tang dosko u-ie uo kema bi-aha. Uni ja-mano anga headmaster baksaba agangrikaha. Jagipinon anga dintangbaaha. Uan aiao inmgipa obosta ong-ani ong-ahachim, aro angara pamongni degipa ong-achim. Anga Jisu baksa ruutbate somoiko re-atahachim.”

Ia bi-sana dintangmancha simsakteaniko nanggen ine anga u-iahachim. Ua an-tangni namgijanikoba u-iahachim indiba namnan man-jaengachim. Salantian ua sakoba dakgrikja ingipaan dongjachim.

Ja 6 ni ja-mano Isolo bi-arangni gimin ua nambaengaha ine chanchiaha aro pringrango ua an-tangna bilko on-china Isoloba bi-rongahachim. Uni ka-ting dakanirang komiangaha.

Chingni skulona re-baani ja chi-sani ja-mano, ua on-tisa nambatbaaha indiba ka-onangningani gisikko ua sasono donna man-kujachim.

An-tangni gisikko sason ka-na man-gen ine ua chanchiahachim indiba ong-rongbewal, ua basakobade man-a aro basakobade man-jachim. *Chingni bi-chakanirang uko aditanade nambatataha, indiba uni gisikko namkamatnade man-kujaengachim. Gisikni bil uo dongkujaengachim.*

Mande an-tangni ong-gija dakaniko uie uoni nampilna jotton ka-oba chu-sokgijaniko u-ion maiko daka? Anga an-tangde mamungkoba dakna man-jaengaha ine nikani ja-mano anga kosako janapgipa ki-tap chongipako man-aha. Tik nama somoio anga ua ki-tapko man-aha. Maiko chinga man-ja-

engachim uko anga ma-siaha. Uara Gisik Rongtalgipa ong·achim. Uko man·na dakchakanikoba chinga bi·kujaengachim!

“An·tangko Nampilatanina Ja·kurang” ki·tapchi anga dingtangananiko man·ahani gimin ua bi·sakoba Gisik Rongtalgipana bi·china anga didiaha. Indiba uo gisik nangani dongjahachim. Una anga ki·tapko on·drajaha, indiba poraina uni bi·aniko anga senge dongahachim. Ruutgijaan ua ki·tapko poraina bi·aha.

Uni kattako knataibo: “November 2012 somoio angni skigipa angna *“An·tangko Nampilatanina Ja·kurang”* ki·tapko poraichina on·ahachim. Uko anga poraina a·bachengaha. Ua somoiode Gisik Rongtalgipani gimin anga name u·ikujachim.”

Salsani gisepon ua Bak gniko matchotaha; aro badita chang angara uko poraiahachim uko ango sing·aha. Pilak bakrangko ua poraitaitaiaha, aro uano ku·patiani gita chang 6 oni chang 10 ona poraitaina miksongaha.

Ua somoionin bang·a dingtanganiko nikbaaha. December 2012 onin dakgrikanirang dongjaha – Anga bebera·na man·piljaha. Uni doka man·gimin bi·sarangba un baksa ripeng melitokbaaha.

Ua chu·gimik dingtanggipa ong·aha – ua sontolgipa ong·aha aro ka·ting ka·grak dakgipa ong·jaha. Uni apsan klasso donggiparang Isol uo kam ka·aha ine u·iaiaha. Biteko na·a salantion nikna man·a. Isolni rasongna anga iakoba aganna ska je, ua bi·sa June, 2013 somoio napbolna miksongaha. Uara Isolni Gisikni kam ka·ani ong·jama. ...?!

Anga an·tangde bi·sako dilna changgen ine chanchiahachim. Chakchikani aro simsakanichi kam chu·sokgen ine chanchiachim, indiba indakede pangnande ong·ja. Uni gisiksa ong·na amgijanirangko ong·atna man·a ine angna skianiko on·ani ong·aha.

Salsao ia bi·sani salgio ong·ahaon, Isol uko salgiona sokatbaaha ine anga u·ignok. Angni u·iani bon·ahaon, Isol uo kam ka·skaaha. Mamung ka·dongani grigipa Isol baksade dongja ine anga skia man·aha. C.P.

Isolo Bi·ani: Salgini Apa, Gisik Rongtalgipa grie namgnirangko gimaatahanina anga duk man·a. Jisu anga kam ka·batna gita Isolni dakchakaniko anga nangenga. Angni pilak janggi tanganion anga Uni dakchakaniko nangenga. Gisik Rongtalgipani angni cholonko dingtangatna man·anina anga mitela aro Uasan angko salgina tariatna man·aia. Anga an·tangko chu·gimik Nang·na on·kanga. Gisik Rongtalgipako u·ianio dal·rorona dakchakbo. Amen.

BAK 2

AN-CHINGNI NENG-NIKANI JA-PANGARA MAIA?

*Toromo janggi tanganio namgijani dongengani giminma?
Maina Gisik Rongtalgipako man-jaenga?*

GISIK RONGTALGIPA DONGGIJANI A-SEL

Sastroni aganchakanide indine ong-a: “Be-enni gita ong-giparang be-enni gita chanchia indiba Gisikni gita ong-giparang Gisikni gita chanchia, (Rom. 8:5-7), an-tangtang namnikarango chon-atna ine na-simang namgija bi-a.” (Jakob 4:2-3).

An-chingni Gitel Jisu an-chingko dontonggija Gisik Rongtalgipako bi-china didia (Luk 11:9-13). Iako an-ching dakjringna nanga ine an-chinga u-ia. Gittamgipa BAK o iani gimin an-ching nambate nianggen. “Uamang Kristoni aro Gisik Rongtalgipani gimin skia indiba mamung namgniko man-ja. Uamang an-tangtangko Isolna bame on-ani dongja.”¹³

Nampilaniko man-na chinga adita salrangna bi-engahachim. Ian namen gamchatgipa somoi ong-ahachim. E.G. White indine agana: “Indakgipa Gisik Rongtalgipachi napbolatanikosa an-chingni mondolirango nangtokenga.”¹⁴ “Bilko man-na Gisik Rongtalgipako nangengo an-chinga Uko man-na maina ka-oksijaenga? Iani gimin an-ching golpo ka-aba dongja, bi-aba dongja aro skiprakaba maina dongja?”¹⁵

Nampilaniko man-atchina an-chingara Isolo bi-a, uan nama, indiba bi-mangmangaigija an-chingara, – Mark Finleyi agana gita – **“Sastroo maikai nampilani donga uandake janggi tangnaba nanga.”**¹⁶ Anga nang-ko an-tang janggi tanganio nampilattaichina Isolo bi-aniko nangnika. Bang-an janggi tanganio bilake nampilataiani dongtokgen.

A-bachengna gita, maia neng-nikani nang-o dongenga uko sandichengbo. Iako an-ching ning-tue ra-jaode, dingtangataniko dakna nanganiko dal-e ra-jawa ba nange nikjawa. Uni ja-manode uko namatchina

¹³ Ellen G. White, *The Desire of Ages*, (1898), p. 672

¹⁴ E.G. White, *Manuscript Releases* Vol. 7 p. 267

¹⁵ Ellen. G. White, *Testimonies for the Church*, vol. 8, p. 22

¹⁶ Mark A. Finley, *Revive us again*, p. 25

an·ching Isolona an·pilna nanggen, uan an·chingni nokdangrangna aiao inmanpile patianiko sokbaatgen, aro bon·kame, uko maikai jakkalna man·gen uko nina nanggen.

An·chingo Gisik Rongtalgipa dongjaode pilakko dakanian magna ong·aia inede ong·ja. Nama miksongani aro dakanirangba dongmanaha, aro Gitel an·chingni kamrango patianiko on·aha. Indiba Gisik Rongtalgipani chapchap kam ka·anio baditana obostarang nambatgipa ong·gnokchim, ukode Isolsa u·iaiaha.

Henry T. Blackaby ni aganani gitade re·ani indake ong·gnokchim aro mikkangchi uandake ong·anggnokchim, unbaksanaba:

“Ua (Isol) gri bilsa sotland kam ka·gipana batede An·tangna on·kanggimin manderangchi jadokni gisepon bang·bate kamrangko chu·sokatbatna man·atgen.”¹⁷

Chu·sokaniko man·na gitade Isolni dilaniko ja·rike kamko ta·raken a·bachengatanisan ong·aia. Ia obostao an·chingara Gisik Rongtalgipachi dilaniko ja·rikna nangani dongaha.

Mesokna gita: Saoba skiprakenga. Uni skiprakmano bang·gijasan nama kattako ra·chakaia ba saksamangba ra·chakgipa dongjaha. Ba gimikan nama kattako ra·chaktokainaba donga. Bang·a ba gimikan nama kattako ra·chaktokode uan Gisik Rongtalgipachi dilaniko man·gipa ong·aha.

ROKOM GITTAM MANDERANG ARO UAMANGNI ISOL BAKSA NANGRIME DONGANI

Isol baksa nangrime donggiparangko dol gittam dake Isol dona. Uamangni gisepo dingtang dingtang kam aro cholonrang, skia man·ani gadang, jat ma·chongrang donga. Ia pilak dingtang dongaragoniba Isolko dingtang dake ra·gipa **rokom gittamsan dongaia**:

- Nangrimani dongja – indakgipako Sastroo mande **janggi gnanggipa** (natural) ine chana.
- Chu·gimik nangrime donggipa – uko Sastroo **gisik gnanggipa** mande ine chana.
- Dakmikgipa nangrimani – uko Sastroo **be·enni** ine chana.

Isolni Kattao “janggi gnanggipa”, “gisik gnanggipa” aro “be·enni” ine

¹⁷ Henry T. Blackaby, *Den Willen Gottes erkennen und tun (Experiencing God: Knowing and Doing the Will of God)*, (Kassel, 2002), p. 31

agangiparanga maikai Isol baksa nangrime donggiparang donga uko talatanisan ong·aia.

Ia dol gittam manderangko 1 Korinthingna 2:14-16 aro 1 Korinthingna 3:1-4 rango talata. Da·ode an·ching ua *janggi gnanggipa* ingipa dolni giminsan niataigen. Ua a·gilsako dongenga. Ia indakgipa dolgnini manderangko mondolioniko niatania neng·nikani maia ong·achim uko u·ina dakchakani ong·gen. Uan an·chingni obostarangko niate nina dakchakaniba ong·gen. An·ching gipinrangko niataigija an·tangtangkosa niate niaina.

Maidake ia dolsa dolgipinko u·ina man·gen? Dolantian uamangni Gisik Rongtalgipa baksa maikai bak dongenga ukosa niatani ong·gen.

Janggi Gnanggipa Mande

*“Janggi gnanggipa mande Isolni gisikni gnanganirangko ra·chakja; maina iarang una gokani ong·a, aro uarangko ua ma·sina man·ja, maina **uara gisikni am·e niani** ong·a.”* (1 Korinthingna 2:14)

Janggi gnanggipa ine agangipa mandea Gisik Rongtalgipa baksa mamung nangrimani dongsrangkuja. Ua a·gilsako janggi tanggipa ong·a, indiba Isolni gimin sandiani dongja.

Gisikni Aro Be·enni Manderang Mondolio Donga

Ia dol gni manderangko 1 Korinthingna 2 aro 3 baksanaba Romrangna 8:1-17 aro Galatirangna 4 aro 6 rango agana. Iako an·ching u·ina nanga je, **ia dol gni manderanga Gisik Rongtalgipao bak donganiko talatanisa ong·a**. Ian nangchongmotgipa ong·a, maina Gisik Rongtalgipasa an·chingko salgiona dilgipa ong·a. (The Desire of Ages, jak 322; Mati 12:32) “Ka·tong Gisik Rongtalgipana oe on·na nanga, ong·jaode Isolni patianiko man·na amja.”¹⁸

Toromigipa Mondolini Mande

Hai an·chinga 1 Korinthingna 2:15-16 ko poraina: “Indiba **gisik gnanggipa** pilakkon am·e nia indiba an·tangan pilakni am·e niako man·ja. Maina una skina gita Gitelni gisikko sawa u·ia? (Isa. 40:13) **Indiba Kristoni gisik an·chingo gnang**. Gipin pe·e aganania indine agana, “Gisik Rongtalgipako man·gipa mande pilakni gimin bichal ka·e nia, indiba ua mandechi bichal

¹⁸ E.G. White, *Leuchtende Spuren (Steps to Christ)* (Hamburg, 1959), jak 69

ka-aniko man-skaja, maina una skie on-na sawa Gitelni gisikko man-gipa donga? Indiba Kristoni gisik an-chingo gnang.

Gisikni gita janggi tanggipa ba toromi mandede Gisik Rongtalgipachi gapatako man-gipa ong-a. lanoba Gisk Rongtalgipako man-ania nangchongmotgipa ong-a. Ua Gisik Rongtalgipako man-e dal-rorogipa ong-a. Uni *"janggi tanganio Jisuan ja-pang ong-a."* Ukon an-ching Jisuan ka-tongni singhasono dongenga ineba agana. Gisikni gita janggi tanggipa mande pringantio an-tangko Jisuna pakwattaitaie janggi tanggipa ong-aha. Laodikiana agangipao *"ding-a"* ingipa katta donga indiba me-tra sak 10 ni gimin toe aganania *"Gisik gnanggipa"* ingipa kattako jakkalskaa. Romrangna 8:1-17 aro Galatirangna 5 seanio uni gimin nambate agana. Uni janggi tangania *"chu-sokgipa janggiko"* (Johan 10:10) man-a ba Paulni aganani gitade: *"Isolni pilak gapaniona gapako man-gen."* (Eph. 3:19; Kol. 2:9)

Be-enni Gita Re-gipa Mondolini Mande

Mande mondolio ruutbee donggimin ong-naba donga, indiba ua be-enni gita Kristian ong-engkuna man-a. Na-a sakoba be-enni gita Kristian ong-enggipako nikode una ka-onangnabe, indiba katchabo, maina uko na-a ta-rake dingtangatna man-naba donga. Gisik Rongtalgipako janggi tanganian man-ate nang-na katchaaniko ra-baatgipa ong-naba man-a.

Anga bebera-a, bang-a be-ennni gita ong-gipa Kristianrang an-tangtangni gimin u-ija indiba uamang bebera-ania bilakbatna skani dongenga. Uamang u-ina gisiko nanggijanion dos ong-aia.

Iani gimin chanchie nibo: Nang-ni ka-tongo Jisu aro Gisik Rongtalgipa dongode na-a kusi ong-bate janggi tangna man-gen. (Jisu Johan 15:11 o indine agana: *"aro na-simangni katchaa chu-sokgen."*) la dingtanganichi na-a chu-sokgipa janggiko man-gen (Jisu Johan 10:10 o agana – iani gimin ja-mano agandapgen) aro na-a jringjrotni janggina nama pangchakaniko man-gen.

Bi-ani: Salgini Paa, anga be-enni gita Kristian ong-engkuode, iako u-ina angko dakchakningbo. Nang-ni skani gita dakna angko skatbo. Angna kusi ong-gipa Kristian janggi tanganiko on-bo – jringjrotni janggiko aro chu-sokgipa janggiko angna on-bo. Angni ka-tongko gital dakpabo. Angni bi-aniko knachakanina mitela. Amen.

Be·eno janggi tanggiparangni gimin Paul maiko agana hai uko 1 Korinthirangna 3:1-4 oniko poraie nina: “Aro jongadarang, gisik gnanggiparangna gita anga na·simangna aganna man·jachim, indiba be·ennin manderangna, Kristoo bi·sarangna gita. Anga na·simangna sok kanaha, raka cha·ani ong·ja, maina na·simang uko amkujachim, oe da·oba na·simang amja, maina na·simang be·enninipiti. Maina miknenga aro jegrika na·simangni gisepo donga, indide na·simang be·ennin ong·jama, aro manderang gita re·rurajama? Maina jensalo saoba agana, Angade Paulni; aro sakgipin Anga Apollosni, na·simang (be·enni) manderang ong·jama?”

Na·a iano be·en gita aro Gisik Rongtalgipa donggipani janggi tanggipani dingtanganiko nikama? Ia seanio changbrinade uamangni be·enni gita janggi tangani gimin janapa. Be·enni gita janggi tanga inani ortoa maia? Ortoe: ua mande an·tangni bilko jakkalesan an·tangni ama gita janggi tangaia. Ua Gisik Rongtalgipani dilaniko man·kuja ba chu·onga gita Gisikni bilko man·kuja.

Saobarangde iako uamanga pap ka·e janggi tanggiparang ine chanchia. Indiba uan bang·gipa namgijarangoni mingsasan ong·aia. Ia dolrangni gisepo bang·a dingtanggrikanirang dongenga ine anga janapna siktaia.

Ia be·enni gita janggi tanggiparangna seatanio Paul uamangko “ka·sara jongadarang” ine agana. Iani ortoa ua uamangko mondolini manderang ine chananiko miksonga. Indiba Paul uamangko toromigiparang inede agankuja. Uni miksongania, uamang Gisik Rongtalgipachi dilako man·kuja ba chu·onge Gisik Rongtalgipako man·kuja. Uamangko “Kristoo bakgitchakrang” ong·engkugipa inesa chanaiengkua. Uamanga nangani gita bebera·anio bilakgiparangba ong·kuja. Mande Sastroko name u·igipa ong·eba toromi ong·kugijagipa ong·aigen. Toromi ong·e janggitangna gitade Jisuna chu·gimik an·tango on·kange Gisik Rongtalgipachi gapatako man·gipa ong·na nanggen.

Be·enni gita janggi tanggiparang an·tangtango chu·onggijaniko, dukko aro miksonga gri janggi tanganiko nikaikugen.

Gipin be·enni gita janggi tanggiparanga an·tangtangni janggi tanganio chu·ongnike dongaigiparang ong·kuainaba man·a. Uamang indine agangen: Chinga papirang! Iani gimin chinga mamungkoba dakna man·ja!”

Pil·taie, be·enni gita janggi tanggiparanga bimchipgiparang oing·naba man·a. Uamang Sastroko u·ianio katchaa. Uamang mondolio dilgipa ong·e bimchipe bakko ra·giparang ong·naba man·a. Uamang Isolna bang·bea kamrangko ka·gipaba ong·na man·a.

Mati 7:22-23: *“Ua salo bang-en angna ingen, O Gitel, Gitel, chinga nang-ni bimumgchi katchinike aganjachimma? Aro nang-ni bimumgchi korerangko a-rikjachimma? Aro nang-ni bimumgchi bang-en bilakani kamrangko ka-jachimma. Un salo anga uamangko agangen, Na-simangko anga pangnaba u-ikuja, ang mikkangoni na-simang re-angbo, namgija dakgiparang!”*

Iano mai neng-nikani donga? Jisuni aganani gita, Ua uamangko u-ija. Uamang Jisu baksa nangrime kam ka-gijagiparang ong-a, indiba uamanga nangrimani donga ine dakmikgiparang ong-achim. Uamang an-tangtango on-kangahachim, indiba ua on-kanganio dongkamjaha. Gisk Rongtalgipachi Jisu uamango dongjaha. Uamang Gisik Rongtalgipachi Kristoo dongkamjaha. *“Mikkangparade Kristo uamango donga ine uamang chanchinaba donga”*¹⁹

Basako Kristo an-ching dongja? Iani gimin anga gisiko nange poraianiba dongaha. Uko aganna skang anga Gisik Rongtalgipa dongo maioni jangkitelanirangko man-a uarangko aganchengna skenga:

*“Mande jekoba kam ka-china, Kristoni gisik gita ua kam ka-jaode ua Uko jegalgipa ong-aia. Ku-sik aganania, gisik gri kattarangko aganania kakketgijako ba ka-saninggija kattarangko aganania uamang Kristoko jegala. Namgijako dake katchaania aro bojako chilna jechakanio uamang Uko jegala. An-tangtangni skako ong-nike aro uarangko dake, namgijao ga-ake aro andalao donge uamang Uko jegala. **larang gimikan Kristo uamango dongja ine mesokani ong-toka.**”*²⁰

“Uni gimin jongadarang, Isolni ka-sachakachi anga na-simangko mol-mola, na-simangni be-enrangko tanggipa boli, rongtala, Isolni namnikgni gita on-bo, ua na-simangni kraa olakia ong-a.”

Iako ta-rake Kristoni dakchakanichi dingtangatna man-a. Iani gimin an-ching bak gittam aro bak 5 rango niattaigen.

Janggitangko Isolna on-kangania maina nangchongmotgipa ong-a?

Isolni Kattao indine agana: *“Uni gimin jongadarang, Isolni ka-sachakachi*

¹⁹ E.G. White, *The Desire of Ages*, (1898), p., S. 676

²⁰ E.G.White, *The Desire of Ages*, (1898) p.357.2 - Das Leben Jesu, 349 [357]

anga na-simangko mol-mola, na-simangni be-enrangko tanggipa boli, rongtala, Isolni namnikgni gita on-bo, ua na-simangni kraa olakia ong-a."
Rom.12:1

"An-chingni ong-gija chanchianirangoniko aro paponiko Isol an-sengatna ska. Indiba indaknade an-chingni chu-gimik nampiltaijaniko nangchengani gimin, an-ching chu-gimik an-tangtangko Una bame on-chengna nanga."²¹ An-chingni skatang dakanirang, mikbuani aro ka-onangningani, namnikgijani aro gipin indakanirangoniko Isol an-chingko jakgitelatna nangnikenga.

"Ua [Isol] an-chingko An-tangona okama, indakosa Ua An-tangni skako an-chingo chu-sokatna man-gen. Isolni dedrangrang ong-e jakgitelaniko man-na aro paponi jakgitelaniko man-na an-chingni seoke ra-ani ong-a."²²

An-tangtangko on-kanganio atchitaina nangani donga (Johan 3:1-21). Uni ja-mano an-ching an-tangtangko Isolna on-kangna nanga (Johan 15:1-17). Iani gimin an-ching gittamgipa bako nianggen.

An-tangtangko Isolna on-kanganini gimin Morris Venden indine agana: "Iano adha on-kanganii katta dongja. Atchitainio bi-sa adha atchiani dongja. Na-a atchia ba atchisrangja ong-aia."²³

Salantio an-tangtangko on-kanganini gimin Ellen White indine agana: "Kristo baksa kam ka-rimgiparangsa, Gitel, angong donga pilakan Nang-nin, ine an-tangtangko pakwatgiparangsa Isolni depante aro demechikrang ine chanako man-gen."²⁴

Indakgipa mande mondolio donge gimakuna man-a. Mairongpile dukni! (Me-tra sak 10 aro Laodikiani mondoliko toe agananirango iako u-ina man-a).

Be-en gita janggi tanggipako maina u-ina neng-a?

Be-enni gita toromo janggi tangania toroman gapaiani gimin ua an-tango maia gimaenga ukoba sandie nija, indake ua Isol baksa nangrimani gri.

Kristoko an-chingni janggiko sason ka-na an-ching on-jaengode, Ua an-chingni ka-tongni do-gacholo chadenge doktikkua (Parape-a 3:20). Aro Ua indine agana: Na-a do-gako ojaode anga nang-ko el-buatgen.

Minggipin an-chingo kam ka-kua. Sastro pangchake an-chingni bebera-a dongani gimin an-chingni bebera-ania bilaka. Bebekon an-ching man-aha ine

²¹ E.G. White, *Steps to Christ* (1892), p. 43.2

²² E.G. White, *Steps to Christ* (1892) p. 43.4

²³ Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 63

²⁴ E.G. White, *Desire of Ages*, p. 523

an·ching bebera·a, aro uan an·chingko katchaata. Nama u·ianirang an·chingo donga. Indakanian an·chingko be·en gita janggi tangenga ine chanchiatna neng·ani ong·a. Gisik Rongtalgipako man·enganiko maichi an·chinga u·igen?

Saksa pamong indine seataha: “Sal 40 ni program bak ra·enggipa angni nogipa angna phone ka·ataha. (Uko an·ching BAK 5 o nikgen). Ua uni janggi tanganiko dingtangataha ine ua aganata. **Uni torom janggi tanganii orto grigipa ong·engachim, da·ode ua maia gimaengachim uko u·iaha – uan Gisik Rongtalgipa ong·achim.** Uni agananiko na·a knaodechim. Skanggipa changna ua Isol baksa donganiko ma·siaha ... Gipinrangba uni janggi tanganii dingtanganiko u·iaiaiahachim.”²⁵ Mande an·tango chu·ongnikgijaniko u·ia, indiba uara maia ukode u·ijachim. Bate man·na skanirang donga indiba maikai man·gen ukode u·iskaja.

Anga mitela, 1 Kor. 3:1-4 rango “piti,” “kua” ingipa kattarangko changgitamna jakkaltaitaia. “*Na·simang be·enninpiti.*” lani ortoa, ua be·ennipitigipa gisikni gita ba toromi ong·na chol dongengkua. Darangba be·enni ong·kame dongchana nangja. Ua mondolio dongengkuani gimin, uko ma·siahao ua toromi ong·na chol dongengkua. Na·a maikai toromi ong·e janggi tangna man·gen uko an·ching ja·mano agangrikgen.

Minggipinara, uamangni gisepo jegrikanirang dongengkuachim. “*Maina miknenga aro jegrika na·simangni gisepo donga.*” la cholon donganinan uamango Gisik Rongtalgipa dongja ine Paul sakkiko on·engachim. Uamang gipin manderang gitan be·enni gita janggi tanggiparang ong·kuengachim. Uamango torom dongoba uamang gipin manderang gita ong·aoni dingtangkujachim. lani ortoa, mondolio meligrikgijanirang dongania ia be·en gita janggi tanggiparangni a·selsama? (Juda 1:19) Jisuni somoio Pharisi aro Sadukirangni gisepoba jegrikanirang dongjachimma? lani ortoa skangni somoionin indaka cholonrang mondolini manderangni gisepo dongenga ine an·ching nikatna man·a. Dolsa manderanga dingtangmancha dingtangte·giparang ong·a aro dol gipinara agre olgroke ra·giparang ong·achim. Uamangoni gimikan an·tangtangko Sastroni sea gita name ja·rikgiparang ine chanchitokachim. Indiba uamangoni pilakan Gisik Rongtalgipachi gapatako man·kugijagiparang ine mesoke on·ahachim. Ua apsan obostaan ia somoioba ong·kuna man·a. An·tangtangko dingtangatna sikgijagipa Kristianrangba be·enni gita janggi tanggiparang ong·tokna man·aia.

²⁵ Email gita H. Haubeilna watatgipako February 15, 2012 tariko man·sogipa.

Rasong grie, da-ororoni manderanga an-tangtangko darangni skie on-anikoba nangnikja, ba uamanga niamnamangman an-tangtangko namdapgiminrang ine chanchia. Sastroo be-enni aro gisikni gita janggi tanggiparanga mai dakgiparang uko Sastrooniko an-ching niatna ra-bianiko man-enga. An-tangtangni namgnina iako an-ching dakna nanga. Galatirangna 6:7-8 rango Isolni agananiko niatbo: *“...jeko mande sata ukon ua ragen; maina be-entangna satgipa be-enoniko gimaaniko ragen, indiba Gisikna satgipa Gisikoniko jringjrotni janggiko ragen.”*

Be-enni gita janggi tanggipa mande Jisuko ja-rika aro Jisuni namnikaniko man-na jotton ka-a, indiba ua an-tangko chu-gimikde Jisuna on-kangani dongja, ba uni janggi tanganio chu-sokgijani dongengkua (Gal. 3:3; Parape-a 2:4-5). Iani ortoa, haida ua Isolni nangnikani gita janggi tangna skan **baksanaba** an-tangni skani gita janggi **tangdimnaba** skani dongkua. Indiba indake dakania choligipa ong-kuja. Ua an-tang janggiko an-tangni jakon ra-e dongkua. Uni ka-tongo sakgniko dondimani dongengkua. Indakgipana Isol Gisik Rongtalgipako watatna man-genma? Jakob 4:3 o indine agana: *“Na-simang bi-a indiba man-ja, maina an-tangtang namnikarango chon-atna ine na-simang namgija bi-a.”* Anga indake aganchotna ska je, uara be-enni gita bi-anisa ong-aia. Indakgipa bi-anikoa an-tangni ong-gija skaniko bariatanina bi-ani ine aganna man-genma? Indake ua mondolini mandea an-tangni bilchi janggi tangengkua. Parape-a 3:16 o indakgipa mandeko “bo-om bo-om dakgipa” ine ina aro Mati 25 o uko “gisik grigipa” ine minga.

Be-enni Gita Janggi Tanggiparango Jisua Maina Bo-om Bo-om Dakgiparang Ine Chana?

Bang-a Kristianrangan maina Gisik Rongtalgipako man-tokjaenga? Ia sing-anina aganchaknade, Laodikiani obostako an-ching niatchengna nama. Laodikiao donggipa mondolini manderango maina bo-om bo-om daka ine ina? Maina uko ua agana: *“Nibo, anga do-gacholo chadenge doktika.”* (Parape-a 3:20) Jisuan bebera-giparangni janggi tanganio ja-pang ong-na nangachim, indiba Jisua a-palosa ong-enga. Ua do-gani a-palchisa chadengenga. Ua maina napna man-jaenga? Uko rimnappipa dongkujaenga. Ua napdrajawa, maina darangni skaniko ua drajawa. Bebera-giparanga maina Uko do-ga a-palo donenga. Bebera-giparanga Jisuko maina nok mikkangni do-gachol a-palo donengkua? Dingtang dingtang a-selrang donga.

Mitamranga Nikodemus gita toromo dilgipa saksa, niamnasanmangmang dilgipa ong·aia aro Kristian janggi tanganini miksonganikon u·ikuja (Johan 3:1-10 ko nibo). Saobarangnara sninggipa ong·na dam rakdugaa, jedake dambe sason ka·gipana gita (Mati 19:16-24 ko nibo). Jisuko ja·riko an·tangko jegalna nangani donga aro janggi tangan dintangna nanga (Mati 16:24-25 ko nibo) aro chu·gimik an·tangko on·kangna nanganiba donga (Rom. 12:1 ko nibo). Jisuko a·palo donania simsakgijanisan ong·ainaba man·a – Jisu baksa somoiko re·atna somoi man·ja. Anga indine agantaienga: Parape·a 3:20 o janapgipa bo·om bo·om dakania: *“Nibo, anga do·gacholo chadenga,”* inania Jisu uamangni janggi tanganio mongsonggipa bak ong·kujachim. Uamang an·tangtangan dakna nanggnirang bang·engkua. Uni gimin bo·om bo·om ingipara uamangni Jisu baksa nangrimani dongkugijanikosa miksonga. Ong·jaode uamango bo·om bo·om ong·e dongna nangani dongjawachim. Mingsa mesokatani: Mande an·tangni kamo gisik nangsimate jikgipana gisik nanggija dongna man·a. Ua an·tangni kamnasa gisiko nangaia indiba bia ka·e janggi tanganio bo·om bo·om dakgipasa ong·aia. Mande mondioli nanggipa member on·e dongeba, mondioli dilgipa ong·eba, ba pamong ong·eba ba president ong·eba Kristo baksa melianio bo·om bo·om ong·kuna man·a. Mande an·tangni kamna gisiko nangprete kam ka·eba Kristo baksa nangrime donganio bo·om bo·om ong·kuna man·a. **Indakgipa bo·om bo·om ong·aniko Jisu gimaatna nangnikenga.** Mande Isolni kamko ka·e jakchakgija ong·naba man·a, indiba kamni nokgipana simsakgija dakskana man·a.

ME·TRA SAKCHIKKUNGNI GIMIN TOE AGANANI

Me·tra sak chikkungni gimin Jisuni toe agananio mai skiani donga?

Gimik sakchikkungan me·trarang

Pilakan Sastroni gita bebera·ani dongtoka

Uamango chakirang dongtoka

Gimikon Sastro dongtoka

Gimikan chawarina re·chaksotokenga

Uamanga Jisuni Gnigipa re·baanina nichaksotokenga

Uamang gimikan tusitokaha

Okamako knaon mikraktokaha

Chakkitangtango tariaha

Gimikni chakian teng-engachim

Uamangoni adhade chakitangtango to donggijaniko nikaha.

Pilakan an-tangtangni chakitangtango **tariaha aro pilakan teng-tokengahachim; indiba chakiko teng-atna toko nanga. Toko jakkalaha.** Dikdiksani ja-mano uamangoni mitamde **to bon-angengaha** ine nikahachim. Gisik grigipa me-trarangni chakirangde dikdiksananan teng-aiaha, uan uamango Gisik Rongtalgipa dongachim indiba chu-ongjaha ine nikaha. Toara bang-jamangmangchim. **Dingtanggrikanide uan.**

Sakbonga ja-mano re-bae napbana bi-on Jisu uamangna indine aganchakaiaha: **“Na-simangko anga u-ija.”** To, jean Gisik Rongtalgipa ong-achim, uko man-ena uamang ja-manchakaha. Do-gako chipsomanaha.

Jisuni miksongania Jisu baksa nangrime donganio Gisik Rongtalgipako man-ania nangchongmotgipa ong-a. Gisik Rongtalgipachi dilako man-gijagipa mandeko Jisu u-ijawa. Rom. 8:8-9 o indine agana: *“Be-eno donggiparang Isolko namnikatna amja. ...saoba Kristoni Gisikko man-jaode ua Unin ong-ja.”*

Gisik Rongtalgipachisa an-ching Jisu baksaba nangrime dongna man-ai. 1 Johan 3:24 o indine sea: *“Aro Uni ge-etanirangko ra-gipa uno dongkama ... aro ua (Jisu) an-chingo dongkama ine uni an-chingna **on-gimin Gisikchi an-ching u-ia.**”* Iani orto, Gisik Rongtalgipachi gapatako man-a inania anga Jisuo dongenga aro Jisu angongdongenga ine u-ie ra-ani ong-a.

Ia apsan obosta saksa me-chik, jean ang baksa bi-rimaha, una ong-aha. Gisik Rongtalgipako man-ahaon ua Isolni dongpaaniko u-iaha aro mandeskarangni nikanioba ua dingtangbegipa ong-ahachim. Ua me-chik Germanyni salgipeng jolni ong-a, ua ia ki-tap chongipako poraiaha aro indine seata: Dennis Smithni segipa “Sal 40 Bi-ani aro Gnigipa Re-baanina Tarisoanina Poraianirang ingipa ki-taprang angni janggina namen patianiko man-atbeaha. Bang-a Kristian jongada noabirang gitan angaba janggi tanganio maikoba nangengkua ingipa gita ong-engachim, indiba da-ode Jisu chingni janggi tanganio napaha aro chingni janggi tanganirangko dingtangataha. Ua chingo kam ka-engkua aro ja-kuantio chingko An-tangona sepangbate salenga.”²⁶

Saksa jonggipa indake seataha: *“An-tangko Nampilatanina Ja-kurang”* ki-tap angko namen gisiko nangataha. Me-tra sak chikkung aro dingtangmancha Romrangna 8:9: *“Saoba Kristoni Gisikko man-jaode ua Unin*

²⁶ Email from March 31, 2013

ong·ja” ingipa angko jagokatmanpilaha. Gisik Rongtalgipa angongengama aro kam ka·engama uko anga tik u·ija, maina angni janggi tanganio gisikni bitekon nikjaengachim. Da·alo Sabbath attamchibarani somoio anga ua ki·tapko poraia matchotaha aro anga dukba man·beaha. Unikode anga jak 108 o segipa bi·aniko bi·aha aro Gisik Rongtalgipako man·na skani angongdongbaaha. Angni ka·tongko dingtangatchina anga Isolo bi·aha aro Uni ska gita dakchina an·tangko on·aha. Ua ki·tapna aro ua kattarangna anga mitela.” A.P

Mingsa dal·begipa dukni kattade, Kristian ong·animangmangde, uo dingtangani dongjaode uni janggiko jokatjawa. Rom. 8:9: *“Saoba Kristoni Gisikko man·jaode ua Unin ong·ja.”*

Agangopani: Be·enni ba toromi janggi tangani dingtanggrikania Gisik Rongtalgipa donggipama donggijagipa uano dingtanggrikania donga. Toromigipao Gisik Rongtalgipa donga. Be·enni gita janggi tanggipao Gisik Rongtalgipa dongja ba chu·onggijasan dongaia.

Na·a an·tangko be·enni gitasan janggi tanggipa ine nikengode, ka·onangnabe. Isol nang·na namatna gita Gisik Rongtalgipako on·gni donga.

Saobarangde Gisik Rongtalgipani gimin aganbadea; saobarangde Una gisik nangskaja. Sastroni gita dake melie na·a u·iani dongchina Gitel dilchina.

TOSUSAANI: SKANGNI MONDOLI ARO BON·KAMAN SOMOINI MONDOLI

Skangni mondoli baksa da·oni mondoliko toatode, skangni mondolio toromi ong·e janggi tanggiparang bata. Watatarangni ki·tapo ta·rake namrroaniko mesokani gnan. A·selara, uamango Gisik Rongtalgipa donga. An·chingo u·iani bang·a, indiba Gisik Rongtalgipa komie dongskaa.

A. W. Tozer ni agananiko gisik ra·bo: “Da·alo Gisik Rongtalgipako mondolioniko ra·galode, da·o an·ching maiko dakenga ua apsanangong·aigen aro dingtanggrikaniko darangba u·ijawa. Skangni mondolio Gisik Rongtalgipa dongjagenchimode, jeko uamang dakaha 95% (ritchapraiko 95) jeko uamang dakaha, uarang dongtokjawachim, aro dingtanggrikaniko niksengnokchim.” ²⁷

²⁷ Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP Folie 2

An·chinga Gisik Rongtalgipa Gri Kam Ka·anichi Choliaiengama? Da·ororoni Mondoliranga Be·en Gita Janggi Tanggipa Kristianrangsama?

Indakani a·selsa an·chingni kamrango bil dongjaengama aro chu·sokani dongjaengama? Be·enni gita janggi tangengani giminsa mondolirang bilgriengama? Bang·a biaprango be·enni gita janggi tangtokengani giminsa golmalrang nakatengama? Gisik Rongtalgipa dongjaengani giminsa sakantio aro mondolio neng·nikanirango chagrongbatenga. An·tango neng·nikani dongode uko rang·sanani Isolni dakchakanichi namatpilna chol donga.

Johannes Mager ni pamongrangna indine agangipara pilaknaba ong·a: “Toromi aro be·enni gita janggi tanggiparango Paul dingtanggrikate agana, sawa Gisik Rongtalgipako man·a aro sawa be·enni gita jangggi tanggiparang ong·a aro sawarang janggi tanganio Gisik Rongtalgipako man·ja; mitamrang Gisik Rongtalgipachi gapatako man·a, indiba mitamrangde Gisik Rongtalgipachi gapatako man·ja.

Iara pamongna indake miksongani ong·a: Anga skianiko chu·onge man·aha, skinaba changaha; anga dingtang dingtang chasongrangni nama kattako u·ia; ia changa sapani aro u·iani dongtokoba anga Gisik Rongtalgipachi gapatako man·jaode – ki·tap poraianni, skia bida dongani Gisikchi gapataniko man·gniko srena man·ja.

Giljao skiprakani, jinmao bi·na changani, mondoliko dilani, dilgipa ong·e ku·patina changani – iarang gimikkon Gisik Rongtalgipa donggija dakna man·aniba ong·aia. Indake ong·na man·anio kenbegniko Ellen G. White indine talata: “Pamongrang Gisik Rongtalgipa griba kamrango ka·na changaiani gimin Isolni Gisikko man·ani namen komia.”²⁸ Skigipani skie ra·ani nangchongmotgipa ong·ana bateba, ua Gisik Rongtalgipachi gapatna nanganian nangchongmotbatgipa ong·a.”²⁹

Agangopna: Be·enni gita janggi tangani inania Gisik Rongtalgipa donggija ba Gisik Rongtalgipa chu·onggija biltangchi janggi tangna jotton ka·anian ong·a.

²⁸ Ellen G. White, *Testimonies for the Church*, vol. 1, (1868), p. 383.1

²⁹ Johannes Mager, *Auf den Spuren des Heiligen Geistes (Gisik Rongtalgipani Ja·kurangko Ja·rikani)* (Lüneburg, 1999), jak 102-103.

BE·ENNI GITA JANGGI TANGGIPA KRISTIANNI JA·GITOTANI

Sastroo bilake skianirang – bobilna ka·saani, pilak mandeko kema watna man·ani, paponi cheani – mandeni bilchi ong·gija gimikan Gisik Rongtalgipani bilchisa chu·sokna man·aia. Be·enni gita janggi tanggiparanga an·tangtangni bilo pangchake janggi tanggiparangsang ong·aia. Isolni skaniko chu·sokatnade mande an·tangni bilchi man·ja. Hai an·ching adita Sastroni podrangko niatna:

Isaia 64:6: “*Chingni pilak kakket dakanirang marang nanggipa ba·ra gita ong·a.*”

Jer. 13:23: “*Ethiopiani mande an·tangni an·gilko, ba matchapeng an·tangni tokako dakjena man·ama? Indide na·simang namgijako dakronggiparangba namako dakna man·gen.*”

Ezekiel 36:26-27: “*Gital ka·tongkoba anga na·simangna on·gen, aro gital gisikko anga na·simangni ning·o dongen ... Anga an·tangni gisikko na·simangni ning·o dongen aro an·tangni sea niamranggo na·simangko re·atgen.*”

Rom. 8:7: “*Maina be·enni chanchiara Isolna bobil ong·ani ong·a, maina ua Isolni niamna bamja aro amaba amja.*”

Ellen White rongtalbeen iani gimin agana: “Jean an·tangni kamrangchi salgiko man·na jotton ka·enga, ua ong·na amgijanikosa dakenga. Manigija mande joka amja, indiba **uni kamranga an·tangoni ong·na nangja; namako dakna Kristo uo kam ka·na nanga.**”³⁰

Iarangan Gisik Rongtalgipa gride mande Isolni skaniko dakma amja ine mesokani ong·a. An·ching pangnan Isolni skaniko dakna miksangna nanga unon Isol uko chu·sokatna gita bilko on·gen. Bebera·achi toromi ong·aniko u·iania nangchongmotgipa ong·a. Iani gimin iano ja·mano name chanchirimtaigen.

BIL AMANA DAKBADEON MAI ONG·A?

Anga indake ma·sion mai ong·a: Angade dakna man·ja! Da·oba man·taijajok! An·ching man·jahaon duk man·jolaia.

Indake duk man·jolania chadamberango bata. Brigimin manderangde nokdango aro skulo dakna nanganiko u·ibata. Uamang rang·sande ka·beja.

³⁰ Ellen G White, *Review and Herald*, July 1, 1890

Indiba neng·nikaniko man·anide pilakon dongaia. Ua neng·nikanikoa chadamberang nikningbata. Be·enni gita janggi tanggiparagnade biltangchi dakna jotton ka·anian uamangna neng·nikaniko on·batgen.

Indakanikoa maikai namatgen? Saksa mande Isolo bimchipbate bi·na aro krengbatnaba donga. Sakgipin mandede jotton ka·chipgija galchipainaba dongaha. Saobade toromonin katsrangainaba dongaha. Neng·nikaniko namatna altuaa ine nikaiode uan dikdixsanasa namigipa ong·aigen. Namgipa cholde Isolni niamrangko dingchike ra·na nanggen, maina uaranga an·chingni namgninan ong·a. Indiba ianaba an·chinga Isolni bilko nanga. Namgipa cholde Gisik Rongtalgipani bilchi janggi tanganian ong·aia, unon bil, katchaani aro cheaniko man·a.

NENG·NIKANI JA·PANG

Be·enni gita janggi tanganio ia neng·nikaniko man·bata. Bo·om bo·om dakgiparagni gimin Jisuni mikrakatani a·selko an·ching u·ibatna man·jaengama? Uamang chu·sokgipa janggiko man·ja aro indaka obosta ong·enga ine an·tangtango nikaba nikja. Kengnide an·chingni u·ianaba bata. Chu·gimik Kristian ong·gijagiparanga Isolo bebera·sranggijagiparagna bateba namjabata; maina uamangni kattaranga bang·a janggirangkon dilsreta.”³¹

Kristo, an·chingni toromi ong·ani ingipa ki·tap, Arthur G. Daniells ni segipao indine sea: “Niamnamangmang torom ra·anio togiani aro kenbeani gnang. Iano kenbegniko niksoja, aro ianon mondoli ruuta chasongrangna dongengaha. An·chingko Paulni mikrakatanide bon·kamani salrango mondoli Isolni bilko man·gijani gimin ong·a, aro indaka tol·napaoni katchina ku·patiani ong·a.”³²

Be·enni Gita Kristian Janggi Tanganian A·sel

Be·enni gita janggi tanggiparanga iarangni a·sel ong·naba donga:

1. U·ie Ra·na Simsakgijani – An·ching Gisik Rongtalgipani gimin skie ra·na simsakkuja. Ba maidake Uko man·gen ukoba skia man·kuja.

³¹ EGW Letter 44, 1903, quoted in *Adv. Bible Commentary*, Vol.7, p.963 on Parape·a 3: 15-16

³² Arthur G. Daniells, *Christ our Righteousness*, p. 30, - Christus unsere Gerechtigkeit (Hamburg 1962), S.20

2. Bebera-a Bilgri – Gisik Rongtalgipachi gapatako man-na gitade an-tangko Jisu Kristona on-kangani dongchengna nanga. An-chingni namnikgijachi Jisu dilnaba donga ine an-ching an-tangtango Una on-kangna sikja. Uni ortode an-ching Isolo bebera-a chu-ongkuja.

3. Ong-gija Chanchiani – An-tango Gisik Rongtalgipa dongaha ine manderang chanchisretna man-a. Ia indake bang-arangan chanchia.

4. Jakchakgijani – Manderang kamtango jakchakgija Kristona somoiko ra-na man-ja. Ba uamang Kristo baksa somoiko ra-oba Isol baksa nangrimani dongskaja.

5. Dongnugipa Pap, haida maiba dongnugipa pap dongengani gimin nangtingrikani donge Isolni bilko man-gijani donga.

6. Manderangna Kenani: Jatni dakbewaloni dingtangenga ine chanchie ua dakbewaloni dingtangena sikkijani a-selba donga.

7. Chanchiatango Ong-nikani. Isolni Kattao indine agana: *“Bebera-achi toromi ong-ani”*. Isolo anga ka-donge dongaigen ine an-chinga aganrongjama? Roger Morneau ni aganani angko namen gisiko nangata: *“Kristo aro katchinikgiparangni kattarangna bate chanchiatang gita dakchina dakmajoaniko man-tokgen. Dakmajoao ga-akahaon, manderang an-tangtango mai ong-angengaha uko u-ia.”*³³

Anga Maina Gisik Rongtalgipana Bi-gen? Angara Ukoa Man-manaha. Indake Chanchiani Dongama?

Beben, Gisik Rongtalgipako an-ching baksa dongchina on-manaha. Indiba Gisik Rongtalgipani dongkamanikoba an-chingna nanga. Ia bikpilgrikaniko maikai namatgen?

Mingsa gita:

Johan 14:17 o Jisu indine agana: *“Ua [Gisik Rongtalgipa] na-simang baksa dongkama aro na-simango donggen.”* Watata 2:38 o indine agana: *“Na-simangni paprangko watchina na-simang saktian gisik pil-bo ... aro ...*

baptize ka·ako man·tokbo, unon na·simang Gisik Rongtalgipako on·ako man·gen.”

Minggipin gita:

Pil·sa gitara bi·anini gimin skianio Jisu Luk 11: 9-13 o indine agana: “... *bi·bo, unon na·simang man·gen; ... mairongpile batesa salgio donggipa na·simangni Paa uo bi·giparangna Gisik Rongtalgipako on·gen!*” Ephesus 5:18 o indine agana: “... *Gisiko gapa ong·bo.*” la minggnion Greek o seanide bi·kamjringna nanganiko agana.

Namatani:

E.G. White indine agana: “Gisikni kam ka·ara segimin baksa melia. Jekai be·enni gita ong·a, uandake gisikni gitaba ong·a. Isolni ong·atgiminrang Uni bilchi somoiprakprako rakkiako man·a; uarang skatang dongaigiparang ong·ja. Uandake Isolni on·ani ra·giparangni toromni janggi tanganio chu·sokaniko man·a. Kristoko ja·rikgipa “Kristoni gapani bilsini toaona sokjana kingking (Ephesus 4:13) dal·rorona inode, ua janggini pitako aro jokatani chijanggiko cha·na aro ringna nanggenchim. Ua nitimna, bi·na aro kam ka·na nanggenchim aro pilakon Isolni Kattao maiko skia uko dakna nanggenchim.”³⁴

Atchion an·ching janggiko man·aha. Tange dongangkunade an·chinga cha·angkuna ringangkuna nanga. Uandakesa torom janggi tanganioba ong·a. Janggi dongkamna gitade an·chinga Gisik Rongtalgipachi atchitaitaina nanggen, unosa torom janggi tangani dongkamgen. Torom janggi tanganio tangkame dongna gitade, Isolni on·aniko an·ching man·na nanggen: uaranga Gisik Rongtalgipa, Isolni Katta, an·chingni sakki, etc.

Jisu Johan 15:4 o indine agana: “*Ango dongkambo anga nang·o dongkamgen.*” Iani bidingo E.G. White indine agana: “Kristoo dongkama inani ortoa Gisik Rongtalgipako man·kame dongani aro Uni kamna on·kangani ong·a.”³⁵

Uni giminsa an·chinga bebera·achi aro an·tangtangko on·kanganichi pring aro attamrango Gisik Rongtalgipana bi·jringna nanga.

³³ Roger Mornéau, *A Trip into the Supernatural*, Review and Herald 1982, p. 43

³⁴ E.G. White, *The Acts of the Apostles*, (1911), p. 284.2

³⁵ E.G. White, *The Desire of Ages*, (1898), p. 676.2

ANGARA BANO CHADENGenga?

Da·ode anga badia dolo ong·enga uko niatani ong·aha. Angara bano chadengenga?

Angni ma·gipa bilsa 20 ong·o Isolo bebera·anina gisiko nangja ine saksa mandena aganaha. Ua mande indine sing·pilaha: la walo na·a siode? Ian uko namen gisiko nangatani ong·aha, aro namgnikoba on·aha. Ua Jisuko ra·chakaha aro mondolio napaha. Haida ia chanchiani nang·na dakchakani ong·naba donga: *Chanchichipe ... na·a da·alo sigenchimode...!* (sagitike ba eksident ong·e?) *Na·a Jisuo jringjrotni janggiko man·gnokchimma? Tik ong·gijao dongnabe.*

AN·CHINGNI KUSINIA IANO PANGCHAKA

Ia neng·nikani dongenga ine nikahaon anga kenbatani dongaha. Angni seanio iako agandapna namama namjawa unaba anga jajrengaha. An·chingni janggi tanganio, bia ka·e donganio, mondolio ba kamo maidake janggi tangna ska uko an·ching basena nanga. Iara sana dakchakani ong·gen uko anga u·ija, indiba jean iako nangenga una dakchakaniko on·na skenga. Iako pilakan u·ie ra·na nanga; ong·jaode Isolni dakchakani gride darangba an·tangtangko dingtangatna man·ja. Isol An·tangni ka·saanio Jisu aro Gisik Rongtalgipachi an·chingna bang·bee patina skenga. Ua bang·a patianiko gimaatgnioniko an·ching gelnā man·gen. Aiao inmanania, Isolni dakchakanichi an·chinga namgijaoni nampilaona sokbana man·a. (Bang·bate an·ching Bak 3 aro 5 rango man·anggen).

Be·en gita janggi tanganiko Sastroo dingtang dingtang dake mesoka. Indiba mongsonggipa neng·nikani donganide apsanaia. Ua dingtang dingtang dolrangara iarangan:

- **“be·enni gita”** – Rom.8:1-17; 1 Kor. 3:1-4, Gal. 5:16-21 aro gipin podrang
- **“gisik gri”** – me·tra sak 10 ko toe aganani Mati 25:1-13 “Mondolini obostako gisik grigipa me·trarang aro Laodikiani mondoli baksa toa.”²⁹
- **“bo·om bo·om”** – Laodikiana chitti Parape·a 3:14-21 “*ka·sinode ba ding·ode anga namnikgenchim.*” (Parape·a 3:15) Aiao inmanani ong·jama? Bo·omana batede chikakon Jisu namnikbata.

²⁹ E.G. White, *Review and Herald*, Aug. 19, 1890

- Maina? “Adha Kristian ong·giparangde Isolo bebera·gijagipa manderangnaba namjabata; maina uamangni kattaranga togiani ong·a aro uamang bang·a manderangkon brangataha. Isolo bebera·gijagipa manderanga an·tangtangni cholonko parakgimin ong·a. Bo·om bo·om ong·gipa Kristianranga ua dolgnikon brangatskana man·a. Ua a·gilsakni mande gitaba dakja ba namgipa Kristianba ong·taija. Darangni dakna man·gijagipa kamko ka·china Satan uamangko jakkalskaa.”³⁰
- **“Atchitagijagipa”** ba indaka bostao ong·kugijagipa – Johan 3:1-21 “Ia chasongo atchitaia ingipako nikrongbreja. Mondolio maina neng·nikanirang donga uana a·selba donga. Kristoko bimung ra·gipa Kristianrang bang·a, indiba uamang rongtalkugijagiparang ong·a. Uamang napbolaha, indiba uamang an·tangtangko siatkuja, uni gimin uamang Kristoo gital janggi tanganiko man·kuja.”³¹
- **Olakiani bimangko man·gipa** – “*Olakiani bimangko man·gipa indiba uni bilko jechakgipa.*” 2 Tim. 3:5 Arthur G. Daniells iani gimin indine agana: “... Indiba niamnamangmang dakaigipa namen togiani aro nosto ong·beani gnang. Uko niksamsoja aro iani a·selan mondoli be·na am·pilanirang dongaha. Indakgipaolakiani bimangko man·aigipani gimin Paul mikrakata (2 Tim. 3:5) uamang Isolni bilko man·ja, ba uamango Gisik Rongtalgipachi gapatako man·ja, indakgiparangan bon·kamani salrango kenbegnigipa ong·a.”³² Aro Ellen Whiteni seanirangoba an·skitpilmangnigipa kattarang donga:
- **Namen, namen bang·gijako**
- “Angni jumango saksa do·gacholo nitimsogipa chadenge dongsoengachim aro napbaenggipa sakantikong ua indine sing·soengachim, ‘Na·ara Gisik Rongtalgipako man·ahama?’ Uni jako tochakani dongachim, aro namen bang·gijakosan nokningchina re·angna watataiahachim.”³³

³⁰ E.G. White, Letter 44, 1903, quoted in the *Seventh Day Adventist Bible Commentary*, Vol.7, p. 963 on Parape·a 3: 15.16

³¹ E.G. White, MS 148, 1897, quoted in the *Seventh Day Adventist Bible Commentary* Vol.6, p. 1075 Many buried alive

³² A. G. Daniells, *Christ our Righteousness*, p. 20

³³ E.G. White, *Selected Messages*, Vol. 1 (1958), p. 109.2

➤ **Sak kolgrikprako saksamangba ong-ja**

“Ia nangchongmotgipa kattako anga mondolina agana. A-gilsakni bon-kamgipa itihaso, mondolini ki-tapo sea donggipa manderangoni sak kolgrikprako saksamangba tarisomangimin dongja. Uamangoa papirango gitan Isol dongja aro ka-dongani dongja.”³⁴

➤ **An-chinga maina inditan tusidimua?**

“Kristoni sipairang maina inditan gisiko nangja aro tusidimua? A-selde, uamang Kristo baksa mamung nangrimani dongja; uamango Uni Gisik namen komia.”³⁵

➤ **Dal-bea kenani**

“Anga iano janggi tangani kan-dikani giminde aganjawa; indiba namen kenbeani dongenga – ia kengniko ma-sitokja – uara Isolni Gisik Rongtalgipani mol-molaniko knachakninggijanian ong-aia, uamang papo dongna seoke ra-a, indaken ja-manchakrika.”³⁶ Papni ja-pangara maia? “*Uamang Ango bebera-ja.*” (Johan 16:9) Jisuo bebera-aniko mesokani chinara Una an-tangko chu-gimik on-kanganian ong-a. Je ong-oba Uko ja-rikna skanian ong-na nanga.

Iani gimin anga agantaina ska: Ia mikrakataniko on-na anga on-tisa sedapatani dongaha, maina ian nang janggi tanganio kusiniko aro jringjrotni janggiko man-gni donga aro ian nokdangna aro mondolina bilakaniko sokbaatgipa ong-na man-a.

Sing-anirang Aro Bate Sing-anirang

Nangchongmotgipa sing-anide na-ara Gisik Rongtalgipachi gapatako man-bebeahama. Basako mandea Gisik Rongtalgipachi gapatako man-a? Maiarangko dakna nanggni donga? Gisik Rongtalgipa dongoa mai namanirangko nikna man-a? Gisik Rongtalgipako man-aha ine chanchisretanio mai namgijani donga?

Chinrangna Mitelbo

Nampilani gimin an-ching chanchina somoiko ra-na man-anina Isolko

³⁴ E.G. White, *Christian Service* (1925), p. 41.1

³⁵ E.G. White, *The Great Controversy* (1911), p. 507.3

³⁶ E.G. White, *Selected Messages*, Vol. 1 (1958), p. 109.2

mitelbo. Dal·gipa aro aiao in mangipa Isol an·chingko nampiltaina man·na gita Gisik Rongtalgipako man·na skatenga. Uaranga iarangni a·selrang ong·genma?

- Ua an·chingoniko chu·ongggijaniko chu·ongate Laodikiani obostaoniko rimongkatna nangnikenga.
- Jisuni gnigipa re·bapilanina tarisoatna nangnikenga.
- Isolni ge·etaniko rakkigipa aro Jisuni saki gnanggipa (Parape·a 12:17) rango dal·bea bon·chotgipa nampilataniko dakatna Ua nangnikenga (Parape·a 18:1-2).

Be·enni gita Kristian janggi tanggiparangba gisikni gita janggi tangna man·ani dongani giminba hai anchinga Isolko mitelna. Aro Gisik Rongtalgipao janggi tanggipa pilakan Kristoo chu·soke janggi tangna man·aninaba mitelna. Ian an·chingni dakna nanggnigipa ong·enga. Ia Bakni bon·ao an·ching iako niktaigen.

Gital Didiataniko Aro Katchaaniko Man·ani

“Mondolio donggipa saksa me·chik angna *“An·tangko Nampilatanina Ja·kurang”* ki·tapko on·aha. Uano sea kattarangna anga kusi ong·beaha. Indakgipa ki·tapko anga skangonin am·engachim. Angni toromni janggi tanganiko anga namdapatna miksonge maikoba dakna nanganikoba nikaha: anga ang janggi tanganiko chu·gimik Jisuna on·kangaha. Unonin Gitel angko pringbate mikrakataha aro Isolna somoiko ra·na somoiko man·batataha. Sal 40 ingipa ki·tapko anga salprako bakprakko poraiaha. Jisu baksa angni nangrimani bilakbataha ine anga nikaha. Gisik Rongtalgipa anga kam ka·engahachim. Sal 40 ingipa ki·tapko matchotahaon, Sal 40 ni gnigipa ki·tapko anga poraiskaaha. Ua ki·taprangko anga changbrina poraitaitaiaha. Salantian anga Isol baksa nangrime dongna man·na gita Isolo bi·gijade dongna man·jaha. Angni katchaaniko man·aniko anga dongnuna man·jaha. Ia somoirango anga Isoloniko u·ie ra·anirang bang·baaha. Iani gimin anga gipinrangnaba agane on·na skaha. Jisu baksa nangrime donganio pilak nangchongmotgijagiparangna anga simsakani dongjaha. Ang gita bang·a manderangan ong·pachimgen ine anga ka·donga.” H. S.

BAK 3

AN·CHINGNI NENG·NIKANIRANGKO NAMATNA MAN·A – MAIKAI?

*An·chingni neng·nikani donganirangko Isol maikai namata? Bilakgipa aro
katchagipa Kristianrang ong·e maikai an·ching dal·rorona man·a?*

Jisu indine aganaha: “Angon dongkambo, aro anga na·simango dongkamgen.” Johan 15:4. “Kristoo dongkama inani ortoa, Uni Gisikko man·jringe donganian ong·a, unon chu·gimik an·tangko Una on·kangani dongna nangaha.” ³⁷

Ia minggni Isolni an·chingni neng·nikaniko namatna man·anio an·chingna kusinikoba ra·baani donga. Maina? Iani gimin Jisu indine agana: “*Angni katchaa maikai na·simangon ong·gen, aro na·simangni katchaa maikai chu·sokgen, uni giminan anga na·simangna iarangko aganaha.*” (Johan 15:11) Ia minggnirangchi (Gisik Rongtalgipako man·kame donganichi aro an·tangko chu·gimik on·kanganichi) Kristo an·chingo dongkama aro uan katchaani chol ong·aha. Kol. 1:27 o rasongni gimin agana, uan Kristoni mandeo dongani gimin ong·a. Draka buduni gimin toe aganani aro Gisik Rongtalgipani gimin Johan 14 aro Johan 16 rango aganania niksenggipa kattarang ong·jama?

Iano nangchongmotgipa bakara an·ching an·tangtangko on·kangan baksanaba an·tangtango dongarangkoba on·kangna nangani donga, unosa salantio Gisik Rongtalgipako man·na amgen.

SALANTIO MAINA JISUNA ON·KANGANI DONGNA NANGA?

Jisu Luk 9:23 o indine agana: “*Saoba angni ja·man re·bana skode ua an·tangko jechina, aro salanti an·tang chisolko ripee angko ja·rikchina.*”

Jisuni aganani gitade sninggipa ong·ania salantini kam ong·a. An·tangko jeani ingipara angni janggi tanganiko Jisuna on·kanganian ong·a. Chisolko

³⁷ E.G. White, *The Desire of Ages* (1898), p. 676.2

ripea inania salantan an·ching neng·nikaniko man·engade ong·jawa. Iani miksongania: salantian an·tangni skako dakaigija nang·ni janggitanganiko Jisuna on·kanganian ong·aia. “Anga salantian sia,” ine Paul agana. Jisuni a·gilsako dongmitingode chisolko ripea inania ua an·tangko datkapgnigipa chisolko ripena nangachim. Uni gimin chisolko ripeani miksongania Jisuko ja·rike je neng·nikanikoba chakna katchaani ong·achim.

An·ching atchion be·enni janggiko man·aha. Janggi tangangkuna gitade an·ching salantian cha·naba nangaha. An·chingni toromni janggi tanganio tange dongnaba an·chingna cha·ani dongna nanga ong·jaode an·chingni bebera·ani aro torom janggi tangani bilgrie sae sinaba donga. Janggi tanga gimikna an·ching salsao cha·pretna man·ja, uandake Gisik Rongtalgipakoba changsa man·ahaon chu·ongaiaha inede ong·ja.

Watatarangni Kamrang ki·tapo indine ku·patiani donga: “Be·eno na·a maidake, uandake na·a torom janggi tanganioba ong·aia. Be·enni janggi tanganiokoba Isolsa An·tangni bilchi rakkienga; uaba skatang ong·baaiade ong·ja, maiko an·ching jaksoka uko an·ching dakna nangani donga. Torom janggi tanganioba jeko Isol an·chingna dake on·a uko an·ching dakna nanga.”³⁸

Iani gimin *Chasongrangna Ma·ringani* ki·tapo seani angko gisiko nangatbeaha: “An·ching Kristoko salantion ja·riknang nangani donga. Knalna dakchakanikode Isol an·chingna da·alo on·soja.”³⁹

Ellen White indine agana: “Jisuko ja·riknade a·bachengon ka·tong gimikchi gisik pil·aniko nanga, unikode salantio gisik pil·taitaiani dongna nanga.”⁴⁰ “A·bachengo jegitaba chu·gimik gisik pil·ani dongchina, indiba salantio gisik pil·taitaiani dongjaode uan gamchatgipa ong·kuja ...”⁴¹ “Pringo na·a an·tangko Isolna on·kangbo; iakon salni skanggipa kam dake ra·bo. Nang bi·ani indake ong·china, “O Gitel, angko chu·gimikkon ra·bo. Angni pilak miksonganirangkon anga Nang ja·o dona. Da·alo angko Nang kamna jakkalbo. Ang baksa dongbo, aro angni pilak kamrangan Nang ka·anichi ong·china.” Indake dakanian salantini kam ong·china. Pringantion na·a an·tangko Isolna on·kange pakwatbo. Salni pilak miksonganirangkon Una

³⁸ Ellen G. White, *The Acts of the Apostles*, (1911), p. 284.2

³⁹ Ellen G. White, *The Desire of Ages* (1898), p. 313.4

⁴⁰ Editor Francis D. Nichol, *Adventist Bible Commentary*, vol. 1 (Review and Herald, 1976), p. 1113

⁴¹ Ellen G. White, *Review and Herald*, Jan. 6, 1885

pakwatbo. Indake salantian na·a an·tangko Isolni jako pakwatna nanga, unosa Jisuni janggi gita na·a salantian ong·barorogen.”⁴²

Morris Venden indine agana: “Salantio gisik pil·jingani gamchataniko na·a u·ikujaode, ukon nang janggi tanganio dakna nangchenggni ong·atbojok. *Thoughts From The Mount of Blessing*, jak 101 o indine ku·rachakani donga: ‘Na·a salantio gisik pil·ani donggenchimode, na·a mitu mitu agananirang dongjawaha, nang·ni neng·nikanirang gimaangnok aro je neng·nikanirang da·o nang mikkango dongenga uaranga gimaangnok.”⁴³

Jisuona re·bachengo na·a badita Un baksa nangrima, uandake salsal nangrimania nangchongmotgipa ong·a.

Morris Venden indineba agandapa: “Isol baksa sal sal nangrimanian nang·ko Una bame on·naba dakchakani ong·gnok, aro somoiantion na·a Uo pangchakbarorognok.”⁴⁴

Pringantian an·ching Jisuna an·tangtangko pakwaton, Uni skaniko an·ching dakenga ine u·ianiba ong·aha, maina Ua indine agana: “*Angona re·babo ...*” (Mati 11:28) aro: “... *Angona re·bagipa sakantikon anga a·palchi galjawa.*” (Johan 6:37)

“Gitel an·chingna dal·bea kamrangko ka·e on·na skenga. An·chingni cheanide kamrangchi ong·ja, indiba an·tangtangko Jisuna on·kanganichisa ong·aia. Israelni Isol bilakgipao an·ching ka·dongchake re·mikkangna nanga ...”⁴⁵

An·ching an·tangtangko chu·gimik Isolna on·kango mai bilko man·a uko John Wesley indine talata: “Sipai mande jinma an·tangtangko 99% Isolna on·kanggipa baksa kam ka·ana batede An·tangna chu·gimik (100 %) on·kanggipa mande baksa Isol kam ka·batna man·a.”⁴⁶

Ellen White indine sea: “Kristo baksa kam ka·rimgiparangsa, jerangan Gitel, angongdonga gimikan Nang·ni ine pakwatna man·giparangsa Isolni depante aro demechikrang ine chanako man·aigen.”⁴⁷ “Be·en, gisik aro janggiko Isolna on·kanggiparangsa be·enna aro gisikna bilko man·aigen...

⁴² Ellen G. White, *Steps to Christ* (1892), p. 70.1

⁴³ Morris Venden, *95 Theses on*

Righteousness by Faith (Pacific Press, 1987), p. 96

⁴⁴ Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 233

⁴⁵ Ellen G. White, *Sons and Daughters of God*, p. 279

⁴⁶ Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP slide 14

⁴⁷ Ellen G. White, *The Desire of Ages* (1898), p. 523.1

Gisik Rongtalgipasa gisik aro ka·tongko bilake kam ka·na man·atgipade ong·aia. Isolni ka·sachakanian cholrangko bariata, aro janggirangna kamko ka·na dakchaka.

... Aro mandeni bilgrion Bilakgipani kamko ka·na man·ata.”⁴⁸

MAINA MANDEA GISIK RONGTALGIPACHI SALANTIO GITAL NAPBOLATANIKO NANGA?

Gisik Rongtalgipachi gapataniko Jisuni nangnikania, ‘Ango dongkambo’ ine aganani gimin ong·a. Ua Gisik Rongtalgipachi an·chingo donga. Indiba maina salantio?

Ellen G. White, *Watatarangni Kamrang* ingipa ki·tapo indine agana: “Jisuni a·gilsako dongmitingo salantio dakchakaniko nanganina Pagipao pangchakanian an·tangko on·kange kam ka·gipanade aiao inmanpilgipa ka·dimeatani ong·a. ... Uni dakmesokanian Isolo kingkot bi·e dakchakaniko man·aniko mesokani ong·aha aro an·tangko chu·gimik Pagipani jako pakwataniko mesokani ong·aha. Uan mandeni papni kosako dakgrikanioba dakchakani ong·gen.”⁴⁹

Indakanian Jisuna salantio nanggipa ong·ode, an·chingnara badita nangbatgipa ong·achim. Gni Kor. 4:16 o indine agana donga: “... *chingni ning·nin salni sal gital ong·taienga.*”

An·chingni ning·ni mandeko simsakkamna nangani donga. Maidake salantio namatna man·gen? Eph 3:16,17,19 rango aganani gitade uan Gisik Rongtalgipachisa ong·a: “*Uni rasongni gamchata gita uni Gisikchi ning·ni mandeo bilo bilakatako man·na na·simangna on·gen ... maikai Isolni pilak gapaniona gapako man·gen.*”

Uni gimin:

- Salantion Gisik Rongtalgipako on·taitaichina Isolo bi·na nanga.
- Unon Kristo an·chingo donggen. Unon ning·ni mande namna gita bilko man·gen. Isolni bilde bilakgipa bil uko an·ching u·ina man·ja. Mandeko dakgipa an·chingni be·eno bijolini bil gita kamko ka·na man·a, ua bil dongjaode an·ching sigiminrang gita ong·aia.
- Indake Isolni ka·saaniko an·chingni ka·tongrang donata.

⁴⁸ Ellen G. White, *The Desire of Ages* (1898), p. 827.3

⁴⁹ Ellen G. White, *Acts of the Apostles* (1911), p. 56.1

- Indakesa janggi tangania Isoloniko “*janggiko chu·soke*” man·na nanga (Johan 10:10; Kol. 2:10 rangko nibo).

Minggipin nangchongmotgipa podara Ephesus 5:18 ong·a: “... *Gisikchi gapatako man·bo*.” lan ku·patianamangmangde gamchatbata. lan Isolni ge·etani ong·a. An·ching sakantini Gisik Rongtalgipachi gapaniko Ua nangnika. Greekrang iako nambate agangenchim—anga Johannes Mager ni agananiko seatskaenga: “Na·simang bon·changgija Gisikchi gital gital gapataniko man·taitaichina.” ⁵⁰

An·chingni skie ra·ani ki·tapo indine sea: “Gisik Rongtalgipachi napbolako man·a inani ortoa chu·gimik Gisik Rongtalgipachi dilaniko man·ani ong·a. lan changsamangmang gapataniko man·aiani ong·ja. Pil·taitaie gapataniko man·na nanga. Paulni aganani gita Ephesus 5:18 o miksonganide pangnan gapatako man·e dongani ong·a.” ⁵¹

Iako watata Paul Ephesus odhai 5 o setaia, uko ua odhai 1:13 o indine seahachim: “... *uo bebera·enba, ku·rachakani Gisik Rongtalgipachi na·simang mohor su·ako man·aha*.” Ephesusni manderang Gisik Rongtalgipako man·ahachim. Indiba uamanga: “*Gisikchi bilakatako man·aha*” aro to “*Gisikchi gapatako man·aha*” aro “*sal sal gital dake Gisikchi gapatako man·aha*”. Ephesus 4:30 o ua Gisik Rongtalgipako jajrengatnabe ine ku·patia.

Ellen White indine agana: “Kam ka·enggipa sakanti Gisik Rongtalgipachi napbolatanina salantion Isolo bi·ani dongna nanga.” ⁵²

“Kristoni toromi ong·aniko man·na gitade Gisikchi an·chinga gital daktaitaianiko nanga. Gisik Rongtalgipasa an·chingni ka·tongko rongtalata aro mande gimikko namata.” ⁵³

Biap gipino Gitel indine agantaia: “Isolni ku·rang ine Rongtalgipa Sastroko changiparang aro uano seani gita ja·rikkiparang salantio skie ra·anirang dongna nanga unon uamang gisikni bil aro Gisik Rongtalgipako man·gen.” ⁵⁴

Indine ua agantaia: “An·ching Kristoko salantio ja·rikna nanga. Knalna dakchakna nanganiko Isol da·alo on·soja.” ⁵⁵

⁵⁰ Editor Werner E. Lange, *Unser größtes Bedürfnis* (Lüneburg, 2011), S. 42

⁵¹ *Sabbath School Study Guide* July 17, 2014

⁵² Ellen G. White, *The Acts of the Apostles* (1911), p. 50.2

⁵³ Ellen G. White, *Selected Messages 1* (1958), p. 374.1

⁵⁴ Ellen G. White, *The Signs of the Times*, March 8, 1910, par. 1

⁵⁵ Ellen G. White, *The Desire of Ages* (1898), p. 313.4

Aro biap gipino indine agantaia: "Salantio namrrogninade Isol baksa nangrimani dongna nanga. Isolni Gisik an·chingo dongkamjringanina Isolo bi·jringani aro bebera·anichi Gisikko an·ching man·kame dongna nanga." ⁵⁶

Ia aiao inmanpilgipa agananikoba anga nikaha: "Watatarangni salrango gita pilakkon apsan nangrimatgipa ka·saanichi napbolataniko na·a nanga." ⁵⁷

Gisik Rongtalgipachi ka·tongrangona ka·saaniko rudapa ine Romrangna 5:5 o mesoka. Ua apsankon Ephesus 3:17 oba nika. Salantio Gisik Rongtalgipachi gapatania Isolni ka·saani gita ka·saaniko mandena rudapani ong·a. Unbaksanaba Galati 5:16 aro Rom 8:2 rango aganani gitade, uan papni bolko be·ataniba ong·a.

PALTANGTANGNI OLAKIANI NANGCHONGMOTANI

Rongtalgipana bi·anio aro an·tangko Jisuna on·anio paltangtangni olakiania maina nangchongmotgipa ong·a?

Torom janggi tanganiode salantio Isolko olakiani aro Sabbathko maniania nangchongmotgipa bak ong·a.

*"Kristoni toromi ong·aniko man·na aro Isolo bak dongpana gitade
Gisikchi an·ching dingtangatako man·na nanga."*

Ning·ni mande ong·aniko salantian gital daktaitaina nanga ingipako an·ching Sastrooniko poraitaitaiaha. Ian salanti dakna nanggniko u·iatani ong·a.

Torom tambuo pring aro attamo boli on·ani dongkamaichim. Sabbath salode dingtangmancha boli dongachim (Chanani 28:4,10). Ua kamgimin bolio mai nangchongmotani dongachim?

"Kamgimin bolia papini an·tangko chu·gimik on·kanganiko mesokani ong·achim. Ua mande an·tango mamungkoba ra·rikani dongjaha. Pilakan Isolnisa ong·tokahachim." ⁵⁸

"Pringo aro attamo boli on·ani somoikoa rongtalgipa ine chanachim, aro Jihudi jat gimikon ua somoikoa tik ka·e donachim ... Da·ororoni Kristianranga

⁵⁶ Ellen G. White, *The Review and Herald*, March 2, 1897, par. 5

⁵⁷ Ellen G. White, *Testimonies to the Church* (1904), vol. 8, p. 191

⁵⁸ Fritz Rienecker, *Lexikon zur Bibel* (Wuppertal, 1964), S. 1017

pring aro attamo bi·ani dongskaa. Olakiani gisik gri dakanikode Isol namnikja. An·tangna ka·sagiparanko, patianiko man·na aro paprangko kema ka·china bamgope bi·giparanko Ua namnike nie donga.“⁵⁹

Salantio noko olakiania Sabbath baksa nangrimani donga ine na·a nikama? Ua somoirango salantio Gisik Rongtalgipana bi·ani aro an·tangtango Isolna bame on·ani dongama?

Na·a nangchongmotgipako, jean an·tango chu·gimik Una on·na nanganiko dakmanahama? Skanggipa Isolko donahama? Abrio skianio Jisu indine aganaha:

“Indiba uni songnok aro toromko am·chengbo, unon ia pilakkon na·simangna on·dapgen.” (Mati 6:33)

Kristo nang·ni ka·tongo dongahaon Isolni songnok ong·baaha. Jisuan Isolni songnok ong·a (Mark 10:15; Luk 17:20-21). Uni giminsa an·chinga salantion olakiani somoio Gisik Rongtalgipana bi·na nanga. Isolni mikkango chadengna nangan seokani sokbagen: Na·a Kristo baksa nangrime Un baksa dongkamahama? (Johan 15:1-17 ko nibo) Na·a nang·ni bebera·aniko bariatbatna skengama?

Saoba antiprako changsa ba changgnisan Isol baksa somoiko re·atna somoiko ra·aiahaode, ua antigimiko changsa ba changgni cha·na somoiko ra·aha gitasa ong·aia. Indakachi na·a an·tango antigimikna bilake rakkina man·genma? Uan be·enni gitasa janggi tanggipa ong·jama?

Iani ortoa ua janggi jokatanikoba man·jawa. Be·enni gita janggi tanggipa Kristian nanganasa dakaigipa ong·a, indakede ua olakianioba katchaaniko man·jawa.

Bilsirang re·angaha, anga Jim Vaus ni seaniko poraiaha: Anga denggu dolo napahachim. Ua dos daggipa mande ong·a, ua tol·e mikchetaha aro bosturangko cha·uahachim, indiba ua gisik pil·aha. Gisiko nangen ua an·tangni paprangko ku·rachakaha. Ua Isolni dakchakaniko man·ahachim. Ian angko gisiko nangataha. Anga an·tangna indine inaha: Angaba salantian gisik pil·engachim, indiba Isolni aganchakaniko angde man·jaenga. Unon anga Gitelo indine bi·aha: “Salgini Apa, anga angni u·igipa paprangoniko kema bi·na ska, aro angni u·igijagipa paprangko angna mesokbo. Unbaksanaba, Na·a angni janggi tanganio angna kam ka·chakbo.”

Isolko mitela! Ua angni janggi tanganio angna kamko ka·aha. Ua mongsongbate pringni bi·anirango aro Sabbath salrango angni janggi tanga-

⁵⁹ Ellen G. White, *Patriarchs and Prophets* (1890), p. 353.3

nia Isolo pangchakani ong·bataha.

Salanti an-tanko on·kanganichi aro Gisik Rongtalgipachi gapataniko man·anichi an·chingni janggi tangania dingtanggipa ong·na man·a. Indakani a·sel, an·chingni Kristoo janggi tangania ripinganiko man·e nama biteko nanggipa ong·gen. Iara pring attamo sakantini olakiani somoiosa ong·baa.

GISIKO ARO BEBEO OLAKIANI

Iara Isolko olakianiko aganani ong·a. Isolni bon·kamgipa kattade matburingko olakigija (Parape·a 14:6 – 12) Neng·takani salko Dakgipa Isolko olakichina didiani ong·a. Bebe olakianiko Johan 4:23-24 o agana: “*Indiba sal re·baenga, aro da·oba ong·a, jensalo olakichongmotgiparang gisiko aro bebeo Pagipako olakigen; maina an-tanko olakigipa ong·china Pagipa indakgiparangko am·a. Isol gisikan, aro uko olakigiparang gisiko aro bebeo olakina nanga.*”

Gisiko olakia ingipani miksongania gisik raka gnang olakiani ong·a, aro Gisik Rongtalgipani dilaniko man·e olakiani ong·a. Bebeo olakia inani ortoa an·tanko on·kanga gnang olakiani ong·a. “Angan bebe,” ine Jisu agana (Johan 14:6). Aro uan Isolni kattao pangchake aro Jisuni uko ka·tongo donge olakiani ong·a, maina Ua “Nang·ni kattan bebe ong·a (Johan 17:17) ine agana, aro Git 119:142 o indine agana: “*Nang·ni niam bebean ong·a.*” Da·o an·ching bebeo olakiani dongjaode nangchongmotan somoio an·ching chu·sokgipa ong·gijanina kenani dongjawama? Ian be·eno janggi tanggipa Kristianrangna kenani ong·enga.

An·ching pilakan Isolni dakchakanichi namrorogipa aro u·ianio barirorogipa ong·na skenga ine anga chanchia. Haida ia ong·gija chanchiani nang·ni u·ianiko champenggipa ong·kunaba donga.

NAPBOLANI ARO GISIK RONGTALGIPA

Saobarangde napbolahaon Gisik Rongtalgipako man·aha aro mamungkoba dakdapna nangjaha ine chanchiani donga. Iani gimin D. L. Moody indine agana: “Changsa Gisik Rongtalgipako man·ahaode pangnan man·kamaiaha ine bang·a manderangan chanchia. O angni ripeng, an·chingde selrurugipa chi ra·chakani gita dakgiparangsang ong·aia; gapkame dongna man·na gita an·chinga pangnan chimiko dongkamna nangaia.”⁶⁰

⁶⁰ D. L. Moody, *They Found the Secret*, pp. 85, 86; *10 Days—Prayers and Devotions...* by Dennis Smith, jak 23 Day 6

Joseph H. Waggoner indine agana: “Napbolani somoio Gisik Rongtalgipako man·ani ine chanoba, gisik pil·gipa papia be·enni gita janggi tangkuna ropako man·a. Napbolanide Isolni ka·saaniko ra·chakani ong·a. Indake napbolanichi ua an·tangni bebera·aniko sakki on·a” ...”⁶¹

Napbolania nama, ian Isolni nangnikaniko chu·sokatani ong·a. Ian nangchongmotgipa ong·a. Indiba uan Gisik Rongtalgipachi gapatako man·aha ine inanide ong·skaja.

Saobarangde napbolna skangan Gisik Rongtalgipako man·aha – mesokna gita Kornelius aro uni nokdang ba Saulkoba nikatna man·a. Gipinranga napbolani ja·manosa Gisik Rongtalgipako man·a – jekai Samariani manderang ba Ephesusni mande sak 12 mang ong·a. Indiba nangchongmotgipa kattade da·oa an·chingo Gisik Rongtalgipa dongengama ukosa sandina nanga!

Ekkehardt Müller indine agana: “Mande an·tangko chu·gimik Isolna on·kangahaon, ua atchitaianiko man·aha aro ua somoion ua Gisik Rongtalgipachi napbolataniko man·aha. Ua nangrime donganiko salanti dakangkuna nanga.”⁶²

Anga iako gisik ra·aniko nangnikaia: Atchion an·ching janggiko man·aha. Salantio cha·a ringani, exercise dakani aro tusianirangchi an·ching janggi tangangkua, indakani griode mande ruute tangjawa. Uandakesa toromni janggi tanganiba ong·aia. Gital janggi tanganiko an·chinga Gisik Rongtalgipachisa man·a, uan an·tangtangko chu·gimik Kristona bame on·anichi ong·a. Isolni kattachi aro bi·anichi an·chingni torom janggi tanganiko an·chinga ripinga. Ellen G. White indine agana: “Mandeni janggiko Isolni bilchi tange rakkia; uan skatang janggi tangaia ong·ja, indiba an·chingni dakna man·gijagipa patianiko man·anichisa ong·a. Uandake toromo janggi tanganiba Isolni on·anichisa ong·aia.”⁶³

Be·enba janggiba cha·ani gride skatang tangaia ong·ja. Isol maiko on·a uko an·ching jakkalna nanga. Iani ortoa: An·ching atchiahaon tangchina an·chingna Gisik Rongtalgipako on·aha. Uo tangkame dongna gitade Gitel an·chingna maiko on·a uko an·ching ra·jingna nanga. Uko an·ching ra·jaode

⁶¹ Joseph H. Waggoner, *The Spirit of God* (Battle Creek, Michigan 1 877), p. 35f, quoted in Garrie F. Williams, *Erfüllt vom Heiligen Geist* (Lüneburg, 2007), S. 58

⁶² Ekkehard Müller, *Die Lehre von Gott: Biblischer Befund und Theologische Herausforderung*, Bogenhofen 2010, S. 224

⁶³ Ellen G. White, *The Acts of the Apostles* (1911), p. 284.2

mai ong·gen?

The Gisik Rongtalgipaan pilakna bateba an·chingna nangchongmotgipa ong·a. Un baksanaba Isolni katta aro bi·ani olakiano an·chingna nangchongmotgipa ong·a.

An·ching ning·ni janggi tanganiba simsakna nangani donga, ong·jaode dukni obosta sokbaa. Gisik Rongtalgipako cha·prete mikkangchina nangjawaha ine an·ching donchipna man·ja. “Knalna dakchakaniko da·alo Isol on·soja.”⁶⁴ Anga chanchia ian ma·sina altuaa, je salanti Jisuna on·kangna nangani donga aro salantian an·ching Gisik Rongtalgipana bi·na nangani donga.

Iaranga apsan miksonganinan ong·a – paisa bisil samgnion sea dongna nanggipa gita ong·a; Kristo baksa nangrime dongna nangani donga. Anga an·tangko Una bame on·na nangani donga aro Gisik Rongtalgipako angni ka·tongo dongchina bi·ani dongna nanga. Gipin Sastroni podrango 1 Johan 3:24 (Johan 14:17, 23 koba nibo) Gisik Rongtalgipachisa Jisu an·chingo donga ine agana: “Aro ua an·chingo dongkama ine, aro an·chingna on·gimin Gisikchi an·ching u·ia.”

GISIK RONGTALGIPANI BITERANG

Gisik Rongtalgipa angongon, Kristo maiko dakaha uko Ua angong dakskaa. Romrangna 8:2 o indine agana: “*Maina Kristo Jisuo janggini Gisikni niam papni aro siani niamoni angko jakgitel ong·taha.*” Romrangna 8:4: “*Maikai be·en gita re·ruragija Gisik gita re·ruragiparang an·chingo niamni ge·etaniko chu·sokatgen.*” “Gisikni niam” ingipako an·tangko chu·gimik Kristona on·kanggipani ka·tongo Gisik Rongtalgipa kam ka·ani ine an·ching aganna man·gen. Uan Gisik Rongtalgipani janggiko on·na man·gipa bil ong·a. Kristo maiko dakaha uko angong chu·sokatna Gisik Rongtalgipasan man·aia. Ellen G. White uko name talata: “Gisikkoa bilakattaina on·ani gita ong·a, aro ia on·ani gride Kristokoba nikna man·jawachim ... Gisiksa a·gilsakko Piokgipani kamko mandeo chu·sokatna man·aia. Gisikchisa ka·tongko rongtalatna man·aia. Gisikchi bebera·gipa mande Isolni cholonko bak man·pagipa ong·a.”⁶⁵

Indake kam ka·aniko Thomas A. Davis indake talata: “Kristoni mandena

⁶⁴ Ellen G. White, *The Desire of Ages* (1898), p.313.4

⁶⁵ Ellen G. White, *The Desire of Ages* (1898) pp. 671.2, 672.1

kam ka·ania Gisik Rongtalgipani kam ka·aniosa pangchaka.

Ua gride, Jisuni a·gilsako dongani—Gethsemane, chisolo siani, chakatpilani aro salgio Uni kamal ong·e kam ka·ani gimikan choligipa ong·jawachim. Kristoni kam ka·ani bitea choligija ong·e a·gilsakni gipin toromrang gitasa ong·aigenchim. Kristo dal·batgipa ong·oba, Uni dakmesokani aro skianirangchi Ua mandeko jokatna man·kujawachim. Mandeko dingtangatna gitade uamango Kristo kam ka·kuna nangachim. Ia kamkoa Gisik Rongtalgipasa ka·skaa, Uasa manderangni ka·tongo kam ka·skae Jisuko ka·tongo napatna man·atskaachim.”⁶⁶

Gisik Rongtalgipachi gapatako man·na gita ia a·selara namgipa ong·jama? “Isolni Gisik ka·tongko ra·na man·ahaon, uan janggiko dingtangata. Papna chanchianirangko gimaata, ka·saani, tom·tomani aro sontolaniko on·skaa. Ka·onangani mikbuani aro seksekanirang gimaangskaa. Dukni palo katchaani sokbaskaa aro mikkang salgini teng·aniko teng·chakskaa.”⁶⁷

Gisik Rongtalgipako man·o banga nama biterangko janggi tanganio nika indiba Uko man·jaon bang·a gimaanirang dongskaa. Ia janggi tanganio dingtanggrikaniko Bak 4 o niangskagen.

ANGARA GISIKCHI GAPATAKO MAN·AHAMA?

Gisik Rongtalgipachi gapatako man·anini gimin ia sing·anirangko na·a an·tango sing·bo:

- Gisik Rongtalgipa angni janggi tanganio dongenga ine maiba chinko nikengama? Jisuni dongenganina na·a katchaaniko man·engama? (Johan 15:16)
- Gisik Rongtalgipani ku·rangko anga knaengama? Angni janggi tanganio dingtangatna Ua dilengama? (Rom 8:14)
- Mandeskana ka·saani gisik anggo dongbaengahama? Ang ripeng ong·gijagipa mandeskarangna simsakna skani anggo dongbaengama? (Gal 5:22; James 2:8, 9)
- Mandeskana simsakna Gisik Rongtalgipani diltaitaianiko anga nikengama?

⁶⁶ Thomas A. Davis, *Als Christ siegreich leben* (HW-Verlag), S. 43 / How to be a victorious Christian, R&H.

⁶⁷ Ellen G. White, *The Desire of Ages* (1898), p. 173.1

Jajrengenggipa aro duk man·enggiparangna maiko aganna nanga uko Ua angna skiengama?

- Gipinrangko Jisuona dilna Gisik Rongtalgipa angna bilko on·engama?
- Angni bi·e janggi tanganio angni ka·tongni nanganirangko Isolna parakna Gisik Rongtalgipa angko dilengama?

Ia sing·anirangni gimin an·ching chanchiengon, Gisik Rongtalgipako nanganiko an·ching nikata. Una ka·sana aro Uko u·ibatna skani an·chingo donga.

Saksa jonggipa indine seataha: Anga aro angni pagipa nangrimpiltaiaha. *An·tangko Nampilatanina Ja·kurang* aro *Sal 40*, Skanggipa aro Gnigipa ki·taprangko poraimano Gisik Rongtalgipani angko donganiko anga ma·sibaaha. Angni janggi tangani gimikon Gisik Rongtalgipa maikai kam ka·enga uko u·ina namen aiao inmanpile namani ong·a.

PAGIPA ARO DEGIPANI NANGRIMPILANI

Anga aro angni pagipa meli nangrimna man·jaengachim. Anga angni pagipa baksa nangrime dongpana skengachim. Anga namjaroroengahachim. Indaken bils dok ba snirang re·angaha. Angni ka·tongo konggrang ong·aniko Isol gapatskaaha. Gisik Rongtalgipani gimin poraie Una bi·mitingo angni jikgipa aro anga Isolni dilaniko nikbaaha. Chinga chingni nokdangna Isolo bi·aha aro angni pagipanaba bi·chakaha. Ia somoio anga angni pagipana ka·sana changbaaha. Angni chonmitingo angna maiko dakaha uarang gimikko anga kema ka·na man·aiaha. Angni pagipa aro anga da·o ripeng ong·grikaha. Uaba gipinrangna Isolni gimin agane toromi janggi tanggipa ong·aha. Da·o bils gnini ja·manoba, anga aro angni pagipa name nangrime dongenga. Indaka obostana anga Isolko namen mitela. Anga an·tangko namen bilgrie aro sikdikdike nikachim. Indiba anga salantio Gisik Rongtalgipana bi·ahaon, anga Isol baksaba aiao inmanpile nangrime donganiko u·iengaha. (Bimungko iako segatgipa u·ia).

Bi·ani: Gitel Jisu, Gisik Rongtalgipachi angko Nang·ni dongna skanina anga Nang·ko mitela. Angni chu·gimik an·tangko on·kanganichi an·chingni nangrimani bilake dongenga. Gisik Rongtalgipani kamko nambate u·ina angko dakchakbo. Angna, angni nokdangna aro mondolina maiko dakna nangnikenga uko anga u·ina ska. Salantio chingo Gisik Rongtalgipa dongengatnaba dakchakbo. Iana Nang·ko mitela, Amen.

EPHESUS 5:18 KO TALATANI—"GISIKCHI GAPATAKO MAN·BO!"

Ephesus 5:18 o agangipa kattaranga ge-etani kattarang ong·a. Ian sakantina ge-etani ong·a. An·chinga Gisik Rongtalgipana bi·na nanganiko iano mesoka. Indiba Greek ku·siko seanio rongtalbate agana.

Johannes Mager indine talata: "Niam Gitalo ia changsasan Gisik Rongtalgipako man·china ge·ete seaniko nika: '*Gisikchi gapatako man·bo.*'" (Eph 5:18) Watatarangni ki·tapo Gisik Rongtalgipako aiao inmanpile on·aniko nika. Paulni aganania Jisuko ja·rikgiparang sakantian Gisik Rongtalgipako man·china ge·eta. Ian kan·dikgipa ge-etani ong·oba nangchongmotgipa bakrang iano donga:

1. 'Gapatako man·bo' ingipa kattaranga ge-etani kattarang ong·a. Iano Paul ramram ku·patie roa ong·jaengachim. Uko dakna nangania na·a dakna skama sikjawama ine agananiba ong·jachim. Bil gnanggipa watata ong·e ua ge-etanikosa on·engachim. Ge-etanio uko manina mandeni skaniko nanga. Kristianrangko Gisik Rongtalgipako man·china ge-etani donga. An·chinga Gisik Rongtalgipachi gapatako man·giparang ong·na nanga.

2. Greek ku·siko seaode "man·tokbo" ine sea. Uni ortoa mondolini saksa mandekosan ba dilgipakosan aganaia ong·jaha. Gisik Rongtalgipara saoba nangchongmotgipa manderangsan man·aiani ong·ja, ian mondolini pilak manderangnan ong·a. Paulni miksonganide Gisik Rongtalgipako pilakan je biapo donggiparangba man·ani ong·aia.

3. 'An·tangtangna Gisikko gapate ra·bo,' ine iano aganja, indiba 'Gisikchi gapatako man·bo,' inesa agana. Iani miksongania mandede an·tangni skani gita Gisikko ra·e an·tangna ra·na man·aiani ong·ja. Iano saoba bil gnanggipa donga. Uasa an·chingna on·gen. Uko man·nade maiba pangchakani dongna nanga. Ong·jaode Gisik Rongtalgipa uo kam ka·na man·jawa.

4. Greek ku·sikode iara da·o man·na amenggipa ge-etani ong·a. Seaniko niode iakoa changsasan man·aigen ine miksongja, indiba ian man·taitaina man·gipa ong·a. Kristian janggi tanganide changsa dake uko donchipani ong·ja, indiba uko daktaitaina nangani donga. Ia kattako indake aganna

man·gen: 'Na·simang an·tangtanga Gisikchi gital gital gapataniko man·taitaibo!'

Gisik Rongtalgipachi gapataniko, napbolani somoio chi aro Gisikchi aro an·tangko Isolna chu·gimik on·kangani dongahaode uko na·a man·aha, indiba ua man·giminko na·a gimaattainaba ama. Uko gimaatahaode uko man·piltainaba man·a. An·chingni janggi tangani pilak bakon Gisik Rongtalgipa dongna man·na nanga. Unosa torom janggi tangani bilakgen. Gisikchi gapatako man·a inani ortoa an·ching Gisikko bang·e man·a ong·ja, indiba an·chingko bang·e Uni man·anisa ong·a. Uni giminsa Paul an·chingko pangnan Gisikchi gapate donganiko nangnika. Indakesa Kristian janggi tangania ong·na nanga. Changsa napbolani, indiba gapatania bang·na nanga.”⁶⁸

*Gitel An·tangan ia ge·etaniko on·manaha: **
*Na·simang pangnan Gisikchi gital gapatako man·taitaichina! ***

⁶⁸ Johannes Mager, bang·a bilsirangna skiprakgipa ong·e pamongni kamko ka·aha aro theology universityni lecturer kamko ka·aha. Unikode ua Inter-European Division, Switzerlanddo ministry departmentni dilgipa ong·aha. Da·ode ua kamoni neng·takatako man·e Friedensau o dongenga. Uni seanirangko uni ki·tap *Auf den Spuren des Geistes*, (Lüneburg, 1999) p. 100f oniko ra·skaaha aro uni permission ko ra·esa uni seanirangko jakkalaha.

* Ellen G. White, *Mount of Blessing*, MB 20.3 (egwwritings.org)

** Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Lüneburg, 1999), S. 101

BAK 4

MAI DINGTANGANIKO MAN·NA AN·CHINGA KA·DONGA?

Gisik Rongtalgipachi gapatako man·on mai namgnirang an·chingo donga?

BE·EN GITA ARO TOROMI ONG·E JANGGI TANGANIKO TOSUSAANI

Be·enni gita janggi tanggipa Kristianrang maidake ong·a uko aditakode aganmanaha. Mitamranga iano mesokatenggiparang gita ong·kunaba donga:

- Indakao donggipa mande jokataniko man·kuja (Rom 8:6-8; Para 3:16).
- Ua mandeo Isolni ka·saani — (agape) — dongkuja (Rom 5:5; Gal 5:22); uamang mandeni ka·saniosa dongengkua, be·enni skani uamango dongengkua (Gal 5:16).
- Ua mande Uni Gisikchi bilakatako man·kuja (Eph 3:16-17).
- Uo Kristo dongkuja (1 Johan 3:24; Eph 3:16,17.)
- Kristona sakki on·na ua bilko man·kuja (Watata 1:8).
- Uo a·sakni mandeni kam dongengkua (1 Kor 3:3) uan uko man·dikatkugen.
- Ua ku·patianikoba knachakja.
- Uni bi·e janggi tangani chu·ongkuja.
- Uo miteng miteng agananirang dongengkua.
- Uni cholon dingtanguja (2 Kor 5:17).
- Jisuni kam uo bimungnasan ong·engkua, janggi tangao ua uko ra·chakkuja (Rom 8:1-4).

Be·enni gita janggi tanggipa mandede ramram mande gita janggi tangaia. Paul indine agana: *“na·simang be·ennin, aro manderang gita re·ruraa* (1 Kor 3:3). Basakobade ua toromi gita daka, indiba ua an·tang bilchi janggi tangna jotton ka·a.

Toromi mandede Isolchi gapatako man·a: *“Uni rasongni gamchata gita, uni Gisikchi ning·ni mandeo, bilo bilakatako man·na na·simangna on·gen; bebera·ani Kristo maikai na·simangni ka·tongo donggen, aro ka·saaon ja·dil su·e aro ja·pang rake pilak rongtalgiparang baksa na·simang maikai apala aro ro·a aro ning·tua aro chuako rim·na, aro Kristoni u·isokgipa ka·saaniko u·ina bilakgen; na·simang maikai Isolni pilak gapaniona gapako man·gen.*

Da-o an·chingo kam ka·gipa bil gita, an·chingni pilak bi·ani aro chanchianina bate namen bang·en dakna amgipana mondolio aro Kristo Jisuo jringjrotna pilak chasongna rasong ong·china. Amen.” (Eph 3:16-21)

BE-EN GITA KRISTIAN JANGGI TANGANI BITE

Gisik Rongtalgipa dongjae angni nokdang aro mondolio dal·bea gimaatani dongengana anga duk man·a. An·ching an·tangtangba Gisik Rongtalgipa dongengama uko sandie niani dongna nanga. Nokdango aro mondolioba an·tangtango sandie niani dongna nanga.

Bi-sarang aro Chadambe

Kristian toromo be-en gita janggi tangani bang·rorobaenga. Manderang an·tangtango namako dakna jotton ka·toka. Indakani a·selsa an·chinga chadamberangko mondolioniko gimaatengama? An·chingni chadamberang be·enni gita janggi tanganiko an·ching nirokna simsakjaengama? Uni a·selsa uamang jotton ka·anio chu·sokjae mondolioni kattokengama?

Ruutgija somoisan ong·aienga saksa mande an·tangni mondolini manderangna indine aganaha: “la chasongo an·chingo aro chadamberango neng·nikaniko man·giparang dongenga: an·ching Gisik Rongtalgipani kam ka·aniko aro Uni gapataniko u·ina simsakjaha.” ⁶⁹

Bo·om bo·om dake janggi tanganini gimin anga nang·ko gisik ra·attaina: “Bimungnamangmang Kristian ong·giparanga torom donggijagiparangna bateba namjabata: uamangni togiani kattarang bang·a manderangkon dilsretataha. Torom donggijagiparang an·tangtangni cholonko paraken mesoka. Bo·om bo·om dakgipa Kristianrang dol gnikon togia. Ua a·gilsakni mande gitaba ong·srangja aro namgipa Kristianba ong·skaja. Jeko gipinrang dakna man·ja uko dakchina Satan uamangko dila.” ⁷⁰

An·ching toromi gita janggi tangode, dakchakanina an·chinga an·chingni dedrangrangna bilko mesoke on·na man·genchim. Ellen Whiteni aganania an·chingko aiao inmanata:

“Gisik Rongtalgipako uamang man·na ama ine na·simang dedrangrangna skie on·bo. An·tangni miksonganiko chu·sokatna Kristo nang·na dakchakaniko on·china. Nang·ni kamo aro nang dedrangrangni chu·sokaniko

⁶⁹ Garrie F. Williams, *Erfülltsein vom Heiligen Geist – Wie erfahren wir das?* (Lüneburg 2007), S. 8

⁷⁰ *EGW Letter 44*, 1903, quoted in *Adventist Bible Commentary*, vol.7, p.963 on Rev 3:15-16

bi·anichi na·a man·gen.”⁷¹

An·chingni depanterangko Isolo bi·na an·chinga skia. Indiba an·chinga uamangko Gisik Rongtalgipana bi·china skiahama? Ba an·chinga an·tangtangan uko u·ikujama? Skangode anga aro angni jikgipaba u·ijachim. Anga Isolko mitela, iako u·ijana Isol angko kema ka·aha. Indiba indakani bitechi badita gimaatani dongahachim?

Bi·sarang an·tangtango Jisuna aro Gisik Rongtalgipana on·kangode mairongpilgipa dedrangrang ma·a paarango donggnokchim.

Isolni Ka·saanima, Saksa Sakgipinna Namgrikanisama?

Toromi manderang ong·tokode nokdango aro mondolio dongtokode songsalo maironggipa dingtanganiko niktokgnokchim? Isolni ka·saani dongjaengode, papko chena bilko man·jaengode mandeko sason ka·ani griode maidagkipa janggi tangani ong·achim?

An·tangtango dingtangatna siggijagipa Kristianrango jerikitani dongaia. Isolni namani gimin an·ching agane an·chingni ning·oni namna dingtangani dongchengna nanganiko an·ching u·ina nanga.

Skianiko gisiko nange ra·gijagiparanga a·gilsakni janggi tangani baksa brina. Uamangna Isol patina man·ja.

Da·alo mondoli maidake ong·enga uko Joseph Kidder u·ie indine agana: “Kamna bimchipgija tusidimuani, suk mahako am·ani, a·gilsak baksa cha·brimani, jaksramgijani, pamongrangni neng·gokani, chadamberangni mondoliko watangani, sasono bilakgijani, dakna nanganiko chu·sokatgijani aro an·tangtango on·kanga donggijagiparang mondolio dongtoka.”⁷²

An·chingni neng·nikaniko man·ania Jisu baksa nangrimgijanian ong·aia (Johan 15:1-5) aro an·ching Jisuni dakchaikaniko am·gija an·tangtangan krengani gimin ong·aia (Zek. 4:6). Janggi tanganio Gisik Rongtalgipa gapo mai ong·a uko Kidder u·ia (Watata 1:8).

Jisu an·chingna gital ge·etaniko on·a:

“Ge·eta gitalko anga na·simangna on·a, Na·simang ka·sagrikbo, jedake anga na·simangna ka·saaha, na·simangba ka·sagrikbo. Na·simango ka·sagrika gnangode, uachi pilakan na·simangko angni sninggiparang ine u·igen.” (Johan 13:34, 35)

Jisuni ka·saani gita ka·saania Isolni ka·saani gita ong·a (agape). Gisik

⁷¹ Ellen G. White, *Child Guidance* (1954), p. 69

⁷² Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP Folie 3+4

Rongtalgipa an·chingo dongosa an·ching uandake ka·sana man·aia.

“Ka·tong gimikchi Isolna aro mandeskana ka·saani – ian salgini nambatgipa mandena on·na man·gipa ong·a. Ia ka·saania Isolni bilchi ka·sakamna man·ani ong·a. Gisik Rongtalgipachi gapatako man·gijagipa ka·tong indakgipa ka·saanichi ka·sana changjawa.”⁷³

Mandeskana an·tangko name mesokani aro Isolni ka·saani gita ka·saanio bang·en dingtanggrikani donga. Iani gimin Ellen G. indake mesoke on·a:

“Sontolgipa mandeo namachi ganatanio mande sak ritchasaoni sak sotskuskuni janggi tanganio ka·beoniko namaona ra·bapilatna man·a.”⁷⁴

Bia ka·e donganio 1 Thessalonika 4:3-8 rango maikoba aganani donga. Iano rongtale aro saksa sakgipiniko mande ra·grike dongchina skiani donga. Ian Gipin Jatrangni be·enni skani gita janggi tangaoni dingtanga. Iano rongtale janggi tanganiko chang gittam aro Gisik Rongtalgipako changsa janapani gimin, namgija janggi tanggipa jik seni gisepo namgrikatna Gisik Rongtalgipa dakchaka ine an·ching u·ina man·a. Bia ka·e dongrimanio kusi ong·e janggi tanganiko Isol nangnika. Ka·sagrike janggi tangna Isol dakchakna ska ine iano mesokjama? Jisu An·tangni sninggiparangna indine bi·chakaha: *“Maikai pilakan saksan ong·gen, O Apa anga jekai angong, aro jekai nang·o gnan, uandake maikai uamangba an·chingo donggen”; na·a angko watataha ine a·gilsak maikai bebera·gen.*” (Johan 17: 21)

William G. Johnsson indine agana: “Kristo baksa nangrime janggi tangani ingipani miksonganiko bang·a Adventistrangan u·ina nangengkua. Batanggimin somoirango gariko salgipa gureko maikai pakripe gatna nanga uko an·ching ma·sie ra·kuja.”⁷⁵

Gisik Rongtalgipachi an·ching gapatako man·osa Kristo an·ching baksa donga. Toromi Kristianrangni bi·aniko Gitel knachaka. Ellen G. White indine agana: “Isolni manderang Gisik baksa nangrime janggi tangode pilak Pharisini gisik, an·tangko toromi ong·nikani gisik, jean Jihudi jatni pap ong·achim, uarangko ka·tongrangoniko gimaatani ong·gnokchim... Chasongrtangna donnugiminko Isol parake on·gnokchim. ‘Gipin jatrangni gisepo ia ning·tuani rasongni gamchatani mai uko u·iatna Isolni miksongaha, uan na·simangni gisepo Kristo, rasongna ka·dongani’ (Kolosi 1:27) ingipako

⁷³ Ellen G. White, *Acts of the Apostles* (1911), p. 551.2

⁷⁴ Ellen G. White, *Testimonies for the Church*, vol. 4, jak 348

⁷⁵ William G. Johnsson, *Adventgemeinde in der Zerrei ...* jak 118

Namatpile Ku·patiani

Isolni ka·saani gñang ku·patiani ba skiani dongjaode skianio namgni donggenma? Be·enni gita janggi tangaigipa mondolini mande, ba pamong ba president ong·ode uko maikai skie on·na man·genchim? Anga mondoli ge·sani pamong ong·mitingo toromi ong·e janggi tanggipa manderang be·enni gita janggi tanggiparanko mondoliona rimbapilna man·ani a·selko u·iaha. Mande gisik pil·e an·pilode, una ku·patiani magna ong·aijaha. Basakobade, be·enni gita janggi tanggipa manderang ku·patianikoba manangani ba bilko jakkalsretani ine chanaia. (Mati 18:15-17; 1 Kor 3:1-4; 2 Kor 10:3; Juda 1:19).

BON·KAMGIPA SALRANGNA ISOLNI KATCHI NIKE AGANSOANI

Maiba ong·nasianiko Isol katchinikgiparanga agansoa (Amos 3:7). Uandake bon·kamani somoirango ong·gniko Isol Ellen White chi agansoaha. Skangrang gita somoirang ong·jahani gimin dintangmancha ong·gniko Isol on·na nangahachim. Da·ororoni somoio uko “da·alni kobar” ine ingenchim. Ellen White ni aganani gitade, ua kattaranga Jisuni re·bapilkujana kingking agansogiminrang ong·achim. Uni ku·patianiranga janggi tangani bewal, manangani, ku·patianirang ong·ani gimin be·enni gita janggi tanggipa manderang uni ku·patianiko knachakna nanga. (Ku·patianiko gisiko nange ra·ahani gimin ua mande skatang toromi ong·aiaha inede ong·skaja.) Iano Deuteronomy 18:19 ni kattarangko chanchie donna nama: “*Angni bimungo uni agangipa angni kattarangko knachakgijagipa mandeoniko anga uko dabigen.*”

Iano indake mesokani donga je, ua mande katchinikgipana mamung dakna nangani dongja, indiba pilak dakanian Isolnasa dakani ong·a. Katchinikgipara Isolni katchinikgipa bebema uko maikai u·igen? Chek ka·e nichina Isolni kattao mingbongarangko on·aha. Isolni kakketgipa katchinikgipa ia mingbonga gimiko chu·sokgipa ong·tokna nanggenchim.

1. Uamangni janggi tangani—“*Uamangni bitechin uamangko u·igen.*” (Mati 7:15-20)
2. Katchi nike aganani chu·soka: Deut 18:21-22 (indiba obosta dintangode

⁷⁶ E. G. White, *Selected Messages, Book 1* jak 386.1

chu·sokaniba dingtanga—Jonani obostao gita.)

3. Isolna kakketchina skia (Isolni kattao) (Deut 13:1-5).

4. Jisuko chong·motgipa Isol ine ra·chaka (1 Johan 4:1-3)

5. Sastroni skianirangko ong·nika (Johan 17:17).

Pilak ge·etarang aro katchinikgiparangni ku·patianiranga an·chingni namgnirangnasa ong·toka. Uni giminsa uaranga an·chingna gamchatgiparang ong·toka. Uni gimin toromi manderanga uarangko Isolni bilchi manina katchaa, maina uaranga janggi tanganio chu·sokaniko on·a. *“Uni katchinikgiparango ka·dongbo, unon na·simang chu·sokgen.”* (2 Serikani 20:20b)

An·chingni Sabbath school study guide, Gisik Rongtalgipa aro kakketgipa katchinikgiparangni agananiko manie tanggipa ba tanggijagipa mandeni gimin indine agana: “Katchinike aganani kattarangko jegalgipa mande Gisik Rongtalgipani skianikoba jegalgipa ong·a. Skangni somoirango gitan da·ororoni somoioba dingtangani dongkuja—indake Isol baksa nangrimaniko gimaata, aro jerikitanirang dongbaa.”⁷⁷

TARISOANI

Nangchongmotgipa kamde mondolini kamko maikai name ka·na man·gen uko sandiani ong·a. Maikai ka·gen uko sandichengani ong·a. skanggipa kamde mondoliko maikai bilakatna man·gen aro maikai janggirangko bang·bate ambagen uko chanchiani donga.

Anga napbolaoni bilsio 65 ong·aha aro pamongni kamko bilsio 43 na ka·aha. Rokom rokom cholrangchi chinga cholrangko arp programrangko dakaha. Chinga namen bimchipgiparangba ong·ahachim. Iani gimin anga 2005 bilsio General Conference tom·anio Dwight Nelsonni agananiko janapatna skenga:

“An·chingni mondoli namnamgipa janggi ambaani cholrangko dakaha, indiba an·ching pamongrang aro skiprakgiparang ong·eba an·tangtango Gisik Rongtalgipani donggijanikode darangba ku·rachakjaha. Indakanichi an·chinga niamnamangmang Kristian ong·aiaoni mikkangchi re·mikkangna man·jawa.”⁷⁸

⁷⁷ Studienanleitung Standardausgabe, Philip G. Samaan, 10.11.1989, to question 8

⁷⁸ Helmut Haubeil (Hrsg.), *Missionsbrief* Nr. 34, (Bad Aibling, 2011) p. 3

Ia apsan dake Dennis Smithba indine agana: “An-chingni namnama program aro chol dakanirangni kosako mamung namgijanikode anga nikja. Indiba angni kenchakanide, indakaianichimangmang an-chinga Isolni kamko re·mikkangatna man·gen ine ka·dongaia. Nama miksonganirangko dakaianide Isolni kamko matchotata ong·jawa. Skiprakna changgiparang, nambegipa git ring·anirang, TV aro radio skiprakanirang Isolni kamko name ka·enga ine aganna man·ja. Isolni Gisiksa kamko matchotatna man·gen—Isolni Gisikchi gapatako man·gipa manderangchi Isolni Gisikni kam ka·achisan Isol kam ka·na man·aigen.” ⁷⁹

NAPBOLANI / JANGGIRANGKO AMBAANI

Manderangko Kristoona ambanade Gisik Rongtalgipako nangchongmota ine Sastroo mesoka (Watatarangni ki·taponiko nibo). German a·songo badiaba mondolirang silrooenga indiba badiaba mondolirangde siroroangenga. A·gimiko mondolini manderanga batanggimin bilsa 60 re·angahaoba jeo saksa dongachim uano sakgnisan bariaieanga.

“Isolni manderang Gisiksan ong·ahaode pilak Pharisi dakani, an·tangko toromi ong·nikani, jean Jihudi jato dongahachim, uarang pilakan ka·tongoniko gimaatako man·gnokchim.”

German a·songo maina indake ong·aienga aselrangko dingtang dingtangrangkon aganna mangen. Mongsongbatgipa mingsako angni aganna man·anide Gisik Rongtalgipako man·na simsakgijanian ong·aia. Namnama programrangko an·ching dakenga, indiba Gisik Rongtalgipa uano bak dongpajani gimin jeko dakoba tangkasa bon·gramaia aro program dakanirang indin ong·gramaia. Iako talatna Ellen G. Whiteni mesokaniko seatna:

“Gitel da·o bang·a manderangko bebeona rimbakuja, maina mondolini manderangan gisik pil·ani dongkuja aro gisik pil·gimin manderangmangba mondolioni ekangkua. Indake be·enni gita janggi tanggiparanga mai dakme-

⁷⁹ Dennis Smith, *40 Days—Prayers and Devotions to Prepare for the Second Coming* (Wien, 2012), p. 88

sokaniko napbagitalrangna mesokani ong·gen?“⁸⁰

“An·ching an·tangtango Isolni mikkango bamatode, ka·sachakani aro nama dakbewalrang dongode, jeo da·o saksas mondolini mande donga uano sak ritchasa donggenchim.”⁸¹

Minggipin dake Ellen G. White aganaha:

“Da·o ia a·gilsako gital atchitaia ingipade dongrongbrejaha. Uni giminsa mopndolio bilding bildang ong·anirang dongenga. Bang·a manderangan Kristoni bimungko ra·eba rongtalgijagiparang aro gisik namgijagiparang ong·toka. Uamang napbolaha, indiba tangengkua. Uamang an·tangtango siatkuja, uni gimin uamang Kristoo gital janggi tanganio chakatpilgiparang ong·kuja.”⁸²

Iako 1897 bilsio seaha. Da·oa dingtengahama? Neng·nikanide: atchitaikugijagipa mande Gisik Rongtalgipachi gapatako man·kuja. Jisu indine agana: “*Chionimung Gisikoni atchijaode saksaba Isolni songnoko napna amja.*” (Johan 3:5) Pilakni bidingon an·ching Gisik Rongtalgipako man·gijagiparang ong·jaengama?

THE GISIK RONGTALGIPA ARO SKIPRAKANI

Gisik Rongtalgipa aro skiprakani gimin Isol an·chingna indine agana: “Gisik Rongtalgipani donggijade skiprakanio mamung namgni dongja. Uasa Isolni bebekode skie on·na man·aia. Gisikni dilachi bebeko aganosa janggirangko dingtangatna man·aia. Saoba Isolni katta gimikko aganna changgipa ong·naba man·a, ua pilak ge·etani aro ku·rachakanirangko u·igipa ong·naba donga; indiba uni aganenggipa kattarango Gisik Rongtalgipa dongjaode, darangni janggiba be·atako man·na gita Rong·brako ga·akjawa. Ua jegitaba bida dongoba, Isolni Gisikni bakrimani dongjaode darangkoba janggiona rimbana man·jawa.”⁸³

Skiprakania giljao skiprakanisan ong·aija, indiba an·chingni pilak agangrikanirang, Sastroni gimin agane on·anirang aro mande jinmao golpo ka·anirangba skiprakani bak ong·aia.

Randy Maxwell indine agana: “Indiba ong·chongmotade, an·chinga

⁸⁰ Ellen G. White, *Testimonies for the Church*, vol. 6 (1901), p. 370.3

⁸¹ Ellen G. White, *Testimonies for the Church*, vol. 9 (1909), p. 189.4

⁸² Ellen G. White, *MS 148* (1897)

⁸³ Ellen White, *The Desire of Ages* (1898) jak 671.4

tanggapi Isol baksa nangrimani dongjaenga!”⁸⁴

Gisik Rongtalgipa dongjani giminsa an·chinga kengipa ong·engama? Emilio Knechtle ni indine aganara ong·bebeama: “Namgijagipa a·gilsakko maina an·chinga bikpilatna man·jaenga? An·chingni chanchianio maiba namgijani dongenga. Kaja golmal ong·katna an·chinga kena, saoba angko nosto ka·gen ine, angni kam gimagen ine, angni man re·gen ine, an·chinga jrip jrip dongnue dongenga. Ka·sae aro bilake nama kattako a·gilsakna aganna an·chinga kenenga.”⁸⁵

Indakana namatanikode an·ching Watata 4:31 o nika: “Aro uamang mol·moloa (bi·oa) uamangni tom·ani biap moaha, aro pilakan Gisik Rongtalgipan gapaha, aro uamang Isolni kattako kenmangija aganaha.”

THE GISIK RONGTALGIPA ARO AN·CHINGNI SEA JOTANI

An·chingni sea jotani gimin indine agana: “Lekako segipao jokatani dongode, ua seako poraigipaba ua apsan gisikko man·paa. Isolni Gisikchi segipa seaniko poraigipa manderangna sa·grerang apsan didianiko on·a. Indiba uko segipa Isolni rasongna uko sejahaoode, an·tango Una on·kangani dongjaode, sa·grerangba duk ong·e an·pile kata. Ua seanio Isolni Gisik dongjani gimin sa·grerangba ua seaniko poraigipana mamung u·ina dakchakaniko on·jaha. Sea kattarangde namahachim, indiba Isolni Gisikni dilani uarango dongjaha.”⁸⁶

Anga iako agantaina skenga: Jeko an·ching daka uarang gimikande namja ong·tokja. Isol an·chingni kamrango patianiko on·a. Indiba jeko dakon an·ching be·enni gita daka, uarango dakanio an·ching somoiko bon·gramataiani ong·naba donga. Uarango gamchatani dongjawa.

GISIK RONGTALGIPA: SKANGGIPA ARO JA·MANGIPA MIKKA GRI

“Gisik Rongtalgipani skanggipa mikkara an·chingni gisikko briatna dila, unosa ja·mangipa mikka waaonamgniko ong·ata.”⁸⁷

⁸⁴ Randy Maxwell, *If my people pray* (Pacific Press, 1995), p. 11

⁸⁵ CD *Die letzte Vorbereitung*, Teil 6

⁸⁶ Ellen G. White, *PH 016*, p. 29.1

⁸⁷ Dennis Smith, 40 Days—*Prayer and Devotions to Revive Your Experience with God*, book 2 (Vienna, 2013), p. 175

“Ja·mangipa mikka, a·gilsakko raatna minata, uan mandeni Depanteni re·baanina tariatna ka·saaniko on·gipa ong·a. Indina skanggipa mikka ga·akjahaode, janggi sikjawa, bimik najawa aro chajawa. Skanggipa mikka an·tangni kamko ka·jaode, ja·mangipa mikkade bitchilko chaatjawaha.”⁸⁸

THE GISIK RONGTALGIPA ARO SASTROO AGANGIPA RONGTALATANI

“Ia kam (Sastroo aganani gita rongtalatani) Kristoo bebera·achisa chu·sokatako man·a. Uan Isolni Gisik Rongtalgipani donganichisa ong·a.”⁸⁹

GISIK RONGTALGIPA GRI DAL·BEGIPA KAMKO KA·ANI?

Dal·dalgipa skul aro mondolirang nama kattako skiprakna tarianio Gisik Rongtalgipa donggijasa programrangko dakattokengama? Andrew Murray, South Africaona dal·gipa missionary ong·e re·anggipa, Kristian mondolirango indaka obostarng ong·na man·a ine u·ie indine seaha: “Anga Isolni Ki·tapna aro Isolni songnokna gisiko nanggipa ong·e, Uni kamna bimchipe skipravgipa aro ki·tap segipa ong·naba donga, indiba Gisik Rongtalgipa donggijaniko mesokani donga. Angni kenchakanide indita rake kamko ka·ahaoba nama kattako skiprakano chu·sokani namen komiengode, janggirangko ambaani namen komiengode, Isolni Katta maina manderangko an·tangtangko on·kangatna aro rongtalatna man·ja ine nikani dongengode—a·selko u·ina man·aia, uan Gisik Rongtalgipani bil donggijani gimin ong·aia. Aro maina indake ong·na nanga? Uan be·enni gita janggi tangani gimin ong·a [Gal 3:3 ko nibo] aro Gisik Rongtalgipani bilko jakkalani palo uamang mandeni bilkosa jakkalaiaha.”⁹⁰

⁸⁸ Ellen G. White, *The Faith I live By* (1958), p. 333.3

⁸⁹ Ellen G. White, *The Great Controversy* (1911), p. 469.3

⁹⁰ Randy Maxwell, *If My People Pray* (Pacific Press 1995), p. 145

THE GISIK RONGTALGIPA ARO BE·EN AN·SENGANI

“Uni gimin jongadarang, Isolni ka·sachakachi anga na·simangko mol·mola, na·simangni be·enrangko tanggipa boli, rongtala, Isolni namnikgni gita on·bo, ua na·simangni kraa olakia ong·a.” (Rom 12:1)

“Na·simang Isolni torom nokdring on·a aro Isolni Gisiko na·simango donga ine na·simang u·ijama? Saoba Isolni torom nokdringko gimaatode, Isol uko gimaatgen; maina Isolni torom nokdring rongtala ong·a, aro na·simangan uan ong·a.” (1 Kor 3:16 -17)

“Na·simangni be·en na·simango donggipa Isoloni na·simangni man·gimin Gisiko Rongtalgipani torom nokdring ong·a ine na·simang u·ijama. Aro na·simang an·tangtangni ong·ja, maina an·simangko damchi breaha; uni gimin na·simangni be·enrango Isolko rasong chaatbo.” (1 Kor 6:19, 20; Re·ongkata 15:26 koba nibo).

Gisiko Rongtalgipachi gapatako man·gipa manderanga Isolni torom nokdring ong·toka. Ian nang janggi tanganio mai nangea uko na·a chanchie niahama? Torom nokdring inon uan Isolni dongram ong·a. Isol Mosena indine aganaha: *“Aro uamang angna torom tambuko dakchina, maikai anga uamangni gisepo dongna man·gen.” (Ex 25:8)*

Ia agananiko an·ching gisiko nange ra·ode, an·chingni janggi tangbewal aro be·enko an·senge rakkina gisiko nanggenchim. An·chingni be·en bimangara Isolni torom nok ong·a. Isolni gamko na·a name rakkina sikgenchimma? Oe, Isolni gamko an·ching Isolni skiani gita rakkina sikgen. Gisiko Rongtalgipachi gapatako man·gipa mande, name aro katchae janggi tanggen. Uni a·sel ua be·en, gisiko aro janggi an·senge donggenchim. Saoba Gisiko Rongtalgipako man·gijagipa mandede namgijanirangko chagronge duko ga·akaigen. Isol An·tangni rasongna an·chingni be·en bimang an·senge donganiko nangnika. Iana Gisiko Rongtalgipako man·ana agrede mamung gipin basee ra·ani dongjaha. Jisu an·chingo Gisiko Rongtalgipachi dongahaon, Uan an·chingko an·sengatgipaba ong·aha (Re·ongkata 15:26) An·sengatania ua mandena aro Isolni rasongnaba ong·a. Iano mingsa sing·ani ong·katna man·a: Isolara pilak saanirangkon an·sengataiama?

“Cambodiani buchuma, repuji ong·e Thailand o donggipa mission hospitalona re·baaha. Ua Buddhist me·chik gita gana chinachim. Doctor Jisuchi sananiko man·na ua re·baahachim. Uni gimin una Jisuni gimin agane on·aha. Ua Jisuo ka·dongaha aro an·tango Jisuna on·kangaha. Ua

Cambodiaona re·pilangahaon sak 37 manderangko Jisuona rimbana man·aha.”⁹¹

Hezekiani samitingo Gitel una koborko watataha: “*Anga nang·ko an·sengatgen.*” (2 Raja 20:1-11) Indiba kattachi an·sengataigija maiko ukoa dumbur biteni kaprangko ra·echina ge·etaha? Ian Gitelni an·chingni an·senganiko man·china maikoba dakdapna nanggniko aganani ong·jama? An·chingni cha·a ringanio dingtangatani aro exercise dakanio an·chingni dakgni bak donga. Paulni be·eno bu·su dongaoniko maina Gitelara an·sengatja? Paul an·tangan indine aganaha: “*Parape·arangni agrepilanio anga maikai agre an·tangko de·jawa.*” (2 Kor 12:7-10) Indiba Ellen G. White an·chingna indine agana: “Sagipa mandenade Isolni Gisikni bilan nambatgipa sam ong·aia. Salgian pilak an·sengarangni ja·pang ong·a aro uko ma·sie ra·anian sagipana nambatgipa ong·a.”⁹²

Saksa badingchiwale cha·gipa jegitaba skia man·aniko dakanio an·tangni be·en an·sengani namdapjaha ine seatahachim. Ua salanti Gisik Rongtalgipana bi·ahani ja·mano be·enko cha·anoni me·su samjakrangkosan cha·na a·bachengaha.⁹³ Ian Gisik Rongtalgipani uko me·su samjakrangkosan cha·aichina didiani ong·jachimma?

Saksa me·chik indine seataha: “Angni an·tangko Jisuna chu·gimik on·kangahaon dikdiksani gisepon angni janggi tangani dingtangaha. Pring pipino anga cha dake ringna babilsichina re·angon, anga sko rokroke, ong·ja, anga cha ringna nangjaha ine miksongani dongaha. Skangrangde ang cha ringgija dongna man·jachim sko sabaaia aro miksulbaaiachim. Ia changode angna mamungba ong·jaha. Anga cha ringna sikjaha, ukosan anga u·iaiaha. Da·alde anga cha ringna sikjaha.”⁹⁴ Uni janggi tanganio bang·a dingtanganangoni ia mingsasa ong·aia. (5th “*Andreasbrief*” ba “Andrew ni Chitti” ingipaoniko maikai chu ba ta·maku jakkalaoni jakgitel ong·na man·a uko poraichina ku·patia. Ku·rachakaniko maikai bi·anichi man·aha uko uano name talate sea donga. [German aro English ku·sikchi sea].⁹⁵)

Gisik Rongtalgipa donge janggi tanganio be·en bimang an·sengbate donggen. Ian dingtangatna man·gipa bil donge an·senge donganiko u·iani

⁹¹ Author unknown, *Our Daily Bread—Worship book* (RBC Ministries), 26. Nov. 1993

⁹² Ellen G. White, *Medical Ministries* (1932), p.12.3

⁹³ Email from 7.3.2013

⁹⁴ Email from November 18, 2014 from Sister M.

⁹⁵ *Andreasbriefw Letter Nr. 5*, Victory over Tobacco and Alcohol, www.steps-to-personalrevival.info, button: Victory over Tobacco and Alcohol.

ong·a. Don Mackintosh, Newstart Globalni Director, Weimar, CA, indine agana:

“Da·alo an·chingni nangchongmotania be·en an·senge donganimang·mangde ong·ja. Nangchongmotgipade, dingtangatna man·gipa bilko u·ianiba nangchongmota.”⁹⁶

Dr. Tim Howe indine agana: “Be·en an·sengani gimin skie ra·animang·mangde be·en an·senganiko skie nama kattako skiprakani ong·aikuja. An·senganiko on·na aro jokataniko man·atnade Isolni nampilatani bilko man·na nanga.”⁹⁷

Bon·kame anga indine sing·na ska: Bebera·achi an·sengataniko man·ani gimin maiko chanchia? Gisik Rongtalgipa donggija an·sengataniko man·na amama? (Mark 16:17- 18; Jakob 5:14-16 rangko nibo).

JISUNI GNIGIPA RE·BAANINA TARISOANI

Jisuni Gnigipa re·bapilanina tarisoanio Jisu baksa nangrime dongani aro Gisik Rongtalgipako man·aniko gelna man·ja. Kristo Gisik Rongtalgipachi angongon, Uni ka·saanichi anga tarisogimin ong·aha. Ia minggittamo iarangko mesoka. (Name segiminko Dennis Smith ni Gisikchi Napbolataniko Man·ani aro A·gilsako Bon·kamgipa Ong·gnirang ingipa bakko poraibo.)

An·tangni Kristo Baksa Nangrimani

Jisu indine agana: “Nang·ko saksangipa Isol chong·motko, aro nang·ni watata Jisu Kristoko u·ian jringjrotni janggi ong·a.” (Johan 17:3) “U·ia” ingipa kattara ning·tugipa ong·a. Iani miksongania chu·gimik ka·sae ma·sie ra·ani ong·a. Iakoa janggi tanganio Gisik Rongtalgipani dongaosa u·ina man·aia. Ia seanioniko iako u·ia:

“An·chinga Isol baksa nangrimkame dongna nanga. Chubatgipa gadangona soknade an·chinga Gisik Rongtalgipachi napbolataniko man·ani bilchi janggi tangna nanga, iana agre mamung dakchakaniko man·ani gri.”⁹⁸ Me·tra sak 10 ni gimin agananio Jisu gisik grigiparangna indine aganchakaha: “Anga na·simangko u·ija.” Maina? Uamango Gisik Rongtalgipa

⁹⁶ Dave Fiedler, *D’Sozo* (Remnant Publications), Forword

⁹⁷ Dave Fiedler, *D’Sozo* (Remnant Publications), Forword

⁹⁸ Ellen G. White, *Review and Herald*, April 5, 1892.

dongjachim (Mati 25:1-13). Jisuko datkapgiparang Niam Gitcham Sastroko u·iachim. Indiba uamang ma·sisretahani giminsa Jisu baksa mamung nangrimani dongjaha.

Ia bon·kamani somoioba Isol baksa nangrime dongania nangchongmot·gipa ong·a ine na·a nikengama?

Bebera·achi Toromi Ong·ani

Sa·gre sak gittamni kattaranga jringjrotni “nama katta” ong·a (Rev 14: 6-7). Mai kattako a·gilsakara knana nangenga? Uara Jisu Kristoko bebera·e ka·sachakanichi toromi ong·aniko man·ani ong·a (Eph 2:8-9). Bilake ia nama kattako skigiparang ua kattani bilko u·ie ra·chengna nanga. Uamang an·tangtangan Jisuo bebera·anichi toromi ong·aniko man·chenge Jisuko paponi Piokgipa ine an·tangtang janggi tanganio u·ichengna nanga. Iakoa Jisuchi Gisik Rongtalgipachi gapatako man·esa Isolni ge·etanirangko manina an·chingko man·atgen. Indakesa a·gilsak ia nama kattachi teng·suatako man·gen (Parape·a 18:1).

Bebena Ka·saani

Gisik Rongtalgipa da·alo an·chingo dongode ba dongjaode, an·chingni janggi tangania maidakgipa ong·genchim? 2 Thess 2:10 o indine agana, je “... *gimaenggiparang, jokna gita bebenka ka·saako ra·chakjachim*”. Dilsretako man·gijagiparangde an·tangtangni ka·tongo bebenka ka·saaha. Ia ka·saanikoa an·chinga banoniko man·a? Ukoa Gisik Rongtalgipachi Jisuni an·ching ka·tongo donganichisa man·na ama. Rom 5:5 o indine agana, Gisik Rongtalgipaonisa ka·saania an·chingni ka·tongona sokbaa. Eph 3:17 o aganani gitade, Gisik Rongtalgipachisa an·chinga kimkim ja·dil su·ako man·gen. Johan 16:13 o Gisik Rongtalgipako “Bebeni Gisik” ine minga. Bebenka ka·sana gitade an·ching toromigipa Kristianrang ong·na nanga ine ianon mesokani donga. Bebenka ka·saana gita an·chinga Isolni kattako ba katchinikani seanirangko poraiengama?

An·chingni mikkangchini somoirangni gimin chanchiate nibo: “Sastroko gisiko nange poraigiparangs aro bebenka ka·sagiparangs a·gilsakni kimalaoni jokrikna man·aigen ... Da·oni Isolni manderanga mikronchi

nikdipilate togiaoni jokna gita Isolni kattoo kimkim kapmangiminrang ong·ahama?⁹⁹

Bebeko man·ahama ine Isol an·chingko sing·jaenga, indiba bebena ka·saama inesa sing·enga.

GISIKNI BITE BA BE·ENNI KAMRANG

“Gisik Rongtalgipani bilara janggio Kristoni donganian ong·a. An·ching Kristoko nika Un baksa agangrikna man·ja, indiba Uni Gisik Rongtalgipara an·chingni sepangon dongenga. Kristoko ra·chakgipa sakantion Ua kamko ka·a. Gisik Rongtalgipako man·giparanga Gisikni biterangko parakgipa ong·a ...”¹⁰⁰

Galati 5:22: ka·sara, katchaa, tom·toma, chakchika, rinok rinok daka, nama, bebera·a, an·tangtangko bamata. Eph 5:10: pilak nama aro torom aro bebe.

Galati 5:16-21 rango papni bilko Gisik Rongtalgipachi pe·a ine agana.

“... *Gisiko re·rurabo, unode na·simang be·enni skako chu·sokatjawa. Maina be·enni ska Gisikni bobil, Gisikniba be·enni bobil ong·a, maina na·simangni skarangko na·simang dakjana gita, ia minggni champenggrika. Indiba na·simang Gisikchi dilako man·ode, na·simang niamni ning·o ong·ja.*” (Rom 7:23 + 8:1 koba nibo) “*Be·enni kamrang parak ong·a, ua iarang, til·eka, rongtalgija, gang·a, mite dakaniko olakia, montol daka, ma·mantina bobil donarang, saigrika, mikbuarang, ka·a gaparang, susaarang, dingtang dakarang, ma·mal ekarang, mikbokarang, mande so·otarang, pekarang chrok mesaarang, aro ua gita gipin gipin; jedake skango anga aganaha, indake uarangni gimin anga agansoenga, iarangko dakgiparang salgini songnokko man·rikjawa.*” Galati 5:19 – 22.

GISIKNI ON·ANIRANG

“Gisikni on·aniko man·e ine aganon, Sastroo 1 Kor. 12:28 aro Eph 4:11 rango agananirang ong·a: watatarang, katchinikgiparang, skigiparang, an·sengatna, ka·sae on·na changgiparang, dakchakpagiparang aro dilna changgiparang, gipin ku·sikko u·igiparang ong·toka. Ia on·aniranga rongtalgipa manderangna kamna changchina on·anirang ong·a. Uamanga

⁹⁹ Ellen G. White, *The Great Controversy* (1911), p. 625.3

¹⁰⁰ Editor Francis D. Nichol, *Adventist Bible Commentary*, vol. 6 (Hagerstown, 1980), p. 1112

dilano mondolini sakkiko chu·sokatgiparang ong·a”¹⁰¹ The Gisik Rongtalgipa dingtangmancha kamnaba changa sapaniko on·a: “gisik seng·anichi aro sapanichi, aro u·ianichi aro pilak kam ka·na changanichi” (Re·ongkata 31:2-6) ba sol·na repna changanichi (1 Serikani 28:12, 19) kamrangko ka·na man·ata.

Jisuni sninggipa ong·na skode an·ching an·chingo donga gimikko Jisuna on·kangnaba nanga. Indake an·chingni changa sapani gimikan Uni jakosa ong·skaaha. Ua an·chingna bilrangko on·dapna man·a an·chingni changanirangko namdapatna man·a.

Gisik Rongtalgipa dongjaengo an·chinga Gisikni on·anirangko man·genchimma?

ISOLNI SEOKANI MA MANDENI?

An·chingni mondolio manderangchi dilgiparangko seokani ong·a. Manderang dilgipako seokon, Isolni Gisik uamangko maikai dilenga uko u·ina nanga. Isolni aganenganiko uamang knatimna changnaba nanga, unosa Isolni skaniko an·ching u·ina man·a. Board tom·anirango an·chinga pangnan bi·esa a·bachenga, beben, aro saksasan bi·aigija uano dongpagipa pilakan an·tangtangba paltangtang bi·naba nanga. Isolara sako seokgenchim uko u·iataniko uamang u·ina nanga. Nehemia indine aganaha: “*Isol angni ka·tongo naataha ...*” (Neh 7:5) aro Ellen G. White, Nehemia odhai 1 ni gimin indine agana: “*Aro uni Isolo bi·mitingo, nama miksongani uni gisikona nabaaha ...*”¹⁰²

Gisik Rongtalgipako man·gijagipa mandea Isolni ku·rangko knana man·genma? Ua an·tango Isolna chu·gimik on·kangujaengode uni bi·anio ua aganchakaniko man·jawa (Git 66:18; Git 25:12). Gisik Rongtalgipako man·gijagipa mande a·ntangni nambate u·ianichi seokaniko daknaba donga, aro mandeni nikaniode uan namgipa ong·ainaba dongaha. Indiba mandeni skatang dakanirango bilding bildang ong·ani aro papon dilanganirang sokbaainaba donga.

Dilgiparang Isolni kamna bil gnanggiparang ong·a. Jongada noabirang Isolni Gisikko man·e nangrime kam ka·tokania ramram manderangchi seokako man·gipa dilgiparangna batede bang·a nambata dingtanganirangko ra·baatna man·a.

¹⁰¹ Hrsg. Gerhard Rempel, Schlüsselbegriffe adventistischer Glaubenslehre (Hamburg), S. 44

¹⁰² Ellen G. White, *Southern Watchman* (www.egwwritings.org), March 1, 1904

Bi·anini gimin segipa seaniko poraion, an·ching maikai re·na nanga uko u·iatchina bi·na nangani donganiko anga u·iaha (Git 32:8). Jrip jrip donge Isolni ku·rangko knatimna changanian angni janggi tanganiko dingtangataha. Iani gimin anga “Business Kam Ka·aoni Pastor Kamona” ingipa bakko anga seaha (German ku·sikosa dongaia).¹⁰³

Kurt Hasel namgipa skiprakani “Maikai anga ong·e seoke ra·na man·gen?” ingipa skiprakanikoba poraina nama (uaba German ku·sikosan dongaia)¹⁰⁴ Aro bang·a bilsirangna skangan segipa skiprakani, Henry Drummondni segipa: “Isolni Skaniko Maikai Anga U·igen?” ingipaba nama. (Iakoba German ku·sikosan man·aia).¹⁰⁵

Bon·kamani salrango an·ching Isolni ku·patianirangko am·batgen ine anga bebera·a. Joel 2:28-29 rangon iani gimin sea. Ellen G. White indine agandapa: “An·ching sakantian paltangtang Isolni agananiko knana nanga. Gimik gam·anirangko jripate, Isolni mikkango jrip jrip dongon, Isolni ku·rangko nambate an·ching knana man·a. Isol an·chingko indine ge·eta, ‘Jrip dongbo aro anga Isol ong·a ine u·ibo’ (Git 46:10).”¹⁰⁶

TANGKA

Tangkako jakkalani gimin be·enni gita janggi tanggipani gimin maiko agana? An·chingo donga gimikan Isolonikosa man·a ine chanchiani dongama? “Tangkana ka·saani aro agre koros ka·e mesokani ia a·gilsakko dokprete ra·giparangni dongram dakataha. Sanalani aro sakgipinrangko che·epe ra·ani Kristoni Gnigipa Re·bana skang donggen ine Sastroo agana.”¹⁰⁷

ISOLNA KENGIPA MANDERANGNA ISOLNI SA·GRERANG CHELCHAKA

Isolna kengiparangko Isolni sa·grerang chelchaka. “*Jihovani sa·gre una kengiparangni pilakchin a·tip daka, aro uamangko jokata*” (Gitrang 34:7). “Kristoko ja·rikgipa sakantinan chelchaknasigipa sa·greko on·manaha.

¹⁰³ www.gotterfahren.info—Gott verändert Leben—Vom Prokurist zum Prediger

¹⁰⁴ www.gotterfahren.info—Wege zum Ziel: Gott erfahren—Gottes Botschaft für unsere Zeit—Thema Nr. 11

¹⁰⁵ Missionsbrief.de—Predigten lesen—Henry Drummond: Wie erkenne ich den Willen Gottes? (Deutsch und Englisch)

¹⁰⁶ Ellen G. White, *The Desire of Ages* (1898), p. 363.3

¹⁰⁷ Ellen G. White, *Prophet and Kings* (1917), p. 651.1

la salgini nitingiparanga namgijagipa manderangoniko toromi manderangko chelchaka.”¹⁰⁸ — Sastroo Isolna kengipa manderang, toromiranga Isolni chelchakaniko man·aniko agana; iani ortoa Isolna an·tangtango on·kanggijagipa Kristianrangnaba Isolni chelchakani dongaiama? Jisu Mati 18:10 o indine agana: *“la chongiparangoni saksako na·simang maikai chonnikjawa, indake gisik ra·bo, maina anga na·simangna agana, salgjo uamangni sa·grerang pangnan salgjo donggipaangni Paani mikkangko nika.”* Daud, Isolo chu·gimik pangchakgipa, mamungnaba kenna nangjahani gimin indine agana: *“Jihova angni seng·a aro angko jokatani bil ong·a, anga sana kengen?”* (Git 27:1). Indine aganani dongahani gimin pilak manderangan Isolni chelchakaniko man·aiahama?

(The Great Controversy ki·taponiko Bak 31 ko Namgipa Sa·grerangni Dangdike on·ani gimin poraichina anga didia). Ian Isolni de sakantina dal·begipa katchaani ong·a.

BON·ATAO AGANANI

An·ching bang·gijakosan chanchirimaiengkua. Janggi tanganio bang·a bakrangni giminba an·ching agandapangkuna man·a. Gimiknan ia ka·mao seatenggipara meligipa ong·a:

Dingtanggrikaniko an·ching sandiode, Gisik Rongtalgipako man·anio maiaba dal·bea gamchataniko an·ching u·ina man·a. Gisik Rongtalgipa dongjaode maiaba dal·bea gimaataniko man·enga ine niksenggija dakaniba dongja. Iani a·selan Gisik Rongtalgipako Isolo bi·na didianiko man·jawama?

“Adita bilsirang re·angaha Boeing 707, Tokyo airportoni Londonona bilangengachim. Bilchakato mamungba neng·nikani grian bilchakatangaha. Sal rakengachim. Ruutgijaan Japanni Fuji a·briko manderang nikatna man·engahachim. Ia nikronggijagia a·briko manderang nina namniknaba donga ine pilot chanchie ua a·briko bilroroe mesokna miksongahachim.

Je rama gita ua bilna nangengachim uko wate ua a·briko bilwenwenna a·bachengaha. Pilotni nikaniode ua a·brini mitar 4000 kosako bilengachim. Uni nikgijania a·brini kosako balwa ta·rake balgipa balengachim, aro Fuji a·bri gimikkon balmikmikengachim. Ua indake ta·rake balgipa balwana Boeing 707 ara mamungba ong·jaha. Balwa uko balpekaha, unon ua aeroplen be·aha, aro ga·ake mande gimikan sitokahachim.”¹⁰⁹

¹⁰⁸ Ellen G. White, *The Great Controversy* (1911), p. 512.2

¹⁰⁹ Kalenderzettel February 17, 1979 by Reinhard Petrik

Gisik Rongtalgipako man·gijagipa mandede “an·tangni nikanikosan” u·iaia. Pilak sekaniko dakaniranga ua an·tangni ong·nikakosan dakaia. Jedake name dakna am·oba ua chu·sokgipa ong·jawa. Toromigipa mande Gisik Rongtalgipako man·e Gitelo ka·dongchake janggi tanggipa ong·a. Uan uko naljoka biapona dilgen.

Bi·ani: Salgini Paa, Gisik Rongtalgipachi Nang·ni chingo donganio chingni kamrango dingtangani dongengaha. Gisik Rongtalgipani kamrangko nikna chingni mikronrangko obo. Jisuni chingna on·na nangnikgipa Gisik Rongtalgipachi gapataniko chingna on·bo. Iani ja·mano bak gipinko poraianio uko ma·sie skiani gita janggi tangnaba skibo. Mitela. Amen.

BAK 5

DAKE NINA MAN·ANI JA·PANG

Isolni angna donsoaniko maikai man·na amgen? Gisik Rongtalgipachi anga gapatako man·na gita anga maikai bi·gen?

BI·ANI ARO GISIK RONGTALGIPACHI GAPATAKO MAN·ANI

An·chingni songreanio bebera·ani dongania nangchongmotgipa ong·a aro Gisik Rongtalgipa dongesa an·ching re·na nanga. Uni ortoa Gisik Rongtalgipako an·chingni bi·ani ja·mano, an·chingni bi·aniko Gitel knachakaha ine bebera·ani dongna nanga. An·chingni bi·engmitingon an·ching Gisik Rongtalgipako man·aha ine bebera·na nanga.

Galati 3:14 o indine agana: *“... an·ching maikai bebera·achi ku·rachakgimin Gisikko man·na amgen.”* Minggipino indine pe·e agana (NIRV): *“... Kristoo bebera·e Gisik Rongtalgipana ku·rachakaniko man·na amna gita.”*

Salgini Pao ka·dongchakna man·na gita an·chingna dal·bea dakchakaniko on·aha. Uko an·chinga “ku·rachakani gnang bi·ani” ine agana.

KU·RACHAKA GNANG BI·ANI

Skanggipa, iano namgipa dakmesokani donga: Angni bi·sa skulo French subject namjaenga ine chanchiatbo. Rake poraichina anga uko didiaha. Porikao pass ka·ode anga una dollar 20 koba on·na ku·rachakaha. Bi·sa krenge poraiaha aro porikao pass ong·bebeaha. Da·ode mai ong·gnok? Porikka knamano, angni degipa skuloni re·bae do·gacholona sokahaon, “Baba, angna dollar 20 ko on·bojok,” inahaon maina ua tangkako man·na ka·dongahachim? Ku·rachaka dongahani gimin man·na ka·donganiba dongaha. Indake ka·dongania pilak manderangnan ong·aia.

Indakmitingo angni jako dollar 20 ba jako dongjanaba dongachim. Indiba Isolde ku·rachakatangko dakjawachimma? Indakede ong·na amja!

Indiba angade haida, angni ku·rachakaniko dakgija indine aganainaba donga, “Bi·sarangko tangka on·e poraina didina nangja ine ki·tapo seaniko anga nika, uni gimin tangkako nang·ni jako dollar 20 ko on·na namja.” Isolara An·tang ku·rachakaniko ja·mano pe·pilgenma? Indakeba ong·na amja!

Isolo ku-rachakani dongode, aro uko man-na an-ching kraahaode isol An-tangni ku-rachakaniko chu-sokatgen. Uni ku-rachakgiminko an-ching man-gen!

Isolo ku-rachakani donganichi Ua an-chingko re-mikkangchina didia. An-chingni janggi tanganio bilko man-china Gisik Rongtalgipako man-china Ua didia. An-tango altuae ka-dongchakaniko Ua nangnika. Ka-dongchakania bebera-ani ka-tongosa donga.

Ku-rachakani gnang bi-anio Sastroni mongsonggipa podrangko 1 Johan 5:14,15 oniko an-ching poraina:

“Aro an-chingo gnanggipa una ka-donga ian; an-ching maikoba uni namnika gita bi-ode ua an-chingna nachil songa.”

Uni skani gita bi-ode aganchakna ku-rachaka. Isolko ku-rachakani gnang ge-etanikoba on-gipa ine minga. An-chingni bi-anirango an-ching uarango pangchakna man-a. Pod 15 o indine agana: *“Aro an-ching maikoba bi-anirango ua an-chingna nachil songa ine u-iode, indide an-ching uoniko bi-giminrangko man-aha ine u-ia.”*

Minggipin pe-e aganania indine agana (NIRV): *“An-chingni bi-aniko Isol knachaka ine an-ching u-iode, uko man-aha ine an-ching u-ia.”*

Iani miksongania maia? An-ching Isolni nangnikani gita bi-ode an-ching uko man-a, indiba an-chinga uko nikkuja. An-chingni bi-aniko bebera-achi an-ching man-a, nikchrakpile ong-ja. Nikanide ja-manosa sokbagen.

Chu pekgipa aro cha ringgija dongna man-gijagipa manderangoniko anga skia man-aha: Uamangni bi-ani ja-mano uamang mamungkoba u-ijachim. Bebera-achi uamang an-tangtangni bi-aniko Isol knachakaha ine bebera-aha. Uni ja-manon uamang chu ba chako ringna skani dongjahachim. Uan uamangni bi-aniko Isolni knachakani ong-ahachim.

Mark 11:24 o Jisu indine agana: *“Uni gimin anga na-simangna agana, bi-on na-simang pilak jeko bi-a, ukon man-aha ine bebera-bo, unon na-simang uarangko man-gen.”*

Ellen G. White indine agana: *“Nikchrakpile patianina an-ching nichakna nangja. On-ania ku-rachakanion dongaha aro ku-rachakaniko man-gen aro man-aha ine an-ching bebera-e dongna nanga, uko an-chinga nangchongmotan somoiosa u-igen.”*¹¹⁰

¹¹⁰ Ellen G. White, *Education* (1903), p. 258.2

Uni gimin mikronchi nikna man·aona an·ching sengnan nangja. Roger J. Morneau indine agana: “Kristoni aro katchinikgiparangni kattarangna bate, maikoba nikna man·e patianiko on·china diabolrang skigen. Unikode ua manderangni u·ina skang diabol uko an·tang jako rim·kepna man·gnok.” ¹¹¹

Ku·rachaka gnang bi·anio an·chingko Isolni gam donramona rimanga. Bon·changgijagipa gamona an·chingni salgini Paa an·chingko rimanga. “Uni sninggiparang Uni ku·rachakanio bebera·ode dal·dala ka·donganirangko man·na ama.” ¹¹²

ROKOM GNI KU·RACHAKANIRANG

Sastroo ku·rachakanirangko an·ching u·ina nanga. Toromo janggi tanganio ku·rachakania – papko kema watna, Gisik Rongtalgipako on·na, iarangko pangnan man·na ama (Watata 2:38,39 ko nibo). Indiba gipin obostarango Isol maiko nambate nika uarangko dakskaa.” ¹¹³

Mingsa mesokanina: Isa 43:2 “*Na·a wa·alko re·on nang·ko kamjawa aro nang·ni kosako wal·sare cha·bakjawa.*” Wa·alni chankolo ripeng sak gittamna ia ku·rachakaniko Isol chu·sokataha (Dan 3). Indiba nampilattaigipa Hus aro Jerome mangko Constance o wa·alchi so·aha. Uamangni bi·aniko Isol knachakjaha ine an·ching aganna man·a. Indioba, an·chingni u·igijagipao Isol uamangna aganchakaha ine an·ching u·ija. Popni setimgipa iamangni gimin indine seaha: “Bon·kamgipa somoionan iamangni gisik kimkim ong·aiaha. Bia ka·ani alaona re·anga ingipa gitasa uamang wa·alona re·angaiaha. Uamang saknaana mamung chrikani dongjaha. Wa·al ching·doahaon uamang gitkosa ring·skaaha.” ¹¹⁴ Sakoba wa·alchi so·ode ua chrika. Isol uamangko chelchakja ine nikna man·a. Isolni ku·rachakaniranga gamchatgipa ong·engkua ine an·ching nikatna man·a.

KNACHAKANINA MITELANI

Da·o mingsa nangchongmotgipa bakona re·baskana. An·chingni bi·anirangko man·ahaon an·ching Isolko mitelna nama. Ia somoio an·chingni Isolko mitelania an·chingni Uo ka·dongchakaniko mesokani ong·a. Changgipinoba an·chingni bi·aniko chu·sokatgen ine ka·donganikoba

¹¹¹ Roger J. Morneau, *A Trip into the Supernatural*, Review and Herald 1982, p. 43

¹¹² Ellen G. White, *The Desire of Ages* (1898), p. 668.1

¹¹³ Morris L. Venden, *95 Theses on Righteousness by Faith* (Pacific Press 1987), p. 60

¹¹⁴ Ellen G. White, *The Great Controversy* (1911), p. 109.3 Neander, “Kirchengeschichte”

mesokani ong·a. Basakobade bi·anirangna ran·gsan aganchakaniko man·a, indiba mitamrangnade Elijana gita ong·a: Isol balmikkao ba wa·alo aganchakja, indba chongipa ku·rangosa aganchakskaa (1 Raja 19:11-12). Angnaba indaken on·gaha. Ruutaonan angnade mamungba ong·jaha gita nikaiaha. Indiba bang·arangan angni u·irikgija dingtangani ong·tokaha ine anga rang·sanana u·iskaaha.

ANGNI CHANCHIANIKO DINGTANGATANI

Iani miksonganina: la somoio angni chanchianiko dingtangatna nangani dongenga: "... gisikko gital dakna nangani dongenga ..." (Rom 12:2)

Da·ode indine aganna nama: Angni bi·anina aganchakanina mitela. Angni mol·molaniko dakahanina mitela. Ong·a somoion anga uko man·ahana mitela.

Indakania an·tangko nosto ka·ani ong·ja. Ku·rachaka gnang anga bi·ahaon, angni bi·ahani gimin Isol angni bi·aniko on·aha. Angni chanchianiko anga dingtangatkujaode, anga Isolo ka·dongchakja ine miksonganisa ong·engkua. Indaka gisik gnangde anga Isolko tol·gipa dakatengkua uni gimin anga mamungkoba Isoloniko man·kujawa.

Mamung dingtangani niksokujaoba anga uko man·gen ine ka·dongani gnang nichaksona nanga. An·tango ka·dongchakaniko Isol nangnika. Jordan chibimako batsotani gimin chanchiatbo. Kamalrangni chio ga·daposi chiara tang·samgni dakangahachim. An·sengataniko man·na skang Naamanba changsnina an·tangko chio sim·bolna nangahachim.

"Angade indakede dakna man·jawa, indake ninamangba angde sikjawa" ine na·a chanchiengnaba donga. Iako gisik ra·bo je, an·chingni talatna man·gijanirang bang·en dongenga. An·ching electricityni gimin name u·ijaoba an·ching uko jakkalenga. Bi·sarang maikai ku·sik aganna man·a uko an·ching u·ijaoba uamangde agangrikna man·engaha. "A·gilsakode an·chingni u·isogijanirang bang·engkua. An·chingni u·isokgijana an·chinga mamungkoba dagija dongaigenma?"¹¹⁵

Hai an·chinga Toe Skiani 3:5-6 ni gimin chanchiatna: "*Nang·ni ka·tong gimikchi Jihovao ka·dongbo, aro an·tangni ma·siano pangchakainabe, nang·ni pilak re·anio uko ku·rachakbo aro ua nang·ni ramarangko srongatgen.*" Iano an·ching Isolni an·chingni ramako dilna ku·rachakaniko nika. Uni pilak nangnikanirangan Uni niamba ong·a. Uni nangnikanirang gita

¹¹⁵ Ellen G. White, *Education* (1903), p. 170.1

an·ching dakjahaode, dakna skaniko parake an·ching bi·na nanga unon Gitel an·chingni bi·anina aganchakgen. "... na·a "sikna skengode," kamko Isol chu·sokatgen..." ¹¹⁶

Ia chongipa nang·na dakchakani ong·naba donga: An·ching Isolni ku·rachakao pangchake bi·engon Uni ku·rachakanio bebera·jaode an·chinga Isolko tol·gipa dake ra·enga ine na·a chanchijama? Mamung dakeba an·ching uandakede dakna sikjawachim. Uni gimin indine bi·aibo: Gitel, angni bebera·gijaniko dakchakbo. Unikode ka·donge dongaibojok!

(Ellen G. Whiteni ki·tap segipa Education ingipao, "Bebera·ani aro Bi·ani" ingipao ku·rachakanina maikai bi·na nanga, una namgipa ku·patiani donga).

GISIK RONGTALGIPANA BI·ANI

Anga chanchia, an·chingan Gisik Rongtalgiaiko man·na krabatgiparang ong·aia. Indiba an·ching Uni ku·rachakanio bebera·na aro ka·dongchakna nanga.

Gisik Rongtalgipako Man·atna Ku·rachakani

Gisik Rongtalgipako on·na gita an·chingni Gitel iano aiao inmanpile ku·rachakaniko on·aha:

Luk 11:13: "*Uni gimin na·simang namgija ong·eba an·tangtang dedrangna namnamako on·na u·iode, indide mairongpile batesa salgio donggipa na·simangni Paa Uo **bi·giparangna** Gisik Rongtalgipako on·jagen!*"

An·chingni salgini Paa iano on·kanganiko dakjahachimma? An·chingde bi·nasan nangaiaha. Indiba Jisuni iano aganania changsamangmang bi·aion ong·aia inede anganja.

Iano nangchongmotgipa bak dongengkua. Ia apsanni gimin gipin podrangonikoba an·ching niatkuna, mesokna gita:

Watata 5:32 : "*Aro ia kattarangni gimin chingan saki ong·a; aro Isolni An·tangko manigiparangna on·a Gisik Rongtalgipaba.*"

Iano dakna nanggnide: manigipa! Podsamangmangko nie uo kingkot dakaianide ong·ja ine an·ching nika: maiao pangchake ku·rachakani donga ukoba niatna nanga. Changsa manie changgipino dingtang dakanikode iano aganja. Batesa, Uko manigipa ong·naba nanga: an·chingko aiao inmanpile Piokgipa aro ripengba Uan ong·a. Katta manianio katchaaniba donga. Katta manie dongna man·na gita pringantian Isolo bi·na nanga. An·tangni nangnikaniko dakna man·atna gita bi·bo, uko Ua chu·sokatgen. Indakna gita-

¹¹⁶ Ellen G. White, *Thoughts from the Mount of Blessing* (1896), p. 142.1

de an·chingni dakna nanggniba dongskaa.

Johan 7:37 : *“Saoba ringna skode, ua angona re·bae ringchina.”*

Gisik Rongtalgipako man·na skani dongna nanga. Nang·o skani dongjaode, sikaniko on·china na·a Isolo bi·na nanggen. Isolni nangnikani gita bi·bo, unon nang·na ta·rake aganchakani donggen. An·ching bi·on an·chingni aiao inmanpilgipa Isol dake on·a, aro “an·chingni skaniko chu·sokata.” Isol baksa nangrime dongna skatchinaba an·ching bi·na nanga, Jisuko man·na skani aro Uni songnokna, Uni re·bapilanina aro Uni Kattarangna gisiko nangatchinaba bi·na nanga. Gimaenggiparangkoba am·na skatchinaba bi·na nanga.

Johan 7: 38-39 : *“Ango bebera·gipa Sastroni agana gita, uni okningoni tanggipa chini chibimarang jokgen. An·tango bebera·giparangni man·nasigipa Gisikni gimin ua iako aganaha.”*

Iano pangchakani donga: bebera·giparang! An·ching Jisuo bebera·ani, Isolo ka·dongchakani, iarangan Gisik Rongtalgipako man·nade nangchongmotgipa bak ong·achim. Indiba an·ching bebera·e bi·ode, bebera·ania altuagipa ong·aia.

Gal 5:16 : *“Anga agana: Gisiko re·rurabo, unode na·simang be·enni skako chu·sokatjawa.”*

An·chingna iano ku·rachakani dongania ge·etani baksa brina. Gisiko re·rurachina aganania Isolni an·chingna Gisik Rongtalgipa on·na skaniko miksonge aganani ong·a. Unode an·chinga be·enni skanirangko dakna gisiko nangjawaha. Pilak papni bilrangko Gisik Rongtalgipa an·chingoniko pe·e galtokgnokchim (Rom 8:1-17, mongsongbate pod 2 ko nibo). Gisik Rongtalgipachi *“be·enni kamrang”* siatako man·a (Rom 8:13). Paulni gimin chanchiatbo, anga *sal sal sia* ine agana. Ian namen gamchatgipa ong·a, an·chinga be·enni skani gita janggi tangna nangja, (Gal 5:18-21), indiba Gisikni bite donge (Gal 5:22) janggi tangskaa.

Papni an·chingo napna man·gijanikoa binocularni bimang baksa toatna man·a. Ning·chi a·dimu napna man·jana gita bimangko namen tariahachim. Ning·chi balwasan dongaiaha. Ro·atna ba kan·dikatna nangoiba a·dimu ning·chi napna man·jaha. Uandake an·ching Gisik Rongtalgipachi gapatako man·ahaode, “na·simang be·enni skako chu·sokatjawaha”. (Iani gimin talbate ia bakni ja·mano donggipa: “Mandea Toromi Ong·e Dongangkuna Man·ama?” ingipao an·ching niangkugen).

Eph 3:16-17+19: *“Uni rasongni gamchata gita, Uni gisikchi ning-ni mandeo bilo bilakatako man-na na-simangna on-gen maikai na-simang ka-saon ja-dil su-gen, ... aro Kristoni u-isokgipa ka-saaniko u-ina bilakgen, na-simang maikai Isolni pilak gapaniona gapako man-gen.”*

Haida an-ching indaka bilko ruute nikkujanaba donga. lara sin-kario bol bijakko nikja, indiba balrorokario bijakrangko nikbataia ingipa gita daknaba donga. Gital bilko man-anio bilakbeani donga. Uarangko an-ching nikna ba knana man-ja. Uandakesa angnaba ong-aha. Ua angna bang-bee bilko on-ahanina anga mitelbea.

Minggipin toe aganani: An-chingni be-enoba electric currentrang donga ine bang-gija bilsirangna skang an-ching knamanaha. Uarang skangoba dongachim, indiba uarangko an-ching ma-sijachim.

Eph 5:18 : *“... Gisikchi gapatako man-bo”* ba *“na-simango Gisikchi gapataitaiani dongchina”*.¹¹⁷

Watata 1:8 : *“Indiba Gisik Rongtalgipa na-simangona re-baon, na-simang bilko man-gen, aro na-simang angni saki ong-gen ...”*

Sninggiparanga ua bilko man-na senge dongna nangengachim. Uamang arate senge dongaijaha. *“Ppirangko Kristoona salbana man-na gita nangan somoio aganna changatchina uamang gisiko nange bi-tokahachim. Pilak nangrimgrikjijanirangko galtoke, seksekanirangko gimaate, uamang Kristian nangrimgrikani dongtokahachim.”*¹¹⁸ Indaka ku-rachakanina an-chingba bi-na nanga.

NAMGNIKO MAN-JA ...?

“Saksa chadambe ku-patianiko nangenggipa Gisik Rongtalgipako man-na skengachim. Jotton ka-oba ua man-jaengachim. Pastor uo indine sing-aha: ‘Na-ara an-tangko chu-gimik Isolna on-kangahama?’ ‘On-kangna man-kuja,’ ine ua aganchakaha. ‘Atcha, uni giminsa na-a Gisik Rongtalgipako man-kuja. Na-a da-o an-tangko Una chu-gimik on-kanggenma?’ ‘Man-ja,’ ine ua chadambe aganchakaha. ‘Na-ara on-kangnade skengachimma?’ ‘Oe,’ ine ua aganchakaha. ‘Indide, na-a an-tangko ra-china Uo bi-bo.’ Ua indine bi-aha, ‘O Isol, angni skanirangko Na-a gimikko ra-angbo. Nang-na chu-gimik bamna dakchakbo. Anga an-tangko nang-na on-kangsrange, Jisuni bimungo bi-a, Amen.’ ‘Na-a chu-gimikan an-tangko Isolna on-kangahama?’ ine pastor

¹¹⁷ Johannes Mager, *Auf den Spuren des Heiligen Geistes* (Lüneburg, 1999), S. 101

¹¹⁸ Ellen G. White, *Acts of the Apostles*, p. 37.1. egw writings.org

sing·aha. ‘Oe,’ ine ua aganchakaha. ‘Anga bi·aha aro Ua angna aganchakaha ine anga bebera·a.’ (1 Johan 5:14-15). ‘Oe, indaken ong·bebeaha—angni skaniko anga chu·gimik on·kangaha.’ Unon pastor indine aganaha, ‘Da·ode Gisik Rongtalgipachi napbolatako man·na bi·skabojok.’ Unon ua indine bi·aha, ‘O Isol, angko Nang·ni Gisik Rongtalgipachi napbolatbo. Anga Jisuni bimungo bi·a,’ An·tangni skaniko chu·gimik on·kangsrangahaon ua bi·ani chu·sokbebeaha.” ¹¹⁹

SKANGO ARO JA·MANONI DINGTANGANI

Anga Sastroo ku·rachakanirango pangchake ruuta somoirangna bi·rongengaha aro Isolni aganchakanirangkoba man·engahachim. Gisik Rongtalgipako man·nade ku·rachakanirangko minggija bi·oba namaia ineba anga chanchiahachim. Indake bang·a manderangni chanchianikoba anga uia. Iano namgijani donga ine anga aganna sikja, indiba an·tangni janggi tanganiko anga nipilaton, ku·rachakani donggija bi·anirangna anga duk manpilani dongaha.

Adita bilsirangna skangsan anga ku·rachakaniko minge Gisik Rongtalgipana bi·aha, aro da·ode anga Gisik Rongtalgipachi gapataniko man·aha ine u·iaha. October 28, 2011 onin skango aro ja·mano maikai anga janggi tangachim uni dal·bea dingtanggrikaniko anga an·tango nikaha.

- Ku·rachakani gnang bi·a dipet angni Isol baksa nangrime dongania nambataha, Jisu baksa anga sepangbate dongaha; ian chanchie donganisan ong·aija, indiba iarango dingtanganiko anga nikaha:
- Sastroko poraimitingo anga gital gamchatgipa didiani kattarangko nikdapaha.
- Dakmajoako man·ani somoirangoba anga chegipa ong·aha.
- Bi·ani somoiko anga gamchatbate nikaha aro angna katchaaniko ra·babataha.
- Isol angni bi·anirangna aganchakaha.
- Anga katchabata aro Jisuni gimin gipinrangna aganna “ka·dongani” bariaha (Watata 4:31c).
- Angni ripengskarang baksaba anga nangrimbataha.
- Anga Isolni jako an·tangko naljokbate nikani dongaha.
- Neng·ani somoi sokbaaha—angni ka·sagipa saaha, bilsu brina tue dongaiaha, unikode siaha—aiao inmanpile Gitel angko bilakataha.

¹¹⁹ Reuben A. Torrey, *Der Heilige Geist – Sein Wesen und Wirken* (Frankfurt, 1966), S. 150

- Gitelni on·a gisikni on·ania maia uko anga u·iaha.
- Jerikite agananirang dongjaha. Saniba matnange agananirangko knaode anga dongtoja.

Dingtangania ka·sinbeesa ong·aha. Sastroo ku·rachakanirango pangchake anga Gisik Rongtalgipana Isolo bi·ani skanggipa changoin anga dingtanganiko nikbaaha. Ua somoionin anga dingtanggipa Kristian ong·baaha. Skangde angni Isol baksa janggi tangania neng·nikanio ong·rongachim, indiba da·ode anga kusiniko aro bilko man·e janggi tanggipa ong·baskaaha.

A·bachengo Gisik Rongtalgipa donggija janggi tange bang·a namgnirangko gimaatahanina anga duk man·a, angni nokdango aro angni mondolioba bang·a namgnirangko chinga gimaataha. Iako ma·siahaon anga Isolo kemako bi·aha.

Indake janggi tanganio rasong griania an·ching an·tangtang maikai ong·enga uana agrede gipinrangkoba mikkangchina dilna man·ja. Indakeba anga gisik ra·atna nangnika je, nokdango aro mondolio neng·nikani aro namgnirangko man·ani komirorona man·a.

Janggi tanganio skimna nangjana gita, adita chanchidapanirangko anga aganatna nangnikenga.

Gni Pitor 1:3-4 o indake agana donga je, Jisu baksa nangrime janggi tanganio an·chingna “dal·bea ku·rachakanirangko on·ahani gimin ... Isolonigipa ong·ako bak man·giparang ong·na man·gen.”

Iani ortoa, Gisik Rongtalgipakoa ku·rachakanio pangchakesa on·a. Bankni chek baksa toatbo. Chekni nokgipa soi ka·e angna on·ode ua tangkako anga bikotna man·a. An·ching Isolni dedrangrang ong·e (Johan 1:12) Sastroni ku·rachakanirangko an·ching oke ra·na man·a. Chekoa Jisu soi ka·manaha. Saoba changgipa noksa salgipa chekko tarie on·anide bankna cholijawa. Saoba tangka donggipasa cheko soi ka·e on·na nanga.

Ku·rachakaniko minge Isolo bi·ani minggipin a·selba donga. Isolni Kattao bil donga. Chisolo dongmitingo maina Jisua Gitranganiko minge bi·aha? Bakrao dakmajoako man·o maikai Ua Satanko warachakaha? (Mati 4:4, 7,10) Ua indine aganaha: *“Mande ... Isolni ku·sikoni ong·katgipa pilak kattachi tanggen.”*

Jisu, a·gilsakko ong·atgipa, Isolni kattao bil donganiko u·ia. Isolni ge·etani aro ku·rachakani katta mingantion Isolni janggini bil donga, jechin

ge-etani aro ku-rachakani chu-soka.”¹²⁰ Ian mairongpilgipa kattarang ong-a. Isolni bil aro Uni janggi ku-rachakani mingantion donga. Ku-rachakani donge an-ching bi-ode Isolni kattako minge an-chingara bi-enga. Isolni kattani gimin indine agana: “*Angni ku-sikoni ong-katgipa angni katta ong-gen, ong-gramari angona pil-bajawa*” (Isaia 55:11)

Anga bi-on Gisik Rongtalgipako on-na k-urachakaniko minges a bi-ronga. Bi-ahaon, ku-rachakahani gimin Uko man-aha ine anga bebera-a, maina 1 Johan 5:15 o indine sea: “*Aro an-chingni maikoba bi-anirango ua an-chingna nachil songa ine u-iode indide an-ching uoniko bi-giminrangko man-aha ine u-ia.*” Ku-rachakani gri anga bi-ode, angni bi-giminko man-gen ba man-jagen uko u-ija. Bi-aniko man-jana attamo jerikite agane roan palde ku-rachaka gnang bi-na somoi ra-na nambata.

Kusi ong-bee seatgipa emailko anga man-soaha: “Sastroo ku-rachakanirangko minge bi-on, indakpile dingtanganiko man-gen inede anga chanchijachim. Ku-rachakaniranga angnade namen gamchatbegiparang ong-aha. Anga uarango bebera-a, indiba salantide uarango minge bi-taitainade guala. Jisu baksa angni janggi tangani ning-tubataha, anga katchaaniko man-batenga, ka-dongani barienga aro gisik tom-tombatenga. Iana anga Isolko mitela.”¹²¹

Iani a-selsa anga Gisik Rongtalgipako bi-anio ku-rachakani gnang bi-china toe mesoka. Ong-rongbewalde iako kan-dikatna man-ja. Isolni kattaoniko minge Isolo bi-ania nangchongmotgipa ong-a. Ku-rachakanirangni a-sel a-nchingni bebera-ani barina nanga. Bi-on an-ching Gisik Rongtalgipako man-gen ine ka-dongesa bi-na nanga. Bebera-e bi-on an-ching Gisik Rongtalgipako man-a.

¹²⁰ Ellen G. White, *Christ's Object Lessons* (1900), p. 38.2

¹²¹ Email to H. Haubeil C. S.

SALANTIO GISIK RONGTALGIPAKO MANANINA KU·RACHAKANIKO MAN·E BI·E MESOKANI

Salgini Paa, anga Nang·ona Jisu, chingni Jokatgipani bimungo re·baenga. Na·a indine agana: Nang·ni ka·tongko angna on·bo. (Toe Skiani 23:26). Da·alo anga uandake dakna skenga, aro an·tangko aro angong danga gimikko anga nang·na on·kangna ska.¹²² Nang·ni skani gita bi·ode Na·a pilakkon dakgen ine Na·a ku·rachakani gimin aro anga Nang·ni skani gita dakenghani gimin Na·a angni bi·aniko knachakenga ine anga u·ia. (1 Johan 5:15). Aro An·tangona re·bagipako mamung dakeba a·palchi galjawa ine Na·a agana (Johan 6:37).

Jisu indine agana: “Uni gimin na·simang namgija ong·eba an·tangtang dedrangna namnamako on·na u·iode, indide mairongpile batesa salgio donggipa na·simangni Paa Uo **bi·giparangna** Gisik Rongtalgipako on·jagen!” (Luk 11:13)

Nang·o bebera·giparangna, Nang·ko manigiparangna (Watata 5:32), Gisik Rongtalgipachi gital daktaianiko man·na sikgiparangna (Eph 5:18), Gisiko re·rurana sikgiparangna (Gal 5:16) Na·a Gisik Rongtalgipako on·na ku·rachakani danga (Johan 7:38-39). Angaba uandaken ong·pana ska. Iako angoba chu·sokatpabo. Gisiko skani gnang Apa, Gisik Rongtalgipako angna on·china anga bi·enga. Nang·ni skani gita anga bi·engani gimin, da·o Gisik Rongtalgipako on·ani gimin (1 Johan 5:15) anga Nang·ko mitela. Ia apsan somoio Nang·ni ka·saaniko angna on·aninaba anga Nang·ko mitela, maina Nang·ni kattao indine agana: “An·chingna on·gimin Gisik Rongtalgipachi Isol ka·saako an·chingni ka·tongrango rudapaha.” (Rom 5:5; Eph 3:17). Gitko segipa baksa anga indine aganpana ska: “Anga nang·na ka·saa, O Jihova, angni bil.” (Git 18:1) Nang·ni ka·saanichi anga gipinrangnaba ka·sana man·a.

Gisik Rongtalgipachi anga papnio bilko chena man·ataninaba anga mitela (Rom 8:13, Gal 5:16). Paponiko aro namgijagipa sa·grerangoniko angko chelchakpabo, namgijagipa bewaloniko angko salongkatpabo (1. Johan 5:18).

Aro kamchi aro kattachi Nang·ni sakki on·na angko dakchakbo (Watata 1:8). Angni bi·aniko knachakanina Nang·ko mitela. Amen.

¹²² “Kristo baksa kam ka·rimpagiparangkosa aro jerangan Gitel, anga aro angong dongarang Nang·nin ine aganna man·giparangkosa Isolni depante aro demechikrang ine changen.” Ellen G. White, *The Desire of Ages* (1898), jak 523.1

Jisu An-tangan an-chingo Gisik Rongtalgipachi dongna ska (1 Johan 3:24; Johan 14:23). Ellen G. White indine agana: “Gisik Rongtalgipani bil mandeni janggio Kristoni janggi tanganiko napata.”¹²³ Ua bil Pitor aro Paulmangko dingtangatgipa an-chingkoba dingtangatna man·a. Ua an-chingna indine seaha, “*Uni rasongni gamchata gita uni Gisikchi ning-ni mandeo bilo bilakatako man-na na-simangna on-gen ... maikai Isolni pilak gapaniona gapako man-gen.*” (Eph 3:16)

Gisik Rongtalgipachi gapatako man·anian bebera·e janggi tangani, katchaani, ka·saani aro papni kosako chee janggi tangani ong·a. “... *Gitelni Gisik jeo donga, uano jakgitel ong·ani donga.*” (2 Kor 3:17b)

Angna seatgipao mingsa indingipa katta donga: “Mondolini bang·a manderangan skiani gita sak gni gni bi·tokahachim. Batanggimin jabongana anga ang mikchagipa me·chik baksa bi·engachim. Chinga an-tangtangosan namdapaniko nikaija, indiba chingni nokdangrango, mondolio. Pilakni bidingon namdapanirang dongaha. Pilakan jrip jrip namna nangani gita nampilanirang dongangaha. Indake Isolni kam ka·anina chinga aiao inmanpilaha. Chingni janggi tanganio neng-nikanirang gimaangaha aro Isolni ching baksa chapchap donganiko chinga nikbataha.”¹²⁴

MANDEA TOROMI ONG·E DONGANGKUNA MAN·AMA?

Oe! Bebera·gijani gisik donggija toromi ong·aniko rang-sitna skie ra·ode: papko ku·rachake “balwako ku·gale” Isolni ka·saaniko, kemako aro bebera·e bi·e Gisik Rongtalgipako rang-sitopna nanga.”¹²⁵

lara an-ching dedrangrang baksa dongani gita apsana. An-chingni de katta manijaoba ua an-chingni de ong·engkua. Indiba an-chingni nangrimani on-tisa dingtangbaaha. Bi·sa an-chingko mikkang nichakna man·janaba dongaha. Indaka namgijanikoa namgijako dakaniko ku·rachakanichi namatpilna man·a.

Ruutani ja·mano mande be·enni gita janggi tangtaina man·a. “Changsa jokatako man·ahaode pangnan jokataniko man·aiaha,” ine Sastroo aganja. An-chingo papni gisik dongkamaia. “Darang watata aro katchinikgiparangba an-tangtangko pap dongja ine kange ra·na man·ja.”¹²⁶

¹²³ Editor Francis D. Nichol, *Adventist Bible Commentary* vol. 6 (Hagerstown, 1980), p. 1112

¹²⁴ Email to Helmut Haubeil: E.S.

¹²⁵ Helmut Haubeil & Gerhard Padderatz, *Gott, Geld & Glaube* (Eckental, 2009), p. 97

¹²⁶ Ellen G. White, *The Acts of the Apostles* (1911), p. 561.1

Indiba Gisik Rongtalgipachi aro an·chingni ka·tongo Jisuni donganichi bilakgipa Kristian janggi tangna gita papko pe·e donna man·a. Jisu Kristochisan an·chingde toromi ong·e dongna man·aia. Kristo Jisu “...an·chingna niam aro torom aro rongtalani aro piokani ong·aha” (1 Kor 1:30). Ia nangchongmotgipa kattani gimin ki·tap chonggipa *Jisuo Dongkambo*, Bak 3 o sulsul nikgen.

An·chingni simsakgijanichi an·ching be·enni gita janggi tangpiltaiahaode, an·ching indake u·ina nama je, ka·sachakgipa Piokgipa an·chingna senge dongenga.

Isolni ka·saanichi an·ching gital daktaianiko man·na ama ine u·iania nangchongmotgipa ong·a. Indake jringjrotna toromi ong·e janggi tangtaina man·a. Darangba be·enni gita janggi tange dongaina nangja.

Indiba gisik ra·bo, an·tangni aro gipinrangni giminba Randy Maxwell indine agana: “Isolni mondolini sinasiaonia mamungkoba dakgijaan skatang nambapilaigen ine na·a chanchiengama?”¹²⁷

Ia somoio chu·soke janggi tangani, mikkangchi jringjrotni janggiko man·ani, bang·a manderangni janggi jokgni, iarangna joton ka·anio namgni donga. Bang·a manderangan pringo bi·e Gitelko grongna neng·nika. Ua somoian an·chingna bilko man·ani somoi ong·achim.

Watata Johanni gimin an·ching indine poraimana:

*“An·tangko nikpilgija an·tangni Nokgipana ka·saani a·sel sal sal ka·tong Kristoona salako man·a. Uni namnikgijanirang, ka·onangrakanirang Kristoni bilna bamatako man·a. Gisik Rongtalgipani bilchi ka·tong gital dakatako man·a. Kristona ka·saani bil cholonko nambatata. Ian Kristo baksa nangrimani bite ong·chongmota. Ka·tongo Kristo dongon, cholon gimikan dingtangatako man·a.”*¹²⁸

“Angni mikronrangko na·a mikaoatbo, maikai anga Nang·ni niamoni aiao inmananirangko nikna man·gen.” (Gitrang 119:18) Nang·ni angko dilenganina anga mitela, aro anga indine aganna man·a: *“Dal·a ra·sekaniko (gamko) nikkgipa gita, nang·ni kattana anga katchaa.”* (Gitrang 119:162)

¹²⁷ Randy Maxwell, *If My People Pray* (Pacific Press, 1995), p. 158

¹²⁸ Ellen G. White, *Steps to Christ* (1892), p. 73.1

BAK 6

AN·CHINGNI MIKKANGCHI MAIA DONGSOENGA?

Mondoli, Section (Conference) aro Unionni manderangni dake nikgimin

JONGGIPA SAKSANI DAKE NIKANI

“Batanggimin bilsa gniina anga Gisik Rongtalgipako an·tang rudapchina Isolo bi·engachim. Salantio Jisu anga janggi tangchina anga bi·engachim. Ua somoirango angni janggi tangania bebera·na ampilgijani ong·engahachim. Gisikni bite, Galati 5 o segiparang angni janggi tanganio chu·sokengahachim. Angni janggi tangao An·tangni skako dakchina anga Jisuna pakwatmanahachim, aro salantio Gisik Rongtalgipa baksa nangrime dongna miksongmanahachim. Jisuni gimin gipinrangna agane on·na anga sikbataha, aro angni janggi tanganiba skangonide namen dingtangbeahachim. Iaranga angni salantio Isolko am·ani aro Gisik Rongtalgipana mol·molani biterang ong·a ine anga nikaha.” C. H.

Ua indineba agandapaha:

“Gisik Rongtalgipachi gapatako man·atchina anti dokna bi·e nibo, aro uni ja·mano mai ong·a uko nie nichina anga nang·ko ra·bia.”

SERBIAO SAL 40 BI·ANI

“September 2010 bilsio, *Sal 40—Gnigipa Re·baanina Bi·ani aro Olakiani* ki·tapko chinga ku·siktangona pe·aha. Chingni Unionni pilak mondolirangonan chinga sualataha. Mondolini manderang gilja noko aro noktangtangoba okumu chake Gisik Rongtalgipana Isolo bi·tokaha.

Indake ong·mitingon mondolio maiba dingtanganiko chinga nikbaaha. Mondolio bimchipgijagiparangba tom·aniona sokbarorotokaha. Jerangan gisik sagrike bilsisarangna ku·sik agangrikgijagiparangba nangrimbatokaha, aro kamko ka·rimanio jak on·paaha.

Unikode October 2010 bilsio, Annual Councilo, “Revival & Reformation ko A·bachengatani” ingipako dakna a·bachengatahachim. Kusi ong·been chinga uko ra·chaksoaha, maina chingni Uniono Isol chingna maiko dakaha uko chinga man·angkuna nangnikengachim.

Pangnaba chinga indake Unionni dilgiparangni nangrimaniko nikkujachim. Uaranga chingni Isolo bi·na tom·anirangni a·selsa ong·ahachim.”¹²⁹

ZURICH / SWITZERLAND RANGO SAL 40 BI·ANI

“Chingni pastor aro anga chingna katchaaniko man·atgipa ki·tapko man·aha. Uara: *Sal 40—Gnigipa Re·baanina Bi·ani aro Olakiani* ingipa Dennis Smithni segipako, Review and Herald Publishing Associationni chapa ka·atgipa ong·achim. Ia ki·tapko poraie donaina man·ja. Kattarang angni janggi tanganiko dingtangataha.

Chingni mondoli Zurich-Wolfswinkelo donggipa (chingo sak 100 memborrang donga) nampilaniko nangengani gimin 2011 bilsini bon·angachibara Sal 40 na bi·aniko dakna miksongaha. Uko sal 40 maikai dakna nanga ua ki·tapo skiani dongachim.

Ua ki·tapo Gisik Rongtalgipachi dilaniko man·ani, bi·ani, skiprakani, Jisuni janggi tangani aro bi·rimani gimin skia dongachim.

Indake chinga Sal 40 ni dakgniko October 1, 2011 tarikoni a·bachengaha. Rasong gnange mondolini bang·bata manderangan uano bak ra·tokahachim. Bi·rimgipa manderang sal sal re·baaha aro salantain phonrangchi bi·chakgrikani dongtokaha.

Dolsa manderangni pringni 6 bajio olakina aro bi·na tom·aha.

Chingni Sal 40 ni Bi·ania gualna man·gijani ong·aiaha. Chingni bi·anirangko Isol knachakaha, mongsongbate ua apsan somoio chinga Sastroni katchinikanirangni gimin poraijolengachim. Uano skianiko man·aniranga chingna namen patibeani ong·tokaha. Chingni mande ong·gijagiparangba bang·achim, aro uni ja·mano sak 20 manderang katchinikani gimin poraina an·tangtangni bimungrangko on·aha. (March 2013: Poraina gisiko nanggiparang sak 50-60 rang ong·aha, indake poraina gisiko nanggipa bilsa 20 ni gisepe Zurich o dongkujachim.)

Indake chingni mondolio Isolni dingtangatanirangko chinga nikaha. Bang·gija manderang mondoliona napbaroroaniko nikna mairongpile katchaani dongaha, manderang Sastroko poraina gisiko nangbataha aro Sastrona gisiko nanggiparangkoba sandiani dongbataha. Uako bak ra·giparang toromoba Isolni Gisikko man·e nambate janggi tanggiparangba

¹²⁹ M. Trajkovska, Southern European Union, Belgrade, quoted in www.revivalandreformation.org

ong·tokaha. Ka·tong gimikchi chinga Isolko mitela aro Una rasongko on·a.”
Béatrice Egger, Adventist church, Zurich-Wolfswinkel.

COLOGNE / GERMANY O SAL 40 BI·ANI ARO NAMA KATTA KO SKIPRAKANI

Pastor Joao Lotze ara German-Brazilian bringipa mande ong·achim. Ua Brazilo, mondolio aro hospital bilsa 38 na kam ka·aha, Union aro South American Divisionoba kam ka·aha. Ua kamoni March 2012 o neng·takatako man·e ua aro uni jikgipa Cologne ona “His Hands Missionaries” (Uni Nama Kattako Skiprakani Jakrang) ong·e Portuguese aro Spanish ku·sikko agangipa mondolirango kam ka·na re·baskaahachim.

“Chinga Cologne o, mondolini manderango mande gipinrangko giljaona rimbachina didiaha. Brazilo dakbaaha gita chinga Sal 40 Bi·aniko Cologne o dakataha. Seanirango Portuguese ku·siko tariatmanahachim.

Portuguese, Spanish aro German ku·sikko agangipa mondolini manderang Sal 40 Bi·anio katchabee bakko ra·tokaha. Sal 100 na chinga chingni u·igimin ripengrangna bi·chaktokaha. Chingni bi·chakenggipa manderangni bimungrango mondolini black boardo seahachim. Bi·ani sal 30 aro 35 rangni ja·manosa je manderangna chinga bi·chakengachim, uamangna chingni bi·chakaniko u·iatahachim. Unbaksanaba dingtangmancha Sabbath salo giljaona uamangko re·bachina aganatahachim. Unon sak 120 sokbatokaha. Christian Badorrek, Nordrhein-Westfalenni Personal Ministries director giljao skiprakaha. Re·bagiparangoni mitamrang an·tangtangni bimungrango black boardo seako nika graptokahachim.

Uni ja·mano, Antonio Goncalves, Brazilni skiprakgipa saksa, sal 15 na Bible studyko on·aha. Ua attamprako ku·sik pe·tingipa donge kontasa adha skiprakaha. Skiprakani katta bichongara, “Sastro Nang·ko Aiao Inmanatchina” ine ong·achim. Skianirango Danielni ki·tap aro Parape·ani ki·taprangoniko skie Jisuni Gnigipa re·baaniko nangchape skianirang ong·ahachim. Skiani kattarang aro gitrangko Portuguese ku·sikoniko German ku·sikona pe·ani dongahachim. Attamprakon namnanggipa git ring·anirang dongahachim. Attamprakon an·tangtangko on·kangchina mikkangchi okamani dongahachim. Manderangni name skiprakahanina an·tangtangko

on·kangahanina chinga Isolko mitela. Sal 40 bi·anio manderang uamangna namen gisiko nange bi·chaktokahachim.

Gilja nokoa mande sak 80 nasan chakaiachim, indiba mande sak 100 na baten sokbatokahachim. Sukrobar attamrango gilja ka·anio sak 60 rang sokbaa aro sak 32 gital manderangba sokbakamahachim. Uamangoni sak 8 de napbolaha aro sak 14 de Bible studyo napenga. Bilsa bon·ao napbolgipa sak 14 ong·aha.

Chingo bang·a aiao inmananirang dongaha. Ku·sik pe·tingipako man·naba altua ong·jachim. Saksa Katholik me·chik skigipa pe·timna tik ong·aha. Indiba ua Sastroni giminde agre u·igipa ong·jachim. Unikode saksa Katholik ong·gijagipa mande saksakoba chinga man·aha. Ua cha·aniko song·e paltimgipa dokano kam ka·achim aro ua Portuguese oniko German ku·sikona kusi ong·e Pentecostal mondolio ku·sik pe·time on·aha ine agane on·aha. Ua chingni Sastroko skianio ku·sik pe·tingipa ong·aha, aro ua an·tangba mondolio napbolpaaha.

Maria, ua ku·sik pe·tingipa, an·tang ripeng Elisabethko giljaona rimbana man·genma ine sing·aha. Uara chongipa Columbian mondoli jeon member sak 13 dongaiachim, uano dilgipa ong·engachim. Ua an·tangni memborrangko giljaona rimbaaha. Ja·mano uamangoni sakgnide an·chingni mondolio napbolaha. Elisabeth aro uni nokdangni manderang da·ode Bible studyko ra·tokengaha.

Minggipin obostara Hope Channelo bak dongea. Saksa German me·chik Hope Channelo skiprakaniko nikgakaha, aro an·tangni knaani uko namen gisiko nangatbeahachim. Sabbathni gimin agananikoba ua knaahachim. Skiprakaniko knatimchina ua an·tang segipakoba okamaha. Segipaba skiprakaniko namnikaha. Salsao uamang ua me·chikni ma·gipani nokona re·angengon dingtang re·ronggija sorokko re·angmitingo Seventh-Day Adventist Church ine seako nikaha. Uamangan Hope Channelo skigipa Adventistrang ine uamang u·iaha. Sabbath salo ua, ua giljaona re·angaha. Ja·mano ua an·tang segipako aro ja·mano an·tang ma·gipakoba giljaona okamahachim. Ua somoionin uamang giljaona re·barongaha aro ja·mano uamang sak gittaman uano napboltokaha.

Minggipin obostara saksa Russian-German me·chikni gimin ong·a. Ua Sal 40 Bi·anio dongpaaha aro ua an·tang noksul Russia ku·sikko agangiparagnaba bi·chakengachim. Saksa noksulna an·tangni una bi·chakani gimin agane on·on ua namen aiao inmanbeaha aro an·tangba

Sastroni gita Sabbath manigipako sandiengachim ine aganahachim. Ua aro uni noksulranga Sastroko skienggipaona re·bapaaha. Uamangoni sakgnide napbolaha.

Minggipin obostara Jeanne minggipa me·chikna ong·aha. Ua Brazilni Baptist mondolini mande ong·achim. Ua Cologne o Portuguese ku·sikko agangipa mondoliko sandiengachim. Ua Adventist mondoliko nikaha, Sastroko porairimaha aro napbolahachim. Uni napbolmano ua an·tangni mamatang, jean Adventist ong·ahachim, una an·tangni Adventist ong·aniko kobor on·ataha. Brazilni Baptist mondolio dongenggipa uni ma·gipa aro uni ba·rimarang iako knaon namen aiao inmanaha, aro uko grongna re·batokaha. Uni nokdangni manderanga Adventist mondolio Sabbathni gimin aganchina aganaha. Iani a·sel uni ma·gipa, uni nogipa sakgni aro gipin maharini manderanga napboltokahachim. Da·ode ua Argentinao uni sakgipin nogipanaba bi·chakengaha. Uaba Isolni songnoko uamang baksa dongpana skenga.

Isolni dilanichi chinga bang·a kamrangkon nikaha. Skanggipao sak chet manderang napbolaha—iarangoni sakprak, Italy, Germany, Peru, Brazil, Ukraine, Venezuela, Columbia aro Russia.

Balrorokario chinga Sal 40 olakianiko dakattaiaha. Jimmy Cardoso aro uni jikgipa Brazilni manderang ong·oba, da·ode USA o dongenga, ua napbolani nama kattarangko skiaha. Skiprakani antيسان ong·aioba chinga sak brikode napbolatna man·aha. Uamangonia Germanni mande sak gittam aro Italyni mande saksa ong·achim.

Ia changgni napbolatanirangan member sak 400 donggipa Cologne mondolio ong·aha aro uano napbolchakaniko tarianiba namgipa ong·achim.

Indake Isolni aiao inmanpile mesokanirangnaba chinga Isolko mitela. Iana bate nambatgipa namgniko man·anirang mikkangchi dongsoenga ineba chinga bebera·enga. Na·simangni bi·chakanio chingkoba gisiko ra·atpabo.” - João Lotze, Cologne, Germany

Nangchongmotgipa mol·molchake bi·ani: “Anga Sal 40 ki·tapko poraiaha. Skanggipa jakko poraiaonin anga gisiko nangbaaha. An·ching sanaba bi·chaknamangmang nangaija, indiba uamangna simsaknaba nanga. Ian bi·chakani ortoko angna ma·siatani dongbaaha. Indakede anga pangnaba bi·chakani dongkujachim. Bebera·ani gita janggi tangna nanganiba donga! Jena na·a bi·chakenga, ua mande gita bi·chakgipa an·tangko toatani dongna nanga nangania nangchongmotgipa ong·a. Indake daktokode mondolio

nangrim meligrikani bilakgen ine anga bebera·aha. la ki·tapni bon·kamgipa bako sea gita pilak mondolini manderangan ong·tokodechim ine anga chanchiaha. Kakketko aganode, anga grapmanpilaha, maina indakgipa nangrim melianiko anga an·tangnan ruuta somoionin nangengachim. ‘Kristo Ango Dongani’ ingipa ki·tapni bak an·chingna nanggipa skianirangko on·a aro bang·a dakna nanggnirangoniko an·chingko jagkitelata. Kristo Ango Dongani ingipa seanirangko anga gipin ki·taprangkoba poraibeaha, indiba ia ki·tapo segipa dintangmancha angna gamchatbatgipa ong·aha. la ki·tapo seaniko ja·rike, nang·ni bi·e janggi tangani bilakbatgen ine anga bebera·a. Indake mondolini manderang u·ina nanganiko u·igen aro bi·chake janggi tangania orto gnanbatgipa ong·gen. la ki·tapara angna aro mondolina aro a·gilsakna ka·donganiko on·batani ong·a. la ki·tapna anga Isolkito mitela. Iani ja·mano anga Sal 40 ko maikai dakna nanga uko skianiko poraiskana miksongenga, iani gimin anga Isolo bi·gen aro Isol maiko angna mesoka uko anga dakgen.”

Adita antirangni ja·mano ia nogipaoniko anga emailchi seatgipa chitiko man·soaha. “Anga a·bachenge ua ki·tapko poraigolgole niaha. Indiba angni bi·rimska baksa poraitaie nion, uaranga angni skango maidake nikaha uaranga batede orto gnanbatgiparang ong·achim ine nikaha. Angni nikchanggipa kattarangkoba anga nikbaaha. Ang baksa bi·rimgipanaba anga Isolkito mitela, uan gisiko nange bakko ra·pagipa ong·a.” H. K.

Namede u·ijaha: “la chongipa ki·tap *An·tangko Nampilatanina Ja·kurang* angko namen gisiko nangatbeaha. ... Anga Adventist nokdango atchie, an·tangko name dongenga ine chanchiachim. Me·tra sak chikkungni katta, aro mongsongbate Romrangna 8:9 angni gisikko jagokatmanpilaha: ‘*Saoba Kristoni Gisikko man·jaode ua Unin ong·ja.*’ Ango Gisik Rongtalgipa kam ka·engama ka·jaenga anga namede u·ijaha, maina angni janggi tanganio Gisikni bite dongjaengachim. Ua Sabbath attamchibara anga ua ki·tapko poraia bon·aha aro angni gisiko namen duk ong·baaha. Unikode anga ki·tapni bon·kamao bi·ani donggipako minge bi·aha aro angni ka·tongko dintangatchina aro Uni skanio angko dilchina Gisik Rongtalgipako man·na sikbeani angongbaaha. ...” A. P.

UKO U·ibo: “Adita somoirang re·angaha, anga nang·ni nampilitaiani gimin segipako poraiaha. la kattani gimin anga batanggimin bilsu gittamna indakarangko poraiengachim. Anga *An·tangko Nampilatanina Ja·kurang* ko poraina a·bachengaha. Iana anga AMEN ine aganna man·a! Anga an·tangni

chanchianirangko anga uano poraimanaha. Chingni mondolio inch sani pal gita chu·sokgijanirang dongengkuachim. Nangchongmotgipakon dakkua ine chanchianikon anga gimaatna man·jaha! Bang·bata somoion an·ching ‘bebea maia,’ ba ‘maikai janggi tangna nanga,’ ‘katchinike aganania baditana gamchata,’ uarangko skia, indakania namja inede anga aganjaenga. Indiba iarangko maina an·chingna Isol on·a uarangko an·ching chanchija. Bebe ingipara Isol baksa nangrime janggi tanganiko skjachimma? laranga an·chingko Isolko U·ICHONGMOTNA dilgipa ong·jachimma? Katchinikani kattaranga an·chingni Isolni dal·aniko parakani ong·jachimma aro iachisa a·gilsakko aro an·chingni janggi tanganikoba chalaienga ine chanchijama? Jringjrotni janggia maia? Johan 17:3 : ‘Nang·ko saksangipa Isol chong·motko U·IAN jringjrotni janggi ong·a.’ Me·tra sak bonga gisik grigiparangna aganania: ‘Anga na·simangko u·ija,’ ine ong·achim. An·chingni bebera·ani miksongania Isolko u·ina, UN baksa nangrimanisa ong·a, torom nokko maikai gapata uandake Ua an·chingko gapatna man·a (2 Serikani 5:13-14). Aro Ua an·chingko jokmrikosa, an·chingko gapatosa, an·chinga janggi tangjaha, indiba Kristosa an·chingo janggi tangskaaha.” (Seatgipako iako segatgipasa u·iaia).

BI·CHAKGRIKANO AIAO INMANPILGIPA AGANCHAKANIKO MAN·ANIRANG

“Gnigipa Sal 40 ingipa ki·tap, D. Smithni segipa bebera·na ampilgija angna patiani ong·aha. Angni bi·chakgipa manderang an·tangtangni re·aoni chu·gimik an·pilsrangaha.

Sal 40 bi·ani somoio anga ang ripeng baksa torom janggi tanganini gimin ning·tue golpo ka·rimahachim. Batanggimin adita antirangna uni janggi tangania dingtangengahane ine ua angna aganaha. Ua Isolo bi·na gisiko nangbatengahane, aro jerangkon ua gamchatnikenga uarangna gisik nangbregija, Isolo bi·na aro Uni kattarangko poraina gisiko nangbatengahachim. Anga una Sal 40 na bi·anini gimin aganaha, aro uaba angni bi·chakgipa sak bonga manderangoni saksa ine aganna pa·draaha. Unon ua aiao inmane indine inaha, ‘la obostaranga nang·ni a·selsa?’

Me·chik bi·sa saksa an·tangko chu·gimik Isolna on·na miksongahachim. Ua bi·sa intalan toromo janggi tanggipa ong·oba Isol gri janggi tanggipasa ong·engachim. Ua toromna gisiko nanggija a·gilsakni janggi tangani gitasa

ong·batengachim. Ua da·ode namen dintangbeaha; uko skango nikgipa aro u·igiparang uko nika aiao inmantokahachim. Ua da·o ang baksa Sastroko porairimenga aro Sal 40 bi·anio chingni mondolio bakko ra·paengaha. Skango an·tangni janggi tanga gita tangjachina ua gipinrangko didina miksongengaha.

Chadambe me·chik saksara maiba training napengachim aro gipinrang baksa Antisana dongrimna nangengachim. Agital manderang baksa dongrimna ua dongsiksakengachim. Uni trainingona re·angna salsa skango anga una angni bi·chakengani gimin aganaha, aro un baksa una bi·chakataha. Trainingni somoio una gisikna tom·tomaniko man·atchinaba chinga bi·ahachim. Trainingni somoio ua maiba bebero·na man·pilgijagipa obosta ong·aha ine angna aganataha. Isol una gisik tom·tomanikoson on·aijaha, indiba attamrango kusi ong·e chrokrimgiparang aro chu ringgiparang baksa bak ra·pana dakmajoaniko man·jahachim.

Isolni dal·e aganchakanirangko knaengani gimin Sal 40 Bi·ani ja·manoba anga uamangna bi·chakengkua.” A. M. (kan·dikate segimin)

MOL·MOLCHAKGRIKANO ISOL MAIKAI KAM KA·A

“Batanggimin bilsa bongao angna nangchongmotgipa mandeko anga sandio man·jaha. Ua angni message watatarangnaba aganchakjahachim. Ua mondolio dal·bagimin ong·achim, indiba batanggimin bilsa gittamnade ua giljachiba re·jaha ine anga knaaha. Ua Kristian ong·gijagipa me·chikko mikchaenga ineba anga knaaha. Ua ang dongramoni 600 kM chel·ao dongani gimin uko anga grongna man·jaoba, maiba ‘janggini chin’ dongchina gita anga una bi·chakahachim.

Ruutgijani somoio uni napbolgnini gimin anga knaaha aro ua mandea angni dongenggipaoni chel·gijagipa biapo dongskaengachim, aro Sal 40 ni Bi·anio dongpaengachim. Ua mandeni napbolnasigipa biapona anga re·angna miksongaha -- aro uko grongaha. Chinga ning·tue golpo ka·na cholko man·aha aro adita somoirangonin ua Isolona an·pilna skani donga ine aganahachim, indiba an·tangni janggi tangani bewalko dintangatna bil man·jaengachim. Batanggimin sal 20 na anga una gisiko nange bi·chakenga, ine angni aganon ua ku·sik aganna man·pilgija angko nitatahachim. Ua somoion Isol uni janggi tanganio kamko ka·enganiko ua u·iahachim.

Napbolani giljao, dintangmancha didiani kattarangko pastor aganataha, aro uni gisiko dal·bea dakgrikani dongenganiko anga nikengachim. Bon·chotao ua ja·sku dipane grapna a·bachengaha. Ua an·tangko Isolna on·kangtaiaha! Attamchibara ua gilja kutigija re·jringna angna aganaha aro janggi tanganio dintangna miksongaha. Ua Sabbath salo uandake dingtange janggi tangna miksongani donggen ine ua chanchisojaengachim.

Adita antirangni ja·mano anga uko youth mission conference grongtaiaha, uan uko bilakatdapna dakchakani ong·ahachim. Ia angni ka·sagipa ripengni gisik pil·ahanina anga Isolko mitela.” M. H.

LUDWIGSBURG / BADEN-WUERTTEMBERG, GERMANY MONDOLIRANGO

“A·bachengode chinga Sal 40 ki·tapko jiksese poraiaichim indiba bi·anio bang·a patianirangko chinga man·aha. Unikode chinga mondolio antio changgnina tom·ataha aro mondolini manderang baksa porairimaha. Ua Sal 40 ni somoirango chinga dintangmancha Isolni patianiko aro dilaniko nikbebeaha. Isolni mondoli ong·e chinga gital dakako man·aha aro nampilitaiani dongaha. Je mondolini manderangan agital manderangko ku·sik agandrana pa·aiaha. Mondolini manderangba saksa sakgipin baksa bi·rime meli nangrimbataha. Ua Sal 40 ni somoio chinga sak bonga bonga dake dol dake bi·rimaha aro saksa sakgipinnaba bi·chakgriktokaha. Ia manderangni janggi tanganina Isol dintangmancha patianiko on·aha. Changni changan chingni Sabbath salo gilja ka·aniona dintang dintang agital manderangba re·baroroaha. Ua indakgipa manderangna chinga Bible studyrangkoba on·enga. Internet ba *Dal·begipa Dakgrikani* ki·tap ba uandakgiparangko poraimane uamang Sabbathni gimin u·igiminrang ong·e ia mondoliko sandigiparang ong·tokengachim.” - Katja and Christian Schindler, Seventh-Day Adventist Church in Ludwigsburg (kan·dikate segimin).

SAL 40 O DAKE NIKANI

“Pilakan *An·tangko Nampilatanina Ja·kurang* ko seminar ong·ataoni a·bachengaha. Ua somoio angara Isol baksa nangrime janggi tangna skani dongengachim. Sal 40 bi·ani aro olakiani giminba anga knaaha. Unon angaba rang·sanang angaba uko dake nina sikpaaha. Bi·rimna gita mande

sandiani neng·ani ong·jaha, maina indake daknan didiani dongengachim. Angni neng·nikania sal 40 na bi·na somoiko ra·anio ong·engachim. Anga nurse kam ka·gipa ong·e jen somoioba kam ka·na nanggipa ong·achim. A·bachengode anga iani gimin mamungkoba chanchijahachim. Indiba angni miksonganio Isol angko a·bachengaonin patianiko on·aha. Gisik kusi ong·e Gisik Rongtalgipako man·ani gimin agangrikna anga senge dongengachim. Chingni janggi tanganio bi·ani chingni janggi tanganiko dingtangatanganiko chinga u·iaha. Uko chinga jrip jrip donna man·jaha. Chol man·a changantian chinga gipinrangnaba agane on·aha. Ua apsan gita dakpachina chinga gipinrangnaba aganaha. Chingni aganako knae mondolini gipin manderangba ching gita dake nipana miksongtokaha.

Ruutgijaan gital gital manderang dongbaaha. Sakantini agananiko knana chinga kusi ong·tokahachim. Chadamberangoniba iana gisiko nanggiparang dongbaaha. Ruutgijaan sal 40 bon·angaiaha. Indioba chinga dontongna sikkujachim. Uni gimin chinga Ellen White ni ki·tap *Maranatha—Gitel Re·baenga* ingipa ki·tapko chingni olakiano poraidapanguaha. Sal 40 ni somoio Gitel chingni bang·a bi·anirangkon knachakaha. Indakmitingo saobarangde giljaona re·bachipgijagipa manderangnaba bi·chakaha aro uamangba giljaona re·bapitokaha. Chinga namen kusi ong·beaha. Pilak manderangan chingna gamchatbegiparang ong·tokaha. Isolni ka·saniko gipinrangna agane on·na anga sikbataha. Angni janggi tanganiba dingtangaha. Chinga gimikan saksa sakgipinni gimin u·ibattokaha. Chinga gimikan saksa sakgipinna janggi tangnaba sikbattokaha. Nangrime donganio gital ortoko chinga nikaha. Dennis Smith ni dakdilgipa Sal 40 ingipara angnade namen dakchakbeani ong·aha. Bi·rimgipa mandeko sandina neng·ana bate kamrang altuabata. Ching baksa dongpagipa manderang gimikan indaka kamna miteltokna namnikgen.” - Hildegard Welker, Crailsheim SeventhDay Adventist Church, (surgical wardni nurse). (on·tisa kan·dikate segimin)

JISU AN·CHINGNA DAKMESOKGIPA

Pilakni bidingon Jisuan an·chingna nambatgipa dakmesokgipa ong·aha. Luk 3:21-22 o seako an·ching indake nika: *“Pilak manderang baptize ka·atako man·mano, Jisuba baptize ka·atako man·enba bi·mitingo salgi oaha aro*

Gisik Rongtalgipa be·enni bimang dake paroa gita Uni kosakona ong·onbaaha ...”

Iani gimin Ellen G. White indine sea: “Uni Pagipao bi·ani gimin, salgi oaha aro Gisik paroani bimango Uona ong·onbaaha.”¹³⁰

Uni kam ka·anio mai ong·aha uaranga aiao inmananirang ong·aha: “Pringanti Ua salgini Paa baksa agangrikrongaha, indake salantian Gisik Rongtalgipachi napbolataniko man·rongahachim.”¹³¹ Jisuan salantio Gisik Rongtalgipachi napbolataniko nangjringahaode, baditana an·ching nangbatgenchim!

¹³⁰ Ellen G. White, *Ye Shall Receive Power* (1995), p. 14.4

¹³¹ Ellen G. White, *Signs of the Time*, Nov. 21, 1895

BAK 7

GISIKO NANGANI ARO SUALANI

Gipinrangna katchaaniko on·ania an·chingonan sokbapila. (Germannie Toe Skiani) Gipinrangko “chu·sokgipa janggi tanganiko” (Johan 10:10) man·atna maikai angara dakchakna man·gen?

GISIKCHI GAPATAKO MAN·O MAIKAI GISIK NANGATE DIDINA MAN·GEN?

Mondolirang aro dilgiparang maiko dakna man·a? (President, pastor, Section secretary, skulni dilgiparang aro mondolio dilgiparang) komitio ba mondolini board tom·anio chanchie iarangko dakdilna man·a.

Dakna Man·gnirang

1. Sakgniprak bi·ani ba olakiani: Jik serang sakgniprak Sal 40 na tarigimin bi·aniko daktokna man·a. *A·bachengao Gnigipa Re·baanina Tarisoanio Bi·ani aro Olakiani* ingipako Dennis Smith, Review and Heraldni segipako poraichengna nama. Uni ja·mano, *An·tangko Nampilatanina Ja·kurang* or *Jisuo Dongkambo* ingipako jakkalna man·a. Jik se iako porairimode uamang namgniko man·bata, indiba jik se dongkujaode je baksaba melie porairimna aro bi·rimna man·aia. Damsan olakirimna ba porairimna man·ode nambata indiba man·jaode Skype ba phoneko ba computerrangko jakkale zoom meeting dakeba porairimna aro bi·rimna man·aia. Sakgni olakirimao namgnia, sakgniprak bi·china Isolni kattao didiani donga (Mati 18:19) aro sakgni kam ka·rimanio namgni donga (Luk 10:1). Iako dakania gipinrangnaba didianiko nambate on·a.

2. Leka seanirangko سوالبو. Mesokna gita: *An·tangko Nampilatanina Ja·kurang* (Pe·gimin ku·sikrango dongaha, indin sualgipa ba dam nom·e palgipa ong·naba donga), uarangkoba jakkalna man·a. Sak 150 na baten namgniko man·giparangni sakki on·e agananirangkoba uano seaha, namgniranga:

- An-tangni toromni janggi tanganiko nisasae niani
- Maikai janggi jokna man-gen, rokomgni altuagiparango ma-sie ra-ani.
- Gisik Rongtalgipani dilani namgniko u-ie ra-ani aro Uko man-jao maiko gimaatani uko u-iani.
- Ku-rachakani donge bi-anio dingtangmancha gunkoba u-ie ra-ani donga. An-ching katchaani aro ka-dongbate janggi tangna man-a. Indake bi-ani ja-mano an-ching Gisik Rongtalgipako man-aha ine u-ie ra-na man-a.
- Uamangni kusi ong-anian ki-taprangko manderangna سوالنا skataniba ong-aha.

An-tangko Nampilatanina Ja-kurang baksa Sal 40 ni Book 1 aro 2 rangko jakkalanio bang-a namgnirango man-bata ine dake nianio u-iaha. A-bachengao jakkalnade *An-tangko Nampilatanina Ja-kurang* nambata. Sal 40 ingipa ki-tap torom janggi tanganiko namdapatna dakchakani ong-a. Unbaksanaba, uaranga pring aro attamrango bi-na dakchakani ong-a aro bang-a bianirangna aganchakaniko on-aniba ong-a.

3. Olakiani somoirango kan-dike poraianirang: Gisik Rongtalgipani gimin seaniko gilja ka-na skang poraina minit 5 ba 10 rangko jakkalode nama. Maiarangko poraina nanga uko ka-mao mesokatenga. Iani ja-mano manderang an-tangtangna dolko seoke sakgniprak ba Sal 40 o maiko skia uandake dakna nama (point 12 ko nibo).

4. Segimin lekkaoniko poraiani - iakoa gilja nokni bulletin o see tape donna man-a ba u-iani somoio porainaba man-a:

- *Chasongrangna Ma-ringani*, bak 73: “Na-simangni ka-tongko jajrengatjachina.”
- *Watatarangni Kamrang*, bak 5 “Gisikko On-ani”
- *Kristoni Toe Skianirang*, bak 12 “On-china Bi-ani”
- *Testimony Treasures* vol. 3, “The Promise of the Spirit”, p. 209-215
- *Thoughts from one day*, EGW worship book “Na-simang Bilko Man-gen” (Adventist Book Centero iako man-a).

5. Namgniko man-ani gimin aganrimani: Man-a dipet olakiani somoio

an·tangtangni namgniko man·anirangko aganchina manderangko didibo. Agangipa manderanga mondolini manderang ba mondolini mande ong·gijagipaba aganna man·a. Gipinrangni agananiko ianoniko na·a nina man·a: www.steps-to-personal-revival.info Unikode: “Testimonies” ingipaoniko niaibo.

6. Brigipa bakara Sabbathni somoio ong·a: Mondolini manderangko gisiko nanganiko bariatna haida ian nambatgipa bak ong·na man·a. Ian dintangmanchagipa Sabbath ong·a, jeon skiani gadang 3 ba 4 ong·na man·a. Sukrobar attamoni a·bachenga. Unikode Sabbath giljao skie attamchibaraba changsa skitaiani dongna man·a. Nambatgipa program dakanide *An·tangko Nampilatanina Ja·kurang* programko dakani ong·a uko nina ianoniko man·a: look at www.steps-to-personal-revival.info:

- Sukrobar ataman an·tangtangna ong·a obostaranko gipinrangna agane on·na nambatgipa somoi ong·aia. Aganania an·tangtangni giminsa agano nambata. Minggipin dakna man·gnia “Jisuna On·kangbo,” ingipani gimin aganna man·a. Dakchakaniko na·a *Jisuo Dongkambo*, bak 2 oniko “Jisuna On·kangbo” ingipaoniko man·gen.
- *An·tangko Nampilatanina Ja·kurang* oniko olakiao poraina namgiparangko basee poraina nama. Jekai Gisik Rongtalgipa dongjaode mai ong·a uarangko Aganchengani ingipa bako minggni ba ming gittam segiminranganiko poraiode nama. Bak 1 o “Gisik Rongtalgipani gimiknJisu Maiko Skia” aro Bak 2 oniko “Neng·nikanirangko Man·ani Ja·pangara Maia?” ingiparangko poraiode nama. (haida bak gni dake dintang dintang bak dakgimin somoirango aganova nama).
- Attamchibara, Bak 3 o segipa “An·chingni Neng·nikanirangko Maikai Namatna Man·a? Maikai?” ingiparangni gimin chanchirimna nama
- Gnigipa salni attamchibara somoio, Bak 5 o segipa, “Dake Nina Man·ani Ja·pang” ni gimin chanchirimna nama.

An·tangko Nampilatanina Ja·kurang ko tom·anio skang jakkalani ja·mano minggipin tom·anina chongipa ki·tap *Jisuo Dongkambo* ingipako jakkalskana man·a. Bak 4 ko chang bri dake poraina nangnaba donga. Sabbath salo didianiko on·on poraigniko seng·gnang on·atbo jedakode maiko poraina nanga uko uamang nook name poraibachengna man·gen. Indake Sal 40 ni

bi·aniko a·bachengatna nama (point 12 ko nibo) ba antiprako bak prak *An·tangko Nampilatanina Ja·kurang* oniko poraina nama (point 7 ko nibo).

7. Damsan Poraiani: Antiprako bak prak poraianiba dakchakani ong·a, ba man·ode salprako bakprak poraina nama. Poraia bon·ningaiode poraigimin·koba poraitaitaina nama. *An·tangko Nampilatanina Ja·kurang* ba *Jisuo Dongkambo* ba Sal 40 na tarigimin ki·taprangonikoba poraiode nama. Poraianiko basako a·bachenggen uko mondolini mande jinma tik ka·ode nambata. Uan bak briko poraina tarisoani ong·gen (point 6 ko nibo). Sakantian poraianiko sakprakprak poraigenma ba sakgnigni poraigenma basee ra·china. Sabbath salo chanchianiko naatgipa mongsonggipa bakrangko poraiatna nanga, aro minit bongarang somoiko ra·ode nama. Unikode manderang maiko chanchiani donga uko aganna somoiko on·bo. Darangba agangipa dongjaode, ki·tapo segimin saniba ua ki·tapni gimin agananiko poraiatskana man·a. Indakanade, maiko aganode nambatgen uko skang gipinrangni sakki on·e maiko agana uko aganna nisamsoe donnaba nanga. Unikode re·baenggipa antio maiko poraibana nanga uko u·iatna nanga. Sal 40 Bi·ani seanirangko na·a www.spiritbaptism.org. oniko bi·atna man·a. Da·ode ua ki·tapo bak 14 dake sualgimin donga. Poraianiko Sabbath salo a·bachengate uko antignio matchotatna man·a. Katta ba miksonganirangko u·ibatna aro namgniko man·batnade ua ki·tapko chang gni ba chang gittam poraitaitaina nanga. Ian namen namgipa chol ong·a aro namen namgnikoba man·ani donga.

8. Skiprakanio Gisik Rongtalgipani gimin skiprakna taribo, aro sakoba uni gimin skiprakchina on·bo. Dwight Nelsonni skiprakgipa kattarang jekai: “A·bachengani aro Gital Nampilani: Gisik Rongtalgipachi maikai Napbolaniko Man·a” ingiparangan nama. Uni September 2 o skiprakani August 30 aro Sept 13 tarikrango seanirangko ianoniko internetoniko nikna man·gen: www.pmchurch.tv/sermons ba www.steps-to-personal-revival.info

9. Gisik Rongtalgipa donge janggi tangani gimin Sastrooniko porairimbo.

10. Chonchonggipa dol dakgiparang ia baksa meligipa kattarangko porairime bi·rimna man·a. Ku·patianide sakgnigni dake bi·rimna nama aro Sal 40 olakianiko dakmitingo jinmade antio changsa dake tom·taina nanga. Uano

maia namgnirangko man·enga uiarangko chanchirimna ba agane on·na somoiko ra·na nanga. (point 12 ko nibo).

11. Kamni Sabbath—Gisik Rongtalgipa an·chingko nama kattana kam ka·giparang ong·atani gimin dingtangmancha somoiko ra·e jani skanggipa Sabbathko Kamni Sabbath minge kamna miksonganirangko dakna nanga. Skango nama kattako skiprakgiparangde iako dakrongachim. An·chingni pagitchamrang iako dakna jani skangipa Sabbathko jakkalrongachim. Dakdiligipa maikai dakgen uko Isolo bi·a gnang maiko dakna nanga uarango chanchie donsochengna nanga. Maiko dakna nanga uarango iano kosako janapgiparang gita dakode baditaba kontarangna chanchirimani dongnaba man·aia, aro somoiko ruutnija. Un baksanaba indakania gisikko de·mesaani gitaba ong·a.

12. Sal 40 Poraiani aro Bi·ani gimin chanchirimbo—la talataniko Sal 40 Bi·ani ingipa ki·tapo bak 1, 2 aro 3 rango talata. “Aganchengani aro Nigopatchengani” ingipaoniko poraibo. Uni ja·mano iani gimin church board ba Section komitirango chanchibo. Iani gimin pastorrangni meetingo, elderrangni meetingrango, chadamberangni ba circle sobarango chanchirimna man·a. Iarango namgniko ong·atna man·a:

- Gisik Rongtalgipachi Jisu baksa nangrimaniko nambatatna man·a.
- Saksan ba ripengbaksa bi·anio bilakdapatani ong·a.
- Saksa sakgipin baksa nangrim melianioba nambatata.
- Gisik Rongtalgipako katta ra·e Sal 40 na bi·rime toromo janggi tanganiko bilakdapatna dakchaka.
- Gimaenggipako am·na bi·chakanichi ba uamangko grongeanichi rimbapilna man·a.
- Nama kattako skiprakaniko simsake dakchakaniko on·na man·a.

Iakoa gadang gittam cholrangchi chu·sokatna man·a:

- Sal 40 Bi·aniko dakanio sakgniprak bi·e tormo janggi tanganiko nambatatna man·a.
- (Chanchirimna kattaranga Chanchirimna Sing·anirang ingipa bakaniko ra·na man·a. Bi·na donsogiminoniko nie salanti Gisik Rongtalgipana bi·na man·a.

- Gisikchi gapate bi·chakanio bilgrigipa mondolini manderangko bimum minge bi·chakna man·a ba a·palni manderangna sakprakan sakbongana bi·chakrongna man·a.
- Nama kattako skianio noksa mesoke skianirang ba ramram noksa gri skianirang ong·naba man·a. Sastro poraianio Isolni a·gilsakko ong·atani gimin, be·en an·senge dongani gimin ba katchinike agansoarangni giminba skiani ong·na man·a.

Sal 40 Bi·aniko dakdilenggiarangna makai dakna nanga uko skianiko iano man·gen: 40Day-Instructions.pdf. Maikai dako nama uko chu·soke dakna man·na gita iano skiani donga. Nambatgipa tarianide, pilakko dakna name tarisoanian ong·aia. Indakania mondolini manderang gimikkon gisikni bidingo tarisoataniba ong·a. Mondolini manderangni bi·chakanichi aro sakprakan gital manderangko sakbonga bonga rimbaanichi Bible studyrangko on·na tarigimin ong·na man·a. Nama kattako skiprakanio dingtang dingtang cholrangko jakkalna man·a. Dennis Smithni segipa Sal 40 Bi·ani ingipa ki·tapko ianoniko bi·atna man·gen: www.spiritbaptism.org

13. Mondolini manderangna Sal 40 Bi·aniko dakani programo gatatto. Unbaksanaba Sal 40 ni bi·anio bak ra·pachina manderangko okambo.

14. Kragipa kattarangko jakkale giljanokni u·iatani boardrango, mondoolini magazinerango, websiterango aro gipin gipin departmentrango gatatto.

15. Sandie niani: Gisik Rongtalgipani gimin skiani ja·mano, sandie nina gita chonchonggipa lekarangko manderangna sualatna man·a:

- Saoba Gisik Rongtalgipana salo changprak bi·a dongode ua lekao ge·sa chinko dake donchina.

- Ku·rachakani gnang saoba Gisik Rongtalgipana bi·a dongode ua ge·gni chinko dakchina.

Ian ua biapni manderangni Gisik Rongtalgipana bi·engama bi·jaengama uko namgipa sandie niani ong·a.

la kosako janapbagimin kamrangko ka·anio Isolo gisiko nange dakanian nangchongmotgipa ong·a. Indaka kamo chu·sokgipa ong·atchina gita mondolini sakprakprak manderangkon sakprakprak ba dol dake bi·rimatania nangchongmotgipa ong·a.

NAMPILATANINA SEANIRANGKO MAIKAI SUALGEN?

Miksongani:

Saksa jonggipa indine aganaha: “Indakgipa katta a-gimikni Adventist nokantinan sokna nanga. Angade an-tangni dakna nanggniko dakgen.” Aro ua gisiko nange dakbebeenga. Saksa me-chik indine seataha: “Ia ki-tapko mongsonggipa ku-sikranganon pe-na nanga aro man-ode ku-sik mingantionan pe-na nanga.” Ua an-tangni dongenggipa conferenceni dilgiparangko didiaha aro uano mondoli ge-antion iako dakatna man-engaha. Unbaksanaba je songsulan Kristianni nama kattako jechakachim, ua biapranonaba hajal ki-taprangko suale on-na cholkoba man-aha.

Kamni Namroroani aro Tangka:

Isolni dilanichi *An-tangko Nampilatanina Ja-kurang* ki-tapko pilak Adventist nokdangranganon sokatgen—indin sualna man-jaode damko komie ra-ani donggen. Pamongrang, Section aro Unionni dilgiparangni dakchakanichi bang-a districtranganon iako watatna man-engaha. Swiss-German Conference, Switzerlando, Austrian Union Austriao, aro Baden-Wuerttemberg Conference, Germanyo iarangko sualatmanaha. Ia kamko Isolni dilanichi dakatna man-engah. Isolni dilanichi 2019 bilsio ia ki-tapko king 900,000 na baten sualatmanaha. Ia kamko ka-angkuna gita tangka koros man-atchina Gitelo bi-angkubo. Mongsongbate chinga Section, Conference aro Unionni dilgiparangko tangka paisako on-e ia ki-tapko chapa ka-atna man-atchina didia. Tangka paisa dongchongmotgijagipa mondolirangna chinga an-tangtangni korosko on-eba iako chapa ka-atenga. Uamang ia ki-tapko inden man-sona man-gen ba komibee damko game ra-na man-gen.

An-tangni Namgipa Nangani

Nang-ni sakgipinrangona sokatanganiko chinga nangnikenga. Na-a patianiko man-ahaode sualnan skaigen, maina salantio na-a Gisik Rongtalgipako man-e aro Jisu nang-o donge ia kattarngchi patianiko man-aha. Ka-sapae *Chasongrangna Ma-ringani*, jak 676.2 ko poraibo [egwwritings.org] ian Jisuni Johan 15:4 o gamchate agangipa kattarangni gimin talatani ong-a: “*Angon dongkambo, aro anga na-simangon dongkamgen.*” Iani minggni orto donga:

- Gisik Rongtalgipako man·kame dongani
- Uni kamna an·tangko chu·gimik on·kangani

Indine Jisua maina agana? *“Angni katchaa [Jisuni katchaade Gisikni bite ong·a Galati 5:22] maikai na·simango ong·gen, aro na·simangni katchaa maikai chu·sokgen, uni gimin anga na·simangna iarangko aganaha.”* (Johan 15:11).

Sualna Man·ani Cholrang:

Isolo Bi·ani

Nama kattako gipinrangna aganania Isolo bi·chakchengani dongna nanga. Ellen G. White, *Evangelism*, jak 341.3 o indine agana, “Isolo bi·bea gngansa na·a manderangni janggina kam ka·na nanga, maina indakanichimang·mangsa na·a uamangni ka·tongrangona sokangna man·aigen.”

Sualani Chongipa Ki·tap:

Ia ki·tap nang·na maiko dakaha uko agane on·anichi na·a ia chongipa ki·tapko nang·ni ripengna on·na man·a. Iako nang·ni on·na man·ania, nang·ni ripengna, mondolio dal·dalgipa mande aro dilgipana, section, conference, aro Unionni dilgiparangna aro skulni principal aro headmasterrangna ong·na man·a. minggipin namgipa cholara soba ba didia sobarango ki·tap paltimgiparangni jako donnaba man·a. Iako gisik ra·bo je, ia ki·tapko pilak Adventist nokdangrangan indin ba dam nom·e brena man·na nanga. Ia chongipa ki·tapkoa dak gita ba mandeska gitaba watgilgilatna man·aigen.

Internetchi Sualani

Nambatgipa cholde emailchi watanian ong·aia. Ia ki·tapkoa Australiaoni Mizoram, Indiaona watataha. Indake Pakistanonaba Braziloni sokangaha. Kattarangko na·a www.schrittezur-persönlichen-erweckung.info. onikoba poraina man·aigen. Kattarangko print ka·e ba maidake manderangona

sokatna man·a uaranko u·ie watroroatnaba man·aigen. Englishko poraigiparangnade na·a www.steps-to-personal-revival.info. o man·anikoba u·iatorona man·aigen. Bilsa 2019 ni bon·ahaode Isolni dilanichi aro an·tangtango on·kange dingtang ku·sikona pe·giparangni a·sel ku·sik ming 40 rangko man·gnokchim. Uni ja·mano ku·sik ming 10 oni 12 mang pe·dapna miksonganiba donga. Isolni dakchakanichi bang·bata ku·sikranganon pe·angkuna man·gen.

E-book rangchi سوالانی

E-book ko indin porainade ‘epub’ aro ‘mobi’ dake tarigiminoniko man·gen. Game poraina inode Amazon onikoba man·a.

Social Networkrangchi سوالانی

Nambate poraina سوالانide PDF tarigiminko WhatsApp, Facebook ba maia cholko na·a nika uaranko jakkalna nama. Sualanichi aro okamanirangchi na·a an·tang manderangna u·iatna man·gen, indakania nang·ni songoni chel·gipao donggiparangonaba sokatani ong·a.

Skiprakani aro Skianirangchi سوالانی

Pilak pamongrangan ia ki·taponi kattarangko an·tangtangni skiprakanirango mondolina aro je mandenaba agane on·skana man·a. Na·a iano sea gimikko name poraichengna nanga. “Manderangni knagimin kattarangni giminde anga giljao pangnaba skiprakhchim. Sandie nigiparangni aganani gita ki·tap kingsako chang 6 oni chang 10 ona poraitaitaiano namgniko man·batani gnang ine Brother Helmut Haubeilni *An·tangko Nampilatanina Ja·kurang* ingipaoniko anga nikaha. Iako nikani ja·manode manderangni u·igimin aro knagimin kattarangni gimin agantaitaina angna kenani dongjaha. Mongsongbatgipa kattarangko na·a ua ki·taponiko sandina man·a. Na·a skiprakhgipa ong·jaode ua kattarangni gimin skiprakhgiparangko skiprakhchina na·a aganskana man·a. Sabbath salo seminar dake skinade *An·tangko Nampilatanina Ja·kurang* oniko ia katta bichongrangko skichengo nambata:

Skiprakani: An·chingni mongsongbatgipa neng·nikania maia?

An·chingni neng·nikanirangko man·anian toromo namgijani a·selsa ong·engama?

An·chingoa Gisik Rongtalgipa dongkujaengama?

Angni toromo janggi tangani namaniko maichi toa?

(An·tangko Nampilatanina Ja·kurang: Bak 1 & 2 ko nibo)

1. Attamchibarani program:

An·chingni neng·nikaniko namatna man·a—Indiba maikai?

- Maikai bilake aro kusi ong·e Kristian janggi tangna man·gen?
- Maikai Gisik Rongtalgipa gape janggi tanggen? “Salanti” ingipako nibo (Bak 3 oniko).

2. Attamni program

Dake niani ja·pangrang/ Maikai dake nigen (Dake niani ja·pang)

- Angni janggi tanganio Isolni dakchakaniko maikai man·gen?
- Gisik Rongtalgipako man·aha ine u·ina anga maikai Isolo bi·gen? Bak 5 ko nibo)

An·tangni sakki on·anirang

Ia katta bichongrangni gimin sakki on·e agananiranga gamchatbea:

- Ia ki·tapko poraie mai namgniko man·aha uko aganani
- Janggi tanganio mai nambata ong·engaha uko aganani

Nang ku·siktangona pe·ani

Ia chongipa ki·tapko nang ku·sikchi pe·kujaode, haida na·a pe·na man·naba donga ba Isolo bi·e kam ka·anichi sakoba pe·atna man·naba donga—sakoba pe·na changgipako aro pe·na skenggipako am·bo. Iako pe·giparangba an·tangtangni janggi tanganio namgniko man·tokaha. Nama kattako gipatna sikgiparangde ku·siktangchi pe·ana damkoba bi·rongja. Indiba basakobade pe·anaba dam gamnaba nangaia. Ua indakgipa pe·giparangna jong ada hisape bang·gija damrangko gama. Pe·skaani gimin talbatna na·a Helmut

Haubeilna seatbo. Ua maiba namgipa ku·patiani donggen; maina ua ia ki·tapko gipin ku·sikrangoba gipatna nangnikenga.

MATCHOTATANIO CHANCHIANIRANG

Gisik Rongtalgipachi an·chingni jegita janggi tanganioba, Uni rasongni gamchi an·chinga aiao inmanpilgipa dilgipako man·ani ong·a. Indake an·chingni cholonrang dingtangatako man·gen aro Isolni kamna an·chinga gamchatgipa ostrorang ong·skagen. An·chingni salantio bame on·ani aro Gisik Rongtalgipachi napbolataniko man·ania bilake an·chingni janggi tanganio dilani ong·skagen.

Ia dal·begipa a·gilsakni itihasma Isol an·chingko tariatna skenga. Ua an·chingko Uni Gnigipa re·bapilanina tarisoatna nangnikenga aro Gisik Rongtalgipako man·ate Uni bilchi nama kattani kamko matchotatna skenga. Neng·nikani somoirango Ua an·chingko chegipa ong·aniona dilgipa ong·na skenga. Isol nang·ko salantio Una bame on·na aro Gisik Rongtalgipachi napbolatna dakchakchina. Nampilanina bi·anini gimin Sastroo agangipa podchi anga matchotatna skenga:

“Angni manderang ... an·tangtango onatode, aro bi·ode, aro angni mikkango am·ode, aro uamangni namgijagipa ramarangoni an·pilode, indide anga salgioni knagen aro uamangni papko watgen aro uamangni a·songko namatgen.” (2 Serikani 7:14)

“Bi·aniko aganchakanio nampilanikoba niksona ka·dongani dongna nanga.”
132 “Pentekostni somoio gita Gisik Rongtalgipachi napbolataniko man·ahaon, bebegipa toromo nampiltaiani aro bang·a aiao inmanpilgipa kamrangko ka·ani donggnok.” 133

¹³² Ellen G. White, *Selected Messages*, book 1 (1958), p. 121.1

¹³³ Ellen G. White, *Selected Messages*, book 2 (1958), p. 57.1

APPENDIX

Poraidapanina Mesokatanirang

Nangchongmotgipa ku·patiani: ia ki·tapko salanti sal dokna poraibo. Sandie nianio indake nikaha je, name ma·sinade chang dok ba chang chikkung poraitaitaiosa nama. Dake nibo. Dake niosa na·a bebera·gen. Skigipa saksa dake nie indine agana: “Indingipa didiani kattarang angko gisiko nangataha: ‘Changsa poraie nibo. Unosa na·a bebera·gen.’ Indake dake nina anga skaha aro gittamgipa poraion anga janggi tanga gimiko jotton ka·enggipana, angko Piokgipana ka·saa napaha. Jagnini gisepon ia ki·tapko anga chang dokna poraina man·aha, aro namgniko man·ania namen gamchatbeaha. Jisuni sambaoa re·baa gita aro Uni rongtalgipa mikronchi angko nienga gita anga nikaiaha. Ua somoionin ua katchaa gride dongna anga sikjaha.” C. P.

Gisik Rongtalgipachi maikai an·tangtangi gital janggi tanganiko seatgiparango anga bang·en man·soaha. Uamangonia bang·batan ia chonggipa ki·tapko poraitaitaigiparangonisa ong·a.

SAL 40 KO DAKNA SKIANI

Sal 40 bi·aniko dakna aro Sal 40 ki·tapko maikai jakkalna nanga uko Sal 40 ko dakna Skiani ingipa seaniko Dennis Smithni namgipa tarigiminko ia website oniko man·gen: www.SpiritBaptism.org

Gisik Rongtalgipako Man·e Gital Janggi Tangan

An·chingni Gitel Jisu indine agana: “Indiba Gisik Rongtalgipa na·simangona re·baon, na·simang bilko man·gen, aro na·simang angni saki ong·gen ...” (Watata 1:8)

Dingtangmancha mol·molani: Na·a nang·ni janggi tanganio ba nama kattako skiprakanio Gisik Rongtalgipa maikai dakchakani ong·aha uko kan·dike report see Helmut Haubeil na watatode uko chinga Missionsbrief (Germano Nama Kattani chonggipa songbad) o gatatskana man·gen. An·tangni gimin agane on·ania sakgipinrangni janggi tanganio Gisik Rongtalgipako man·ania maidake nama uko u·ina didiataniko on·ani ong·gen ine ka·sapae gisik ra·pabo. Na·a nang bimungko chu·gimik ba chu·gimik

ong·gijaba seatna man·gen aro badia mondolio na·a dongenga uko seatode namgen.

Helmut Haubeilna seatbo (Address: Bigilo)

lani bidingo gipin segimin ki·taprang

- * *Sal 40 (Book 1) Bi·ani aro Gnigipa Re·baanina Tarisoani*
- * *Sal 40 (Book 2) Bi·ani aro Isol Baksa Nangrimaniko Nambatatani*
- * *Sal 40 (Book 3) Bon·kaman Salrango Isolni Manderangna Be·en An·sengani Niamrang*
- * *Sal 40 (Book 4) Bi·ani aro Bon·kaman Salrango Bi·ani, Dennis Smith, Review and Herald, 2009, 2013*
- * *Angni Manderang Bi·ode – Bi·na aro Nampiltaina bon·kame Okamani Randy Maxwell, Pacific Press, 1995*
- * *Revive Us Again, Mark Finley, Pacific Press, 2010*
- * *How to be Filled with the Holy Spirit and Know it Garrie F. Williams, Review and Herald, 1991.*
- * *The Radical Prayer, Derek Morris, Review and Herald, 2008*

BROCHURE 2

AN·TANGKO NAMPILATANINA JA·KURANG

Chu·gimik Katchaanina Rama

JISUO DONGKAMBO

“Ango dongkambo, aro Anga na·simango dongkamgen.” Kristoo dongkama ingipara Gisik Rongtalgipako man·kame dongani ong·a, aro chu·gimik janggi tanganiko Jisuna on·kangani ong·a.” – E. G. White, *Desire of Ages*, jak 676.

Jokna man·na gita miksonge an·chinga Uo dongkamna miksongani ong·aina nanga. Batesa, uara an·chingchi, an·chingo Uko kam ka·china on·kanganisa ong·na nanga. Uasa kam ka·a – uan Uni piokani ka·saanichisa ong·a. An·chingni dakna nanggnide an·tangtangko Una ka·dongchake, bame

on·anisan ong·aia. Indake Uni ku·rachakaniko chu·sokatanina senge dongna nanga. (Andrew Murray)

BAK 1 : JISUNI GAMCHATBATGIPA ON·ANI

Jisuni bilakgipa kattarangko na·u·iama? Gisik Rongtalgipa maiko dakna man·a? An·chingni cholonrangko maikai dingtangata? Gisik Rongtalgipani gimin Jisuni toe agananiko nibo. Wantini gimin agananirangko nibo.

BAK 2 : JISUNA BAME ON·ANI

Angni skaniko anga gimaatama? Ba angara bilakbatgenma? Bame on·aoniko an·chingko maia champengenga? Isolna bame on·anio an·chingni skaniko gimaatanima?

BAK 3 : JISU NANG·O DONGE

*“Kristoni angong dangania” maiko ong·ata?
Bon·kame chu·sokani: Isolchi gapatako man·anio.
“Kristoni nang·o dongani” bite. Papni biloni maikai an·chinga jokatako man·a?
Pap ka·e an·ching be·en janggi tanganiona sokpilgenma?*

BAK 4 : JISUCHI MANIANI?

Angara maikai katchae manie dongna man·gen? Kusinia maia? “Jisuni angong dongani” maikai manianiona sokata?

Na·a poraina, download ka·na aro nang ripengrangna sualatna gita ianoniko man·gen: **www.steps-to-personal-revival.info**

Ka·sara kam ka·rimska,

Anga da·o Californiao mondoli ge·gniko nirokgipa ong·enga. Anga Pastor Dwight Nelsonni agananiko [ka·maoniko nibo] nikaha aro gisiko nangaha. Gisik Rongtalgipako man·ani seanirangko anga skango poraiaha, indiba anga agre gisiko nanggipa ong·jahachim. Maiabadake angni indine chanchia donga je, Isol ia somoiko Gisik Rongtalgipako sokatna cholko ra·engaha. Nang·ni kamrangna anga kusi ong·a.

Mingsako anga nang·na sakki on·na man·a: Skanggipa bakon bilakgipa bebeni kattarang donga aro uan dontonge chanchitaina nangaona sokata. Aro changni chang poraina agananioba orto donga. Gisik Rongtalgipani gimin anga sanaba aganon angko changsataie Gisik Rongtalgipana gisik nangroroatani ong·enga. Changanti knaon skanggipa changna knaenga ingipa gita dakaia. Skanggipa bakni giminan anga chang gittam skiprakchengna nangaha. Maidake nambate agangen uko anga u·ija, indiba anga ua ki·tapko poraianiko dontongna man·ja, aro dingtanganiko angni mondolio nikengaha. Anga iani gimin aganrongaha aro da·sikarionin angni districto member bariroroengaha. Gisik Rongtalgipa chingni memborrangna bilko on·aha ine anga Isolna rasongko on·a. Aro bilsa gitalo maiba gital sokbagnina chinga nichaksoenga! D.R. Jan. 2018.

Pastor Dwight Nelson, Andrews Universito donggipa Pioneer Memorial Mondolini mingsinggipa pamong, ia chonggipa ki·tap [An·tangko Nampilatanina Ja·kurang] ni gimin indine agana: Ia ki·tap angko dingtangataha, aro uandake apsan dingtanganiko anga nang·koba nangnika.”

Uni ming gittam skiprakaniranga:

A·bachengani aro Gital Nampilatanina: Maikai Gisik Rongtalgipachi Napbolataniko man·na ama?” Ua “An·tangko Nampilatanina Ja·kurang” oniko aganaha aro ia ki·tapko poraichina didiaha. Uni a·sel hajal manderang ia ki·tapko poraie nitokaha. Uni an·tangni gimin agananiko aro skianiko ianoniko nikgen: www.steps-to-personal-revival.info

An·tangko Nampilatanina Ja·kurang”

Helmut Haubel pamong songako man·gimin ong·a aro ua Jahasni dolo company ge·sao chu·soke business kamko ka·gipa ong·achim. Bilsa 37 ong·ahao ua kamko wate bilsa 16 na pamongni kamko ka·skaaha. Ja·mano ua Bad Aiblingo donggipa Adventist Nursing Home ni director ong·aha. Ua ‘Missionbrief’ (German ku·siko nama kattako skiprakani kobor) ko bikotchenggipa ong·ahachim. Kamoni neng·takatako man·aonin ua Central Asia aro Indiaa nama kattako gipatna bimchiye kam ka·gipa ong·engkua

*“Bilko man·na gita Gisikko man·anisa ong·engo ua on·aniko
an·chinga maina man·na sikjaenga?
Uko man·na maina bi·ja aro giljarango skiprakjaenga?”*

ELLEN G WHITE, TESTIMONIES FOR THE CHURCH, Vol 8, jak 22.