



MIMAL HARHTHAR NANA KAILAWN

Thlarau thianghlima khatin

HELMUT HAUBEIL

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KÂILÂWN**

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BUNG KHATNA
ISUA THILPÊK HLU BER

**ENGTIN NGE THLARAU THIANGHЛИM
CHUNGCHÂNG ISUAN MIN ZIRTÎR?**

*Mimal takin Isua thuchah thiltithei ber chu i lo hre tawh
em le? Thlarau Thianghlim chuan enge a thawh thin a?
Enga ti nge kan nun thlâk danglam túra pâwnlam
tanpuina kan mamawh thin?*

Mi Mimal Testimony Thenkhatte:

Kan Hmangaihna hmasa a kîrin: Unau nu pakhat hian lekhha min thawn a: Ka >thisian pakhat nén “ni 40” tih bu chu a vawi thumna atân “Mimal Harhthar Nâna Rahbîte” tih nén chuan a inkârthlâkin kan zir thin a. He thil hi kan zirchhuah hmâ chuan kan daihriat leh kan tawngtai nun chu eng mah a ni lo. Kan hmangaihna hmasa chu hmuuh leh kan châk a. Kan hmu leh ta!! Pathianah chuan kan thinlung zawng zawngin kan lâwm a. A lo va mak êm! Kan hmangaih Pathian chuan - Thlarau Thianghlimin eng tiang takin nge keimahniah leh A mîte chungah kan tawngtâina hi a chhân thin tih a puang a ni.

Isua kan nunah lo lûtin: Mi dang pakhat chuan hetiang hian he lekhha bu (Mimal Harhthar Nâna Rahbîte) chungchâng hi a ziak a. “...Ka nunah malsâwmna hlû leh ropui takah a lo chang a. Kohhran member tam takten an lo daihriat tawh a, kan rinna kawngah hian thil eng emaw hmaih kan nei fo thin, tûnah chuan kan tem vê ta Isua kan nuna lo lût hamthatna chu, kan nun pawh thlâk dang lam a lo ni bawk. Keimahniahenglai pawhin a thawk reng a, pêñ khat tê têin a lam min hnaihtîr thin.

Isua zirtîrte khân an inzâwt thîn em le: Engati nge hetiang taka Isuan mi a hneh theih le? A tawngtâina nun nêñ an inzawm tlat reng vâng em ni? Chuvâng chuan a ni “Tawngtai dân min zirtîr rawh” an tih ni. Isua paw’ñ an thil dîl chu a chhâng a.

Tawngtai A zirtîrna Luka 11:1-13 hi bung thumah a tñen theih a. LALPÂ Tawngtâina, zanlaia a tñian lo kal tehkhin thû leh, a tâwp thlenga bâng lova Thlarau Thianghlim dîlna.

Tehkhin thuah chuan (v 5-8) a mikhual chu zan tlai tawh takah chuan a lo thleng a, lo hrai puarna tûrin eng mah a nei lo. A mamawh tlat avangin a tñenawm inah a kal ta nghâl a. Eng mah a neih loh thu chu hrilhin chhang chu a dîl ta a. Chhang an pêk hmâ loh chuan a dîl char char a. Tûnah chuan chhang chu a nei ta- chhang nung chu- amâ tân leh a mikhual tân pawh. Amâ tân leh mi dang pawh pe thei dinhmunah a ding ta.

Isuan he tehkhin thu hi Thlarau Thianghim dîl nêñ a tehkhin a, “Chuti chuan ka ti a che u, dîl ula pêkin in awm ang,” tiin (Luka 11:9) chuti chu i zâwm ang u.

Isuan a bîk taka a sawi tñin: ‘Thlarau Thianghlim chu dîl rawh u.’

Bible-ah hian a bîk taka thuchah Thlarau Thianghlim dîl tûra Isuan thu min pêk hi a tam hlê a. Isuan hetiang hian thil dang Thlarau Thianghlim anga nei ngei ngei tûra min tih a awm ka hre lo. Hêng chângte hi tawngtai min zirtîrnaah chuan a awm a. Luka 11-ah hian vawi sâwm lai mai uar takin Thlarau Thianghlim chu dîl tûrin min ti a ni.

“Chutichuan ka ti a che u, dîl rawh u, tichuan an pê ang che u; zawng rawh u, tichuan in hmu ang; kik rawh u, tichuan an hawnsak ang che u. Tu pawh a dîl apiang chuan an hmu tñin a, tu pawh a zawng chuan an hmu tñin a, tu pawh a kik chu an hawnsak dâwn a ni. Nangniho zînga pa hi, a fapain chhangpér dîl sela, tunge lung pe ang che u? A nih leh, sanghâ dîl sela, tunge sanghâ aiah rûl pê ang? A

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*nih leh, artui dîl sela, khawmualkaikuâng a pe ang em ni?
Chutichuan nangni mi sual mahin in fâte thil ṭhâ pêk
nachâng in hriat chuan, in Pa vâna mi chuan a diltute chu
Thlarau Thianghlim a va pe dâwn êm!” a ti a.*

Helai châng tawiteah hian Isuan “dîl” tih thumal hi vai 6 a hmang a; tichuan “Dîl” tih chu “zawng” tia thlâkin vawi hniih a hmang a—a tih a tih a ni, chu lo pawh chu vawi hniih aia tam “kik rawh u” a tih a tih tho chu a hmang bawk.

Thlarau Thianghlim a khat tûr hian thil tih kan nei tûr a ni tih hi a sawi chiang viau lo vem ni le? Greek ṭawngah chuan “Dîl rawh u” tih hi ‘thil tih kal zêl’ sawina a hmang a. A awmzia chu vawi khat chauh dîl tûr kan ni lo va, vawi tam tak dîl chhunzawm reng tûr kan ni. He laiah hian Isuan kan duh mamawh thutna vanga dîl chauh tûrin min ti lo va, eng lai pawh a beisei tlat reng tûrin min duh a ni. Thinlung inhawng taka Thlarau Thianghlim duhna nei tûrin min duh bawk. Isuan he sâwmna a siamah hian thil pawimawh tak mai kan hriat reng tûr chu kan dîl reng lo a nih chuan, Thlarau Thianghlim a rawm Tirhkohte tûr hi kan chân thei a ni. He Thlarau Thianghlim hi kan mamawhzia hriain chiang takin min hrilh bawk a. Hetiang kawng hian Thlarau Thianghlim malsâwmna chu tam tak dawng chhunzawm reng tûrin min duh a ni.

Krista Tehkhin Thûte- ah chuan hetiang hian a sawi a, “Pathian chuan ‘vawi khat chauh dîl ula ti chuan in hmû ang’ a ti lo va. Englai pawha dîl tûrin min ti a. Tâwp lova dîl a ṭawngtai reng mai tûr kan ni. Beidawng duh lova dîl tlattu chu a thil dîl hmuh châknaah chuan a khat liam ṭhîn.” —*Krista Tehkhin Thûte*, p. 113.2.

Isuan entîrna pathum a pê a, pakhat chu he khawvêla pâte nung chang a ni. Isuan helai a min zirtîr a duh chu ‘kan dîl satliah ringawt hian Pain min pe dâwn lo va, Thlarau Thianghlim kan dîl dân a dik tûr a ni’ a ti. He thutiam leh thutiam dangte avâng

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hian rinnain kan dîl anga, kan dîl chu kan hmu ngei dâwn tih pawh kan hre tûr a ni.

Hê a bîk takâ sâwmnaah hian Isua sawi dân chuan thil pawimawh tak hmaih kan nei, Thlarau Thianghlim chu tih takzetiñ kan dîl ̄hîn lo. Thlarau Thianghlim chu kan mamawh ber a niñ tih min hriattîr a, Thlarau Thianghlim malsâwmna chu châwl lova tem tûrin min duh a ni.

Tawngtaina hi Thlarau Thianghlim dawnna tûra kawng pawimawh ber pakhat chu a ni a. Thlarau Thianghlim hi Pathian thilpêk zînga hlu ber—thilpêk dang zawng zawng kengtu chu a ni. Chutiang thilpêk hlû chuan tû mah a nawrlui ngai lo tih pawh kan hriat thiam ka ring. He thilpêk hi beiseitu leh tihtakzeta autu hnênah chauh pêk a ni ̄hîn.

Pathian hnêna nun hlântu hnênah pek niin, châwl lova inhlânten an dawng ̄hîn.

- * Pathian lama tuihâl te, Johana 7:37
- * Pathiana innghat te, Johana 7:38
- * Pathiana innghata nun zawng zawng hlântû te, Rom 12:1
- * Kawng ting rîenga Pathian zuitu te, Tirhkohte 5:32
- * Mahni kawng zâw bânsan a, Pathian duhdân zawng zâwktû te, Tirhkohte 2:38
- * Sual ti lo tûra ke chheptû te, Sâm 66:18
- * Thlarau Thianghlim mamawhtu nia inhria leh pawmtû te, Luka 11:6
- * Englai pawha Thlarau Thianghlim dîltûte, Luka 11:9-13

Pathianin beiseina min siamsak, hê thilpêk hlutak hi i hmu chiang thei lo em ni le? Thlarau Thianghlim dawng tûra tih hmasak ngai i ngai tuah hian nangmaha tlâkchhamna awm pawh i hmu tel ngei ang.

Johana 7:37 hre rengin nî tin Thlarau Thianghlim dîla tawngtai chu nun phungah ka nei ̄hîn.

Hetiang hian kan တားနှေ့တော် သို့: “Lal Isu, Thlarau Thianghlim dawng tûrin tihtûr awm apiang ti tûrin ka inpeih a. Tih tak zetin ka dîl a che-vawiin hian keimahah rawn thlen ang che.” Thlarau Thianghlim dawng tûra kan inbuatsaihnaah pawh kan Pathian ropui chuan min awmpui zêl မြင်း.

Thlarau Thianghlim chu kan nun tifamkimtu a ni

Isua hi engvanga he khawvâl a lo kal nge a nih? Hetiang hian a sawi a, “Kei zawng nun an neih nân, tam taka an neih nân, lo kal ka ni,” Johana 10:10.

Isua chuan nun thar chu nei a, chatuan atâna nun danglam chu neiin A lo kal leh hunah Pathian rama chênpui min duh a ni.

Chu nun famkimna chu Thlarau Thianghlim bawk hi a ni tih min hrilh. “Tû pawh tuihâl chuan ka hnênah lo kal sela in rawh se. Tû pawh mi ring chu Pathian Lehkha sawi angin tui nung luite a pumah a luang chhuak ang,” a ti a. (Chung thu chu a ringtuten Thlarau an neih tûr thû a sawi a ni; Thlarau chu pêk a la ni rih lo, Isua chu chawimawia a la awm loh avângin.” Johana 7:37-39.

“Tuinung lui”- Nun tifamkimtu nêna a khaikhin hi fuh in ti ve em?

He leia a awm lai khân Isuan entawn tûr a hnutchhiah a nih kha

Thlarau Thianghlim hmangin Mary khân Isua a pai tih kan hre theuh a (Matthaia 1:18). Baptisma a chan zawha a တားနှေ့တော် khân: “Thlarau Thianghlim chu ဓာတ်ခိုက် အိမ် အာများ ပေါ် အာများ” tih pawh kan hre leh theuh âwm e (Luka 3:22). Hetiang hunah hian Thlarau Thianghlim dawn leh awmpuina chu nî tina mamawh leh pawimawh ber a ni rêng lo’ m ni?

“Nî tin, nî tinin A Pa vâna mi nêna inzawmin, Thlarau Thianghlim baptismal ceremony chu a tharin a chang reng မြင်း.”—E G White, *Sign Of the Times*, Nov. 21, 1895. p. 3.

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Tirhkohte Thiltih-ah chuan, “A rawngbâwl túra inpumpêkte zawng zawng hnênah chuan vân ƙanpuina a tiam a. Amah ngein entawn tûr a hnutchhiah avangin rinna nêna Pathian hnena diltu leh, tuar hrâm hrâmtûte nî tin mamawh chu pèin....”— p. 49.1.

Isua ngeiin kan entawn tûr a hnutchhiah kha. Mahni ngei inzâwt ila: Isua mahin Thilarau Thianghlima nî tin intuaithar a mamawh chuan, nang leh kei hian kan va mamawh nasa dâwn êm!

Tirhkohtekoh Paula hian Isua thiltum chu a hre chiang khawp mai. Efesi khua mîte hnêna a lehkha thawnah chuan, “Kristah chuan Thlarau Thianghlima chhinchhiah in nih kha,” tiin a sawi. Efesi 1:13. Thlarau Thianghlim avâng chuan intichak tûrin a fuih bawk a. “Thlarauva khatin awm zâwk rawh u.” Efesi 5:18. Kan pianthara Thlarau Thianghlim kan chan hnuah pawh nî tina Thlarau Thianghlima intihthar chu kan mamawh reng a ni. Hei hi thlarau lama than nân leh, kan nun tihfamkima a awm nân Thlarau Thianghlima khah chu kan mamawh pui ber a ni.

Kan Sabbath Sikul zirlaia Efesi 5:18 chung chângā “Thlarau Thianghlim Baptisma” chu enge? Isua ngeiin a sawifiah a, “Mi Thlarau Thianghlim a chunga rawn thleng” tiin, Tirhkohte 1:8. Baptisma chu eng emawa ‘inhnim phûm’ tihna a ni a, tuiah a ni deuh ber ñ |in a. Thlarau Thianghlim baptismal kan tih chuan “Mi a nun pumpui Thlarau Thianghlim kaihruaina hnuai a awm” tihna a nih chu. He thil hi hun rei lo tê emaw chan mai a ni lo va, nun pum, hun pum inkhaihruaina a kâwk a. (Thlarau Thianghlim chuan a kaihruai ñ |in chein i in hria em?—*Sabbath School Study Guide*, July 17, 2014.)

ISUAN INTHLAHNA THÛ A SAWI LEH THLARAU THIANGHLIM

Isua thuchah hnuhnung chuan beiseina leh hlimna siamin, Thlarau Thianghlim chu A aiah a rawn Tirhkohte tûr thû a hrilh a. Thlarau Thianghlimin a thawh tûr pawh Johanan 16:7-14-ah a hrilh tel bawk a ni.

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“Nimahsela thu dik tak ka hrilh a che u; ka kal in tān a Ბ̄hā e; ka kal loh chuan Thlamuantu chu in hnēnah a lo kal dāwn sī lo; ka kal erawh chuan in hnēnah ka rawn tīr ang. Ani chu a lo thlen chuan sual thu-ah te, fel thu-ah te, rorēl thu-ah te khawvēl an thiam loh a hriattīr ang: sual thu-ah te thiam loh an chang ang, kei mi rin loh avang hian; fel thu-ah te thiam loh an chang ang; Pa hnānah ka kal dāwn a, nangnin mi hmuh leh dāwn tawh loh avāng hian; rorēl thu-ah te thiam loh an chang ang, he khawvēl lal hi thiam lohva a tlūk tawh avāng hian. “In hnēnah thu sawi tūr tam tak ka la nei cheu va, nimahsela tunah zawng in tlin rih lo vang. Nimahsela amah, Thlarau dik tak chu, a lo thlen hun chuan thutak zawng zawngah chuan a hruai lūt ang che u: amaha phuahchawpin thu a sawi dāwn sī lo; thū a dawn apiang chu a hril zāwk ang; thil lo thleng tūrte pawh a hriattīr ang che u. Ani chuan kei mi chawimawi ang; ka tāa mī a lā ang a, in hnēnah a hriattīr dāwn sī che u a.”

Thil Thâr Tħa Zâwk Chu

Isua chuan A zirtîrte chu thil mak deuh mai a hrilh a: “Ka kal in tān a Ბ̄hā e,” A ti. He thil Ბ̄that zāwkna chu Isua an zinga chēng Ბ̄thin khān Thlarau Thianghlimin anmahniah a chēng tawh dāwn a ni. Hetiang kawng hi chuan Ani chuan tāwpchin a nei tawh lo vanga, mimal tin te hnēnah khawi hmunah pawh, eng hunah pawh a chēng thei dāwn a ni.

Rinhlehnha Ata Isua Hnēnah Hruaiin

Thlarau Thianghlim hnapui ber chu khawvēl mit mentīr a ni. Thlarau Thianghlim chuan khawvēl mit a mentīr Ბ̄thīn a. Ani chauh hi Laudikei mit timeng theitu chu a ni. Khawvēl mī, lum chang chang chu Pathian lamah tiharhin, Krista nēn inlaichīnna a siamsak a. An sualna chhan chu hmuhtīrin: “Min rin loh vāng a ni” a ti. Isua chu i ring em le? ‘Ring’ tih chu ringngam tihna a ni a. Kan rinna leh rin ngamzia kan tihlanna chu Amahah kan

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inpumpêkna hian a lantîr ȣhîn. Thil engkimah amah chu rinchhan a, kawng engkima Amah zuina hi a ni.

Rinna Avânga Chhandamna leh Thiamchantîrna

Kristâ felna lamah chuan kan mit min tihmen sak a. Isua vâna a chhoh khân a inhlanna chu Pain a pawmsak a. Theih loh chu thiltih theihah chantîrin hmangaihna leh rôldikna chu a infâwp ta. Thlarau Thianghlim chuan thil hlu ber, rawn inher chhuak min hmuhtîr a duh chu: Isuan Amah ringtûte sualna zawng zawng chu lâk sakin, A felna chu a hlân thung a. He rinna avânga felna hi Bible thu lairil ber chu a ni.

Thlarau Thianghlim Chuan Pathian Hnathawh Min Hmuhtîr

Thlarau Thianghlim chuan he khawvêl lal chu pahithalâk a nih thu pawh min hriattîr a. Setana chu vân ata pahi chhuah a ni. A tâwpna pawh a hnai ta hlê bawk. He khawvêlah hian chakloh châng awmin, thlêmin awm ȣhîn mah ila, Krista hnêna kan awm tlat chuan Setanan min tina thei ngai lo vang. Johana 5:18.

Tû pawh Pathian hrin chuan thil a tisual lo tih kan hria e; Pathian hrina khân amah chu a hum reng a, mi sual chuan tawh pawh a tawk thei lo réng a ni. (ABC 7, 679: Krista chuan sual leh thil ȣhâ lo tin réng atâ amah ringtu chu a hum ȣhîn.)

Lal inthlâk thlengna chu kan nunaa thleng tûr a ni. Isua chuan sualna leh Setana beihna lak ata min humhim a duh ȣhîn a.

Hetiang hian han sawi leh ta ila, Thlarau Thianghlim pawhin rorêlna lo thleng tûr chu min hmuhtîr a duh bawk a. Chhandamna thilthlâwnpêk hi miin a pawm loh chuan, chu rorêlna hlauhawm tak chu a pumpelh thei ngai lo vang. Pathian chuan rorêlna hlauhawm tak hmanga mîte rinna siam chu A thil tum a ni lo va. Eng pawh ni se, he hriatna hian mi tam tak rilrû chu a tiharh thei zâwk a. Rorêlna lo thleng tûr hi hriattîr kan nih loh chuan, rorêlna

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dik a ni thei dâwn em ni? Duhthlanna dik kan siam theihna tûrin a ni zâwk e.

Thutak Hriatthiamna Min Pê

Thlarau Thianghlim chuan Thutak zawng zawngah min hruai ang. Ani chuan dik lohna ata te, khawvêl hîpna ata te, leh thil tha lo ata a ti zalêng ang che. Pathian nêna kan inzawm theihna tûrin kan nihna dik tak min hriattîrin, kan nun siam  ain a tûl apiang min thawsak  în.

‘Thlamauantu’ tia koh chu Thlarau Thianghlim thutak chu a ni. A hnâ chu thutak sawifiah leh enkawl a ni a. Thlarau Thianghlim thutak angin thinlungah a chêng hmasa ber a, Thlamuantuah a lo chang  în. Thutakah chuan remna leh thlamuanna awm  în a, dâwt thuah chuan Thlamuanna leh remna a awm thei lo.-*Chatuan Nghahfâk*, p. 756.3.

Kan Hmalam Hun Min Hriatthiamtîr

Thlarau Thianghlim hnathawh pawimawh deuh pakhat chu hmalam hun hrilhlâwk hi a ni. Entîrnân, Isua ngei pawhin Matthai 24-ah khân chiang tak in thil lo la thleng tûr chanchin a sawi a nih kha. Mahse Thlarau Thianghlim chuan a hna pui ber pakhat chu hmalam hun atâna êng tam zâwk min pêk hi a ni. Hmun kan pêk phawt chuan kan hnênah hrilhlâwkna puan a duh reng  în. Thupuan 2:7-ah chuan Isua ngei pawhin: “Thlarauvin kohhranho hnêna thu a sawi hi beng nei chuan hre rawh se,” a ti a. Isua hian Thlarauvin hun hnuhnung kohhran tâna a thusawi hi bengkhawn tha tûrin min ti a. A sawi ang hian kan ti em le?

Kan Tân Isua A Ti Hlu Zual

Thlarau Thianghlim chuan Isua a chawisâng  în a. Thlarau Thianghlima kan khah chuan kan nunah Isua chu lo hlu zualin a ropui zual zêl ang. Krista kan dah pawimawhna hi nî tina a zual zêl tûr a ni.

Thlarau Thianghlima Thiltihtheihna Chu

Isuan a thusawi tih tâwp nân Thlarau Thianghlim hna thawh a sawi lang a. “Nimahsela Thlarau Thianghlim chu in chunga a lo thlen hunah thiltihtheihna in la nei ang; tichuan Jerusalem khuaah te, Judai leh Samari ram khaw tinah te, kâwlkil tleng pawhin ka thuhretute in ni ang,” a ti a (Tirhkohte 1:8).

Thlarau Thianghlim hnathawh dang pakhat chu ringtute Krista tâna thuhretu an nih theih nâna chakna, thiltihtheihna pêk a ni.

“Krista chuan A Thlarau Thianghlim chu Pathian thiltihtheihna atân sual hnehnâa tûr leh, A nungchang A kohhran a nemkai a nih thei nân a pê a.”—*Chatuan Nghahfâk*, p. 757.2.

Hrisêlna kan inzirtîrnaah pawh hian chakna/thiltihtheihna kan mamawh bawk a. Donmakintosh, Director of the New start Program, weimer, USA chuan hetiang hian a sawi a, “Kan thil mamawh ber mai chu kan hrisêlna atân Chakna kan neih theihna tûra thil ataka tih theih hriat hi a ni a. Thil inthlâk tleng tûra chakna nêna tih tûr a ni.” (David Fiedler, D’Sozo)

Chanchin tha chu thiltih theihna nêñ hrilin. Hei pawh hi Thlarau Thianghlim thiltih theihna bawk a ni.

Thlarau Thianghlim malsâwmna hlu tak hi sawi tur tam tak kan la nei ang. Kan ngaihtuah reng tûr chu: ‘Pathian malsâwmna hlu tak mai hian min nghâk reng’ tih hi a ni.

Thlarau Thianghlim Hnathawh Thuah Lî Chu

Khai khâwm nân hetiang hian sawi ila: Pathian thu-ah chuan Thlarau Thianghlim hnathawh chu kawng lîin a sawi theih âwm e. Pakhatna leh pahnihna chu-sual chu ngaimawh a Isua hriatna neiin, chhandamtu ka mamawh tih inhriain, tin a hnena tlu lütin, A hnathawh chu mitin hnênah a sawifiah tħîn. Pathumna leh palîna chu-Thlarau rah leh Thlarau thilpêk-Isua hnungzuia inserh hrangteah a lantîr tħîn.

Harhtharna Ataka Kalpuuin

Harh tharna lo thlen nân hian kan lo ṭawngtai fo tawh âwm e. Mahse harthar leh nâna ṭawngtai ngawr ngawr mai piah lamah khân, Mark Finley chuan heti hian a sawi, “Bible ina a harh tharna tûr atâna thil tûlte kha a takin kan lantîr mai a ni.”— Mark Finley, *Revive Us Again*, p. 26.

Nula Thianghlim Leh Isua

Isuan chuan Nula thianghlim âte hnênah chuan: “Ka hre lo a che u,” A ti a. Chuvâng chuan inneihnaah an teltîr vê ta lo a ni. A chhan chu khâwnvâr tui an nei vê lo. E. G. White chuan, “Nula âten an entîr chu, Thlarau Thianghlim zâra nun dang lamna pakhat mah la nei ngai lote nungchang a ni e,” tiin. Kan pian chhuah aṭang rēngin misual kan ni a. Mahni hma sial tak leh mahni chauh inngaihtuah ṭhîn kan ni, hei vâng hian kan tuar reng bawk a ni. Mahni hmasialtu chu vânramah a lût lo vang, a nungchang chu a thlâk ngei a ngai a ni.

Pathian thu chuan mi tû pawh a nih ang angin Isua hnêñ a pan theih thu min hrilh a. Mahse tû mah a nih na ngai ang rengin a awm thei lo vang. Entîrnân: Rûk hmang Isua hnêñ pantu chu a nun thlâk a ni a, a ru thei ngai tawh lo.

Hei hi i hria ang u Nula thianghlim âte chuan Pathian an hre lo, a chhan pawh Thlarau Thianghlim hman tûra an nun an hlan ṭhin loh vâng a ni.

“Kan chhandamna hi kan thil hriatah a in nghat lo va, mahse tunge kan hriat a chu tih hi a pawimawh zâwk (Johana 17:3). Kan thil hriat a pawimawh rualin, Isua nêna mimal tak a kan inlaichînna hriat hi a va pawimawh lehzual êm!! Amah nêna inlaichîna nei sî lo a hriat ringawt chu, a tâwp chu boralna a ni. Pathian chu eng ang nge tih hriatna ringawt hian Amah nêñ inzawmna min siam chuang lo va. Isual nêna inzawmna tha nei tlattu chu Isua angin ani pawh a ṭhang ṭhîn.” (Johana 10:10; Efesi 3:17; Kolosa 2:10.)

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Hêng thil hi a pawimawh êm avângin Isua ngei mai khân bâng lova Thlarau Thianghlim chu dîl reng tûrin min ti a ni.

ISUA TEHKHIN THUA DÂWIDIM LEH THLARAU THIANGHLM

He tekhin thuah hian Isuan Thlarau Thianghlimin thil a thlâk dân a sawi a. I han chhiar thuak khân, Thlarau Thianghlim lam nêna a inzawmna i hmu mai lo vang a. Luka 13: 20, 21 hi ngun deuhin han bih ta ila.

“Pathian ram chu eng nêng ka tekhin ang?” a ti leh a, “Dâwidim hmeichhiain a lâka chhangphut tekhâwng thum zîngah a zaa a thawh vek thlenga a phûm ang chu a ni,” a ti a.

Dâwidim hi chhang siam nân te an hmang tlângpui ṭhîn a. Chhang hlâwma kan han telh chuan chhang chu a lo ṭawkin, a lo nêmín a ti thâwp sat ṭhîn. Hetiang a han tih hian a tituiin ei a ti nuam zaih ṭhîn.

Isuan he tekhin thu hmanga min zirtîr a duh chu: Tehkin thuah hian thil mak deuh mai a awm a. Thil tê tak tê aṭanga intan a ni a, mahse a tâwpah chuan lian tak a ni. Hei ti hian a ti, “Dâwidimin a fan chhuah vek thlengin.” Isuan kan nun hmasialna ngei mai hi, A inpêkna nun ngei a siam ṭhat a duh.

Kawng leh lamah chuan Isuan he khawvêla chanchin ṭhain thil a tih theihzia min hmuhtîr a duh a ni. Chanchin tha chu tê tak têin intan mah se, khawvêl tâwpah chuan a va lian dâwn êm, khawvêl pum huap a ni dâwn sî a. Hei hi Thlarau Thianghlim hnathawh a ni tlat bawk.

Farisaiten Pathian ram lo thlen hun tûr an zawh avângin an hnênah, “Pathian ram chu hmuh theihin a lo thleng lo ve; ‘En teh u, heta hi!’ emaw, ‘Sawta saw!’ emaw an ti hek lo vang; ngai teh u, Pathian ram chu in zîngah a awm a ni,’ a ti a.” Luka 17:20, 21.

Pathian ram chu kan zîngah Isua Krista hmangin a awm a. Isua ngei kha Pathian Laram chu a ni a, Setana erawh Sual

lalram a ni. Isua chu Lal leh Chhandamtua kan pawm vêleh ka nunah Pathian lalram chu a intan a. Tichuan Amahah kan awm a, Ani pawh keimaniah a awm bawk a, A lo kal leh hunah hmuh theih Pathian Lalram chu kan tân a intan dâwn chauh a ni. Keimahni theuhah Pathian lalram intan dân leh, than dân chu kan hmu thei ang. Krista ngei chu Thlarau Thianghlimin a rawn chêng thîn a. Hei hi tekhin thuin sawi a tum chu a ni.

Ngâwi Rengin A Thawk Thîn

“Dâwidim chu Pathian lal ram tekhin nân hman a ni a. Hê dâwidim hian a entîr chu rang tak mai a Pathian khawngainhain mi a fan chhuah dân a ni.”—*Kristâ Tehkin Thûte*, p. 67.2 “Nun thlâkna hi Thlarau Thianghlim chauhin a tih theih a ni.”—*Kristâ Tehkin Thûte*, p. 68.3). Hetah hian chhûngril lamah inhlâk danglamna, thiltihtheihna chuan a pumin a fan chhuak thîn. He mi kawng hian Pathian chuan Thlarau Thianghlim hmangin kan nun chu thlâk a duh a ni. Kan Bible hian Thlarau Thianghlim thlen hmasak ber kha hmuh theih leh a thâwm pawh hriat theih niin a sawi a. Mahse nungchang inhlâk thlengna chuan thâwm a nei lo, Thlarau Thianghlim chuan min luah khatin, kan chhûngril ber aṭangin a thawk thîn.

E. G. White chuan: “Hriat loha lo awm dâwidim chuan chhang hlâwmah chuan hmuh theih lohin a thawk a, a pum a a fan chhuah thlengin. Chutiang chuan thutak chuan ngawi rengin, a rûk tîin, muang changin mi a siam tha thîn. Kan rilru sûkthlêk zawng pawh a nêmin hriat a har thîn. Ngaihtuahna thar, duh dân thar te, leh kan phûr zâwng te chu ngawi rengin keimahniah a lo intan ru reng thîn a. Nundân thar tha zâwk pawh Krista chuan muangchângin keimahniah a tân thîn. Kan thinlung chu thlâk a ni a: kan thil tih chuan kan thinlung chu a zâwm thîn. Mihring hi a thil tihin a rilru a ti thar a ni lo va, rilru thar a neih chuan a thil tih a kaihruai thîn zâwk a. Kan hriatna hi min tiharhu chu a ni a. Pathian hna thawk tûrin kan nungchang pawh chu A

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hnênah kan hlân ʈhîn a ni zâwk.”—*Kristâ Tehkhin Thûte*, p. 70.2)

Engati nge Pathian hian ngawi reng leh hriat tham loha kan nun hi a thlâk kher zêl le? Thlasik tuar tûr pawhin thing hian ngawi rengin an inthlâk ʈhîn. Entîrnân, Sasaw thing te hi muang êm êmin an ʈhang ʈhîn a, fiah erawh an dâwl êm êm thung. Pathian hian Thlarau Thianghlim chu kan duh tak tak em tih hi hetiang zâwng hian min fiah em le? Kan rinna hi A fiah ʈhîn em?

Kan nungchang inthlâkna hi keimahni chhûngril aṭanga awm ni lo vin, pâwn lam aṭanga rawn kal Thlarau Thianghlim min tih sak a ni.

A hmasa berin hei hi hria ila: “Mi tû mah amâ duhthuin a insiam tha thei lo. Amah chuan insiam tha tûrin thiltihtheihna pakhat mah a nei lo. Chhang pawh amah chauh chuan dâwidim kan telh hmâ loh chuan a ʈawk thei lo ang khân.”—*Kristâ Tehkhin Thûte*, p. 68.3. Hei tak mai hi a pawimawh lai tak chu a ni. Kan nun thlâk tûrin chakna pâwn lam aṭanga lo kal chu kan mamawh thu Isuan min hril ʈhîn a. Isuan “Keimah lovin engmah in ti thei lo,” a tih hi kan ngaih pawimawh ava ʈûl ʈhîn êm! (Johana 15:5)

Isuan he thurâwn pawimawh tak mai min pêk hi kan lo inzirtîr ʈhin dân nêñ a va impersan êm! Khawvêl finna, kan insiam that nân kan zir tam viau a ni lo’ñ ni, engtia tih tûr nge tih te kan zir ʈhîn a, mahse awmzia nei lovin kan rilru a chawk tho satliah ringawt a. “Mahni inhmu chhuakin” ti te pawhin thu kan sawi ʈhîn, keimahni lam thû te pawh. Mahse Paula pawhin heti hian a tih kha, “Keimahah (chu chu ka tîsâah tihna a ni) thil ʈhâ rêng a awm lo tih ka hria; thil ʈhâ tih duhna chu keimahah a awm nâ a, thil ʈhâ tihna erawh chu a awm sî lo,” Rom 7:18. He thu aṭang hian ngaihtuah la, “mahni inhriat chhuah” inhmuh chhuah ringawt hian awm ia enge a neih le. 2 Timotheaothea 3:1-ah chuan, “Hei hi hre rawh, ni hnuhnungahte chuan hun khirh takte

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a lo awm ang,” ti a. Mahni hmasialna hian ro a rēl dāwn. Kan tân hian Isua nêna inhmuh chhuahna nei sî lo a mahni inhmuh chhuahna ringawt hian awmzia a nei lo ang. A bul berah chuan Thlarau Thianghlim chu keimahniah chêng se la, Krista ɬatna chuan min thlâk vek se tih hi a ni.

Keimahniah hian thiltihtheihna rēng a awm lo va. Pâwn lam atanga lo kal tûr a ni. Chuvâng chuan Isuan Luka 11:9-13-ah hian chiang takin Thlarau Thianghlim chu sâwm thîn tûrin mim hrilh a. He khawvêla Isua a chên lai pawh khân nî tin a tharin Thlarau Thianghlim chuan a intikhat thîn a. Kan tân phei chuan nî tin Thlarau Thianghlima khah hi.a va tûl zual êm! Kan Pathian ropui tak hian eng vângin nge nî tin Thlarau Thianghlima khat tûra min duh tih hi ka ngaihtuah a; a chhan chu nî tinin kan Pathian hian min kuah a, hlim taka min pâwl thîn A duh vâng a lo ni.

E. G. White chuan he tekhin thu hi heti hian a sawi a, “Khawvêl zirna leh nun dânin a siam theih loh chu mi sual, vân mî ni tûra buatsahih a ni. Nî tina chakna lo kal thîn chu Pathian atang chauhin a ni a. Nun siamtha theitu chu Pathian Thlarau Thianghlim chauh hi a ni. Chhandam tûr tu pawh a lian a tê, a hausa retheite pawhin Thlarau Thianghlim thiltih theihnaah hian an in tûlût vek tûr a ni.”—*Kristâ Tehkin Thûte*, p. 68.2.

He thil hi han thlîr teh le. Hmeichhiain a pasal nun a thlâksak thei em le? A nih loh leh, pasalin a nupui nun chu a thlâksak thei em le? Tûnah chuan 1Petera 3:1-6 chu fiah lehzualin ka hre thiam ta. Nupui Thlarau Thianghlimin a thlâk chuan pasal pawh chu: “Chutiang bawkin nangni nupuite u, mahni pasalte thû thûin awm rawh u; chutichuan an zînga tû pawhin thu chu âwih lo mah sela, thû lovin an nupuite chêtziaa hnegin an awm thei ang, tih dêk chunga in chêtze thianghlim enin,” (1 Petera 3:1, 2). Châng 4-na pawhin, “thinlunga mihring thurûk chu, rilru thuhnuairawl leh nunnêm, silhfén chhe thei lo va inthuam ni zâwk rawh se, chu chu Pathian mithmuhin a hlu êm êm a ni.” Zawhna han in zâwt ta ila. Eng thil tha tih nge kan sawi leh chuan ang le?

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Thuhnuai rawlh leh inngaitlâwm taka kan nupui-pasal emaw fâte tâna Thlarau Thianghlim puihna kan dîl hian, Pathian hnênah chuan beiseina lian tak kan nei ɻhîn a ni lo'm ni. Thlarau Thianghlimah chuan ɻawngtai tûra thupêk kan nih kha (Juda 20). Austria atangin thu lâwmawm ka dawn chu: “Ka pumin Krista hnênah ka inhlâna a, thla khat chhûngin ka puma tih danglam ka lo ni ta,” (points 13 lai sawi tur a awm mah se points 2 chauh lo en ila.)

* “Mi zaidawhthei tak ka lo ni ta—Ka nî tin thil tawn leh hna chu dawhtheihna nêñ kan thawk thei zêl a, lunghnûrna pawh in ka pumah nuam lo eng mah a siam ngai tawh lo.

* Ka pasal pawh chuan ka nun inthlâk chu kâr thum hnu khân a hre nghâl a, “Mi i khing ngai tawh lo a nih hi” a ti hial a ni.” (E-mail from October 12, 2014 Sister M)

Zirnaah pawh hian he thil hi kan telh tûr a ni lo'm ni. E.G. White chuan, “ I fâte chu zirtîr rawh, Thlarau Thianghlim baptisma nî tin a chan chu an tân a tha sî a. “—*Naupang Enkawl Dân*, p. 69.4. Kan fa sên tê pawh hetiang hian ɻawngtai dân kan zirtîr dâwn lo'm ni: Kan Pa vâna mi, nî tinin i kawng zawh tûrin min pui la, i Thlarau Thianghlim chu min pê ang che,” tiin.

Sir Winston Churchill, Great Britain Prime Minister pawh khân indopui pahnihna lai khân hê thû hi sawi tûr a ni a sîn: Engkim thununa kan beisei pakhat awm chu: Mihring, mi dik. Mi tû mahin a sawinghîn theih loh chu. Khawvêl piah lam thiltihtheihna a ngai. Chu chu Pathian thil tihtheihna a ni a, keimahnia Thlarau Thianhlim hna thawh chu a ni.

Lo khai khâwm ila. Kan nun thlâk danglamna hi keimahnii atangin a ni lo va, pâwn lam atanga min thawh sak a ni. Pathian thu pawhin min lo hrilh a, “Kan chhûng lam mihring chu nî tin siam thar zêlin a awm zâwk a ni,” (2 Korin 4:16). Nî tin kan rinna a Thlarau Thianghlim dîl ɻhin hi a va pawi mawh tak êm!

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Thlarau Thianghlim chuan kan thinlungah thawk ṭanin pâwn lam thlengin a fan chhuak ṭhîn.

Dâwidim tekhin tha Isuan min zirtîr leh pakhat chu, *Krista Tehkin Thu* lak chhuah aṭang hian lo en leh i la”

Dâwidim chu chhang hlâwm nêñ chawhpawlha lo nih chuan, a chhûng aṭangin a pumin a tidang lam ṭhîn a. Chutiang chu a ni Pathian khawngaihnain mihring a siam ṭhat dân chu. Pâwm lam hmuh theih danglamna ringawt hi Pathian nêna kan inpawh nân a tâwk lo. Hetiang hian mi tam tak chuan an thil chîn ṭhin chu an thlâk satliah mai a, Kristian tha nih an in beisei mai bawk a, mahse hmun dik lo aṭangin an ṭan chauh zâwk a ni. Kan thinlung aṭanga ṭan tûr zâwk a ni. Rinna hnathawh leh thinlunga thutak neih hi thil hrang daih a ni a. Thutak neih satliah hi a tâwk lova. Thutak chu kan nei a ni mai thei e, mahse kan ngaihtuahna sual erawh a ti bo chuang lo. Kan thinlung chu thlâk leh tihthianghlim a ni tûr a ni. Tih tûr a nih avâng maia thupêk zâwmtu chuan thuawih nun hlimna chu a tem ngai lo ang. Pathianin a A thil phût te chu atân phurrit a ni ṭhîn a, a chhan chu mihring thu âwihsna chauh a ni a, an nun chu Kristian nun a ni ṭhîn lo. Thu âwihsna tak chu nun chhûngril aṭanga chhuak a ni.”—*Krista Tehkin Thûte*, pp. 68, 69). Kan thinlung chu thlâk a nih chuan kan nungchang pawh thlâk a lo ni a, kan lan dânte pawh a ti dang lam ṭhîn.

Ralph Luther chuan: “Krista chuan thu ropui leh mawi tak hmanga hriattîr a duh ngai lo va, chu chu sâkhaw tih dân mai niin nun chhûngril thlâkna a awm chuang lo,” a ti.

Chatuan Nghahfâk-ah chuan hetiang hian kan hmû a, “Thlarau Thianghlim chu Thlarau nunna atân châw a ni a. Thlarau seng luhna chu Krista kan nuna seng luhna a ni. A dawngtu chu Krista duhzâwng chuan tikhah a ni ṭhîn. Pathian zirtîrna leh Thlarau Thianghlim hnathawh dawngte chauh chu an nunah Krista nungchang chu tuhin a awm a, anni ngei chu Krista aia

ding, A kohhran rawngbâwltu chu an ni.”—*Chatuan Nghahfâk*, p. 905.3.

Isuan Thlarau Thianghlim hlutzia a sawi hi lo en leh teh ang:

1. Thlarau Thianghlimin kan nun a tihdanglam lai hi hriat tham loh a ni ʈhîn a. A rahchhuah aṭangin kan hre zâwk ʈhîn.
2. Kan nun thlâkna hi keimah ni aṭanga thawk ni lo vin, Thlarau Thianghlimin pâwn lam aṭanga min thawh sak a ni.
3. Nun inthlâk chuan kan thinlung chhûngril aṭangin a intan a, pâwn lamah a thawk chhuak ʈhîn.

Ngênnngâwl takin ka ti a che u, *Krista Tehkhin Thua* ‘Dâwidim tekhin thu’ kha lo chhiar hrâm teh u. Kei chuan ka va chhawr ʈangkai êm!

Isua Thu Hnuhnung ber: Thlarau Thianghlim Chu Ngaichâng Rawh U

Hun hnuhnung kohhrante hnêna Isuan Vân aṭanga a ropuina nêna puan, a thu hnuhnung ber chu i hria em le? “Thlarauvin kohhranho pâwlte hnêna thû a sawi hi beng nei chuan hre rawh se, a ti e,’ tiin,” a ti a (Thupuan 3:22). Isua chuan mi tin hi Thlarau Thianghlim chu ngaihven tûrin min ti a ni.

Min Tidanglam Rawh

Isua hian min thlâk danglam tak tak thei a ngem? Entîrnân lemziak mawi tak hi lo hmang dâwn ila. A hlutna kha hmanrua a hman ʈhat lamah a inngat lo va. A lem ziah dânah zâwk a ni, lem ziak thiam chuan lemziak tha vak lo pawh mawi leh tha takin an chei tha thiam ʈhîn a, a hlutna a danglam daih ʈhîn. Kan nun hi sual hlâwm a ni a. Chu chu siamtu ropui chauh chuan a siam tha thei a ni.

Isuan hei hi tih a duh a, A ti thei ngei bawk a ni. Nang leh kei hi A ropuina tûrin min siam thar leh thei. Nî tin A kutah chuan i nun pum hlân ʈhîn la, A Thlarau Thianghlim chu dîl ʈhîn

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ang che. I tâna a thiltih te, nangmaha a thiltih te leh nagmah hmanga a thiltih ɻhinte chu mak i ti ngei ang.

Putar kudawh pakhat hian a violin chu London Leah hian a tum ruai ruai mai a. A lukhum dawah chuan pawisa thîr tlêm tê chauh a awm a. Mi pakhat hian a kal pêl thuak a, mahse rawn lêt lehin a hnênah chuan: ‘I violin hi min lo hmantîr lawk teh’ tiin, mawi tak maiin violin chu, chulai lo kalte tiding ɻhup khawp chuan an tum ve ta a. Trafic police tak ngial pawh chuan a thil tum chu ngai thlain an châwl hial a. Chu pa chu Niccolo Paganini a ni. Aw le, duh thlanna chu i tâ a ni e, Violin chu nang mân i tum dawn nge - a tum thiam ber Krista kutah i hlân zâwk dâwn?

Zirtîrtu Pakhat leh a Zirlai Pakhat Testimony

Lehkhabu pakhat “Mimal Harhthar Nâna Rahbîte” H. Haubeil a ziah chu kum khat vêl kal ta khân, kan kohhran Biak inah ka hmu a, ka chhiar chhuak nghâl vek a. Ka chhiar lai mek pawhin Pathian nêna inpâwlna ka la neih ngai rêng rêng loh chu min neihtîr a- min ti hlimin, min va tiphûr tak êm!

Chu lehkhabu Appendix-ah chuan thurâwn pawh ka chhar chhuak a: Research bei tûten an sawi chu- kan thil chhiar rêng rêng hi vawi 6 aṭanga vawi 10 tal kan chhiar nawn tûr a ni, tichuan a nihna dik tak leh a thu pawimawh lai kan hre thiam ngei ɻhîn.

A thû hian kan rilru chu a khawih ngei ɻhin avângin:
“Vawi khat tal han chhin teh, a rah chhuah chuan a hneh ngei ang che.”

Pathian hmangaihna hi ka daihriat ve ngei duh avângin ka theih tâwpin ka bei a vawi thum ka chhiar aṭang chuan Pathian hmangaihna chuan namên lo vin min tuam a, chu chu kan nun zawng zawnga ka lo zawn ɻhin chu a ni. Thla hnîh chhûngin vawi ruk ka han chhiar nawn leh a, a rah chhuah chu a va hlu êm!

ISUÂ THILPÊK HLU BER

Ka hriatthiam dân ber chuan Isua chuan min rawn hnaih a, a thianghlimna te, a ngilneihna te leh a hmangaihna mit te chuan min en a, chuta ɔ̄ng chuan ka chhandamtua hlimna awm chu ka kal san phal tawh ngai lo.

Zîng ka han tho chu Amah nêna inpâwlna duhawm tak kan neih theih nân zîng tawngtai (worship) ka han nei a, ni lênga ka ngaihtuahna pâwla mi ka kawmnaah te ka zirtîrnaah te leh, mi ka biak vêlnaah te min awmpui tûrin ka s sâwm thîn. Naupangin a thil châk zâwng tak a ngaihtuah a chutiang ang chuan a ti thîn ang hian, Pathian pawhin chakna leh finna kan thil tihah min pe thîn.

Tichuan nî tina ka hnathawhnaah pawh siamtu awmpuina chu ka dawng thîn a. A tak takin ka nî tin nunah hian min tanpui thîn a ni. Zîng tin leh hun remchâng kan hmuu apianga Thlarau Thianghlim dîla ka tawngtai thîn a chin chu, chutiang chuan Pathian chuan min hruai ta a. Vânam chuan engtiang nge ni ang, Krista i hnaih phawt chuan he leiah pawh hian vânam chuan a tem theih a ni.

He lehkhabu ka chhiar laia ka rilru leh ngaihtuahna a lêng vêl ang bawk chuan ka zirtîr pakhat pawh chuan hetiang Pathian pâwlna chu a lo chang ve a. Adventist School, Vorarlberg, Austria-ah chuan kum 10-15 rual ho chu ka zirtîr thîn a. Pathian hnênah chuan hun tha min siam sak tûrin ka dîl thîn a. Rei lo téah chuan Thlarau Thianghlim thil tih mak lutuk mai chu thalaite chungah chuan a rawn thawk ta mai a a ni.

Kum 13-a Upa Ruffian leh Thlarau Thianghlim

He Thlarau Thianghlim hna thawh mak lo thleng hi he lehkhabu ka chhiar hma kum khat liam ta khân a ni a. Zirlai naupang thar pakhat a rawn luh bel aṭanga ni rei lo téah chuan kan Sikul nuam leh hlimawm tak mai boruak chu a in thlâk ta vek mai a. Naupang chuan kum 13-a ni tawh a, a lian ber a, zirlai zawng zawng zîngah chuan a chak pawh a chak ber a. Sikul

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kal hun chhûng chuan thil tam tak zir a ni a, rah ropui tak mai chhuah a ni bawk a.

He thil hi ka ngaihtuah thîn a: “He Sikula ka lo luh khân, eng thilin nge min lo hmuak tih pawh ka ngaihtuah thiam lo va. Ka ni hnih Sikul kalnaah chuan khawnge, he zirna hi chhuah san leh teh ang, ka pâwlrual te nêñ insual intan phawt ang hmiang tiin ka ngaih tuah a. Tichuan ka hnek a, keimah aia a chakloh fê avâng chuan ka sawp hrep a, a hmuh pawh ka hmuh duh tawh lo.

A hnuah chuan chûng ka nun hluia ka thil tih sual thinte chu hre chhuakin, pawi ka ti ta hlê mai a. Tichuan Headmaster nêñ chuan kan inbia a. A thla leh atang chuan ka danglam ta, Pastor fapa ka ni a, ka hun chu ṭawngṭaina leh Pathian pâwl nân a tam thei ang ber ka hmang tan ta a ni.”

He mi atân hian a bîk taka ngaihsakna a mamawh a ni tiin ka ngaihtuah thîn a. Hlawhchham a duh ngai lo va, inchhîrin a bei tha leh hrâm thîn a; mahse, hlawtlinna chu ama chakna mai chuan a nei rei thei lo. A hmasaber a a han insual lo mai te chuan thil thâ zâwk chu a thlen tan phawt a.

Thlaruk hnuah chuan ka ṭawngṭaina chuan Pathian min hnaihtîr thîn vâng a ni a ti. A hun harsa tak atang chuan zîng tin Pathian hnênah chakna dîla ṭawngṭai chu a tan chho ta a. Insual leh intih buai a hrâtña pawh chu a lo reh tial tial a.

Kan sikul a lo kal atanga thla sawm pakhat a nih meuh chuan, amah chuan danglamma leh hmasâwnna tam tak a nei hman a. Mahse a thin rimna te. A thinchhiatna leh a kut tum insualna te chu a la thunun zawh loh châng a awm tho a.

Ama pian ken a ni miau a. Amâ chakna chu hneh leh hriathiam a tum tlat thîn, a châng chuan a hneh thîn a, a châng chuan a teuh lo mai. Kan ṭawngṭai puina chuan hlawtlinna chu nei bawk mah se a rilru put hmang erawh a danglam har hlê a, Thlarau Thianghlim tihtarna a la dawng ve lo a ni.

ISUÂ THILPÊK HLU BER

Chuan le, mi pakhatin a thil tih sual a hre chhuak a, a thinurna te chu thunun a tum a, mahse a hnua a hlawh chham leh tho sî hian? Kha mi hunah ngei khân kei pawh ka harh chhuak ta a, ka lehkhabu te taktê chuan a lo sawi vek sî a. A hun takah a lo thleng a ni. Kan thil hmaih chu ka hre chhuak ta. Thlarau Thianghlim thiltih theihna a ni. Min ṭanpui tûrin kan lo la ngên ngai miah lo.

“Mimal Harhtharna Atâna Rahbîte” thuchahin min khawih ang chuan kan zuang tho va, naupang hnênah chuan Thlarau Thianghlim chu chakna i dîl tawh em ka ti a. Dîl lo. A la dîl ngai lo. Tichuan he Lehkhabu lamah chuan hruai dân ka ngaihtuah ta a. Lehkhabu chu ka pe chuang lo. A duh êm êm chu ka ring. Rei lo te hnuah chuan min dîl ta rêng a.

Ama tawngkam ngei: “November 2012-ah kan zirtîrtu chuan “Mimal Harhthar Nâna Rahbîte” tih lehkhabu min pe a. Han chhiar ṭan nghâl chu ka châk hlê mai. A dik tak chuan kha hunah khân Thlarau Thianghlim hnathawh hi ka la hre ngai miah lo.”

A ni khatnaah chuan bung hnih dâwn a chhiar a, vawi eng zât nge he lehkhabu hi ka chhiar tawh tih min rawn zâwt a. Ani pawh chuan a han chhiar leh a, he lehkhabu hian enge min zirtîr a tum tih chu hmuh chhuah ngei a tum a, vawi 6 atanga vawi 10 chu a chhiarchhuak ta.

Aw le, thil tam tak chu a inthlâk ta. December 2012 atang chuan kuttuma insual chu a thleng ngai ta lo. Rin har ka va han ti zâwk êm! Naupang buaina siamtu chu midang tân ṭhian tha tak a lo ni ta, ingeih takin an zir ho ta.

A nun pum mai chu a inthlâk vek a-a hawihhâwm tawhin a inphah hnuai ta hlê mai. A nun rawva tak pawh chu thlamuannain a khat a. A pâwlpu te pawh chuan amaha Pathian hnathawh chu an hmu thei a ni. Nî tin a rah chu i hmu thei ang. Pathian ropuina kan han sawi duh chu- Naupang chuan baptisma chan pawh duhin June 2013 chuan a chang ta a ni.

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Naupang kha ka enkawl Ბthat theih mai ka inring Ბthin a. Dawhtheihna te, a bīk taka ngaihsakna leh Ბtitpuina te nēn chuan ka theih mai ka ring a, mahse hun rei tak pawh ni se awmzia a awm thei lo. Pathian chuan thil tih theih loh te, tih theiha siamtu chu Thlarau Thianghlim chu a ni tih min zirtirin min hrilhfiah ta a ni.

Engtikah emaw he naupang hi vânrama a awm hun chuan, Pathianin a hruai a ni tih ka hria ang. Ka finna zawng zawng a tâwp hunah ka hriatthiam tak chu eng mah tih theih ka nei lo, Pathian chuan min hruai Ბthin zâwk a ni. Hei hian min tiphûr Ბthin Pathian-ah chuan beidawnna rēng rēng a awm ngai lo tih hi.

Ṯawngtaina: Kan Pa vâna mi, Thlarau Thianghlim Ბtanpui vartu hnaireng Isua min pêk avangin kan lâwm e. Thlarau Thianghlim ka neih loh avânga thil tam tak ka lo hloh avangin pawi ka ti Ბthin. Keimahah Krista chu a len zêl theih nân chunglam Ბtanpuina ka mamawh a ni. Ka nî tin nunah hian ka mamawh reng Ბthin a. Thlarau Thianghlim min tidanglam theitu leh Pathian lalram atâna min buatsaihtu avangin ka lâwm e. Ka nih ang ang leh ka thil neih zawng nêñ i hnênah ka rawn in hlân a. Min pawm avâng leh mal min sâwm avângin ka lâwm a. Thlarau a Ბhang lian zêl tûrin min pui ang che. Amen.

BUNG HNIHNA ENGE KAN HARHASTNA LAIMU CHU?

*Kan Harsarna Chu Thlarau Lam Thil Em Ni Le?
Thlarau Thianghlim tlâkchham vâng em ni zâwk?*

TLÂKCHHAMNA AVÂNGA HARSATNA

PATHIAN thu atanga chhânna chu: “In nei thei sî lo va: in inhrial a, in indo va; in dîl loh avângin in nei lo va; in dîl a, in dîl dik loh avângin in hmu lo, in nawmsak nân hman in tum sî a,” Jakoba 4:2-3.

Kan Lal Isua hian zaidam leh hmangaih takin Thlarau Thianghlim chu dîl tûrin min ti a (Luka 11:9-13). He thil hi englai pawha chhunzawm reng tûr tih kan hrithiam vek âwm e. Bung thumnaah chiang zâwkin kan zir chhun zawm dâwn a ni.

“*Tlarau Thianghlim leh Isua Krista chungchâng chu an sawi a, mahse a hamthatna chu an la dawng sî lo. An thinlung(thlarau) chu Pathian kaih hruai tûr leh thunun tûrin hlan a ni lo a tin ni.*”—Chatuan Nghahfâk, p. 658.2.

Eng emaw châng chuan Hartharna atân kan han tawngtai ve bawk Manuscript Releases, vol. 7 p. 267. “Engah nge Thlarau Thianghlim chaka kan riltâm leh tuihâl loh Testimonies for the Church, vol. 8, p. 22.

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Harhtharna dīla kan Ყawngtai hi a Ჭha e, mahse harhtharna ngawr ngawr dīl lo vin, Mark Finley a sawi ang hian: ‘Bible-in a harhtharna tūra thil tūlte kha atakin kan lantir tūr a ni.’—Mark Finley, *Revive Us Again*, p. 25. Aw unau, he harhtharna atān hian pēn khat tal hmā la tan tūrin ka sâwm a che. Mi tam tak tān hei hian thiltih theihna leh, nun famkimnaah a hruai dâwn a ni.

Abul ṭan nân kan harsatna chu han sawi diat diat ta ila. Thahnem ngai taka tih kan duh a, a nih loh chuan a pawimawhna leh a tûlna kan hre lo thei. A dawt lehah chuan, Pathianin engtin nge a chin fel tih en kan duh a, tichuan malsâwmna tam tak min tiamin, A thil tihtheihna chuan min thuam thîn a ni.

Thlarau Thianghlim tlachham chunga kan thil tih zawng zawng hi eng mah lo mai a ni vek chuang lo va. Programe tha tak tak leh thil tha tak tak pawh kan duang thei tho a ni. Pathian chuan mihring thil tha tih chu mal a sâwm tho thîn. Mahse eng tiang chiaha tha leh ropui zâwk nge a nih ang Thlarau Thianghlim tanpuina a Pathian thawhpui chu, Pathian chiahin a hria.

Henry T. Blackaby chuan: "Pathian puihna tel lova kum sawmruk chhûnga kan tih puitlin theih loh hi, Pathian nêñ chuan thla ruk chhûngin kan ti thei a ni," a ti.—Henry T. Blackaby, Den Willen Gottes erkennen und tun (*Experiencing God: Knowing and Doing the Will of God*. 2002, p. 31.

Pathian kaihhruaina hnuaira kan kal mai hian kawng dik chu
kan zawh a, nasa zâwkin rah pawh kan chhuah ngê ngê ʈhîn.
Hei hi Thlarau Thianghlima kan khahna pawh a ni.

Entírnân: Mi pakhatin thu a sawi a. A sawi thiam khawp mai a- mi pakhat emaw, a aia tam emaw, mi tam tak emaw, an vaiin ti zâwk teh ang, a thu sawi chu an pawm ta vek a. Mi tam tak emaw, an vaiin emaw a thusawi chu pawma an nunpui chuan, chu chu rah ropui tak chhuah kan ti thei ang. Hei hi Thlarau Thianghlimin pêk chu a ni.

GROUP THUMA MIHRING LEH PATHIAN NÊNA AN INLAICHÎNNA

Pathian thu aṭang chuan mi hi Amah nêna inlaichînna an neih dân azirin chi (Group) thumah a ṭhen a. Hêng group tinah hian, an nu leh paten a kaihruai dân a zir te, an nungchang a zir te, anmahni inzir chhoh dân a zir te, kum upat dân a zir te, nun phung te, zirna avângte hian mi chi hrang hrang kan awm khâwm a. Mahse hrang nuaih mah ila Pathian lama kan rilru put hmang aṭang chuan group thum chauha ṭhen a ni.

1. Pathian nêna inlaichînna nei ngai lote.–Bible chuan hêng mi hi mihring mi satliah a ti a.
2. Pathian nêna inlaichînna nung neitûte.–Bible chuan ‘Thlarau mi’ tiin a ko a.
3. Pâwn lam emaw a der mai a Pathian nêna inzawmna neitûte.– Bible chuan tîsa mî/khawvêl mî tiin a ko bawk a.

Hêng thu mal ‘mihring satliah,’ ‘thlarau mi’ leh ‘tîsa mî’ a tihte hi Pathian-ah chuan an hlut lam a sawi chuang lo a. An mimal nuna Pathian nêna an inzawm dân a sawi mai zâwk a ni.

Hêng mi chi thumte hi 1 Korin 2:15-16 leh 1 Korin 3:1-4-ah hian a sawi fiah leh a. Tûnah chuan Mihring satliah a tiha chu han zir chiang ila. He khawvêlah hian a chêng vê a. A pawimawh ber chu eng dinhmunah nge kan din ve tih zâwk hi a ni. Keimahni ngei kan thil tih dân aṭangin kan inen thei ang. Midang nun ni lovin keimah ni nun ngei hi kan bûk ṭhin a tha.

Hêng mi chi thum a ṭhennaah hian eng tehna nge kan hman leh ang? Hêng Group thuma ṭhen theihna chu mahni mimal nun leh Thlarau Thianghlim inzawmna aṭangin a ni.

Mihring Satliah

“Khawvêl mi chuan Pathian Thlarau lam thilte chu a lâwm ṭhîn lo, ani ngaih chuan âtthlâk a ni sî a; Thlarauva hriat fiah a nih avangin a hre thei lo rêng rêng bawk a ni.” 1Korin 2:14.

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Mihring satliah chuan Thlarau Thianghlim nêna inzawmna pakhat mah a nei ngai lo va. He khawvêlah hian chêngin, Pathian lam rêng rêng a hawi ngai lo va, Pathian pawh a ngaihsak ngai lo.

Kohhrana Thlarau Mî leh Ader Maia Nungte

Hêng group hnihte hi 1 Korin bung 2 leh 3-ah te , Rom 8:1-17-ahte leh Galatia bung 4 leh 6-ahte kan hmu a. Thlarau Thianghlim chu hêng group hnihte tân hian tekhâwng chu a ni tih kan hriat a pawimawh hlê. A chhan pawh Thlarau Thianghlim chu Pathianin vân nêna kan inzawmna tûra kawng a siam awm chhun a ni. “Thinlung chu Thlarau pâwlnaah chuan a inhawng tûr a ni a, a nih loh chuan Pathian malsâwmna a dawng thei ngai lo vang.”—E. G. White, *Krista Panna Kailawn*, p. 69?.

Kohhran member Thlarau mi

“Thlarau mî erawh chuan thil engkim a hre fiah thîn a, ani lah chu tû man an hre fiah sî lo. Tuin nge LALPA rilru hre tawha amah chu zirtîr thei ang? Keini erawh chuan Kristâ rilrû kan pû a ni.” 1 Korin 2:15-16.

Thlarau mi hi Kristian dik tak chu a ni a. Thlarau mi tia koh a nih chhan chu Thlarau Thianghlima a khah vâng a ni. Hetah pawh hian Thlarau Thianghlim nêna inzawmna chu tehna pawimawh ber a ni. Thlarau Thianghlim-ah chuan a ṭhang lianin a awm tlat thîn a. Isua chu a nun chhûngril berah a awm thîn. ‘Krista chu kan thinlung Lalberah a ṭhû’ te pawh kan tih thin kha. Thlarau mi chuan Isua hnênah a nun pum chu nî tin a hlân thîn a, amah leh a thil neih tin rêng pawh Krista tâ a lo ni thîn. Laudikei kohhranah khân ‘lum’ tiin kan hmu a, tin nula thianghlim sâwmah khân ‘fing’ tiin kan hmu leh a. Rom 8:1-17 leh Galatia 5-ah phei chuan hei aia tam hi Thlarau mi chung châng kan hmu a ni. “Nun tam tak nei” tiin Isuan Johanan 10:10-ah a sawi a. Paula chuan, “Pathian famkimna tinrêng tluka tiikhaha in awm theih nân” tiin a lo sawi leh bawk. (Efesi 3:19; Kolosa 2:9).

A Der Maia Ringtu

Mi chu kohhranah member hun rei lo tê emaw, kum tam tak emaw ni mah se ‘A der maia ringtu’ a la ni thei tho. Mak ti lo la, nang ngei pawh kha a der maia ringtu i nih kha, chu vâng chun beidawng mai suh la, lâwm zâwk rawh, hun rei lo teah ringtu dik takah i ɣang thei a nia. Thlarau Thianghlim zârah hlimna ropui tak mai chu i nei thei reng a ni. Kristian tam tak hian a der maiin Krista chu an zui tih an hre ngai lo va, rinna chak zâwk neih chu an châk vek ɣhîn a. An dinhmun an hriatlohma hi an thiamloh chu a ni vek thei lo vang. Han ngaihtuah la: “I nunah Thlarau Thianghlim tanpuinain Krista nêñ hun hlimawm tak in hmang thei. (Isuan Johanan 15:11-ah ‘in lâwm a kim nân’ a ti.) Pêñ khat tê têin nun famkim chu i nei dâwn a ni. Chatuan nunna nei tûrin beiseina chuai thei ngai lo chu i nei bawk ang.

Tawngtaina: *Kan Pa vâna mî, khawngaih takin he zawhna hi inzâwt thei tûrin min siam rawh. A der maia ringtu ka nih chuan tûnah min hriattîr la. I duhzâwng tin réng chu ka duhzâwng lo ni ve se. Krista zuitu nun hlimnah chuan min hruai a, chatuan nunna min pêin, i thutiam chu min chantîr vê ang che. Khawngaih takin ka thinlung hi siam thar leh rawh. Ka ɣawngtaina min chhân avangin ka lâwm e. Amen.*

Paulan a der maia ringtu a sawi hi lo en leh ila: “Unaute u, thlarau mite hnêna sawi angin in hnênah thû ka sawi thei lo va, tîsa mîte hnêna sawi angin ka sawi zâwk kha, Kristaa nausênte hnêna sawi ang maiin. Châw ni lovin, hnutein ka châwm che u kha, chaw in la ei theih loh avâng khân; a ni, tûnah pawh in la ei thei ta lo fo a ni, tiâa mî in la nih fo avângin. In zîngah ïtsikna leh inhnialna a awm ɣhin avâng hian tîsa mî la niin mihring angin in la awm a ni lo vem ni? Mi pakhatin, “Paula pâwl ka ni,” mi dang in, “Kei zawng Apollova pâwl ka ni,” in tih chhûng zawng mihring in la ni lo vem ni?” 1 Korin 3:1-4.

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He lai thuah hian mimal tin nun leh, Thlarau Thianghlim inkûngkaihna chu tekhâwng a a hman dân i hmu thiam mai em? Helai thu tâwiteah pawh Paula hian ‘A der’ mai nun chu vawi lî lai a sawi hman a ni. A nih chuan a der mai nun tih chu enge ni le? A awmzia chu: mi tîsa taka chênga ama chakna leh theihna rinchhan ʈhîntu hi a ni. Han sawi thui leh ta ila, mi Thlarau Thianghlimin a awmpui loh emaw, Thlarau Thianghlim tlachham nun pawh kan ti thei ang chu.

Mi ʈhenkhat chuan hêng mîte hi misual, bâwrâw taka a khawsa thînhan an ngai thîn a. Mahse chutiang chu a ni bîk ngawt lo. Nungchang chi hrang hrang he group-ah hian a awm thei tih ka sawi nawn leh duh a.

Paula chuan hêng mîte hi, “Duh tak te u” tiin a ko a nih kha. Hei hian kohhran member chu an ni ngei tih a ti chiang hlê a. ‘Thlarau mi’ tiin a ko lo va. Hei hian Thlarau Thianghlimin an khat lo tih a ti chiang bawk. ‘Kristaa nausên’ angin a sawi bawk a. A awmzia chu rinnaah chuan an la puitling lo hlê tihna pawh a ni. Mi chu Bible hriatna tam tak pawh a nei thei, mah se Thlarauah chuan a thang miah lo thei tho bawk. Thlarauva ʈhanna chuan Krista hnêna inpumpêkna leh Thlarau Thianghlim nêna inzawmna nung a siam thîn.

A der mai a Kristian chuan lungawi lohna te, beidawnna te, nun hnualna te an nei thîn a, tum mumal pawh nei lo vin emaw, thlarau nuna awm reng an peih lo thîn.

Thenkhatte chuan an nunah chuan lungawi leh induh tâwk êm êmin an awm dân ang ang chu ʈha an ti mai thîn. ‘Mi sual kan ni a, kan ʈha thei tak tak lo, eng mah tih theih kan nei lo’ an ti liam mai thîn bawk.

I’n ti leh teh ang, A der mai nun atang pawh hian a puithû hlê theih êm êm bawk a. Pathian thu an hriatah chuan an lâwm êm êm a. Kohhranah pawh phusain, hruaitu dinhmun leh rorêlna sâng pawh a chelh thei a. Pathian tân thil tam tak pawh an ti thei a ni.

KAN HARSATNA LAIMÛ CHU

Matthaia 7:22-23 “Chu mi nî-ah chuan mi tam takin, ‘LALPA, LALPA, i hmingin thûte kan sawiin, i hmingin ramhuaite kan hnawt chhuakin, i hmingin thil mak tam takte kan ti ʈhîn lo vem ni,’ an la ti ang. Chu mi hunah chuan, ‘Nangni thil sual tîte u, ka hre ngai lo va che u, ka hnêñ ata kal bo rawh u,’ tiin anni chu ka la hrilh ang.”

Helaiah hian harsatna ber chu enge ni ta? Isuan ‘ka hre ngai lo che u’ tiin a lo hrilh a nih kha. Krista nêñ chuan inzawmna an nei lo va, a der mai in an zawm a ni. Krista-ah chuan inpêkna tak tak an nei ngai lo va. Thlarau Thianghlim an thinlungah pawh a chêng ngai hek lo. Chuvâng chuan Krista nêñ mimal tak a inzawmna an nei lo va, “pâwn lamah chauh Krista chu an zawm a ni.” –*Chatuan Nghakfâk*, p. 764.

Krista chu keimahniah a chên loh chuan? Thil hlauhawm tak ka chhiar tlat mai!! He thil hlauhawm hi ka sawi hmain Thlarau Thianghlima kan awm tlat chuan, he thil hi kan pumpelh thei a ni tih ka sawi hmasa duh a ni.

Eng dinhmunah pawh ding se, Krista Thlarau pawm lotu chuan Amah (Krista) pawh a pawm lo a ni. Mîte chuan Krista chu thusual an sawi hmangte, thu âthhlâk hmang te, thudik lo hmangtein an phatsan ʈhîn. An nun phurrit avângte leh sual nawm chenna avângtein an phat ʈhîn a. Khawvél thlan zâwkna te, nun pawlawh tak te, mahni ngaidân dah sânnna te, tha intihna leh mahni inchawisânnna avâng chuan them hnuaih an awm a. Hêng hmangte hian Krista chu anmahniah a awm lo tih an tilang ʈhîn.

Pathian khawngaihna chuan hêng thil hi rang takin a thlâk thei a ni. Chu chu nakinah kan la sawi leh ang.

Pathiana inhlan leh A hnêna thutiam hi engati nge a pawimawh viau?

Pathian thu chuan hetiang hian a sawi a: “Chutichuan ûnaute u, Pathian khawngaihna avâng hian, inthâwina nung leh thianghlim leh Pathian lawm tlâk ni tûrin, in taksa chu inhlânah ka ngêñ a

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che u; chu chu in rawngbâwlna âwm rêng a ni.” Rom 12:1. Pathianin a duh ber chu min tih dam a, min chhuah zalên a ni. Mahse hemi ti tûr hian kan puma siam ɬhat a, dinthar leh a Amâ âng chhûnga kan tlûk luh rawih a ngai a. Keimahni mai hi chu mi sual, mahni hmasial leh bawlhhawh tak mai kan ni.

Pathian chuan A duhzâwng chu keimahniah A tih theih nân, keimahni ngei A hnêna inpe tûrin min sâwm a. Min chhuah zalên a, Pathian fapa zalênnna ropui tak chu tâwmpui vê tûrin min siam a impeih reng a ni.

“Chutichuan ûnaute u, Pathian khawngaihna avâng hian, inthâwina nung leh thianghlim leh Pathian lawm tlâk ni tûrin, in taksa chu inhlânah ka ngén a che u; chû chu in rawngbâwlna âwm rêng a ni.”

Pathian chuan kan intiamna chu Piantharnain min chhâng ɬhîn a (Johana 3:1-21). Chumi hnuah chuan a hnêna nun hlannain a zui ɬhîn. Hei pawh hi nakinah fiah zâwkin kan la sawi leh ang.

Pathian hnêna inhlân tih hi Morris Venden chuan hetiang hian a sawi a: “A ɬhen a zâr chauh hlan a awm thei lo va. I inhlân a nih chuan inhlân lâw lâw la, i inhlân lo a nih chuan inhlân lo lâw lâw rawh. A lai laklawhah a din theih loh,” tiin.—Morris Venden, *95 Thesis on Righteousness By Faith*, p. 63).

Ellen G. White chuan nî tin nun hlan chu hetiang hian a sawi a: “Krista thawhpuitûte chauh leh ‘ka neih zawng zawng leh keimah ngei hi i tâ ka ni e’ titûte chauh chuan Pathian fa nih inhriatna an nei ang,” tiin.—*Chatuan Nghahfâk*, p. 699.

Chuti chu kohhrana awm reng sîin mi hi a bo theih a nih chu. A va lungchhiat tlâk êm! Nula thianghlim sâwm tekhin thû leh Laudikei kohhran khân a târ lang chiang hlê a ni.

Lemchang Kristianna hi Engati Nge Hriat a Har Ȅm Ȅm?

Lemchang Kristianna nun pawh hi a sâkhaw mi êm êm a, thil pawimawh ber mai a la nei lo tih a inhre lo fo ɬhîn. Chu chu

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Pathian nêna inzawmna thûk leh ril tak mai chu a ni. Kristan kan nunah rorêlna a chan sî loh chuan Ani chu kawngkhâr bulah dingin a kik mêt zâwk a (Thupuan 3:20). Ti hian a sawi a: “Nun danglamna a awm loh chuan ka kâ ata ka chhâkchhuak dâwn che,” tiin.

Thil pakhat lo lang leh ta chu. Bible-a innghat tlat mai kan thurin nghet tak mai hmang chuan hmin taka chhum kan ni   n a. Chiang takin thutakah chuan kan awm tih pawh inhriain, min ti phûr hlê   n. Bible hriatna pawh kan nei tha hlê a. Thil dik tak tak kan sawi   n a. Chu tak chu a ni, kan lemchanna lai kan hriat theih lohna chhan chu. Thlarau Thianghlim-ah kan ch  n tak zet chuan, chu chuan awmzia a nei dâwn lo’m ni? A nih loh chuan a danglamna kan hre t  r a ni lo’m ni?

Pastor pakhat chuan hetiang hian a ziak a: “Ni 40   awngtaina a hun chang ve nu pakhat hian min rawn bia a. A nun chu thl  k a nih thu min hrilh a. A thlarau nun pumah chuan hmailh neiin a hun a lo hmang   h  na a- chu chu Thlarau Thianghlim a ni. A testimony hi i hriat ve ka duh a. ‘Pathian n  n inzawmna ka lo nei ngai miah lo ti hi ka hre chhuak v   chauh a ni’ a ti. Mi dang pawh chuan a nun danglam ta chu an hriatpui a.’” (Email an H. Haubeil- received on February 15, 2012). Kan nunah hian thil eng emaw kim lo hi kan hre   n a, mahse enge tih hi kan hre thei   n lo. Mi tam tak chuan an thl  kchham Thlarau Thianghlim chu neih an ch  k   m   m a, mahse enge a nih a, eng tin nge an neih ang tih an hre lo.

1 Korin 3:1-4 hian min ti l  wm hl   mai. Hetah hian Paula chuan: “  naute u, thlarau m  te hn  na sawi angin in hn  nah thu ka sawi thei lo va, t  sa m  te hn  na sawi angin ka sawi zâwk kha, Kristaa naus  nte hn  na sawi ang maiin. Ch  w ni lo vin, hnutein ka ch  wm che u kha, ch  w in la ei theih loh avang kh  n; a ni, t  nah pawh in la ei thei ta lo fo a ni, t  sa m   in la nih fo avangin,” a ti a. Hei hian t  sa m   tak pawh thlarau m   tak a la ni thei tih a t  rlang a. T   mah t  sa m  in a awm reng t  r a ni lo va. Kohhranah a awm tlat chuan inhriat chhuah hun leh insiamthat

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hun chu a nei êm êm ang. Nakinah engtin nge thlarau mi i nih theih ang tih chu kan la sawi dâwn a ni.

Thil dang pakhat lo en leh ila: “In zîngah mahni hmasialna leh innghirnghona a awm a ni,” a ti leh a. Heta ɔ̄ang hian Paula chuan Thlarau a awm lovin tîsaa awmin midang ang maiin lem an chang tih a hre thei a. Khawvél mi tak leh sâkhaw mi ang deuh pawh in lem an chang mai thei a. A der mai a nung member aṭang chuan he buaina chu a lo chawr chhuak a ni. Isua hun lai pawh khân Farisai leh Sadukai te kha an inhnial ʈhîn a ni lo’m ni? A duhfîr pâwl leh a thiang zau pâwl ho inkârah pawh hian khi chu a awm ʈhîn a. Pâwl khat a fir bur laiin pâwl lehlam chu an zau hlê thung a. An pahnih hian an Bible pawm dân leh hrilfiah dân chu dik an in ti vê vê ʈhîn. Mahse Isuan an pahnih chuan tîsa mî, lemchang mai an ni tih min hrilh; a chhan chu anmahniah Thlarau Thianghlim a awm lo a ni. Chutiang chu vawinah hian a thleng thei tho mai. Duhfîr viau ʈhîn hi tîsa mi takin lem kan chang thei a ni.

Vânduai thlâk tak maiin, mi tam tak chuan fîr takin emaw, lâu takin emaw thil hi an thlîr satliah mai ʈhîn a. Bible aṭangin uluk takin kan thlîrin kan teh tûr a ni. He lai Bible châng hi han thlîr lawk teh ang.

“Bumin awm suh u; Pathian chu hmuhsit zia a ni lo ve; miin a theh apiang, chu mi vêk chu a seng bawk dâwn si a; mahni tîsa lama thehtu chuan tîsâa mi chhiatna a seng ang a; Thlarau lama thehtu erawh chuan Thlarauva mi chatuana nunna a seng dâwn a ni.” Galatia 6:7, 8.

Tîsa mî chuan Isua chu tih lâwma zui a duh ʈhîn a, mahse a nun a hlan ʈhin loh avângin a hnung tawlh san leh ʈhîn. A mihring duh zâwngin a zui a, Pathian duh zâwng a hre ʈhîn lo. Chu chuan awmzia a nei lo va. A nih na takah chuan ama nun chu ama kutah a awm zâwk a ni. Jakoba 4:3-ah chuan: “In dîl a, in dîl dik loh avangin in hmu lo, in nawmsak nân hman in tum sî a” a ti. Kan mihring tîsa duhzâwngin kan dîl ʈhîn a. Kan mihring duhthusâm mai chu chhânin a awm thei dâwn em ni? A nihna

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takah chuan, he kohhran member hian amâ thil tihtheihnaah leh thiamnaah chuan a innghat thîn a lo ni.

Engati nge Isuan Lemchang Kristian chu ‘lum pelh pulh’ anga a sawi

Enga ti nge Kristian tam tak hi Thlarau Thianghlim hi a tem pawh tem miah lova an la awm le? He zawhna chhâng tûr hi chuan Laudikei kohhran kha kan zir a ngai a ni. Engati nge Laudikei kohhran ringtute kha Isuan ‘lum pelh pulh’ a tih hlawm le? Amah ngei chuan, “Ngaiteh kawngkhâr bula dingin ka kik hi” a ti a (Thupuan 3:20). He thu atang hian Isua chu an chhûngril berah chêng lo vin pâwnah A chêng zâwk tih a lang a. Pâwnah kawngkhâar hmaah a ding a ni. Engah nge a luh loh? Lût tûra sâwm a ni lo tlat. Krista chuan kan duhthlanna min zah sak avangin a duhzâwngin A kawng a sial lui dâwn lo.

Engati nge ringtute hian Isua chu pâwn lam kawngkhâr bulah kan hnutchhiah thin le? A chhan tam tak a awm thei âwm e. Mi thenkhat chuan Kristian nun hi enge a nih hrethiam lo in, Farisai Nicodema ang mai khân mahni sâkhaw inzirtîrna leh mahni hriat thiamnain kan bo ve hrim hrim pawh a ni thei (Johana 3:16-24 kha han chhiar la). Isua zirtîr nun hi a sâng êm mai a, mi tam tak chuan chu chu an thleng peih thin lo, tlangvâl hausâ ang khân (Matthaia 19:16-24). Krista zui tûr chuan mahni inphat leh kan nun chu kan thlák phal a ngai (Matthaia 16:24, 25), tin kan nun zawng zawng chu Pathian hnênah kan hlan a ngai tlat bawk (Rom 12:1). Kan ngaihthah avânga Isua nêñ mimal taka hun hman duna hun kan neih thin loh avâng pawhin Krista chu pâwnah kan hnutchhiah thei reng bawk.

Ka han sawi nawn leh teh ang: Lum pelh pulh tia a koh chhan chu Thupuan 3:20-ah “Ngaiteh, kawngkhâr bula dingin ka kik hi” a ti a. Isua chu an nun chhûngril berah an chêntîr ngai lova, an nun pâwnah an chêntîr zâwk vâng a ni. Lum pelh pulh an nihna chuan Isua nêñna inzawmna an neih chauh thin zia a entîr a ni.

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Entîrna hrang hrang lo en leh teh ang: Mi pakhat chuan an chhûngkhaw tân sum tam tak thawk chhuakin a buai êm êm tfoot a, mahse a nupui erawh a ngaisak hman lo thung. A hnâah chuan a inpe zo khawp mai, mahse an in neihna thuthlungah chuan a lum pulh ringawt mai a ni. Mi pakhat chu kohhran member rinawm inpe zo tak niin, hruait fel tak, Pastor emaw, President hial pawh ni mah sela Krista nêna inkûngkainaah chuan a lum pulh chauh mai thei a ni. Kohhrana a rawngbâwlna hlen chhuak tûr chuan a inpêkna a sâng hlê mai thei, mahse chutiang hlenchhuak chung reng chuan Krista nêna an inzawmna chu a ngaihthah thei tlat bawk. He nun hi Kristan lum pelh pulh a tih, a duh loh êm êm nuaibo a tum chu a ni. A lungchhiat thlâk lai ber mai chu kohhranah leh kohhran tân Pathian nêñ rim takin a thawk a, mahse a thawhrimna lamah Pathian a ngaihsak hman lo hi a pawi ber chu a ni.

NULA THIANGHLIM SAWM TEHKHIN THU

Kristan Nula thianghlim sâwm tehkhan thûah hian enge min kawhhmu a tum le?

- ~ An vaiin nula thianghlim an ni.
- ~ An vaiin Bible ringtu dik an ni a.
- ~ An vaiin khâwnvâr an nei a,
- ~ An vaiin Bible an nei a,
- ~ An vaiin mo hmuakin an kal dial a,
- ~ An vaiin A lo kal lehna chu an lo thlir reng tfoot,
- ~ An vaiin an muhîl vek a,
- ~ An vaiin kohna âw hriain ah tho vek a,
- ~ An vaiin an khâwnvârte chu an buatsaih vek a,
- ~ An vaiin an khâwnvâr chu an chhi vek a,
- ~ A chanve chuan an khâwnvârah chuan a tui a awm lo tih an hre chhuak.

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An zavai chuan an khâwnvâr chu buatsaihin, an vai chuan an chhi vek a; mahse khâwnvâr alh chuan a tui a mamawh tlat. Reilote hnuah chuan mi panga te chuan an khâwnvârtui a zo der tih an hre chhuak ta a. Nula thianghlim panga a te khâwnvâr rei vak lo a alh ve khân a entîr chu khâng nulâte khân thil eng emaw chu Thlarau Thianghlim ațang chuan an nei ve chiang a ni tih a entîr a. Mahse chu chu a tâwk lo tlat mai. Khâwnvârtui an nei tlêm lutuk kha an danglamna awm chhun chu a ni.

Nula thianghlim panga âte an lo thlen chuan luh an han dîl a, mahse Isuan, “Ka hre ngai lo che u,” a lo ti. Khâwnvârtui-Thlarau Thianghlim neih leh nân a tlai lutuk tawh. Kawng chu khâr a ni tawh.

Isuan helaia a thusawi awmzia chu, Amah nêna kan in zawmnaah hian Thlarau Thianghlim nêna inkûngkaih tlat thil a awm a ni tih min hrilh. Tû pawh Thlarau Thianghlim hruaia a awm loh chuan Isua a hre ngai lo. Rom 8:8, 9 chuan, “Chutichuan tîsaa awmte chuan Pathian an tilâwm thei lo. Nimahsela Pathian Thlarau nangmahnia a awm tak zet chuan tîsaa awm in ni lo va, Thlarauva awm in ni zâwk e. Amaherawhchu, tû pawh Krista Thlarau nei lo chu amaha mî a ni lo,” a ti a.

A nihna takah chuan Thlarau Thianghlim-ah chauh chuan Krista chu kan zawm thei a ni. 1 Johanan 3:24-ah chuan, “He mîah hian amah chu keimahniah a awm reng tih kan hria, Thlarau min pêkah hian,” a ti a. Thlarau Thianghlimin kan khat a ni tih kan hriat hian Krista-ah chuan kan awm tih pawh kan in hria a, Krista pawh keimahniah a chêng tih pawh kan hria a ni.

Hei tak mai hi a ni kan unau nu, Ni 40 ṭawngtinaa tel ve pawhin a lo tawn chu. A nuna Thlarau Thianghlim chêncilhna avang chuan a nun pum chu lo intâk vek a, mîte pawhin chu chu an hmu thei a. Sourthern Germany-a kan unau nu pawhin he lehkhabu ațanga a thil dawn chu hetiang hian a rawn ziak a: “Isua lo kal lehna atâna inbuatsaih nân Ni 40 ṭawngtai leh Pathian pâwlna, Dennis Smith ziah chu ka nun atân malsâwmna ropui takah a lo chang a. Kohhran member tam takten an lo

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tawn tawh Ქin ang, an nuna eng emaw kim lo chu hre chhuakin, tūnah chuan kan nun ngeiah Krista chu lütin min ti danglam ta. Tūnah pawh keimahah la thawk rengin, nî tin pên khat tê tēin a hnêñ lamah min hruai hnai zêl Ქhîn,” tiin. (E-Mail from March 31, 2013).

Unau pa pakhat pawhin hetiang hian a rawn ziak a: “He lehkhabu ‘Mimal Harhthar Nâna Rahbîte’ hian min khawih tak zet a ni. Nula thianghlim sâwm tehkhin thu leh Rom 8:9-in ‘tû pawh Krista Thlarau nei lo chu amaha mî a ni lo’ a tih phei chuan min thâwng tak zet a. Thâwk leh khatah Thlarau Thianghlim keimahaha awm chuan keimahah hian hnâ a thawk tûr a ni a; mahse keimahah hian rah reng a chhuah thei sî lo, chu chuan min ti na hlê mai. Sabbath chawhnu chuan he lehkhabu chu ka chhiar zo vek a, lungngaihna namêñ lo chuan min tuam ta a. Phêk 108-na tawngtâina chu ka han chhiar nawn leh chuan Thlarau Thianghlim châk chuan ka tuihâl huam huam a, ka thinlung chu Pa Pathian ngei chuan a duh dânin min thlâk sak se ka ti êm êm a. Ka tui a hâl a ni. He lehkhabu leh a chhûngthu, ril tak mai a min khawihtu avang hian lâwm thu ka sawi e.” AP

Thil lungchhiat thlâk ber mai chu Kristian lem changte hian an awm dân an thlâk loh chuan chatuan nunna an chang dâwn lo. Isua tâ an ni sî lo. Rom 8:9 “Tû pawh Krista Thlarau nei lo chu amaha mi a ni lo.”

Lo khai khâwm dâwn ila: Thlarau mi leh A der maia Kristiante inan lohna lian ber mai chu Thlarau Thianghlim-ah a ni. Kristian thlarau mî chu Thlarau Thianghlimin a khat a. A der mai a Kristian chuan Thlarau Thianghlim a nei lo.

A der mai a Kristian/Krista zuitu i ni tih i in hre tawh em le? Thinrim mai lo la. Pathianin a damna a pe duh che: Thlarau Thianghlim chu.

Hmun Ქhenkhatah chuan Thlarau Thianhlim hi a lo a luak chhuakin an uar a, (kohhran dang tih ang deuh hlek hi a ni ang chu) hmun Ქhenkhatah chuan an ngaihthah leh hlê sî a ni. Kan

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LALPA Pathian chuan kawng dik Bible thu lai takah chuan min hruai zêl rawh se.

HUN HMASA A KOHHRAN LEH HUN HNUHNUNG KOHHRAN KHAIKHINNA

Hun hmasa a kohhran leh tûnlai kohhran kan khaikhin chuan, hmân lai kohhran chu Thlarau Thianghlima khat ringtuten an din a ni tih kan hmu a. Tirhkohte thiltih kan en chuan hei hi ringtuten hman hmawh taka an chêt chhuahna leh thawhrimna avanga thleng tih kan hmu bawk a. Hmun dang aṭangin tanpuina reng an dawng ngai lo. Mahse Pathian Thlarau Thianghlim chu an nei thung a. Tanpuina chu tha êm êmin tam tak tak kan dawng thin a ni ti rawh u. Mahse Thlarau Thianghlim erawh keini chuan kan tlachham thung.

W.A. Tozer thusawi hi hre reng rawh: “Kan tûn lai kohhranah hian Thlarau Thianghlim hi lâk kian vek ni ta se, kan hnathawh thin zâa 95 chu chhun zawm reng a ni tho ang a, tû man a danglamna an hre lo vang. Mahse kohhran hmasaah chuan Thlarau Thianghlim chu lâk kian vek ni ta se an hnathawh thin zâa 95 chu a tâwp nghâl ang a, mi tin rêngin a dang lamna chu an hmuh hmaih lo vang (Dr. S. Joseph Kidder, Anleitung Zum geistlichen Leben (Andrews University), pp. Folie 2).

**Thlarau Thianghlim tel lova khawsak dân hi kan thiam
viau tawh lo maw?**

**Tunlaia kan kohhran hi A der maia Kristian awmkhâwm
kan ni lo'ng maw?**

He thilin a rah chhuah chu, thil ti thei lo leh hnehnâ chang ngai lo hi a ni. A der maia ringtu kan nih avâng hian hmun tam takah chuan kohhran thannaah kan chak lo êm êm a ni lo'm ni? Hêng harsatna thûk tak mai te hi a der mai nunin a hrin chu a ni lo'm ni? Keimahni nuna harsatna leh kohhrana harsatna lo thleng

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ṭhîn pawh hi Thlarau Thianghlim kan tlâkchham/neih loh vânga thleng a ni tih kan la hre deuh deuh ang. Keimahni mi mal nunah chuan Pathian ṭanpuina in rang takin kan siam tha thei e.

Rawngbâwlûte hnêna thuchah hi mi tinte hnênah hian hmehbel pawh a rem hlê âwm e.

Johanannes Mager chuan hetiang hian a sawi a: “Paula chuan Thlarau mî leh tîsa mî a thliar hrang a, Thlarau Thianghlima khat leh Thlarau Thianghlimin hmun a chan lohna mihring pawh: Thlarau Thianghlimin a baptis a, mahse Thlarau Thianghlim chuan an khat chuang lo.

Rawngbâwlûtu tân hei hi a awmzia chu a ni: Pathian thu lamah training tha tak tak ka dawng a, Bible thu leh ṭawng hriatna tha tak pawh nein thiam takin ka hrilhfiahin, ka hmang thei a; Bible thudik chu fing taka dawng leh hrethiamin, hmânmai a kohhran inzirtîrna pawh ka hre bel hlê a. Tûnlai hun mil leh duhzâwngin sermon pawh ka ti thei hlê- chûng zawng zawng ka theihna leh hriatnaah chuan Thlarau Thianghlim a tel vê lo. Lehhabu te, zirna te, kan hmanraw tha pui puite leh kan theihna hian Thlarau Thianghlim hmun ruak chu a luah fo ṭhîn.

Sermon sawi, mipui hmaa ṭawngtai, kohhrana thil eng eng emaw han tih kual vêl, crusade/effort han buatsaih leh Pastoral counseling kan han tihte pawh hi zir thiam theih a ni a, Thlarau Thianghlim tel miah lo pawhin a tih theih viau a ni. Hetiang thil hlauhawm tak mai hi E.G. White chuan a sawi fiah a: “Rawngbâwlûtuin Thlarau Thianghlim lovin, a inzirna anga a tih ṭhin avâng chuan Pathian Thlarau Thianghlim inpuanna chu a tlêm ṭhîn a ni.”—E. G. White, *Testimonies for the Church*, vol. 1, p. 383.1.

Johanannes Mager hi pastor, evangelist leh kum tam tak Systematic Theology-a Professor lo ṭang tawh a ni a. A hna chelh hnuhnung ber chu Euro- African Division (tûna Inter-Europeon Division)-ah hian Ministerial Secretary a ni. Tûnah chuan a pension tawhin Friedesau, Germany-ah khawsa mêm.

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Khaikhâwmna: A der maia Kristian chu- Thlarau Thianghlim tel lo va mihring chakna leh thiltihtheihnaa innghatin, nun pângngaia nun hi a ni mai e. Emaw, Thlarau Thianghlim pâwlna tlêm tê chauh dawng thînte pawh kan ti thei ang chu.

A DER MAIA KRISTIANTE MUTÂN CHU

Bible-in min zirtîr pawimawh ber mai te chu- hmêlma hmangaih tûr te, engkima mi dang te ngaihdam theih te leh sual zawng zawng kal sân te a ni a; hêngte hi Thlarau Thianghlim puihna chauh a tih theih a ni, mihring túman a chaknain a ti thei lo. Hei hian A der mai a Kristian nun chu a pholang thîn a, hetiang hunah hian Thlarau nei lo chu an tla fel dêr thîn a ni. Keimahni chakna mai chuan Pathian duhzâwng hi tihrual a ni lo. Pathian thu aṭangin lo en leh ila:

Isaia 64: 6 “Kan felta zawnge pawh silhfên bawlhhlawh ang a ni a.”

Jeremia 13:23 “Ethiopia mi hângin a vun a tidanglamin, keitein a zia a thup thei êm ni?

Chuti a nih chuan nangni thil sual tih chîng thînte pawhin thiltha in tithei ang chu!”

Ezekiela 36:26-27 “Thinlung thar ka pê ang che u a, in chungah thlarau thar ka dah ang: in tîsâ ata thinlung, lung anga sak chu ka la bo ang a, thinlung, tîsâ anga nêm ka pe zâwk ang che u. In chungah ka thlarau ka dah ang a, ka dân siamah ka lântîr ang che u a, ka thupêkte chu in vawng ang a, in zâwm ang.”

Rom 8:7 “Tîsa duhzâwng chu Pathian dona a nih avângin. Chû chu Pathian dânin a awm sî lo va, awm pawh a awm thei bawk hek lo a ni.”

Ellen G. White chuan fiah leh chiang takin a sawi a: “Mî tû pawh thil tha ti a, dân zawnm a vânram kai tum chuan thil tih theih lo a tum a ni. Thuâwihna tel lo chuan tû mah chhandam an ni thei lo, mahse a thil tih chu amâ tân ni lo vin, Krista chu amah

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a thawk zâwk a A (Krista) duhzâwng leh A lâwmzâwng ti tûrin.”—E. G. White, *Review and Herald*, July 1, 1890.

Hêngte aṭang hian Pathian duhzâwng chu Thlarau Thianghlim tel lo chuan kan ti thei lo tih a lang chiang hlîin ka hria. Kan ngaih pawimawh ber tûr chu Pathian duhzâwng ti tûrin kan rilru kan siam fo tûr a ni; tichuan Pathian chuan a duhzâwng ti thei tûrin chakna min pein min ṭanpui ngei ang. Chuvâng chuan Rinna avâṅga felna kan neih dân hi hriatthiam a ṭûl êm êm a ni. Tûnah chuan kan sawi hman dâwn rih lo a ni.

MIIN THIL ENG EMAW A TIH TUM A TIH THEIH LOH HIAN ENG THIL NGE LO THLENG THÎN?

Kan thil tih tum kan tithei ngang lo a ni tih kan han hriatchhuah hian eng thil nge lo thleng thîn le? Ka hlawh chham leh ta!!! Min ti beidawng êm êm thîn hian ka ring thîn.

Hetiang harsatna leh beidawnna chu kum upa lam aiin ṭhalaita hian an nei tam zâwk hian ka ring. Puitling lam hi chuan nasa lehzualin thu âwihsnaah te, mahni hna chanpualah te, Sikulah te leh sumdâwnnaah te an lo ti tawh thîn a. Beidawnna chuan ṭhalaita ang mai chuan a hneh vê lo deuh thîn. Mahse he harsatna hi chu ṭhalaiyah leh puitlingah pawh a inang reng a. Tleirâwlte hian khirh bîk leh harsa bîk hian an ngai mai a ni zâwk. An hria emaw hre lo emaw he kan hringnun zin kawngah hian mahni chakna a kal tum chu A der mai a Kristian tan chuan thil harsa ber a ni rêng a ni.

He harsatna chu engtin nge kan chinfel tâk ang le? Mi pakhat chuan a aia nasaa beiin Pathian hnênah nasa zâwkin A puihna a dîl thîn a. Mi pakhat chuan ‘kan zîm lutuk tûr a ni lo, ar talh dân chi khat chauh a awm hlei nêm’ a ti a. Tichuan thil rêng rêng chu a la lâp vek mai a, zalên tak mai in a ti kual vêl ta a. Mi dang leh chuan a rinna nén theih tâwpin a bei thîn a, a rilru pawhin nuam huai tein a inhria a. Eng pawh ni se, hetiang harsatna hi tûnah emaw nakinah emaw kan hre thiam mai dâwn a. A

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pawimawh ber zâwk chu engkim mai hi Pathian dân nêñ kan zawm thiam tûr a ni; hmangaihnnaa pêk leh kan tâna tha tûr a pêk a ni si a. Eng le khaw le, Pathian thil tih theihnna chu he harsaatna hneh nân hian kan mamawh ber chu a ni tho mai. Kawng dik ber chu Thlarau Thianghlim-ah chuan chêngin kan hlimna te a tipungin, phûrna te, chakna te min pein, rah duhawm tak chhuahin hnehna chu kan chang ngei ang.

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Hei hi A der mai ringtuteah a ni berin ka hre ɻhîn a. Isuan lum pelh pulh a duh loh chhan pawh kan chiang tawlh tawlha ni lo'm ni? Nun tam tak Pathianin min pêk chu an nei lo va, chu a hnêkin midang tân entawn tûr tha lo tak tak hnutchhiahin, chû thil chu an hre ngai lo bawk. He harsatna hi kan rin phâk bâkin a tha lo va. “A chanve chauh Kristian nih hi ringlo te aiin an tha lo zâwk a; an bumna thu âwih awm tak leh an dinhmun aṭanga mi an kaihhruaina te chuan mi a hrulaibo ɻhîn.”—E. G. White, Letter 44, 1903 quoted in Adv. Bible Commentary, vol. 7, p. 963.

Arthur G. Deniells lehkhabu ‘Krista Kan Felna’ tiyah chuan hetiang hian a inziak a: “Pângngai tak a khawsakna hian tam tak a bumin, tam tak a tichhe ɻhîn. A inthup tlat a, beisei loh tak maiin a bung vut si ɻhîn a, hei hi kohhran pawhin kum za tam tak aṭanga an invênnâ a ni. Paula pawhin vaukhânnna thu min lo hrilh tawh a. “Pathian ngaihsak anna an nei ang a, nimahsela a thiltihtheihna chu an âwih lo vang; chûng ang chu hawisan rawh.” 2 Timothea 3:5.

Pathian Thlarau a awm lo emaw, innghat lo emaw chu ni hnungsah hian thil hlauhawm ber niin, chutiang thil chu la lût lo tûrin min chah a ni. —Arthur G Deniells, *Christ Our Righteousness*, p. 20.

A der maia Kristianna a min hruai theitûte

Hêng a hnuai a mîte hi a der mai nun a min hruai theitûte chu an ni.

1. **Ngaihthahna-** Thlarauva nung tûr hian kan nun hi kan hlân tâwk lo ʈhîn a. Nî tin nuna hmang tûr pawhin kan ti chhin vêl ʈhîn lo.
2. **Rin lohna leh rinna nei tlêm-** Thlarau Thianghlima khat tûr chuan Krista-ah chuan kan puma in hlan a ngai ʈhîn a. He rin lohna hi kan ngaihthah ʈhin avângin a lo thleng ʈhîn a, a nih loh pawhin, Pathian hian kan tum loh ang daih in min hruai ang tih kan hlau ʈhîn a ni. Hei hi a nihna takah chuan Pathian hmangaihna leh a finna chu kan ring zo lo tihna a ni.
3. **Ngaihdân dik lo-** Mi tam tak chuan Thlarau Thianghlim nei hawt lo hian, Thlarau Thianghlimin a chêncilh tlat emaw an in ti ʈhîn. Hei tak mai hi mi tam ber harsatna chu a ni rêng bawk.
4. **Buai lutukna-** Mi tam tak chu an hnaah an buai lutuk a, Krista nêna inpâwlna hun pawh an nei thei ʈhîn lo a ni. Hun ʈha chu han insiam ve zawk ʈhîn mah se, Pathian nêna inzawmna ʈha nei tûrin hmâ an sâwn hman chuang lo.
5. **Sual thup**—Kan chiang sa vek âwm e. A nihna takah chuan Pathian nêna an lêng dûn lo hrim hrim a ni.
6. **An châkzâwnga nungin**—Pathian thu chuan: Rinna avanga felna” a ti a. Pathian duhzâwng angin duhthlanna ka siam ʈhîn nge ka nuam tih zâwngin? Roger Morneau a thusawi hi ʈha ka ti hlê mai: “Thlarau sualte chuan mipui te chu an thinlunga Pathian thu leh zâwlnei thûte aiin an ngaidân zawng zâwk tûrin a thlêm ʈhîn a. Hêng Thlarau dik lote hian an hriat loh hlânin awlsam tein bû a khuar thei mai dâwn a ni.”—Roger Morneau, *A Trip into the Supernatural*, Review and Herald, 1982, p. 43.

Thlarau Thianghlima kan khah reng tawh pawhin engati nge kan dîl reng a tûl le?

Kawng leh lamah chuan, Thlarau Thianghlim hi kemahnia chêng reng túra pêk chu a ni a. Nimahsela rinnain englai pawhin kan dîl reng túr a ni sî. Hei hi enge a chhan le?

Isuan Johana 14:17-ah chuan, “In hnênah a awm reng sî a, nangmahniah chuan a awm dâwn a ni,” a ti a. Tirhkohte 2:38-ah chuan, “Sim ula, in sual ngaihdam nân Isua Krista hmingin baptisma chang theValue rawh u; tichuan Thlarau Thianghlim pêk hi in hmû ang,” tih kan hmu leh a. Luka 11:9-13-ah Isuan tawngtai dân a zirtîr khân, “Dîl rawh u, tichuan an pe ang che u... in Pa vâana mi chuan a dîltute chu Thlarau Thianghlim a va pe dâwn êm!” a ti a. Efesi 5:18-ah pawh, “Thlarauva khatin awm zâwk rawh u,” tih kan hmu leh a. Helaiah hian Tharau Thianghlima khat tawh sa leh, la khat lo pawh Thlarau Thianghlim chu dîl reng túrin min ti a ni.

“He Thlarau lam nun petu hi mita hmu theih a ni lo va, chû nun chu eng ang chiaha pêk leh tunnun zêl nge tih pawh hi mihring finna thiltihtheihnaa hrilhfiah theih piah lam a ni. Chutiang chu ni mah sela, thlarau hnathawhte leh thuzaikte chu an inmil zêl a ni. Thilsiam hmu theih ang bawk hian, Thlarau lam khawvêl pawh hi an awm vê a ni. Vân lam thiltihtheihna chuan nun hi englai pawhin a vawng tha reng a, thiltih maka vawn nun reng chu a ni sî lo. Kan thlen leh tih theih malsâwmna hmanga vawn nun a ni zâwk. Chutiang bawkin thlarau nun chu vân lam thilpêk hmanga Krista famkimna lenzia tluka a than zêl dâwn chuan, nunna chhang chu eiin, chhandamna tui chu a in túr a ni. Engkimah Pathian thu zirtîrnate chu a ngaihvenin, inring rengin a tawngtaiin a thawk túr a ni.”—Tirhkohte Thiltih, pp. 254, 255.

Kan lo pian vêleh hian nunna neiin kan piang a. Chu nunna chu kan vawn that theih nân kan ei kan in leh kan insawizawi a ngai thîn. Hetiang chiah hi kan thlarau nun pawh a ni.

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Baptisma kan chan chiah hian Thlarau Thianghlim chu kan dam chhunga min kai hruai tura pêk kan ni a. Chu Thlarau Thianghlim chu keimahniah a awm reng theih nân Pathianin kawng a bautsah a- Pathian thu chhiar te, ṭawngṭai te leh A thuhretua ṭan te hi nî tin kan tih tûr chu a ni.

Isuan Johana 15:4-ah chuan, “Keimahah awm reng rawh u, kei pawh nangmahniah ka awm reng ang,” a ti a. E.G. White chuan he thu hi hetiang hian a sawi fiah a: “Kristaa awm reng tih awmzia chu Thlarau Thianghlim dawng reng tihna a ni a, kan nun chu pakhat mah bâng lo vin A hnaah chuan kan hlân thîn,”— *Chatuan Nghahfâk*, p. 73.

Hei vâng hian a ni, nî tin Thlarau Thianghlim dîl tûr kan nih ni. LALPA-ah chuan nî tin kan neih zawng zawng leh kan nihna ang anga inhlân tûr kan ni.

KHAWIAH NGE KA DIN LE

Thil pawimawh ber mai chu khawiah nge ka din a, eng ang mî nge ka nih tih hi a ni. Ka nu duh tak chuan mi pakhat zawnha chu ‘rinnaah hian tuina ka nei ve lêm lo e,’ tiin a chhâng a. Chutah mi pakhat chuan Zaninah lo thi ta la tiin a chhâng leh a. Chu thil chuan a khawih chiang kher mai. A khawih harh zawk a ni ber mai. Chu thil chuan Krista leh A kohhran lamah a hruai ta a ni. Hêng zawnate hian i nun a khawih ve ngei ka beisei.

Vawinah hian thi tûr lo ni ta la (accident vângin) Kristaaah chuan chatuan nunna chu i nei ngei a ni tih i chiang em? Chiang lovin awm suh ang che.

Thil Thenkhat Min Tihartru

Thlarau Thianghlim lama harsatna lo lenzia leh thûk zia ka han hriathiam chiah khân phu zawk khawpin ka harh a. He thil hi chatuan nuna leh hlimna kan neihna tûr te, inneihna leh

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chhûngkua chungchâng te, chutiang zêlin kohhran leh hna thawh a nghawng dâwn avângin ngun taka ngaihtuah leh ɻawngtai ka mamawh a ni tiin ka ngaihtuah a. Tunge lo hmang ang tih ka hre lo. Mahse mi tam tak a puikh ngei ka bei seisei, kei ngei pawhin ka lo hlâwpui êm êm tawh ɻîn a. He thil hi thil harsa tak a ni tih ka hria, mi tin hian mahni dinhmun hriat chhuah hi, a nih loh chuan insiam tha túrin Pathian ɻanpuina kan dawng thei sî lo. Pathian hmangaihnaah chuan Thlarau Thianghlim zâra Krista nêna inzawmna nei a malsâwmna tam tak min vûr a duh ɻîn a. Chutiang aṭang chuan keini tân châンna NASA tak ni lo vin, malsâwmna ropui tak a lo ni dâwn a ni. Thil ropui tak awm leh chu, kan nih ang ang chu Pathian ɻanpuinain rang tak a tihdam kan lo ni dâwn a.

A der mai nun hi Bible hian kawng chi hrang hrangin a lo sawi a. Hetah hian mimal tin harsatna chu chi hrang tam tak pawh a ni thei mah se a bul erawh a thu hmun vek a ni. Bible sawi dân hrang hrang lo en ila:

- ~ Rome 8: 1-17; 1 Korin 3:1-4; Galatia 5:16-21-ah **Tîsa mî** tiin a sawi a.
- ~ Matthaia 25:1-13 **Mi â-** nula thianghlim 10 tehkhin thuah kan hmu a. Kohhran chu Nula thianghlim angin a sawi a, Laudikaei ang pawhin a sawi bawk.
- ~ Thupuan 3:14-21 **lum pelh pulh- Laudikei**

“I vawh emaw i lum emaw ka duh.” A mak hlê mai! Isuan kan vawh emaw, kan lum emaw lâw lâw a duh a ni. Enge a chhan ni ang le? A chanve chauh Kristian nih hi ringlote aiin an tha lo zâwk a; an bumna thu, âwihawm tak leh an dinhmun aṭanga mi an kaihhruaina te chuan mi a hruaibo ɻîn a. Ringlo chuan a nihna dik tak a lantîr mai ɻîn a. Mahse Kristian lum pelh pulh chuan a nihna a thup tlat ɻîn. Khawvîl mi tak a ni lo va, Kristian tha tak pawh a ni chuang lo. Tûman an tih theih loh chu Setana chuan amah hmangin a ti thei ɻîn a ni.”—E.G. White,

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Letter 44, 1903, quoted in the *Seventh Day Adventist Bible Commentary*, vol, 7, p 963.

~ Johana 3:1-12 **Piangthar lo**—”Piantharna dik tak chang hi tûn ang hunah hian an vâng thîn hlê mai. Hei vâng hian kohhranah thil awm lo leh mak tak tak hi a tam phah thîn a ni. Mi tam tak hetah hian Krista hming lam thîn mah se, Krista tihthianghlim loh leh silfai loh an awm a. Krista-ah chuan baptis an ni a, mahse an nun hlui erawh a thi chuang lo. An nun hlui a thih miau loh avangin Krista-ah chuan nun tharin an tho ve thei lo a ni.”—E.G. White, MS 148, 1897, quoted in the *Seventh Day Adventist Bible Commentary*, vol. 6, p. 1075.

~ 2Timothea 3:5 **Pathian ngaihsak anna**- “Pathian ngaihsak anna an nei ang a, nimahsela a thiltihtheihna chu an âwih lo vang.”—Arthur G. Daniells chuan he thu hi hetiang hian a sawi a. “Mi tha ang taka han khawsak der vêlna hi thang hlauhawm ber leh chhe êm êm mai a ni a. A inthup tlat a, beisei loh tak maiin a bungvut sî thîn a, hei hi kohhran pawhin kum za tam tak atanga a invênnna a ni. Paula pawhin vaukhânnna thu min lo hrilh tawh a. “Pathian ngaihsak anna an nei ang a, nimahsela a thiltihtheihna chu an âwih lo vang; chûng ang chu hawisan rawh.” 2 Timothea 3:5. Pathian Thlarau a awm lo emaw, innghat lo chu ni hnungah hian thil hlauhawm ber niin, chutiang thil chu la lût lo tûrin min chah a ni.”—Arthur G Deniells, *Christ Our Rigteousness*, p. 20.

Zâwlnei E.G. White pawhin a ruh lang râwtin a sawi a:

~**Mi tlêm tê, mi tlêm tê tak meuh meuh:** “Ka mumangah hian vêngtu pakhat hi in pawimawh tak kawngkhâr hmaah hian a ding a, ani chuan chu ina lût tûr a piang hnênah chuan ‘Thlarau Thianghlim in nei em?’ tiin a zâwt thîn a. A kutah chuan tehna tiang a keng a, mi tlêm tê, mi tlêm tê tak meuh meuh chauh, chu

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inah chuan an lût thei a ni,’ a ti a.”—E. G. White, *Selected Messages*, vol. 1, p. 109. 2.

~**Mi sawmhniha pakhat tê pawh inring an awm lo:** “He thu hi khûn taka kohhran ka hriattîr duh chu a ni, kohhrana hmingziak sawmhnhiah pakhat tê pawh an khawvêl zinkawng tâwpna tûrin inpeih an awm lo, misual ang maiin he khawvêlah hian Pathian tel miah lo leh, beiseina nei miah lo in an lêng mîk a ni.”—E. G. White, *Christian Service*, p. 411.

~**Engati nge an mut a chhuah êm êm?** “Engati nge Krista sipaite hi an mut a chhuah êm êm a, khawvêl mîte nêna danglamna an neih chuan loh le? A chhan chu Krista nêna inzawmna an nei fum fê lo va; Thlarau Thianghlim-ah an lo pachhe êm êm bawk a.”—*Indona Ropui*, p. 507.3.

~**Thil Hlauhawm tak chu:** “Ka nunah hian thil chiang lo leh fiah loah chuan ka awm lo vang; mahse thil hlauhawm tak a awm- thil hlauhawm tak hriathiamna awm lo chu- sualna nêna nun chu thlang zâwkin, Pathian Thlarau Thianghlim sâwmna âw ngaihthlâk chu an ti khawtlai  hîn.”—*Selected Messages*, vol. 1, p. 109.2 . Enge an sualna tak chu? “Kei mi rin loh avângin,” (Johana 16:9). Krista chu kan ringa Amahah kan innghat a ni tih lanna chu kan nun a puma kan hlanna hi a ni. Hei hi kan duhna zawng zawng nêna kawng engkima Amah zui a ni bawk.

He thil pawimawh tak mai hi kan sawi nawn leh teh ang: A chhan chu kan mimal nun hlimna te, kan chatuan nunna te, kan innneihna leh chhûngkua leh kohhran a khawih tel a ni sî a.

Zawhma leh Zawhna Tam Zâwk Chu

Zawhna pawimawh tak mai chu mi Thlarau Thianghlima a khah hian engtik lai hian nge a khah  hin? Eng thilte nge pawimawh le? Eng thil nge thleng, dik lo taka ngaihtuahin Thlarau Thianghlim nei tlata i inhriat hian?

Chhinchhiahna avangin lawm rawh

Harhtharna thupuiah ngawrh leh zuala kan hun kan pêk theih avâng hian Pathian hnênah lâwmthu sawi ila. Kan Pathian ropui leh zahngaithei tak hian he harh tharna atân hian a Thlarau Thianghlim chu min pe ngei ang tih ka ring tlat a ni. Hêngte avâng pawh hian a ni thei a ngem?

~Laudikei nun leh kan tlâkchhamna ata chu min lâkchhuah A duh avângin.

~Krista lo kal lehna hnai tawh tak leh, a lo lan hmâ chiah hun pawimawh lutuk atân min buatsaiah a duh avângin.

~Khawvêl tâwp hun atân harh tharna rawn thlen a duh a- “A thlah la awm Pathian thupêkte zâwma Isua hriattîrna thu pawmte chu,” Thupuan 12:17.

A der maia nung ɻhîn pawh Krista zârah Thlarau mî an ni thuai theih avâng hian lâwm bawk ang u. Chutichuan Thlarau Thianghlima awm apiangte chu Krista famkimnaah chuan an ɻhang lian zêl ang.

Phûrna Thar leh Chhûngrila Lâwmna

“Kohhrana kan unau nu pakhat chuan lehkhabu tê tak tê, ‘Mimal harh tharna atâna Rahbi’ hi min pê a. A chhûnga thu awmte kan en chuan min ti phûr hlê mai. Hetiang ang lehkhabu hi hun rei tak ka lo zawng tawh a, a tâwpah chuan ka hmu ta a ni. Ka thlarau nunte chu kan buatsaiah a, thil eng emaw tih ka ngai tih pawh ka hre chhuak nghâl a. Ka nun zawng zawng chu Krista hnênah chuan ka hlân tawp mai a. Chuta ɻang chuan LALPA chuan hmâ takah min tiharhin Amah nêñ inpâwlna kan nei ɻhîn a.

Nî tin ni 40 ɻawngtai bû chu ka zir tel bawk a, Krista nêna kan inzawmna chu nî tin a ɻhangin a thûk tawlh tawlh tih pawh ka hre chhuak ta a ni. Thlarau Thianghlim chuan keimahah hna

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a thawk tħin bawk a. Ni 40 tawngħtai bû ka zir zawk chuan, Ni 40 Tawngħtai bu hnihna chu ka zir chhunzawm lehngħal a. Vawi li ngawt mai hēn lehkhabu pahnihte hi kan zir chhuah chuan, Pathian nēna inpāwl chauh lo chu thil dang eng mah ka ti thei lo.

A Rah chhuah pawh a mak, ka phûrna leh ka chħungħril lāwmna chu thup rual lohin a awm ta a. Chħung hun lai chuan Pathian-ah nuntawng tam tak ka nei chho zēl bawk a. Chutieng chuan Pathiana ka hriat tharte pawh chu mi dang ka hrilh chħawnna tür pawh ka zawng zēl bawk a ni. Krista nēna inzawmnha hnai tak aṭang chuan thil tam tak, pawimawħ leh tħul nia kan hriat pawh a lo fel duak mai. Hetianga hun tħa leh hlimawm ka neih ang hi mi dang pawhin rawn nei ve se ka va ti ēm, chu chu ka tawngħtina a ni e.”—H.S.

* * *

BUNG THUMNA

**KAN HARSATNATE HI CHINFEL
THEIH A NI EM?**

*Eng ting nge Kristian hlim leh chak tak kan nih theih ang?
Eng ting nge Thlarau Thianghlim hian kan nun a luah theih ang le?*

Isua chuan heti hian a sawi:

‘Keimahah awm reng rawh u, kei pawh nangmahniah ka awm reng ang,’ a ti.” Johana 15:14.

“Englai pawha A Thlarau Thianghlim dawn reng hi Kristaa awm reng tihna chu a a ni, nun engmah khêk nei lo va Krista hnâa hlan hi.”—*Chatuan Nghakfâk*, p. 763.

Pathianin kan harsatna a chinfel dân kawng hnihte hi a lehlamah chuan Kristian nun hlimawm tak kan neihna tûr a lo ni zâwk sî a. Eng tiangin maw? Isuan he thûah chuan hetiang hian a sawi a: “Ka lâwm nangmahnia a awm reng nân leh, in lâwm a kim nân, hêng thu hi in hnênah ka sawi hi,” (Johana 15:11). He kawng rahbi hnih (Thlarau Thianghlim dawn reng leh nun pum hlan) hian Krista chu kei mahniah chêngin chu chu kan lâwm a famkimna tûr a lo ni sî.

Kolosa 1:17-ah Pathian ropuina ropui tak chung chang a sawi a: Krista nangmahnia awm chu. Johana bung 14-a Isuan grêp kûng nêna in tehkhinin Thlarau Thianghlim pêk min tiam leh Thlarau Thianghlim hnathawh Johana bung 16-a a sawite hi chhinchhiah tlâk a va ni êm!!

Thil pawimawh ber mai chu nî tina Pathian hnêna kan engkim nêna inhlan a, A Thlarau Thianghlim chu rinna a dawng tûra dîl hi a ni.

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ENGATI NGE NÎ TIN KRISTA HNÊNA INHLAN HI A TÛL LE?

Isuan Luka 9:23-ah, “Tû pawhin mi zui a duh chuan mahni hrehawm pawisa lo vin, nî tin a kraws puin mi zui rawh se,” a ti a.

Isuan A mah zui nun chu nî tina tih tûr a ti a. Mahni inphat tih awmzia pawh kan nun Krista thuhuaia awm tûra pêk tihna a ni bawk a. Nî tin kraws pu tih pawh hi nî tin harsatna neih tih lam a kawk lo va, kan ngaihdân te paihthlain, lâwm taka Krista duhzâwng ti tûra inhlân a kâwk zâwk a ni. Paulan, “Nî tin ka thi thîn” a tih ang hian. Isua hun lai pawh khân miin kraws a put chuan thi tûr a tih a ni a, a thihna hmun chu a pan thîn. Hei hian kan harsatna chu kan pawm a, chu chu Isua aṭanga lo chhuak a ni.

Kan lo pian chhuah hian nunna nei sain kan lo piang a. Kan nun reng a, kan chak a, kan hrisêl theih nân nî tin kan ei a ngai a ni. Kan lo pianthar hian Thlarau Thianghlim chu kan dawng a. Kan thlarau nun vawng thâa a lo chak a, a hrisêl theih nân kan nî tin chhûngril nun chu kan hman uluk hlê a ngai a. Hetiang hian kan khawvêl hringnun leh thlarau nun pawh kan vawn that loh chuan, kan thlarau nun leh kan hringnun ngei mai chu chak lo va, lo nain a thih phah hial thei a ni. Ni tam tak daih tûr châw kan ei lâwk ṭeuh thei lo ang hian Thlarau Thianghlim pawh kan chhêk khâwl thei lo.

E. G. White chuan *Tirhkohte Thiltih*-ah thurâwn hlu tak mai min pe a: “Thilsiam hmuh theih ang bawk hian thlarau lam khawvêl pawh hi an awm vê a ni. VÂN lam thiltihtheihna chuan nun hi englai pawhin a vawng tha reng a, thiltih maka vawn nun reng chu a ni sî lo, kan thlen leh tih theih malsâwmna hmanga vawn nun a ni zâwk. Chutiang bawk chuan thlarau nun chu vânlam thilpêk hmanga vawn nun reng a ni bawk.”—*Tirhkohte Thiltih*, p. 255.

Chatuan Nghahfâk-a Pi White-in a sawifiahna hian min hneh hlê mai: “Nî tin, nî tinin Krista chu zui tûr kan ni a. Pathian hian naaktûk atân tanpuina a dah lâwk lo a ni.”—*Chatuan Nghahfâk*, p. 343.

E. G. White chuan heti hian a ti:

“Isua zui tûr chuan a tîr tê aṭangin thinlung zawng zawnga piantharna a ngai a, chu chu nî tin chhunzawm a ngai a ni.”—Editor Francis D. Nichol, *Adventist Bible Comemtary*, vol. 1 p. 1113.

“Eng pawh chu ni se kan inthlâkna tûrah hian a famkima kan inserh hrان a ngai a, hei hi nî tina a kan tih thar zêl loh chuan chhawrbâwkna a awm chuang lo...”—E.G. White, *Review and Herald*, Jan. 6, 1885.

“Zingah Pathian tân inserhrang ʈhîn la, hei hi i thiltih hmasa berah nei ʈhîn ang che. I ʈawngtainera chu, “Aw LALPA, min nei la, i tân min tithianghlim ang che. Ka ruahmanna zawng zawng pawh i ke bulah ka nghat a. I rawngbâwl tûrin min hmang ang che. Min awmpui la, ka hnathawte chu i kutah awm rawh se,” tiin. Hetiang hi kan nî tin nun dân tûr chu a ni. Nî tin i ni hman turah chuan zîng tin Pathian hnênah inserh hrang ʈhîn la. A enkawlna dânin a kawhhmu che angin, bânsan tûr chu bânsan la, tih zêl tûra a thil tuk che chu ti zêl rawh. Chutianga nî tin Pathian kuta in hun i hlan chuan, Krista annaah chuan i lo ʈhang deuh deuh reng ang.”—*Krista Panna Kailâwn*, p. 63.

Morris Venden chuan heti hian a sawi:

“Nî tina tihdang lamna chan hi a pawimawh zia i hriat loh chuan i nun atân harsatna lian tak kal tlang har takah a chang dâwn a ni.” *Malsâwmna Tlâng’ phêk 101-ah* he thutiam hi kan hmû a, “Nî tin LALPA chu i zawn a, i in lamlêt ʈhin chuan, ... i phunnawina zawng zawng te chu a lo reh hmiah ang a, i harsatna te chu lâk bo niin i manganna te pawh chinfel zêl a ni ang.”—Morris Venden, *95 Theses on Righteousness by Faith*, p. 96.

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Nî tin siamthar lehna chang a, A hnêna inhlana Krista ke bul awm reng hi Krista kan pan ni nêna pawimawh lam a inang reng a ni.

Morris Venden chuan hetiang hian a sawi leh a: “Pathian nêna inzawm tlata a hnêna chêna rengna hian A hnêna inhlanna thar a siam reng thîn, hunbi tin Amaha innghahna nêna.”—Morris Venden, *95 Theses on Righteousness by Faith*, p. 233.

He mîah hian kan chiang: Kan hriatna lairil ber aṭangin nî tin Krista hnêna kan inhlana hian, ti tûra min tih chu kan ti a lo ni-a hnêna kal chu. “Ka hnênah lo kal rawh u..” (Matthaia 11:28). “Tû pawh ka hnêna lo kal chu ka hnawtchhuak tawp lo vang,” (Johana 6:37).

“LALPA chuan kan tân thil ropui tak tih a duh a. Number tam vângin hnephna kan chang dâwn lo va, kan inhlanna famkim avâng zâwkin hnephna chu kan chang ang. Israelte Pathian chu rinchhanin hmalam pan tûr kan ni.”—*Sons and Daughters of God*, p. 279.

A famkima Pathian hnêna kan inhlana Pathian hûhâng keimahnia awm chu John Wesley chuan hetiang hian a sawi fiah a: “Sipai tam tak zaa 99 chauh Pathian hnêna inhlana te aiin mi pakhat chauh zâa zâ Pathian hnêna inhlana hmangin Pathian chuan thil a ti thei zâwk.”—Dr. S. Joseph Kidder, *Anleitung Zum Geistlichen Leben* ppp slide 14.

Ellen White pawhin tihian a ziak: “Krista thawhpuitûte chauh leh ka neih zawng zawng leh keimah ngei hi i tâ ka ni e, titute chauh chuan Pathian fa nih inhriatna an nei ang.”—*Chatuan Nghahfâk*, p. 699.

“Taksa rilru leh thlarau zawng zawng Pathian hnêna hlântu chuan taksa leh thlarau malsâwmna chu a dawng ang a... Thlarau Thianghlim chuan thiltihtheihna thahrui chu an thinlungah leh an rilruah chuan a dah ang. Thlarau chhandamnaah chuan, Pathian khawngaihna chu anmahniah leh an chhûngte chungah tipung

leh tilianin, chunglam Სhat famkimna chuan a pui dâwn a ni. An mihring chaklohmaah chuan Pathian thiltihtheihna a thuam an ni ang.”—*Chatuan Nghahfâk*, p. 932.

Nî tina Pathian tân ‘Inserh hrang,’ ‘inhlân,’ ‘inpumpêk,’ ‘nun inhlâk’ thu hi sawi tur a va tam êm!!!

Engati nge mîn nî tina Thlarau Thianghlim baptisma chan a mamawh le?

Thlarau Thianghlima khah dîlna hi Krista kan hnêna chêng tûra sâwmna a ni. A chhan chu Thlarau Thianghlimin keimahniah A chêng sî a. Mahse engah nge nî tin dîl a ngaih?

E.G. White chuan *Tirhkohte Thiltih*-ah hetiang hian a sawi: “Krista pawh khân he leia a awm lai khân nî tin khawngaihna thar chu A pa hnênah a dîl Სhîn tih hriatna hian hnathawktu inhlânzo tak chu a hnem nasa hlê Სhîn a ni.... Amah ngeiin entawn tûr a lo hnutchhiah avângin rinna nêna Pathian hnêna dîltu leh, tuar hrâm hrâmtûte rinna, Pathian hnêna min kaihruaitu, A hnâa inkhêk nei miah lo va, inhlântute chuan sualna do thei tûrin mîte chu Thlarau Thianghlim Სtanpuina a neihfir ang.”—*Tirhkohte Thiltih*, p. 49.

Isua meuh pawhin nî tin hei hi a mamawh a nih ngai chuan keini tân phei chuan a va pawimawh dâwn êm!

2 Korn 4:16-ah chuan thu pawimawh tak mai a awm a, “Kan chhûng lam mihring chu nî tin siam thar zêlin a awm zâwk a ni.”

Kan chhûng lam mihring hi nî tin enkawl Სhat a ngai hlê a. Eng tiangin nî tina siamtharna chu a thlen le? Efesi 3:16-17, 19 sawi dân chuan Thlarau Thianghlim hmangin a ti a. “Chuvang chuan Krista chu rinna avânga in thinlunga a chên theih nân, a ropuina ngahzia ang zêlin, a Thlarau zârah mihring chhûngnung lamah chuan thiltih theihna tihchakin a awmtîr theihna tûr che uin, Pa, lei leh vâna chhûngkaw tin rêng hming chawi chhana hmaah chuan ka Სthingthi Სhîn a; chutichuan Pathian famkimna

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tinrêng tluka tiikhaha in awm theih nân, nangni hmangaihnâa zung kai leh nghahchhan neia awmin, mi thianghlim zawng zawng nêñ chuan a zauzia te, a seizia te, a sânzia te, a thûkzia te hriat chian theihna leh, Krista hmangaihnâa hriat phâk loh hriat theihna in nei thei ang.”

A rah chhuah chu:

- ~Thlarau Thianghlim tihtarna dîla nî tin ɣawngtai a ngai a.
- ~Krista chu keimahniah a lo chêng a.
- ~Kan chhûngril mihring tân A ropuina ngahzia ang zêlin thiltihtheihna pêkin kan awm. Pathian thiltihtheihna chu thiltihtheihna chungchuang a ni sî a.
- ~Pathian hmangaihnâa chu kan thinlungah nem kai a lo ni vê ta.
- ~Pathian famkimna neia nunna nêñ. Johana 10:10; Kolosa 2:10.

Châng pawimawh dang pakhat leh chu Efesi 5:18: “Thlarauva khatin awm zâwk rawh u.” Hei hi thurâwn satliah mai aiin a pawimawh fê a. VÂN lam thupêk a ni tlat mai. Kan Pathian chuan Thlarau Thianghlima khah chu duh/châk reng tûrin min beisei a. Greek ɣawng zirmîte chuan he thu hi a rilin a pawi mawh hlê tih an sawi ɻhîn. Johannnes Mager a sawi hi kan la chhuak nghê nghê ang e. “Thlarau Thianghlim chuan nghet tak leh chatlak lo vin a thar zêlin lo awm rawh u.”—Editor Werner E. Lange, unser Grobtes Bedurfnis (Lüneburg, 2011), p. 42).

Kan Sabbath Sikul zirlai chuan heti hian a sawia: “Thlarau a baptisma chu Thlarau Thianghlim hruaina a tluka luh vek hi a ni-kan puma a thu hnuaia awmin. Hei hi vawi khat tawn hriat mai a tâwk lo va, chat lak lova kan tih reng tûr a ni. Chu chu Paulan Efesi 5:18-a a sawi tum chu a ni.”—Sabbath School Study Guide, July 17, 2014.

Paulan Efesi bung 5-a a thusawi hi bung 1:13-ah pawh a sawi tho mai. “Amahah chuan Thlarau Thianghlim tiam chuan chhinchhiahin in awm kha.” Efesi khuaa mîte hi Thlarau

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Thianghlim chu an dawng sa reng tawh a. Nimahsela, Thlarau Thianghlima tihchak te, Thlarau Thianghlima khah a, nghet tak leh chat lo a Thlarauva a thara awm reng chu an mamawh êm êm reng bawk. Bung 4:30-ah hian Thlarau Thianghlim chu tilungai leh sawichhe lo tûrin min ti a ni.

Ellen White chuan hetiang hian a sawi a:

“Thlarau Thianghlim baptisma chang tûrin thawktu tin rêng te chuan Pathian hnênah dîlna an thlen fo tûr a ni.”—*Tirhkohte Thiltih*, p. 43.

“Krista felna rochungtu kan nih theih nân nî tin Thlarau Thianghlim siamthatna neih a, Pathian nun thianghlim tâwmpuitu kan nih a ngai a ni. Mihringte vân lama chawisâng a, an thinlungte tithianghlim leh tidanglamtu chu Thlarau Thianghlim a ni sî a.”—*Selected Masseges*, 1, p 374, 1.

Pathian chuan Pi White-i hmangin hmun dangah ti hian a sawi leh a: “Pathian thu thianghlim hi Pathian âwa ngai a, a zirtîma zawm duhte chu nî tin (A thu) an zir a, nî tin Thlarau lam chakna leh duhsakna chu an dawng tûr a ni a, chû chu ringtu dik takten an dawn tûr rêng Thlarau Thianghlim thilpêk chu a ni.”—E. G. White, *The sign of the Times*, March 8, 1910.

Hetiang hian a sawi leh a: “Nî tin Krista chu kan zui tûr a ni a. Pathian chuan a tûk atân min pe lâwk dâwn sî lo.”—*Chatuan Nghakfâk*, p. 343.

Hmun dangah hetiang hian kan hmu leh a: “Kan tħan lenna tûrin eng lai mai pawh a vân lam nêna inzawmna nung kan neih reng a tûl a. Tûnah hian Pathian Thlarau chu kan dawng a ni mai thei, mahse tawngħtaina leh rinna chuan englai mai pawhin Thlarau Thianghlim tam zâwk a dîlin a zawng tħin tûr a ni.”—*The Review and Herald*, March 1897 p. 5.

Thu mawi tak mai ka hmu leh bawk a: “Zirtîre hunlaia an zavai a thukhat vua a awmtîr tu- nî tina hmangaihna baptisma chan chu i mahmawh reng a ni.”—*Testimonies to the Church*, vol. 8, p. 191.

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Rome 5:5-ah chuan Thlarau Thianghlim chuan kan thinlungah Pathian hmangaihna a tuh thîn tih kan hmu a. Hetiang bawk hi Efesi bung 3:17-ah kan hmu bawk. Nî tin Thlarau Thianghlim a baptisma channa hi kawng leh lamah chuan hmangaihna a inhni phûmna a lo ni bawk a. Galatia 5:16-ah chuan hêngte avâng hian sual thiltihtheihna chu tih chah a lo ni.

MIMALA PATHIAN CHIBAI BÛK PAWIMAWHNA

Mimal taka Pathian chibai bûk hi entiang taka pawimawh nge a nih? Chutiang a nih chuan nî tin Thlarau a khah dîla Isua hnêna ka inhlân hi engtiang takin nge a pawimawh ang?

Nî tin Pathian chibai bûk leh Sabbath serh hi Thlarau nunah a innghat a.

Bible te chhiarin a chhûngthu thenkhatte pawh la chhuakin kan sawi tawh thîn a. Chûngte chuan chhûng lam mihring chu nî tin a siam tha thîn a ti a. Khâng Pathian thu kan sawi takte khân chiang takin nî tin mimal taka Pathian chibai bûk leh pâwl thîn chu a pawimawh zia a târ lang a ni.

Biak ina Pathian chibai bûk inkhâwm lungphûm chu zîng leh tlai hâlral thil hlanah khân a innghat a. Sabbath a lo thlen chuan nasa zâwkin hâlral thilhlan chu hlan a ni thîn. Eng tiang chiahin nge hâlral thilhlan khân pawimawhna a neih le?

Hâlral thilhlan hian, misual chuan a zavaiin Krista-ah a inhlân tâwp tih a entîr a. Hetah hian misual hian engmah atân dah a nei lo, chutih rual chuan a engkim mai chu Pathian-ah a nghat thung.”—Fritz Rienecker, lexikon Zur Bibel, p. 1017.

“Zîng lam leh tlai lam inhlanna hun hi an ngai pawimawh êm êm a; Juda hnam chuan ram pumah hei hi Pathian biakna hun ruat bîkah an ngai a, ... he Pathian biakna hun bîk a lo thlen hian Jerusalem lam hawiin Israelten Pathian hnênah dîlna an hlân thîn. Hemi dân zui hian Kristiante pawhin zîng leh tlaiah tawngtâina an hlân thîn a. Pathian chuan dân ang mai a Amah biakna leh tawngtâina a hnâwl laiin, Amah chu hmangaih tak

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zeta zîng leh tlaia an sualte ngaihdam dîla malsâwmna dîltûte chu hlim takin a chhâng ȣhîn.”—*Thlahtubulte leh Zâwlneite*, p. 358.

Kan thlarau nun nghahchhanah hian nî tin Pathian chibai bûk leh sabbath serh hi a inzawmna i man thiam mai em? He thilah hian Thlarau Thianghlim zâra min sâwm rengtu Krista hnênah chuan nî tin kan inhlân a tûl tih a ti lang chiang hlê.

Nangma tân ngei thlarau nun kawng pawimawh tak mai chu i siam tawh em le, hetiang hian: Nî tinin kawng eng kimah Pathian chu i dah hmasa ber zêl em? Tlâng chunga Isuan thu a sawi khân heti hian a sawi a:

“A ram leh a felna chu zawng hmasa rawh u; tichuan hêng zawng zawng hi a pêk belh chhah ang che u.” Matthaea 6:33.

Pathian lalram chu i thinlungah tûnah i nei a. Hei vâng hian a ni, nî tin kan inhlân a, nî tin Thlarau Thianghlim chu Pathian kan biaknaa kan dîl a tûl ni. Pathian hmaa kan din lai hian tum mumal tak kan neih a ngai: Krista nêñ chuan mimal takin inzawmna kan nei tawh em? A mahah chuan kan ding nghet em le? I rinna a lo len a, a famkim nân a aia tam chu i châk lo em ni le?

Mi tu pawh hun reilo tê chauh emaw Pathian nêña fianrial hun pawh nei ngai lo emaw, chibaibûkna hun pawh nei mumal thei lote chuan, kâr khatah vawi hnih khat chauh an chak nân Pathian an pâwl ȣhîn a. Hêng ho hi kâr khata vawi khat chauh chaw ei ȣhîn nêñ ang khat an ni. Hetiang hian han khaikhin la, kâr khata vawi khat chauh i ei in i chak thei dâwn em ni le? Hei hian a entîr chu Pathian pawh chibai bûk mumal hman lotu chu a der maia Kristian a ni dâwn lo’ñ ni?

“Krista felna rochungtu kan nih theih nân nî tin Thlarau Thianghlim siamñhatna neih a, Pathian nun thianghlim tâwmpuitu kan nih a ngai a ni.”

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He mi awmzia chu he dinhmun aṭang hi chuan engti kawng mahin chhandam a ni thei lo ang. A der maia Kristian kan nih lai chuan Pathian chibai bûk chu kan tihtûr satliahah kan ngai mai ṭhîn. Thlarau mi kan nih erawh chuan Pathian chibai bûkna chuan awmze ril tak neiin pawimawhna tak a nei ṭhîn.

Kum eng emawti kal ta khân lehkhabu pakhat Jim Vaus-a ziah ‘I was a Gangster’ tih hi ka chhiar a. Ani hi jail tâng chhuak, piangthar a ni a. A thinlung zawng zawngin a sualte a puang a entîr nân- dâwta chhechham a chîn te, rûkrûk a hman ṭhinte etc. Pathian inpuanna ropui tak mai chu a tawng bawk a. Chûng thilte chuan min hneh hlê mai. Tihian ka ti ṭhîn: ka thil tihna zawng zawng deuh thâwah ka tluang hlê a, mahse hetiang hi ka la tawng ve ngai miah lo. Tichuan Pathian hnênah chuan ka ṭawngtai a: “Kan Pa vâna mi, ka sual ka hriat zawng zawng leh min la hriattîr tûrte nêñ i hnênah puan ka duh a. Zîngah hmâ zâwkah Bible chhiar leh ṭawngtai tûrin ka tho vang a. Chutah chuan ka nuna i lo chêtna hi hmuh ka duh a ni.”

Pathian chu fakin awm rawh se!! Ka nun ngeiah pawh a lo che ṭhîn a. A bîk takin ka zîng ṭawngtai leh Sabbath serhna chu inzawm tlatin hêng thilte hi, Pathiana ka nun nghahchhan a lo ni.

Nî tin ṭawngtaina leh nî tin Thlarau Thianghlima khahna chuan kan nun chu kan tâna tha tûrin a thlâk dâwn a. Hei hi mi mal taka Pathian chibai kan bûk hunah a thleng dâwn a ni.

THLRAU LEH THUTAKA CHIBAI BÛKIN

Pathian chibai bûknain a thil tumte lo en ila. Pathianin mihringte hnêna a thuchah hnuhnung ber chu, ‘Siamtu chibai bûk’ a ni a, chu chu sakawlh chibai bûkna nêñ a inkalh tlat a (Thupuan 14:6-12). Pâwn lama lang theia Pathian chibai bûkna chu sabbath serhna hi a ni a. Lang lova chhûngrila Pathian chibai

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bûkna chu Johana 4:23-24- ah hian kan hmû a: “Chutichuan a hun a thleng dâwn ta, tûnah pawh a thleng tawh mîk, chu mi hunah chuan Pathian chibai bûktu tak takten thlarau leh thutakin Pa chibai an bûk ang, Pain chutiang mi chu a chibai bûktu tûrin a zawng a ni. Pathian chu Thlarau a ni; a chibai bûktuten thlarau leh thutakin chibai an bûk tûr a ni,” a ti a.

Thlarauva chibaibûk: Kan chhia leh tha hriatna ril tak hmanga Thlarau Thianghlima khata Pathian chibai bûkna a ni. Thutaka chibai bûk ve thung chu kan engkim Krista hnêna hlan vek a ni, Ani chu thutak a ni si a. Isuan, “kei hi thutak ka ni” a ti (Johana 14:6). Krista a awm a, Pathian duhzâwng leh a thupêk zawm zêl hi thutaka chibai bûk a ni bawk a. “I thû hi thutak a ni,” a ti a (Johana 17:17). Sâm chuan, “I dân hi thutak a ni” (Sâm 119:142) a ti bawk a. Chibai bûkna dika kan awm loh chuan tlûkna hlauhawm takah kan awm a ni lo’m ni? He thil hi a der mai a Kristian tân chuan harsatna lian tak a ni reng a ni.

Pathian ṭanpuinain kan vaiin hriatnaah chuan ṭhan leh hmasâwn chu kan duh vek ka ring a. Rinna diklo hi mi tam tak hma lam pana kal mîkte tân chuan, min tihnung tawlh zâwktu a ni thei a ni

THLARAU THIANGHLIMA BAPTISMA

Mi tam tak chuan baptismal an chan tawh avângin Thlarau Thianghlim baptismal changah an inngai a, eng kim hi tha vekah ngaiin, thil dang engmah tih tûl tawh lo vin an in hre thîn. D. L. Moody chuan hetiang hian a sawi, “Mi tam tak chuan vawi khat Thlarau Thianghlim an chan tawh avângin chang kumkuaah an inngai thîn. Aw ka thian, bêl mawng pawp kan ni a, kan khah theihna tûr chuan nunna tui chik chhuak (thlarau) chu kan dawn reng a ngai a ni.” –D. L. Moody, *They Found the Secret*, p. 86.

Joseph H. Waggoner chuan he ti hian a sawi a:

“Kawng eng kimah baptisma hi Thlarau Thianghlim thil pêk tih fiah a ni a, mi sual sim chu a tîsa châkna ata chu vân a lo ni a. Pathian khawngaihna lannaah ngaiin a baptisma chanah chuan a innghat tlat  h n. Baptisma leh a thinlung ruak tak chu a testimonies a ni  h n.”—Joseph H. Waggoner, *The Spirit of God*, p. 35.

Baptisma chu duh kan thlan t r pawimah tak a ni a; Pathian duhz wng kan thlanna a ni. Pawimawhna lian tak a neih hi englai pawhin a p ng ngai reng ang. Mahse hm na baptisma kan channa kha ‘Thlarau Thianghlim ka chang tawh a, Thlarau Thianghlimah ka awm reng’ tih n n chuan kan hmang thei lo vang. Chutih a hn kin tunah Thlarau Thianghllim chu kan hre t r a ni a, t nah ngei hian kan chang t r a ni bawk.

Mi  henkhat chuan baptisma an chan hmain Thlarau Thianghlim chu an dawng tawh a - ent r n n Kornelia leh a chh ngte.  henkhat erawh chuan baptisma an chan hnuah Thlarau Thianghlim chu an dawng thung a – ent r n n Samari m te leh Efesi khuua m  te. Thlarau Thianghlim an chan chu baptisma an chan hmain a ni emaw, an chan hnuah a ni emaw a ngai reng a; a pawi mawh ber chu kha kan Thlarau Thianghlim chana kha t nah ngei hian kan thinlungah a ch ng reng t r a ni. Hm na mi kh n pawimawhna a nei lo va, t n dinhmun hi a ni a pawimawh z wk chu.

Ka sawi nawn leh d wn: Kan pian chhuah veleh nunna nei sain kan lo chhuak a. Ch  kan nunna chu kan mut, ei, in leh ins wizawina hmangtein kan vawng  tha  h n. A nih loh chuan t  mah kan nung reng thei lo vang. Kan mihring taksa ang chhiah hian, kan Thlarau nun pawh kan enkawl t r a ni. Kan puma Krista hn na kan inhl n hian Thlarau Thianghlim z rah nunna thar chu kan dawng  h n a. Chu kan thlarau nun chu Thlarau Thianghlim z rah  awngt ina te, Pathian thu chhiar leh thil dang hmang tein kan ch wm  h n.

MIMAL HARHTHAR NĀNA KĀILĀWN

E.G. White chuan hetiang hian a sawi a: “Thilsiam hmuh theih ang bawk hian thlarau lam khawvél pawh hi an awm vê a ni. Vān lam thiltihtheihna chuan nun hi englai pawhin a vawng tha reng a, thiltih maka vawn nun reng chu a ni sî lo, kan thlen leh tih theih malsâwmna hmanga vawn nun a ni zâwk. Chutiang bawk chuan thlarau nun chu vânlam thilpêk hmanga vawn nun reng a ni bawk.”—*Tirhkohte Thiltih*, p. 266.

Eng pawh chu ni se, kan thlarau nun a ni emaw, kan mihring nun pawh ni se, kan enkawl la, kan vawn that loh chuan a mahin a inenkawl chawp mai bîk lo va. Vān lam thilpêk hmanga kan kan enkawl reng a ngai a ni.

A awmzia chu: kan lo lo pianthar hian, Thlarau Thianghlim chu keimahnia chêng reng tûra pêk kan ni a. Thlarau Thianghlim chu keimahnia a chên reng theih nân, nî tin Pathian thilpêk kan hman dânah a innghat a ni. Hetiang hian ti ta lo ila, eng ting nge ni ang le? Enge kan beisei theih ang le?

Hêng thilah hian Thlarau Thianghlim chu thil pawimawh ber a ni a. Tawngtâina hi Thlarau Thianghlim nêna kan inzawm rengna atân a pawimawh hlê a, a thu chhiar te, Pathian chibai bûk inkhâwma chanvo lâk te leh, rawngbâwlna chi hrang hrangte pawh an pawimawh êm êm a ni.

Kan chhûng ril mihring pawh hi chutiang a enkawl chu tûl hlêin ka hria. Kan ngaihthah chuan kan thlarau nunah inchhîrna lian tak a thlen thei tho a ni. “Pathian chuan a tûka atân tânpuina a dah lâwk lo.”—*Chatuan Nghakfâk*, 343. Nî tin kan nuna Thlarau Thianghlim chêng tûra kan sâwm dâwn chuan, nî tin Krista hnêna kan inhlân hi a pawimawh berin ka hria.

Nî tin Thlarau Thianghlim sâwm tih leh, Krista hnêna inhlân hian a tum chu a ngai reng a, pawisa thîr hian hmai hnîh a nei ang hi a ni; Krista nêna inlaichînna ve ve an ni. A hnênah inhlânin ka nun ka pê a, Thlarau Thianghlim chu dîlin, Ani chu kan thinlungah chêng tûrin ka sâwm a. 1 Johana 3:24 chuan Krista chu Thlarau Thianghlima kan hnêna a chên dân min hrilh a: “Hê

HARSATNATE HI CHINFEL THEIH A NI EM?

mî-ah hian amah chu keimahniah a awm reng tih kan hria, Thlarau min pêkah hian.”

THLARAU THIANGHЛИM THATNA

Thlarau Thianghlim keimahnia a chên hian Krista thil chu hlenchhuahin a awm thîn. Rom 8:2 chuan, “Krista Isuua Nunna Thlarau dân chuan sualna leh thihna dân ata chu mi tichhuak tawh sî a,” a ti a. ‘Thlarau dân’ han tih hi thinlunga Thlarau Thianghlim kaihhruaina, Pathian hnêna inpumpêkna chu a ni. Kan nunna Kristaa tlintîr theitu chu Thlarau Thianghlim chauh hi a ni. E.G. White chuan hetiang hian a sawifiah a: “Thlarau Thianghlim chu tinungtu atâna pêk a ni a, A tel lo chuan Krista inhlanna leh tawrhna te pawh khân awmzia a nei lo vang... Khawvîl Tlantu’n ruahmanna a siam pawh awmzeneia siamtu chu Thlarau Thianghlim a ni. Thinlung titianghlimtu pawh Thlarau Thianghlim a ni a. Thlarau Thianghlim zârah ringtute chuan vân nun thianghlim an nei thîn.... Pathian thiltihtheihna chuan an duh zâwngte chu a lo nghâk thîn a ni.

Thomas A. Davis chuan hetiang hian he thil hi a sawifiah leh a: “Kristan mîte tâna a hnathawh, mi a hneh theihnat pawh kha Thlarau Thianghlimah chuan a innghat a. A tel lo chuan he leia Kristan a tih engkim mai – Gethsmani a mî te, Krawsa a tawrhna te, a thawh lehna te leh vâna puithiam hnâ a thawh zawng zawngte pawh a hlawh chham vek ang a. Krista hnathawh ropui tak mai pawh hi he khawvîl sâkhua hruaiu lian thil tih ai hian a ropui chuang âwm lo ve. Mahse Krista chu hêng ho ai hian a ropuiin a lian a ni, A zirtîrna leh entawn tûra a nun ringawt khân khawvîl mihring hi a chhandam thei lo va. Mipuite thlâk danglam tûr chuan anmahnia A thawh a ngai a. Chû hnâ chu Thlarau Thianghlimin a thawk a, Kristan mi thinlunga chêng tûra A tirhkohte a ni.”—Thomas A. Davis, *Ais Christ Siegreich leben*, (Hnehtu Kristian Nih Dân) seite 42).

MIMAL HARHTHAR NANA KAILAWN

“Pathian thlarauvin thinlunga hmun a luah tawh chuan, nun a siam tha ṭhîn a. Ngaihtuahna sual chu dah bovin, sual thil tih chu a bânsantîr ṭhîn; hmangaihna te, thuhnuai rawlhna te leh muanna te chuan thinrimna, inhuatna leh innghirnghona hmunte chu a luah ṭhîn a. Hlimna chuan lungngaihna a luahlân a, an hmêl aṭang chuan vân êng mawi tak mai chu a lang chhuak ṭhîn.”—*Chatuan Nghahfâk*, 177.

Thlarau Thianghlim nêna nunna aṭang chuan thil hlu tak tak a chhuak ṭhîn a, mahse a tel lohnaah erawh chuan tlâkchhamna leh chânnâ râpthlâk tak a thleng thung ṭhîn. Thlarau Thianghlim chêncilh nun leh a chênpui loh nun danglamna chu bung 4-naah kan zir leh dâwn a ni.

THLARAU THIANGHЛИMIN KA KHAT EM?

Hêng Thlarau Thianghlima khah chungchânga zawhna hi nangmah leh nangmah inzâwt ang che.

Ka nunah hriat theihin Thlarau Thianghlim hnathawh hi a awm em? Entîr nân–Isua hi lian leh tak (real) ni ngeiin a hriattîr che em? (Johana 15:16)

Chhûngirla Thlarau Thianghlim âw chu hriain ka hrethiam em? Duhthlanna tê leh lianah te pawh min hruai ṭhînin ka hre ṭhîn em le?

Ka thenawmte hmangaihnaah ka nung em? Thlarau Thianghlim chuan hmangaihna dawhtheihna leh an mahni ngaihsakna min pê em le, ka hmêl hriat ngai lohte chungah pawh?

Kan inthenawm khawvênnâah hian Thlarau Thianghlim tanpuina ka changin, ka dawng nawn fo ṭhîn em? Mi thinlung taka dek tûrin thu sawi tûr takte ka dawng ṭhîn em?

Isua chanchin leh mi dang A hnêna a hruai dân puang tûrin Thlarau Thianghlim chuan chakna min pê em?

Pathian hriatna tak tak thinlungah leh ṭawngṭaina nun ngei pawh Thlarau Thianghlim chuan pâwl ṭhînin ka inhria em?

HARSATNATE HI CHINFEL THEIH A NI EM?

Hêng zawhna te kan ngaantuah chuan Pathian chu kan hriat a, kan hmangaih zâwk theih nân Thlarau Thianghlima ̄hanlen chu kan va mamawh tak êm!

Unau pa pakhat hian tihian a rawn ziak a: “Mimal harh tharna tûra rahbîte leh Ni 40 ̄Tawngtai bu khatna leh bu hnihilna kan zir zawk chuan, kei leh ka pa chu kan inzawm leh ta. Thlarau Thianghlim chêncilhna mak leh hlimawm tak mai chu ka chang ve a. Thlarau Thianghlim ka chan chuan min tiphûrin ka nun kawng tinrêngah hian thawh a duh a ni.”

PA LEH FA INZAWM LEHNA

Ka pa nêna kan inzawmna hi eng emaw tak chuan a buai nuaih mai a. Ka naupan lai leh ka leikân deuh hnû pawha ka tawngtaina leh duhthusâm chu ka pa nêna inlaichînna tha tak neih hi a ni ̄thîn. Mahse a chhe telh telh mai sî a. Kum ruk emaw, kum sarih emaw a vei leh chuan, Pathian chuan ka thinlung ruak tak mai chu a luah khat ta a. Thlarau Thianghlim chanchin zir leh dîla kan awm lai chuan, kei leh ka nupui chuan Pathian-ah chuan nuntawng ropui tak mai kan chang ta a.

Kan chhûngkaw tân leh, a bîk takin ka pâ tân kan ̄tawngtai a. Heta ̄tang ngei mai hian ka pa ka hmangihna tûra chakna thar chu ka dawng ta a. Ka naupan têt aṭanga kan inlaichînna tichhetu thil a tih zawng zawngte pawh chu ka ngaidam thei nghâl vek a. Kei leh ka pa chu ̄thian kan lo ni ta. Chuta ̄tang chuan ani pawh a thlarau mî ta êm êm a, mi dangte pawh Pathian chanchin a hrilh ̄thîn a. Kum hnihilna vei leh tawh a, tûnah pawh ka pa nêna kan inzawmna chu a tha êm êm reng a ni. Hêngte avâng hian Pathian-ah chuan ka lâwm a. Ka chak lo vin ka mal ngawih ngawih ̄thîn a. Mahse nî tin Thlarau Thianghlim dîla ka ̄tawngtai a chin chu, Pathian nêna lêng dûnin, ka chakin ka hlim ta êm êm a ni. (A ziaktu editor hriat loh.)

MIMAL HARHTHAR NĀNA KĀILĀWN

Tawngtaina: *LALPA Isu, keimahah Thlarau Thianghlima i chén reng duh a vangin ka lāwm a. Nî tin kan inhlanna kaltlanga nangmah rinngamna leh hmangaihna chāwmlen zéл a nih avang pawhin lāwmthu ka sawi a. LALPA, Thlarau Thianghlim leh a hnathawh te ̄tha zāwk ka hriat belh zel theih nân min pui la. Eng ti tûrin nge min duh tih hriat ka duh a, ka chhûngkua leh ka kohhranten nî tina Thlarau Thianhlim dila kan awmin Thlarau Thianhlim tiam chu min hmuhtîr ang che. Hêng zawng zawng avâng hian lāwmthu kan sawi e. Amen.*

EFESI 5:18 SAWI ZAUNA – “THLARAUVA KHATIN LO AWM RAWH U”

Efesi 5:18 hi Thupêk pawimawh tak mai a ni tih kan hmu thiam mai âwm e. Mi zawng zawng hnêna thupêk a la ni leh zéл a. Thlarau Thianghlima famkimna chu kan zawn ngei ngei tûr a ni tih pawh kan hmu thei. Mahse hei aia chiang hian Original Greek chuan a sawi a ni.

Johannes Mager chuan hetiang hian a sawi fiah a: “Thuthlung Thar bû-ah hian ‘Thlarau Thianghlimin lo khat rawh u’ tih hi hmun khat h chauh kan hmu a. Tirhkohte Thiltih buah khan Thlarau Thianghlim pêka an awm thû kan hmu a, chu chu a hmun leh a hun a zirin thiltih theih nânna hman a ni a. Engpawh ni se, Paulan, ‘Thlarau Thianghlima khatin lo awm rawh u’ a tih hi thupêk a ni tlat mai, Isua zuitu zawng zawngte hnêna pêk a ni. He thu hi tawi tak, mahse thupêk pawimawh êm êm mai hian pawimawhna kawng lî a nei a:

1. ‘Khat in’ a tih tak mai hi thupêk a ni a. Paula hian he laiah hian he thu hi thurâwn leh fuihna satliah ang chauhin a hmang lo va. Mîten an duha an lo hnar leh an duha an lo pawm satliah mai mai theih tûrin rawtna ang pawn a sawi hek lo.

HARSATNATE HI CHINFEL THEIH A NI EM?

Zirtîrte thu chhuak thupêk, zawm ngei ngei tûrin a sawi zâwk a ni. Thupêk chuan mimal nuna duhna chu a thunun  h n a. Kristian chu Thlarau Thianghlima a khah chuan, chu chuan a thunun tawh ang a. Tichuan Kristian chu Thlarau Thianghlima khat t ra thup k kan lo ni a ni. Hei hi Pathian m te kan nih ang a kan tiht r r eng chu a ni.

2. H  thu mal hi mi pakhat kohhrana chanvo neitu tih t r chauh a k wk lo va. Thlarau Thianghlima khah hi mi tl m t te ham thatna t r a ni lo va, khawi hmunah pawh, eng hunah pawh, Kohhrana member zawng zawngte t r a ni. Paula hian kohhran member p ngngaai zawng zawngte pawhin an chang vek t r a ni a ti.
3. Thu min p k d n hi en leh ta ila. Paula hian ‘Thlarau Thianghlimin in ti khat rawh u’ a ti lova ‘Thlarau Thianghlim chuan lo khat rawh u’ a ti z wk a. Mihring hi amahin Thlarau Thianghlimin a inti khat thei lo. Hei hi Thlarau Thianghlim hnathawh liau liau a ni. Hetah hian Thlarau Thianghlim chuan thuneihna a nei a. Mahse m ten Thlarau Thianghlim luh theih n n hmun an buatsaih a ngai a ni. Chtieng a nih loh chuan Thlarau Thianghlim paw’n hn a a thawk thei b k lo a ni.
4. Greek  awngah chuan h  th  hi thil kal lai angin a inziak a. A awmzia pawh vawi khat chan mai t wk lo vin chan nawn leh chan reng/Thlarau Thianghlima khah reng thu a sawi a ni. A nihna takah chuan, Thlarau Thianghlima khahna hian vawi khat piantharna mai a k wk lo va, englai mai pawha Tharauva awm a, t wp lova  han chh k z l a k wk z wk a ni. Vawi khat b lah tui kan chh ng khat a, kum tam tak a khat reng ang a ni lo va, tui luang l t reng a, luang liam a, m te t n a luang chhuak reng ang hi a ni. Heti z wng hian han sawi leh ila: ‘Thlarau Thianghlim chuan lo khat reng ula, lo khat nawn fo rawh u.’

MIMAL HARHTHAR NĀNA KĀILĀWN

Baptisma kan chanin, Thlarau chuan kan khat Სhīn a, mahse hei hi kan chelh reng loh chuan a bo leh thei a ni. Kan hloh a nih chuan kan neih lêt leh a ngai a. Kan nun zawng zawng a luah reng theih nân, Thlarau Thianghlima kan khah nawn fo a ngai a; a nih loh chuan kan thlarau nun ngei pawh lo vuaiin, a châu mai dâwn a ni. Thlarau Thianghlima khahnaah hian tehna a awm lo va, kan nei tam tial tial tûr a ni zâwk. Hei vâng tak hian Paula chuan Thlarau Thianghlima khat reng tûrin thû min pê a. Kristianah chuan vawi khat baptism, mah se vawi tam tak Thlarau a khat nawn a ni.

Pathian ngei chuan Thupêk min pê: ‘A thar zelin Thlarau Thianghlima khatin lo awm reng rawh u.’

* * *

BUNG LÎNA
ENG DANGLAMNA NGE KAN BEISEI
THEIH ANG?

*Thlarau Thianghlima kan khah hian eng hamthatna nge
kan neih?*

*Thlarau Thianghlim kan dûl thin loh vângin eng thil nge
kan hloh thîn?*

A DER MAIA KRISTIAN LEH THLARAU MÎ
KRISTIAN KHAIKHINNA

A der mai Krista kan lo zuina hian keimahní ngeiah hian rah
tha lo tak mai a chhuah thîn a, chûng thilte chu lo en ila:

He dihmunah hi chuan chhandamna a hlawh thei hloh (Rom
8: 6-8; Thupuan 3:16).

Pathian hmangaihna (Agape) anmahniah a awm lo (Rom
5:5; Galatia 5:22). Mihring hmangaihnaah chuan an inngat
pumhlûm a, an tîsa châkna chu tihkehsawm leh tihbo a ni lo
(Galatia 5:16).

Mîte chu Thlarau Thianghlima tihchak leh thuam an ni lo
(Efesi 3:16, 17).

Krista chu anmahniah a chêng ngai lo (1 Johana 3:24).

Krista tâna thuhretu ni tûrin chakna pawh a dawng ngai lo
(Tirhkothe 1:8).

Mihring takin a khawsâ thîn a (1 Korin 3:3), chuvang chuan
a nunah inelna leh inerna an nei thîn.

Hetiang dinhmun aṭang hi chuan zilhna pawm a harsa thîn.

An ṭawngṭaina nun pawh a tawngchham êm êm thîn.

Hêng mîte hian mihring inngaihdamna chauh an nei a, an
thinlungah ngaidam tak tak lo vin an vawng reng zâwk thîn.

MIMAL HARHTHAR NÂNA KÂILÂWN

Thlarau mi Kristian chuan Pathian famkimna chu an chên thîn:

“Chuvang chuan Krista chu rinna avânga in thinlung a chén theih nân, a ropuina ngahzia ang zêlin, a Thlarau zârah mihring chhûngnung lamah chuan thiltihtheihna tihchakin a awmtîr theihna tûr che uin, Pa, lei leh vâna chhûngkaw tinrêng hming châwi chhana hmâah chuan ka thingthi thîn a; chutichuan Pathian famkimna tinrêng tluka tiikhaha in awm theih nân, nangni hmangaihnaa zung kai leh nghahchhan neia awmin, mi thianghlim zawng zawng nêñ chuan a zauzia te, a sezia te, a sânzia te, a thûkzia te hriat chian theihna leh, Krista hmangaihna hriat phâk loh hriat theihna in nei thei ang. Tichuan, keimahnia thawk thîn thiltihtheihna ang zêlin, kan dîl leh kan ngaiantuah zawng zawng aia nasa zâwk ti theitu hnênah ngei chuan, chatuanin chhuan zawng zawng thlengin, kohhranhovah leh Krista Isuaah chuan ropuina awm rawh se. Amen.” Efesi 3:14-21.

A DER MAI A KRISTIANNA T HAT LOHNA

Thlarau Thianghlim ka tlâkchham vânga ka chhûngkhatte
leh ka kohhran member-te ka hloh avângin pawi ka ti êm êm a.
Thil dik tak chu he dinhmun aṭang hi chuan keimahni aia sângin
midang kan hruai thei lo. Kan hriat reng tûr chu keimahnia
Thlarau Thianghlim tlâkchhamna hian mi dang pawh tlachhamin
a siam chhâwng zêl thei a ni.

Naupang leh Thalaiah

A der mai Kristianna hi thuthluang nun atangin a intan thîn a. Mi tam tak chuan ngaihtuah mang lovin thil thâ an tih theih loh pui tûr pawh tih an tum mai thîn a, tichuan an tih theih loh tâkah chuan chutiang thil reng rengah chuan tlanchhuahna an zawng tawh thîn. Hei vang hian thalai tam tak kan hloh thîn a ni. Kan thalaite nun thlarau lo tak mai hi veina nei lo vin kan awm mai mai em le? A rah chhuah tûr chu a der maiin Krista

DANGLAMNA NGE KAN BEISEI THEIH

zuitu an ni chho dâwn a, a nih loh pawhin chuta tânga chhuah an tumnaah chuan hlawhchhamin, beidawnna an nei mai dâwn a ni. Hei vâng hi a ni lo maw, hetiang nun hi thenkhatte chuan an la ho mai mai a, thenkhatten Biak in an kal loh phah a, thenkhatten kohhran a chhuah san chhan?

Hun rei pawh a la vei lo mipa khat chuan tihian an kohhran chu a hrilh a: “Hei vâng hi a ni vawiinah hian kan nunah leh kan kohhranah hian harsatna kan neih thin; kan rual ûten Thlarau Thianghlim hnathawh an hre thiam lo va, Thlarau va khah pawh an hrethiam hek lo.—Gasrrie F, Williams, Erfulltsein Vom Heiligen Geist- Wie erfahren Wird das? S 8.

Lum lo vawt lo nunin a nghawng hi ka hrilh nawn leh duh che u a ni: “A chanve chauh Kristian nih hi ringlote aiin an tha lo zâwk a; an bumna thu awihawm tak leh an dinhmun atânga mi an kaihruaina te chuan mi a hruaibo thin a. Ringlo chuan a nihna dik tak a lantîr mai thin a. Mahse Kristian lum pelh pulh chuan a nihna a thup tlat thin. Khawlvel mi tak a ni lo va, Kristian tha tak pawh a ni chuang lo. Tû man an tih theih loh chu Setana chuan amah hmagin a ti thei thin a ni.”—E.G.White Letter 44, 1903, quoted in the *Seventh Day Adventist Bible Comemtary*, vol. 7, p. 963.

Eng pawh chu ni se Kristian thlarau mi tak kan nih chuan Pathian tanpuinain kan fâte chu kawng dik kan zirtîr thei a. Ellen White chuan thu ropui tak mai min hrilh a:

“Thlarau Thianghlim baptisma nî tin an chan theih nân i fâte chu zirtîr rawh, chu chu an tân a tha sâ a. Krista tanpuina kut chuan A tum tipuitling tûrin zawng chhuak che se la. I tawngtâina avâng chuan i fâte tâna i rawngbâwlna chu tha famkimin a ti hlawhtling ang.”—*Naupang Kaihruaina*, p. 69.

Kan fâte tawngtai dânte kan zirtîr thin a. Mahse nî tin Thlarau Thianghlim dîl tûrin kan zirtîr ngai em le? A nih loh pawn keimahni tal pawh hi? Khâng hun lai khân kei leh ka nupui pawh hian kan hre lo a ni. Pathian chuan hriatna kan

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tlâkchham kha a hre sî a ka lâwm a ni. Mahse a nghawng tha lo tak chu vawi eng zat nge kan hloh thin le?

Eng thil ropui tak nge A pûk thin ang aw, Thlarau mi nu leh pate nî tin an nun Krista hnênah hlan a Thlarau Thianghlim dîl thînte chu.

Pathian Hmangaihna nge Mihring takin that kan chhuah tawn

Eng ang tak a innawm hleih nge ni ang aw, kan inneihnaah te, kan chhûngkuaah te, kan kohhranah leh kan inkhâwmnaah te a der mai a Krista zuitu aṭang leh Thlarau mi tak aṭang hian? Kan inthununnaah hian Pathian thiltihtheihna awm ta lo se, Pathian hmangaihna a bo chuan sual thiltihtheina chu a bo lo vang, a nih loh leh hêng zawng zawng hi Pathian khawngaihna hnuiah engtin nge ni ang le?

A der mai a Kristian fir tak chuan a sawi sêl thîn a. Hei hi thil tha lo tak a ni. Pathian ṭhatnate hi kan sawi fo tûr a ni a, kan chhûngril aṭanga tihdanglam hi kan mamawh êm êm tih hi kan inhriat fo a ngai a, chhûngril aṭang lo chuan nun hi a inthlâk thei tak tak lo.

Thiangzau chuan kohhran thil hi khûn taka lâk an duh ve a, mahse khawvêl takin thil engkim hi an kalpui sî thîn. Pathian chuan chung an thil lâk dân leh kalpui dân chu mal a sâwm thei lo.

Joseph Kidder chuan tûnlai kohhran dinhmun tlângpui chu hetiang hian a sawi a: “muthlu kohhran, takna nei lo, khawvêl taka Pathian chibai bûk, thil phalna pawh tlachham êm êm, rawngbâwl tu pawh an zur a, thalaiten kohhran an chhuahsan a, inthununna a chak lova, hun kal tawh thlîr lêt miah lovin rauhmannan a siam thîn a, michak leh mi inpête tlâkchhamna chu natna benvawn ang mai a ni.”—Dr. Joseph Kidder, Anleitung geistlichen Leben, pp. 3, 4.

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Thil lo awmna chhan chu Isua Krista chu kan zawm lo va (Johana 15:1-5), mihring theihnaah kan inngihat nasa lutuk (Zakaria 4:6). Kidder chuan he thil chinfelna awm chhun chu Thlarau Thianghlima khah a ni a ti (Tirhkohte 1:8 en bawk la).

Isuan thupék thar min pê a:

“Thupék thar ka pêk che u hi, inh mangaih ula; keiin ka hmangaih ang che u hian nangni pawh inh mangaih ula. In inh mangaih chuan mi zawng zawngin ka zirtîrte in ni tih chu miah chuan an hria ang,” a ti a. Johana 13:34, 35.

Isua hmangaihna anga hmangaih ve tih awmzia chu Pathian hmangaihna (agape) nêna mîte hmangaih a ni. Thlarau Thianghlima kan khah hunah chauh he thil hi tih theih a ni.

“Pathian hmangaih berna leh mahni hmasial loa inh mangaih tawnna hi kan Pa vâna mi thilpék tha ber kan dawn theih chu a ni a. He hmangaihna hi phâwklêkna thil mai a ni lo va, vân lam dân a ni a, thiltihtheihna nghet tlat chu a ni. Inhlanna nei lo thinlung chuan hei hi a tân in a ti chhuak thei lo. Isuan ro a rôlna thinlungah chauh hmuh a ni.”—E.G. White, *Tirhkohte Thiltih*, p. 495.

Mihring inh mangaihna ringawt a inh mangaih leh chumi piah lama Pathian hmangaihna a kan inh mangaih hi a dang lam viau thînin ka ring. E. G. White chuan thil pawimawh tak mai min hrilh a:

“Inngaihtlâwmna **thi** leh zâwldawhna thlarau inbelna chuan nun râpthlâk ngui tak mai harsatna zâa sawmkua pakua ațangin nun chu a chhan chhuak thei a ni.”—*Testimonies for the Church*, vol. 4, p. 348.3.

1 Thesalonika 4:3-8-ah chuaninneihna nun a sawi a. A thu then khatah hian inneihna nun thianghlim leh zahawm chungchâng a sawi bawk a. Hêng inneihna a sawite hi Gentail-ten an tih thin inngaihna atanga inneihna nêñ chuan a inkâwlkalh tlat a ni. Hetah hian vawi thum lai mai nun thianghlim a sawi rual hian Thlarau Thianghlim neih thû pawh a swi tel bawk a. Thlarau Thianghlim telna nêna inneihna chuan he kan inlaichînna pawh a

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siam̄ha vek thei a ni. Pathian chuan kan inneihnaah hian hlim tak leh lâwm taka awm tûrin min duh a. Kan Pathian hian inhmêl duhna leh inîtna atanga inneihna ringawt ni lo, hmangaihna leh inngainatna nêna innei tûrin min ti zâwk dâwn lo'm ni?

Isua chuan A zirtîrte inpumkhat nân hetiang hian a ̄tawngtai a: “An zaa pumkhat an nihna tûrin; ka Pa, nang keimaha i awm a, kei nangmaha ka awm ang bawk hian, anni pawh keimahnia an awmna tûrin; nangin kei mi tîr tih khawvêlin an âwih theihna tûrin.” Johana 17:21.

William G. Johnsson chuan heti hian a ti a: “Adventist tam tak chuan Krista nêna pum khata nun hi an hriatthiama an man thiam a la pawimawh khawp mai. Hun liam taah khân he thil pawimawh tak mai hi duh angin kan yuan lo deuh hlek a, a ni lo lamah kan pêng têp a ni.” –William G. Johnsson, Adventgemeinde in der ZerreiBprobe, p. 118.

“Pathian mîte chu Thlarau pumkhat an nih hun a, Juda hnam ho sualna ang, an Farisaina zawng zawng te, an mahni felna zawng zawng te chu thinlung tin ata paih bo a ni ang.”

Thlarau Thianghlima kan khah hunah Krista chu keimahniah a lo chêng ang. LALPAN kan ̄tawngtaina a chhânnna kawngah Thlaraumi Kristianten an thawh hlâwk thîn hlê. E. G White chuan ti hian a sawi: “Pathian mîte chu Thlarau pumkhat an nih hun a, Juda hnam ho sualna ang, an Farisaina zawng zawng te, an mahni felna zawng zawng te chu thinlung tin ata paih bo a ni ang... Pathian chuan hunrei tak ata tawh thil inthupte chu a puang ang a. Chûng mîte hnênah chuan hnam tin tâna a thurûk ropui leh hlu tak chu, Pathianin hriattîr a duh reng a ni; chu thurûk chu, Krista nangmahnia awm ropuina beisei chhan chu a ni, (Kolosa 1:27).”—*Selected Messages*, Book 1, p. 386.1.

Kawng Dik Kawhhmuha Inzilhna

Pathian hmangaihna nêna kawng dik zâwk inkawh hmuah a inzilhna neih ngai loh emaw, neih mang loh hian a awmzia a nei thui thei a ngem? Kohhran hian eng thutlûkna nge a siam ang le, a der mai a ringtu hi kohhranah a tam zâwk ni se emaw, Pastor thleng pawhin mi piangthar lo ni ta se? Pastor hnâ ka thawh lai hun ka thlîrkîr a, ka thinlung hneh êm êmtu pakhat chu thlarau mi ringtu pakhatin member tlu tawh hruai kîr a tumna kha a ni. Tichuan chu mi chuan a sualte simin, Pathian hmaah a inpuang a, chutah chuan a zilhna thin kha tih hlawhtlin a lo ni ta. A châng chuan mi piangthar lote hian Counseling hi inhrem nân emaw, inthunun nân emaw hmangin an thuneihna an hmang sual thin (Matthaia18:15-17; 1 Korin 3:1-4; 2 Korin 10:3; Jakoba 19).

NI HNUHNUNG ATÂNA PATHIAN ZÂWLNEI THUCHAH

Pathian chuan a zâwlneite hmangin thuchah pawimawh tak takte a puang chhuak thin a (Amosa 3:7). Chutiang chuan ni hnuhnung atân zâwlnei Ellen G. White-i hmangin hrilhlâwkna thuchah pawimawh tak mai chu min pê a. Hun kal tawha mîte nêna chuan tam tak chu a inang lo hlawm hlê a. Tûn hunah hian Pathian atanga hriattîrna lo chhuak chu kan hriat a pawimawhin, a tûl êm êm a ni. Tûnah chuan chûng thil chu kan ‘titûnlai’ kan ti thei ang chu. Pi White-i thusawite leh hmâna hrilhlâwknate chu Isua lo kal thlengin a inmil êm êm reng dâwn a ni. A thurâwn leh zilhnaah chuan, nun dân tha lo thlâk chungchâng te, insiamthatna te, ti tawh lo tûra inthununna te etc a ni a, hei hi thlarau mi chuan mi piangthar lote âi chuan an pawm awlsam zâwk thin a ni. (Mahse kan hriat reng tûr chu mi tam takten hêng a zilhna hi an la thutak viau thin a, chu chuan thlarau mîah a siam chuang lo.) Deuteronomi 18:19 hi ngun tak a kan

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ngaihtuah tlân a va tha êm: “Heti hi a ni ang a, ka hminga ka thu a sawi pawm lo apiang chu ka ngaihtuah ang.”

Engtin nge Pathian zâwlnei dik tak chu kan hriat theih ang le? Pathian chuan a fiahna tûr points 5 min pê a.

Pathian zâwlnei dik tak chuan hêng fiahna points 5-te hi a paltlang thei tûr a ni.

1. A nun dân – ‘*Anni chu a rahah in hria ang*,’ Matthiaia 7:15-20
2. An hrilhlâwknate a thleng dik vek tûr a ni. Deut. 18:21-22
3. Koh a nih angin Pathianah a rinawm tûr a ni. Deut. 13:1-5
4. Krista chu Pathian Fapa mihringa lo chang leh, Pathian a ni tih a pawm tûr a ni. 1 Johana 4:1-3.
5. Pathian thu zirtîrna ang zêlin a sawi tûr a ni. Johana 17:17

Pathian thupêk zawng zawng te, A zâwlnei hmanga A zilhnate chu kan tâna tha tûr vek a ni sî a. Chuvang chuan hêngte hi an hlu êm êm a. Thlarau mîte chuan Pathian chaknain an pawmin an zâwm thei a, an hlimpuin an nunah hlawhtlinna a thlen pawh a hre thiam thîn. “LALPA in Pathian chu ring ula, nghet takin in awm dâwn nia; a zâwlneite chu ring ula, hmuingîl takin in awm dâwn nia.” 2 Chronicles 20:20.

Kan Sabbath zirlai chuan Thlarau Thianghlim nêna nun leh, Pathian zâwlnei dik thuchhuak chungchâng hetiang hian a sawi a: “Zâwlnei thu hnâwltu chuan amâ tân Thlarau Thianghlim zirtîrna kawng a khâr a ni. A rah chhuah chu tûn lai mîte angin–Pathian nêna inzawmna neih loh leh thil tha lo tâna kawng hawnna a ni.”—Studiennanleitung Standardausgabe, Philip G. Samaan, 10, 11, 1989.

RUAHMANNA

Hna pawimawh tak mai chu kan kohhran tân leh mission hnâ atân hian kan harsatna chinfel dân tha ber zawn chhuah leh,

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kan tihtürte tihdân tûr ruahmanna tha siam hi a ni. Kan ruahmanna chu enge ni ti ta ila. A chhâンna tlângpui chu kohhran thlarau lama tihchak leh thlarau tam tak hneh kan ti ngei ang.

Baptisma ka channa hi kum 65 a lo ni ve ta a, tin rawngbâwlta a ka ṭanna hi kum 43 lai a ni bawk. Program leh rauhmannatam tak kan lo siam ve tawh a. Kan taima thîn khawp mai. He thil chungchângah hian Dwight Nelson-an General Conference session 2005-a a thusawi ka ngaiantuah lêt a.

“Kan kohhran hi nasa takin rorēlna lamah te, ruahmanna leh program siamah te kan phuisui tawh hlê a, mahse atâwpah kan thlarau tlâkchhiatna/pachhiatna kan pawm sî loh chuan, rawngbâwltu leh hruaitu tam takte chu hetah hian awm rengin, hmâna kan Kristianna aia sângin kan kal thei ngai lo vang.”— Helmut haubeil, Missionsbrief Nr. 34, p. 3.

Hemi tluk chiah hian Dennis Smith pawn a rawn sawi vê a:

"Kan ruahmanna te, kan program te leh kan tihdân phung vêlte hi ka sawi sêl miah lo va. Hêng thilah hian kan innghat lutuk thîn a, Pathian chêttîrna awm chhun emaw kan ti ang tih hi ka hlau thâwng thîn. Ruahmanna, program, leh tihdân tûr kan siam te hian Pathian hnâ chu a hlen chhuak dâwn sî lo. Thuhrlitu ropui, Kristian concert ropui leh hlimawm, Satelite hmanga rawngbâwl tih ang reng vêl hi Pathian hnathawh zawhna tûr a ni lo ve. Pathian Thilarau Thianghlim zâwkin hnâ chu thawh zawh a ni ang- Pathian Thilarau Thianghlima khat a hmei a pâté hmangin rawngbâwlna chu zawh a ni dâwn a ni."—Dennis Smith, Ni 40 Tawngtai leh Pathian Pâwlna, p. 88.

BAPTISMA/THLARAU HNEHNA

Bible chuan Thlarau Thianghlim hi Krista tâna thlarau hneh nân thil pawimawh hmasa ber chu a ni tih min hrilh a. Germany-ah kohhran chu a than chak êm êm laiin, kawng leh lamah chuan kohhran chu a ding/che miah lo va, a sâwng tê zâwk mah mah a ni. Khawvêl huapin kum sawmruk chhûngin kan kohhran thanna

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chu a lêt 20 lai a ni hman a. Germany-ah hian hetiang thil kan tawnna chhan hi sawi tûr tam tak kan nei âwm e. Mahse thil ka hriat chhuah tâk chu: a chhan ber chu Thlarau Thianghlim kan tlâk chham vâng a ni. A nihna takah chuan he harsatna hian atîr tê aṭang khân min awp sa reng tawh a. Program leh ruahmanna chu kan siam ṭeuh mai. Hê Thlarau Thianghlim tlâkchhamnain a thlen kan hmuh tak chu he rawngbâwlnaah hian hlawhtling sî lo vin thâ leh zung te, sum leh pai te tûl lo vah kan khawhral mai mai a ni. He mi chungchâṅga E.G. White-i zawhna pahnih chu:

“LALPA chu tûnah hian thudikah mi tam tak hruai lût tûrin a thawk lo, a chhan chu kohhran member-te engtik lai mahin tihdanglam an ni lo va, mi ṭhenkhat vawi khat tihdanglam tawh pawh an hnung tawlha ni. Engtin nge hetiang tihdanglam loh piangthar lo inserh hranna nei lote hian mi thar an hneh theih ang le?”—*Testimonies for the Church*, vol. 6, p. 370.4.

“Pathian hmaa kan inngaihlâwm a, ngil kan neih a, kan zah a, rilru nêm tak kan neih a, mi khawngaihna te neia kan awm chuan, tûna mi pakhat chauh awmnaah hian thudik a hneh ringtu za (100) an la awm ang.”—*Testimonies for the Church*, vol. 9, p. 189.4.

Kawng leh lamah chuan la inpeih tâwk lo mi tam tak kan baptist ṭhîn a. E.G. White-i chuan heti hian a ti a:

“Tûnlai khawvêlah hian piangthar dik tak hmuh tûr an vâng ṭhîn hlê mai. A chhan pawh kohhranah hian thil tha lo mak pui pui hmuh tûr a tam êm vâng a ni. Mi tam tak, Krista hminga inthuam sî tihtianghlim loh leh fel lo an tam êm êm a. Phûm chu an ni a, mahse an nung reng sî. Mihring hlui chu an thihsan sî lo, chuvang chuan Krista-ah chuan nun tharin an tho thei lo a ni.”—E.G. White, MS 148.

1897 khân he thu hi ziah a ni a. Vawiina kan dinhmun hi eng ang nge? Harsatna awm chu: “Mi tuiah leh thlarauva a pian loh chuan, Pathian ramah a lût thei lo vang,” Johana 3:5. Kawng

tin rēngah hian Thlarau Thianghlim kan tlachham tih hi a dik viau lo maw?

THLARAU THIANGHLM LEH THUHRILHNA

Pathian chuan Thlarau Thianghlim leh thuhrilhna awmzia hetiang hian min hrilh a. Thlarau Thianghlim puihna leh awmpuina tel lo chuan, he khawvêla thu hrilhna hian ṭangkaina a nei awm lo ve. Ani chu Pathian thutak zirtîrtu awm chhun a ni a. Thutak chu thinlungah thlarauin a hriattîr chauhin hriathiamna pein nun a siam tha ṭhîn. Mîte chuan Pathian thu sawiin a hriat ḫan êm êm, a thupêk te leh a thutiam te pawh chiang êm êm ṭhîn mah se, Thalrau Thianghlimin a a puah sî loh chuan, thlarau pakhat mahin an hlâwkpu lo vang.... Pathian thuhrilh hi sermon ringawt a ni lo va, lecture pêk te leh Bible zirpuite pawh a ni vek a ni.

Randy Maxwell chuan heti hian a sawi a: “Thudik tak chu, Pathian nung nêna inzawmna nei lo vin tuihâlin kan boral mêm a ni.”—Randy, Maxwell, *If My People Pray...* p. 11.

Thlarau Thianghlim tlâkchhamna hian hlohna pawh a thlen em le? Emilio Knechtle chuan ti hian a sawi: “Eirûkna khawvêl tlâk danglam tûr hian engati nge kan hlawh chham le? Thil eng emaw hriat dik loh kan nei a ni. In hnialna kan hlâu va, harsatna lo thleng tûr te kan hlau va, hnâ kan chân mai kan hlau va, kan hmingthatna te pawh chân kan hlau va, kan nunna hloh pawh kan hlau a ni. Ngawih kan chuh a, kan bibo zâwk ṭhîn. Hmangaihna leh thiltihtheihna nêna a chanchin tha khawvêla puan darh hi kan zuam lo a ni.”—CD Die letzte Vorbereitung, teil 6.

He harsatn ching fel tûr hian Tirhkohte 4:31 chuan he tiang hian a sawi a: “An ṭawngtai zawhin an awm khâwmna chu a lo nghîng a, an zain Thlarau Thianghlimin an lo khat a, huai takin Pathian thû an hril ta a.”

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THLARAU THIANGHLIM LEH KAN LEHKHA ZIAK

P White-i chuan hetiang hian kan thu ziak chungchâng a sawi a: “Pathian chhandamna thu hi lehkha ziah ni dâwn ta se, a ziaktu chu thlarauvin a awmpui ang tho khân a chhiartu pawh a awmpui ɻhîn. Thlarau Thianghlim chuan thu ɻhenkhat mi a ziahtîrin a ziaktu a awmpui ang tho vin a chhiartu pawh ɻanpuuin a awmpui ɻhîn. Mahse thu ziaktu chu Pathian ropuina tûr a a nun lohva, a nun a hlan sî loh chuan, angelte chu an lung ngai ɻhîn a. An kal bo vin a chhiartu thinlungah hriatna an tuh lo va, a chhan chu Pathian leh a Thlarau an tel loh vâng a ni. A thûte chu tha ɻhîn hlê mah se, Pathian thlarauihârnâ a tel ngai lo.”—E. G. White, *PH o16*, p. 29.1.

Hê thû hi sawi nawn fo ka duh: Kan thiltih zawng zawngte hi a sual vek bîk lo va. Theih ang tâwk tâwka thil ɻhâ kan tih hian Pathian chuan mal a lo sâwm ɻhîn a. Zawhna pawimawh tak lo awm ta chu, hêng thil kan tih hi Thlarau takin nge khawvêl takin kan ti tih hi a ni. Thil chiang êm êm mai pakhat chu: kan harsatnate khawvêl thil tak a chinfel kan tum hian hun tam tak leh tha tam tak kan sêng ral a, mahse kan chingfel thei chuang sî lo. Thâ leh zung kan sêng thlâwn mai a ni zâwk.

THLARAU THIANGHLIM RUAH HMASA DAWN LOH CHUAN RUAH HNUHNUNG A DAWN THEIH LOH

“Ruah hmasa, Thlarau Thianghlima khahna chuan Thlarau Thianghlim ruah hnuhnung chang thei tûra ringtute ti puitlingin a buatsaih ɻhîn.”—Dennis Smith, *Ni 40 Tawngtai leh Pathian Pâwlna*, book 2, p. 175.

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“Thlarau Thianghlim Ruah Hnuhnung chuan Mihring Fapa lo kal lehna tûr atân kohhran chu a buatsaihin, khawvêlah buh seng mai theih tûrin a tih hmin a ni. Ruah hmasa a sûr zet loh chuan tinungtu a awm dâwn sî lo va; buh hring dup te chu an hmin thei lo vang. Ruah hmasa a sûr zet a, a hna thawh tûr a thawh zet loh chuan ruah hnuhnungen chituh te chu a tifamkim thei dâwn sî lo.”—E.G. White, *The Faith I Live By*, p. 333.3.

THLARAU THIANGHLM LEH PATHIAN THUA TIHFAINA CHU

“He hnâ (Pathian thua tih thianghlimna) hi rinna avângin Pathian thlarau chêncilhna chauhin a tih theih a ni.”—*Indona Ropui*, p. 469.3.

THLARAU THIANGHLM TEL LOVA KOHHRAN RAWNGBÂWLNA ROPUI TAK

Thlarau Thianghlim tel lo hian zirna in te, rawngbâwlna hlawting tak te, leh ruahmanna tha pui puite hi a neih theih a ngem le? Andrew Murray, South Africa a missionary kal tawh chuan hetiang thil ropui hi a thlen theihzia hetiang hian a sawi:

“Pathian thûte sawiin, ziakin, rilru sâwrbing a ngaihtuahin, Pathian lehkhabu leh A lalram te chu hlimpui viau mah ila, Thlarau Thianghlim awmpuina tel miah lo pawhin thui tak kan lo kal reng thei a ni. He thil hi ka hlau thîn, Krista hmingin kohhran hmun tinah thu te sawiin kan awm a, mahse hei hi inzâwt teh, engati nge nasa takin kan thawk a, mahse rahchhuah a tlêm êm êm a, engati nge Pathian thu hian ringtute an thianghlimna tûr leh an inserh hranna tûrin tih theih a va nei tlêm vê—A chhâンna chu hei le: Thlarau Thianghlim thiltihtheihna a awm lo a ni. Enge a chhan? A chhâン dang a awm lo, tîsâ leh mihring mihrina thil hian Thlarau Thianghlim dîp tlat thîn a, Thlarau Thianghlimin

hmun a neih loh vâng a ni.”—Randy Maxwell, *If People My Pray*, p. 145.

THLARAU THIANGHLIM LEH HRISÊLNA

“Chutichuan ûnaute u, Pathian khawngaihna avâng hian, inthâwina nung leh thianghlim leh Pathian lawm tlâk ni tûrin in taksa chu inhlânah ka ngên a che u; chû chu in rawngbâwlna âwm rêng a ni.” Rom 12:1.

“Pathian in in nih leh Pathian Thlarau nangmahniah a awm reng tih in hre lo vem ni? Tu pawhin Pathian in chu a tiikhawloh chuan, chu mi chu Pathianin a ti khaw lo vang; Pathian in chu a thianghlim sî a, chu in chu nangmahnin ni e.” 1 Korin 3:16-17.

“A nih leh, in taksa chu, in chhûnga awm Pathian hnêñ atanga in hmuh Thlarau Thianghlim in a ni tih in hre lo em ni le? Mahnî tâ pawh in ni lo va, Mana lei in ni tawh asîn, chuvangin in taksaah chuan Pathian chawimawi rawh u.” 1 Korin 6:19-20 (Exodus 25:8 pawh en tel la).

Thlarau Thianghlimin a chêncilh mihring chu Pathian temple an ni ɬîñ. He thil hi i nunah engtiang chiahan nge hmun a luah i ngaihtuah tawh ngai em? Temple chu Pathian chênnna hmun a ni a. Pathian chuan hetiang hian Mosia a hrilh a: “Hmun thianghlim mi siam sak rawh se an zîngka chêñ theih nân.” Exodus 25:8.

He thil hi ngung taka kan ngaihtuah chuan, kan hrisêlna leh kan nun phung te chu Krista zirtîr nihna nunah a chan daih a. Kan taksa hi Pathian tâ a ni a. Pathian bungrete chu uluk taka vawn that chu i duh em? Aw, duh e, kan taksa te chu Pathian tâ a nih angin Pathian sawi ang ngei a vawn him chu kan tih tûr a ni. He thil ti tûr hian mahni inthununna te a ngai a. Pathian Thlarau chêncilh mi chuan hlim takin a taksa a thunun thei ɬîñ. A lâwmman pawh taksa, rilru leh thlarau hrisêlna tha zâwk neihna a ni. Pathian Thlarau chêncilh loh chuan nasa takin bei mah se, a hlawtling thei tak tak lo vang a, a tawrh phah zâwk

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ang. Pathian chuanA ropui nân te, a rawng bâwl nân te leh kan hlim nân ngei pawh, kan taksa leh thlarau hrisêl taka kan vawn that chu a beisei a. Hetah pawh hian Thlarau Thianghlim chu a thlâkna tûr thil dang a awm thei lo. Thlarau Thianghlima Krista keimahnia a chên hian, LALPA chu min tidamtu a lo ni a (Exodus 15:26). Pathian ropui nân tihdamna hi mihringin a thupui ber a ni fo. Zawhna han zâwt leh ta ila: Pathian hian mi zawng zawng a tidam vek em?

“Thailand refugee camp aṭanga lo kal Combodian nu phanchang tak pakhat hi kan Adventist damdawi inah an dah a. Bhuddist puithiam thuamin a inthuam a. Dr. Isuan min enkawl se a ti tlat mai a. Isua chanchin chu an hrilh ta a. Tichuan Isuan ah chuan a rinna a nghat a, a taksa leh Thlarau chu tihdam a lo ni ta. Cambodia-a a hâw leh chuan mi 37 meuh mai chu Krista tân a hneh ta a ni.”—A ziaktu hriatloh, *Our Daily Bread-Worship Book* 26 Nov, 1993.

Hezekia lal laia a dam loh khân, Pathian chuan A thuchah a rawn thlen a: “I dam ngei ngei ang” tiin (2 Lalte 20:1-11). Engati nge Pathian khân theipui rah ro kha hmang kher loa A thûa a tih dam mai loh? Pathian hian he tihdam rawngbâwlnaah hian kan inhman ve, kan chaw ei tihdang lam te, insawizawi te, leh thil dang dang kan tih kher hi a phût em ni? Engati nge Paula kha tidam lo va a taksa a hlîng awm kha a kalsan mai? Thlarau Thianghlim awmpuina hi damloin a dawn theih damdawi tha ber a ni. VÂN hi hrisêlna a ni a, nasa lehzuala vân lam awmpuina chuan a ringtu tân tiamchin awm lo vin damna a thlen thîn.”—E.G. White, *Medical Ministries*, p. 12.

He lai a sumdâwng mîn a thil ziah hi a pawimawhin a chhinchhiah tlâk hlîn ka hria. Health seminar-a a thil zir zawng zawngten thil tha eng mah a taksaah a thlen lo va. Mahse nî tin Pathian Thlarau Thianghlim dîla a ṭawngtaina chuan hrisêlna tha a pe zâwk a, Vegetarian-ah a ṭang ta a ni. (E-mail from 7.3.2013). Thlarau Thiang hlim chêncihlna chuan min tiphûr

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a, chakna min pein kan hlim zâwk nân hrisêlna kawng zawh tûrin kan nun dân pawh a siam tha thîn.

Ûnau nu pakhat chuan hemi kawnga a daihriat a rawn sawi vê a: “Isua hnêna ka inhlanna chuan ka nun pum chu vawi lehkhatah a thlâk dang lam ta a. Inhlâna ka ɣawngtai zawh chuan choka-ah chuan ka lût a, coffee lumna khâwl hmaah chuan dingin ka lû ka thing a, ‘ni lo ka in lo vang’ tiin keimah leh keimah chu ka inhrilh ta: chuta ɣang chuan vawi khat mah coffee ka in leh ngai tawh lo. Ka hun liam taah kha chuan hei hi thil theih loh bur a ni, a chhan chu coffee in tawh loh ka tum apiang hian ka lû hi ni ngâte a na thîn a. Mahse tûnah chuan he natna hi a rawn lang leh tawh rêng rêng lo. Coffee ka in loh avâng chun engtin nge a nghawng ang tih rêng ka ngaihtuah ngai lo. Coffee ka in duh tawh lo tih chiah ka hria. Tûnah chuan coffee châkna pawh ka nei tawh rêng rêng lo.”—Email from Noveber 18, 2014 from sister M). Hei hi a nuna thil thleng tam tak zîng pakhat chauh a ni.

Thlarau Thianghlim chêncilh nun chuan hrisêlna atâna siamthatna a thupui êm êm thîn a. Nun dân thlâk tûrin hrisêlna thuchah pawimawh tak a lo ni thîn. Don Mackintosh, Director of Newstart Global, weimer, CA chuan heti hian a sawi a:

“Kan nî tin mamawh tak zâwk chu mâulte mai, Hrisêlna lam inzirtîrna a ni-hrisêlna lehkhabu lah kan nei tha êm êm sî a. Hrisêlna lama insiam thâ a, hrisêlna dân atak a hmang tûr hian eng thiltih theihna nge kan mamawh ber le-chu chu nun dân thlâk theihna a ni.—Dave Field, D’sozo.

Dr. Timothea Howe chuan ti hian a ti:

“Hrisêlna dân inzirtîringawt hi medical missionary-te hnâ a ni lo va. Health Education- in damna a thlen ai chuan Pathian dânin chhandamna a thlen hian damna a thlen tam zâwk. Hrisêlna leh chhandamna nei nei tûr chuan Pathian siamthar lehna kan chan a ngai a ni.”—Dave Field, D’sozo.

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Zawhna han inzâwt leh ta ila: Enge rinnaa tihdamna hi? Thlarau Thianghlima khat lo hian eng emaw tal hetah hian beisei theih kan nei em le? (Marka 16:17-18; Jakoba 5:15-16 te en la).

ISUA LO KAL LEHNA ATÂNA INBUATSAIHNA

Krista lo kal lehna atâna inbuatsaihnaah hian Thlarau Thianghlim hmanga Krista nêna inpâwlna tluka tha eng mah a awm thei lo. Thlarau Thianghlim zâra Krista keimahah a chen hian, kei chu A khawingaihna avâng chuan peih diam ka lo ni.

Mimal Taka Krista Nêna Inzawmna

Isuan ti hian a sawi a: “Hei hi chatuana nunna a ni, nang Pathian tak chauh leh i Tirh Isua Krista hriat hi.” (Johana 17:3). ‘Hria’ kan tih mai hi helaiah hian a ril êm êm mai a. A awmzia tak chu kawng tin rênga indâwr tawn thîn leh, hmangaihna nêna intukluhnna a kâwk a ni. Hei hi Thlarau Thianghlim nêna neih theih chauh a ni. A hnuaia mî atang hian han zir ho ila.

Pathian nêñ inzawmna nung kan nei reng tûr a ni a. Thlarau Thianghlim baptismal hmanga thiltihtheihna changin, hmun sâng zâwk a ding tûr hian hei lo hi chu kawng dang a awm lo.”—E.G. White, *Review and Herald*, April 5, 1892. Nula thianghlim Sâwm tehkhin thuah khân Isuan nula âte hnênah khân “ka hre ngai lo a che u” tiin a chhâng a. Enge a chhan? Khâwnvârtui an tlachham, chu chuan Thlarau Thianghlim tlâkchhamna a entîr a ni (Matthaia 25:1-13). Isua khêngbettute khân Thuthlung Hluibu hi an hre êm êm a. An hrilhfiah dän a dik loh vângin mimal taka Isua nêna inzawmna an zawng ngai lo.

Hun hnuhnung a chêngte hian, he hun tâwp thilthlengte avâng Pathian nêna inzawmna kan mamawh ziate hi kan ngaihtuah ngai em le?

Rinna Avânga Thiamchantîrna

Mihringte tâna Pathian thuchah hnuhnung Angel pathumte sawiah hian Chatuana chanchin ṭhâ puan tûr a awm a (Thupuan 14:6-7). Khawvêl puma puan tûr thuchahah hian enge a lairil ber chu ni ang le? Krista avâng chauha khawngaihna a thiamchantîrna hi a ni (Efesi 2:8-9). He ni hnuhnung thuchah thiltihtheihna nêna puangtu chuan, he thuchah thilthihtheihna pawh a nei tel tûr a ni. Isua Krista ngaidamtu leh Tlantu hnêñ aṭang chuan Rinna avânga thiamchantîrna chu changin, a hrethiam tûr a ni. Hei hi kan thuâwihna avanga Kristan Thlarau Thianghlim hmangs kan nuna min tihsak theih chauh a ni. Pathian dân kan zawmna hian Krista keimahniah a chêng tih a ti lang a. He thuchah hmang hian khawvêl chu tih-ên a ni ang (Thupuan 18:1).

Thutak Hmangaihna

Thutak hmangaihnaah hian Pathian thu zir te, kan nî tin nuna hmanrua anga hmangin Thlarau Thianghlim pâwlna emaw, pâwlna awm lo emawah hian kan nunah engting nge nghawng a neih ang? 2 Thesalonika 2:10-ah chuan Paula’n hetiang hian a ti a: “Boral mèkte tân fel lohna bumna tinrêng nân a ni ang; chhandama an awm theihna tûrin thutak hmangaihna chu an pawm loh avâng a ni,” tiin. Hruai bo ve theih lohte chuan an thinlungah Thutak hmangaihna an nei a. Engtin nge he hmangaihna hi kan neih theih ang? Thlarau Thianghlima Krista kan nuna a chén hunah chauh kan nei thei dâwn a ni.

Rom 5:5 chuan chu hmangaihna kan thinlunga mî chu Thlarau Thianghlim aṭanga kan dawn a ni tih a sawi a. Efesi 3:17 chuan Thlarau Thianghlim chuan chu hmangaihnaah chuan zung kai leh nghah chhana nei tûrin min ti a. Johana 16:13-ah chuan Thlarau Thianghlim chu ‘thutak thlarau’ tiin a sawi bawk a. Thutak kan hmangaih theih nân chuan ringtûte hi Thlarau mî kan nih a ṭûl a ni. Thutak hmangaih tûr te, Pathian thu hmangaih tûr te,

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hrilhlâwkna thu hmangaih tûr te hian harsatna kan nei em le? Kan hmâ lawka thil thleng tûrte ngaituah chungin hêng hi i hre reng ang u:

“Pathian thû ngun taka zir thînte leh a thutak hmangaihtute chauh chu, bumna NASA tak, khawvêl sala mantu lakah chuan humhimin an awm ang. Hêng ho hian Bible hriattîrna thuin, bumtu inthupna chu an hmu chhuak ang. Mi zawng zawng fiahna chu a lo thleng dâwn a ni... Anmahni hriattheihna awma innghat lo vin, Pathian mîte chu A thû-ah an ding nghet em? Chutiang hun khirh takah chuan Bible, Bible chauh hi an vuan tlat a ngem?”—E.G. White, *Indona Ropui*, p. 626.2.

Pathian chuan thutak zawng zawng kan hmuh chhuah vek leh vek loh min zâwt lo va, thutak kan hmangaih leh hmangaih loh min zâwt zâwk a ni.

THLARAU RAH EMAW TÎSA THILTIH

“Thlarau Thianghlim uapna hi thlarau-ah chuan Kristaa nunna a ni a. Krista chu kan hmuin kan be thei lo, mahse Thlarau Thianghlim chu lo hnai rengin, mi pakhat kianga a awm angin midangah pawh a awm thîn. Krista neitu hnênah chuan hnâ a thawk thîn a. Thlarau Thianghlim chénna chuan Thlarauva rahin a rah thîn....”—Editor Francis D. Nichol, *Adventist Bible Comemtary*, vol. 6, p. 1112.

Galatia 5:22-23: “Thlarau rah erawh chu hmangaihna te, hlimna te, remna te, dawhtheihna te, ngilneihna te, thatna te, rinawmna te, thuhnuairawlhnna te, insûmtheihna te a ni zâwk e; chutiang kalhzâwngin Dân thupêk rêng a awm lo ve.”

Galatia 5:16- 21-ah chuan, keimahniah Thlarau Thianghlim a awm chuan sual thiltihtheihna chu hnehin a awm dâwn thu kan hmu a.

“Chutichuan, hei hi ka ti a ni: Thlarau vah awm rawh u, tichuan tîsa châkna chu in zâwm dâwn lo nia. Tîsa hian Thlarau

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dona lam a châk ʈhîn, Thlarau pawhin tîsa dona lam a châk bawk sî ʈhîn; thil tih in tumte chu in tih theih loh nân chûngte chu an inkalh sî. Nimahsela, Thlarau hruaia in awm chuan Dân hnuaiyah chuan in awm lo ve.” (Rom 7:23-8:1 en tel bawk la). “Tîsa thiltihte chu a lang fiah a ni; chûng chu hêng hi a ni: inngaihna te, bawlhhlawhna te, hurna te, milem biakna te, dawithiamna te, huatna te, inhauna te, thîkna te, thinurna te, inkhinna te, awm hranna te, rin hranna te, îtsîkna te, zu ruihna te, zu hmun hlimna te, chutiangte chu: chung kawngah chuan tûn hmaa, ‘Chutiang thil tih hmangte chuan Pathian ram an chang lo vang,’ tia ka hrilh lâwk che u ang khân ka hrilh lâwk che u hi.” Galatia 5:19-21.

THLARAU THILPÊKTE

“Thlarau Thilpêkah hian kan sawi ber chu thilpêk Thlarau Thianghlim hnathawhin a thlen 1 Korin 12:28 leh Efesi 4:11 a sawi angin, “Rinna leh Pathian Fapa hriatna kawngah chuan thu khat vua a, puitling a, Krista famkimna lenzia tluka kan zâa kan lo awm hmâ loh zawng, rawngbâwl hnâ thawk tûra mi thianghlimte tihfamkim nân, Krista taksa siam ʈha tûrin ʈhenkhatte chu tirhkoh atân te, ʈhenkhatte chu zâwlnei atân te, ʈhenkhatte chu Chanchin Tha hriltu atân te, ʈhenkhatte chu kohhran châwmtu leh zirtîrtu atân te a pê a.” Thlarau Thianghlim chuan a châng chuan a ʈûl dân azirin talent dang pawh a pe ʈhîn a. Exodus 31:2-6 a kan hmuh ang hian kut themthiamna te, hriat thiamna te leh remhriatna te pawh (1 Chronicles 28:12, 19 en tel la).

Isua zirtîr nih kan duh chuan Krista hnênah kan neih zawng zawng nêñ kan inhlan ʈhin a. Kan theihna zawng zawng te, kan thiamna te, talent te, enkim mai a kebulah a hman atân kan hlan a. Ani chuan talent dang min pêk belh theiin, kan thiamna leh kan theihnatte pawh tithianghlimin a thlifim thei bawk a ni.

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Thlarau Thianghlim tlachham reng chung hian Thlarau thilpêk
hi kan dawng thei a ngem?

**PATHIAN DUHTHLANNA/MIHRING
DUHTHLANNA**

Khawvêl pum huapin kan kohhran chu mipui tam berte duhthlanna angin kan kal ȑhîn a. Mahse mipui rorêlna ramte ang hi chu a ni ngai lo. Kan vote-in a tum ber chu mimal tinten Pathian âw ngaithla tûr leh, Pathian duhdân ang zêla vote hi a ni. Pathian âw ngaihthlâkna chuan Pathian âw min hriaattîr a, chutah chuan kan thlang ȑhîn. Eng kawngah pawh rorêlna kan neih dâwnin kan ȑawngtai ȑhîn a. Mimal tinten Pathian duhzâwnga vote kan thlâk (duhthlanna kan siam) theih nân vote kan thlâk hmain hun tha tak mai kan nei theuh ȑhîn. Nehemia chuan, “Ka Pathian chuan ka thinlungah a dah a,” a ti (Nehemia 7:5). E.G.White chuan Nehemia chungchâng hetiang hian a sawi a: “A ȑawngtâina angin Pathian thiltum chu a thinlungah dahin a awm a,” tiin.—E.G.White, *Southern Watchman*, March 1, 1904.

Tih takna nei lo Kristiante hian Pathian âw an hre ngai a ngem le? Tih takna leh Pathian hnêna inhlanna tel lo chuan chhâんな a hmu ngai lo vang (Sâm 66:18; 25:12). Kristian ti ve mai mai chuan tihtakzeten ama hriatna ang chuan duhthlanna siam a tum hunah ama mihring mihrinna chuan a tha e tiin, duhtlahna a siampui ang a, Pathian âw a hre thei lo vang. Hmanhmawh taka mihring inremsiamna siam a nihin mihringin a thunun a sualah a chang ȑhîn.

Hruaitute chuan Pathian hnâah huhâng an nei ngah hlê ȑhîn a. Pathian thlan chhuah emaw mihringin a tlan chhuah emaw hruaituah chuan danglamna lian tak a awm ȑhîn a, a nghawng pawh inang lo tak a ni ȑhîn.

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Ṫawngtai lehkhabu ka chhiar lai hian Pathian chu kan kalna lam tûr kan zâwt fo tûr a ni tih ka hre chhuak a (Sâm 32:8). Ngâwi renga Pathian âw ngaihthlâkna hian nun pum a siamtha Ძhîn a. He daihriat hi ‘Sumdâwngtu aṭanga Pastor’ tih thuзиak hmangin ka sawi a. Kurt Hasel hnêñ aṭang pawhin sermon tha tak mai, “Engtin nge thutlûkna dik ka siam theih ang,” tih a awm a.

October 23, 2014 pawh kha nuntawng tha tak mai Austria-ah a thleng a. Thu tihtlûkna harsa tak mai siam tûr a awm a. Building dang kan sa a ngem, sa lo a ngem tih a ni. Inhniâlna tam tak a awm a. Zawhna pawimawh tak mai chu: ‘Pathianin enge a ngaihdân’ tih hi a ni? Eng mah sawi hona kan nei tawh lo, ni 10 chhûng Pathian âw hriat tumin kan ṭawngtai a. October ni 23-ah chuan building chu kan sa dâwn nge dâwn lo tiin kan inhmukhâwm ta a.

Chutia kan ṭawngtai zawk chuan hetiang hian kan sawi khâwm ta a. Lehkha them kan sem a, Pathianin sa tûra min tih chuan ‘+’ ziah tûr, sak loh tûr a nih chuan ‘-’ ziah tûr, chhâんな a awm loh chuan ‘0’ ziah tûr tiin thu kan titlû a, ṭawngtaina nêñ kan ziak ta a. Mi 20 kan ni a. Pathian chuan chhâňa tha tak mai min pe ta. Hei ngei hi a kaihhruaina ropui tak a ni. Mi 14-in ‘+’ an ziak a, paruk chuan ‘0’ an ziak ta. Pathian kaihhruaina chu a chianga kan sa tûr a ni. He thil hian min hneh hlê mai, he ni hnuhnungah hian Pathian kaihhruaina hi kan zawng deuh deuh tûr a ni.

Joela 2:28-29 thu hi Pi White-i chuan hetiang hian a sawi a: “Mimal takin kan thinlungah Pathian âw kan hre tûr a ni a. Thil engkim ngawia a reh hunah A âw kan nghâk a, thilsiam rehduk kârah chuan Pathian âw chu a lang fiah lehzual Ძhîn. ‘Ngawi ula, Pathian ka ni tih hi hre rawh u,’” (Sâm 46:10) tih thu min pe a ni.

TANGKASUM (PAWISA)

Tangka sumah hian thlarau mi leh a der maia Kristiante danglamna enge ni ang? Keimahni hi kan thil dehchhuahte neituah kan inngai တိမ် nge Pathian thil min pêkte enkawl tu-ah kan inngai ဇာ်? “Sum ngainatna leh khawvêl hmangaihna hian kan khawvêl hi suamhmang leh rûkrûte tawmbûkah kan siam ta a ni. Pathian thu chuan ‘he duhâmna leh inrahbehna hian Isua lo kal dâwn ဖော် chuan khawvêl hi a tuam dâwn a ni’ a ti.”—*Zâwlneite leh Lalte*, p. 651.

PATHIAN TIHTÛTE CHU LALPA VÂNTIRHKOHTEN AN VÊNG တိမ်

Pathian တိတ္ထပါ chu LALPA vântirhkohoten an vêng တိမ် a. “Amah တိတ္ထပါ chu, an vêlah LALPÂ vântirhkoh chuan a awm chilh a, A chhanhim တိမ်.” Sâm 34:7. Vêngtu vântirhkoh hi Krista zuitu apiangte chuan an nei vek a. “Mifelte chu sual thiltihtheihna ata vêngtu vântirhkohte chuan an vêng tlat တိမ် a.”—*Indona Ropui*, 512. Pathian တိတ္ထ, Krista zuitu, Mifel Pathian vênhimna hnuaria awmte kan han tih hian, ‘Kristian’ inti zawng zawngte hi an tel vek thei a ngem? A zawng zawng a Krista hnêna inhlân ve lote pawh an tel thei a ngem? Pathian thuah hian a chhânnna chu kan hmû: “Hêng mi tête zînga pakhat pawh hi hmusit lo tûrin fîmkhur rawh u; an vântirhkohoten vânah ka Pa vânâ mi hmêl chu an hmu fo တိမ် tih, ka hrilh che u hi.” Matthâia 18:10. Davida, Pathian hnêna engkim hlântu leh Pathiana innghat tlat chuan heti hian a sawi a: “LALPA chu ka êng leh mi Chhandamtu a ni; tunge ka တိမ် ang? LALPA chu ka nuna kulhbîng a ni; tunge ka hlauh vang?” Sâm 27:1.

Indona Ropui bung 31-na a vântirhkoh rawngbâwlna chungchâng kha chhiar vê tûrin ka ngén a che u. Hei hi Pathian fâte tân chuan thu hlimawm tak leh ngaihnawm tak a ni.

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A TÂWP KHÂR NÂN

Kan la sawi tam lo viau nachungin, kan sawi chhunah kan nunah leh rinnah sengluh tûr tam tak kan zir chhuak ta a. Khâng kan thil zirte kha a dik a ni. A hnuia mi hi lo en leh ila:

A danglamna kan thlîr lêt chuan, Thlarau Thianghlim awmpuina azârah a mal khai a han lâk bing tûr a awm chuang lo va. Kawng leh lamah chuan, Thlarau Thianghlim tel lo chuan khawi mah hi kan tân thil ʈhâ awmna rêng rêng a awm lo. Phûrna leh hlimna ropui zâwk kan neih zêl theih nân nî tin kan nunna Pathian hnênah hlan a, A Thlarau Thianghlim dîl reng chu kan tih tûr a ni dâwn lo'm ni?

“Kum enge maw zah kal ta khân Boeing 707 chu Tokyo airport aṭanga chhuakin London lam an pan a. An thlâwk chhuak tluang hlê a. Khua pawh a thiang ʈhâ a, ni pawh a sa iar mai. Rei lotêah chuan mi chuângte pawhin Japan rama Fuji Tlâng mawi tak mai pawh an hmu thei a. Thlawhna khalhtu chuan chu tlâng chu hêl kual a rilrûk ta that mai a, passenger-ten chiang lehzuala an hmu a, nuam an tiha an hlim zâwk nân a ni.

Tichuan a kawng zawk lai kawhhmu tu chu khawhawinain (visual flight mode) a thlâk ta daih mai a. Hetia visual flight ringa an thlawh lai hian lei lama a thununtûte nêñ chuan an inbe pawh ta rêng rêng lo va, a thil hmuah chuan a innghat chawt mai a ni. Pilot chuan tlâng chu hnai tak, a hnuiah chuan a hmu thei a. A sâñzâwng tehna (altimeter) chuan an thlawhna chu meter 4000-a sângah a awm tih a kawhhmu a. Mahse pilot chuan a hmuah miah loh chu thli na tak, rawn tleh that that ʈhîn Fuji Tlâng rawn su tûr chu a ni. Boeing 707-te hi chu thli na tak han dâwl zo tura siam a ni lo hrim hrim a. Chutia thli na tak maiin thlawhna a nuai tâkah chuan thlawhna pawh chu vân sângah chuan a keh

DANGLAMNA NGE KAN BEISEI THEIH

darh vek a, a mi chuang zawng zawng pawh a thi nghâl vek a ni.”—Kalenderzettel February 17, 1979 by Reinhard Petrik.

Piangthar lo, a der mai a Kristian nun chu “visual fligh mode” ang a ni. A duhthlanna chu a mahah a innghat vek thîn. Chutiang a nih avâng chuan a thil tum tha ber pawh a hlawhchham fo thîn. Thlarau mi chuan Thlarau Thianghlim hmanga a LALPA-ah innghat tlatin, hmangaih takin inzawmna a nei reng thîn. Pathian chuan a tum ramah chuan him tak in a thlen thîn a ni.

Tawngtaina : Kan Pa vâna mi, thlarauvin Krista kan hnênah chêngin, kan hna thawleh keimahniah a tha lam a danglamna min pêk avâng hian kan lâwm a. Kan mitte min tihmen zau sakin, Thlarau Thianghlim hnathawh tam zâwk min hmuhtîr la. Kristan min pêk a duh nun famkimna chu thlarau zârah min neihtîr vê ang che. Thlarau zârah ka harsatna te chinfel dân min kawhhmuh la, nî tin atakin min hmantîr ang che. Héngte avâng hian ka lâwm e. Amen.

* * *

BUNG NGÂNA

A TAK NGÊIA DAIHRIATNA LAMTLUANG

*Engtin nge keimâ tân nei hian Pathian thil chinfelna ka
daihriat anga ka hman vê theih ang?
Thlarau Thianghlim ka chan ngei theih nân eng
tiangin nge ka ɻawngtai ang?*

TAWNGTAINA LEH THLARAU THIANGHLIMA KHAHNA

Hei hi a pawimawh a ni, rinnain kan khual zinna lamtluang kan zawh mēk a, rinna vêkin Thlarau Thianghlim chu kan dîl bawk ɻhîn a. Hei hi a nihna dik tak chu a ni, Thlarau Thianghlim dîla kan han ɻawngtai zawh chiah hian, Pathian-ah kan innghah ngam a ngai a, kan dîlna chhângin Thlarau Thianghlim pawh kan ɻawngtai lai lá lâin min pê tih pawh kan rin a ngai a ni.

Galatia 3:4 NIV-ah chuan, "...Thlarau Thianghlim tiam chu **rinnaa** kan hmuh theih nân," tiin. NIRV-ah chuan, "...Thlarau Thianghlim tiam chu **Krista rin** avânga kan hmuh theih nân," a ti vê thung.

Pathian chuan nasa takin vâna kan Pa chu kan rinchhan/ ringgam theih nân min ɻanpui ɻhîn a. Hei hi '**Thutiam nêna ɻawngtaina**' kan vuah a ni.

THUTIAM NÊNA ɻAWNGTAINATE

A hmasaberah, helai a entawn tûr tha tak mai hi lo en hmasa ila: Ka fapa hi sikulah French Tawng a thiam lo hlê mai a.

A TAK NGÊIA DAIHRIATNA LAMTLUANG

French Ṗawng chu zir nasa hlê tûrin ka fuih tħin a. ‘Examnaah French Ṗawnga mark ḥa tak a hmuh chuan \$20 ka pe ang che’ tiin ka tiam ta a. Ka fapa chuan a bei ngawrh ta êm êm mai a. Kei pawh chuan nasa takin mark a hmuh that nân ka tanpui tħin a. Tichuan enge thleng ta le? Ka fapa chu sikul aṭanga lo hâw chuan kawngkhâr bul aṭang chuan ring takin min ko va, ‘\$20 chu’ tiin a au a. Enga ti nge \$20 ka pe dâwn tih a chian êm êm? A chhan chu thutiam siam a ni tawh a, ani pawhin tihtûr chu a tlin vek a, a ti vek bawk a. Hê thil hi thenkhat tân chuan thil thleng narân ve mai chauh a ni mai thei.

Mahse khami hunah tak khân \$20 ka lo nei lo tlat mai thei. Pathian hian a thil neih loh hi min pêk a tiam ngai a ngem le? Thil theih a ni lo.

A nih loh pawhin, ka thutiam kha la lêtin, ‘i fa pawisa hmanga fuih in zirtîr suh’ tih lehkhabuah ka chhiar a ni, ‘\$ 20 kha ka pe leh thei lo ang che,’ tiin kan chhâng thei a.

Pathian hian a thutiam kawngah hian a rilru a thlâk ngai em?
A teuh lo mai.

Hei hi i hre reng ang u, Pathianin keimahnia A thutiamte kan tihpuitlin tawh chuan thil pakhat chauh a awm, **‘Thutiam chu pêk kan ni tawh.’**

Pathian chuan A thutiam hmanga kan kalna tûr lamah chuan thlamuang tak kal tûrin min duh a, entîr nân, Thlarau Thianghlim pêk min tiam te, chû chu kan nuna Pathian thiltihtheihna a ni sî a. Amah kan rinngamma tûrin a kawngte chu awlsam tako siam a duh a. Rinngamma hi ringtute thinlungah a awm thîn.

Tûnah chuan Pathian thu thianghlim 1Johana 5:14-15 lo chhiar ila: "Hei hi Amâ chunga kan huaina chu a ni, eng pawh a duhzâwng anga kan dîl chun, anin min ngaihthlâksak thin hi; tichuan engpawh kan dîl apiang min ngaihthlâksak tih kan hriat chuan a hnêna kan thil dîla chu kan hmu tawh tih kan hria a ni."

A tlângpuuin, Pathian chuan kan dîlnate hi Amâ duhdânin a chhâng thîn a. Pathian thutiamah leh a dânahte chuan Pathian

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duhzâwng târlan a ni a. Kan ṭawngṭaina avâng chuan chûngahte chuan kan innghat ṭhîn a ni. Châng 15 lo en nawn leh ila:

“Tichuan eng pawh kan dîl apiang min ngaihthlâksak tih kan hriat chuan a hnêna kan thil dîla chu kan hmu tawh tih kan hria a ni.”

Lehlin dang NIRV-ah chuan: “Pathianin kan thil dîl A hria a ni tih kan hriat chuan, **min pe tawh tih kan hria**,” tiin.

Enge a awm zia le? Pathian duhzâwnga kan ṭawngṭaina chu kan dîl rualin, Pathian chuan a chhâng ṭhîn. Mahse zâuthâuna avângin eng mah kan hre sî lo. Kan ṭawngṭaina chu rinnaa chhân a ni a, kan zâuthâuna, phûrna ni lo vin.

Zu leh Nicotin ngawlveite ṭawngṭainaa ka zir chhuah chu: An ṭawngṭaia an thil dîl an chham mîk lai chuan engmah an hre lo va. Rinnain an dîlna chu chhân a ni a. Mahse a hnû rei lotêah chuan vaihlo leh zu châkna reng reng an nei tawh lo tih an hre chhuak a. Chuta ṭang chuan a tak ngeiin ṭawngṭai chhânnna an dawng ta a ni.

Isuan Marka 11:24-ah chuan: “Chuvângin ka ti a che u, engkim in ṭawngṭaia in dîl apiang chu hmu tawhah inngai ula, tichuan in hmû ang,” a ti a.

E.G.White chuan: “Pâwnlam malsâwmna kan zawn hi a tûl lo va. Thilpêk chu tiam a ni a, kan thil tiyah chuan Pathianin mal min sâwm ang tih hria ila, thilpêk min pêk, kan neih reng tawh chu kan mamawh hun berah chuan kan hre chhuak ang,” tiin.—E.G.White, Education, p. 258.2.

Pâwn lam aṭangin a fiahna kan zawng kher tûr a ni lo. Hetiang hi chu tîsa thil mai a ni. Roger J. Morneau chuan hetiang hian a ti a: “Thlarau sualte chuan mipuite chu an thinlunga Pathian thû leh zâwlnei thûte aiin an ngaidân zawng zâwk tûrin a thlêm ṭhîn a. Hêng Thlarau diklote hian an hriat loh hlânin awlsam tein bû a khuar thei mai dâwn a ni.”—Roger Morneau, A Trip Into the Supernatural, *Review an Herald*, 1982, p. 43.

A TAK NGÊIA DAIHRIATNA LAMTLUANG

Thutiam rinchhan chunga ṭawngṭaina chuan Pathian robâwm chu a hawng ḥîn a. Kan vân Pathian chuan hmangaihna dawn sêñ loh min vûr ḥîn. “Zirtîrte chuan thil ropui tak thutiam avâng chuan rinnain an beisei tlat ḥîn.”—E.G.White, *Chatuan Nghahfâk*, p. 752.

THUTIAM CHI HNIHTE

Kawng lehlamah chuan hêng thutiam chi hnihte hi kan thliar thiam a, kan hriat hran a pawimawh khawp mai. Thlarau lam thutiam—sual ngaihdamna te, Thlarau Thianghlim pêk, A hna thawhna tûra thiltihtheihna hi chu englai pawhin a awm reng a. (Tirhkohte 2:28-39 en la.) Mahse thutiam—lei malsâwmna, nunna leh damna etc. hi chu a dinhmuna zir leh, a hun a zir te pawh a ni thei a, Pathian chuan kan tâna hun tha ber a thlîr thîn a ni.—Morris I. Venden, *95 Theses on Righteousness by Fath*, p. 60.

Entírna pakhat lo en leh ila: Isaia 43:2 “Tuite in dái kâi lai pawhin kei in hnênah ka awm ang a; luite in dái kâi lai pawhin a chîm pil lo vang che u: meia in kal tlâng lai pawhin in kâng lo vang a; meialhin a tialh hek lo vang che u.”

He thutiam ropui tak mai hi Daniala ຖian pathumte chungah khān Pathian chuan hlen chhuakin, rawhtuina meipui lak atâ a chhan chhuak ta a ni (Daniela 3). Mahse chutih rual chuan Hun Thim laia siamທhatna rawn tlentu, John Hus-a te leh Jerome-a te erawh a nung chunga hâl hlum an ni thung. An ពាយង់tainer a chhâng lo em ni ang?

Rome kohhran ziaktu pakhat chuan hetiang hian a sawi a:
“An pahnih khân thihna râpthlâkin a man a, an hun hnuhnung
berah pawh thinlung nghet tak, nghîng ngai lo chu an yuan tlat a.
Inneihna ruai ȝehêt tûr ang maiin meialh hmachhawn tûr chuan
an inbuatsaiah a. Na tawrhna avânga êu râwl rêng a awm lo.
Mei a lo alh ȝan chuan fakna hla sak an ȝan a, thinlung leh

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tih takzeta an zai chu a ral tial tial a meialh chuan a ti tâwp ta a ni.”—*Indona Ropui*, 109. Mi a kan chuan a tê tuar tuar thei ringawt a. An awmdân en chuan, an thil tawnah Pathianin a lo che lo tih a lang thei a. Heta ɻang hian Pathianin a thutiam a hlen dân leh, min chhân dân kan hrethiam âwm e.

TAWNGT̄AI CHHÂNNA AVÂNGA LÂWMTHÛ

Thil pawimawh tak dang lo en leh ila. Kan dîlnate hlan a nih hian, Pathianin min chhân dâwn avânga lâwmthu sawi hi a pawimawh hlê. He kan lâwmthu sawina hian Pathian chu kan ring a, kan dîlna a hun takah kan beisei angin a tifamkim dâwn a ni tih kan rinzia kan tilang a ni. Ringtu ɻhenkhat chu an han ɻawngtai zawk chiah hian thil eng emaw hriatna an nei ɻhîn a. Elija ang deuh khân daihriat an nei ɻhîn a ni. Thlî-ah chuan LALPA chu a awm lo va, lîrnghîngah pawh a awm chuang lo va, meialhah pawh a awm chuang lo; a hnûah chuan aw dam tak a lo chhuak a (1 Lalte 19:11-12). Hetiang hi kei paw’n ka lo tawng tawh a ni.

Ka ɻawngtai hnû rei takah pawh eng mah la thleng lo emaw ka ti a. Thil tam tak ka hriat loh laiin, rang tak maiin a thleng tih ka hre chhuak leh ta a ni.

KA THIL NGAIHTUAH ZAWNGTE MIN THLAKSAKIN

He mi awmzia chu: kan ngaihtuah zawngte hi tûn hunah hian thlâk a ngai tawh a ni: “He khawvêl dân ang hian awm suh ula; Pathian duhzâwng, a tha leh lawm tlâk leh, that famkim chu in hriatfiah theih nân, in rilru a thara awmin lo danglam zâwk tawh rawh u.” (Rom 12:2).

Tûnah chuan hei hi sawi a va dik êm: Ka lâwm e, ka ɻawngtaina min chhân avângin. Ka dîlna te min ngaihthlâk saka min pawm sak avângin ka lâwm e.

A TAK NGÊIA DAIHRIATNA LAMTLUANG

Hei hi mahni duhdân leh remhriatna her remna a ni lo va. Keimah leh keimah ngei pawh hi he mi kawngah hian inhneh ka tum ʈhîn a. Pathian thutiam rinchhan chunga ka ʈawngtai hian, ka ngaihtuahna te chuan vânlam a thlîr ʈhîn a, a chhan pawh ka tawngtaina chu rinnain chhân a lo nih tawh vâng a ni. He thilah hian Vânin min chhâng ngei dâwn a ni tih thlîr chunga kan tawngtai loh chuan, Pathian-ah rinna kan nghat ngam lo tihna a ni. Ring ngam lo chunga Pathian hnêna kan ʈawngtai hian, Amah chu dâwt sawiah kan puh a, kan dîlna engmah a pawm thei ngai lo vang.

Thil pawimawh tak dang leh chu Pathian chhânna ka hre nghâl emaw hre lo emaw, kan dîlna ang a Pathian min chhânna lo thleng tûr anga chêt lâk hi a duh awm a. Pathian hian kan rinnaa kan dîl chu a ti famkim ʈhîn. Kan rinngam a duh a ni. Israel fâten Jordan Lui an kân dân kha han ngaihtuah ila. Puithiamte kha tui a kang chah hmâ khân tui an dâi tûr a ni a, tichuan tui chu a lo inthen ta zâwk a ni. Naamana pawh a phâr tihdam nân Pathian thû a ring hmasa a, a phâr a dam hmâ khân a dam dâwn a ni tih ringin, tuiyah vawi sarih a inhnim ta a nih kha.

Hêng hi i sawi ʈhîn a ni mai thei: “Ka ti thei lo. A tum pawh ka tum thei lo.” Hei hi kan hriat reng a ʈhâ thil tam tak hi kan hrifiah thiam loh leh kan hriathiam loh a awm.

Electric chungchâng hi hriat kan nei lo, mahse kan hmang reng tho. Engtin nge naupangin ʈawng an rawn zir kan hre lo, mahse rawn zir chhoiñ an ʈawng mai. Kan hriathiam loh thil hian min hual khup reng a, he kan khawvêlah pawh hian. Kan thlarau khawvêlah pawh hian kan hriathiam loh leh, kan hrifiah thiam lohte hi maktiin chhui chhuah hmasak kan tum kher tûr em ni le?—E.G. White, *Education*, p. 170.

Thufingte 3:5-6 thu hi lo zir leh ila:

“I thinlung zawng zawnjin LALPA ring la,
Nangma hriatnaah innghat suh;
I kawng zawng zawnjin amah hre reng la,

I kawngte chu a kawhhmuh zêl ang che.”

Helaiah hian kan tih hmasak tûr zâwk Pathian thutiam, kan kalna tûr chu min kawhhmuh a. Tih hmasak tûr rêng rêng hi thupék ang a kan tih a tûl bawk. Tih hmasak tûr chu kan chiang lo a nih pawhin, kan ṭawngtai anga Pathian chuan chawp leh chilhin min chhâng dâwn a ni. “... Pathian duhzâwng ti túra duhna in neih phawt chuan, Pathian chuan a tihsak ngei ang che u.”—*Malsâwmna Tlâng*, p. 166.

Heti hian min pui thei mahna: Kan thil tih ṭhin hi kan hre chiang ṭhin em le? Pathian thutiam nei chunga kan ṭawngtai hian, tihtûr tûl ti hmasain, a chhânnna ka la ringhlel ṭhin em? Pathian chu dâwtsawiah kan siam ṭhin a. A vâng awm lo vin chutiang chuan kan ti mai ṭhin. Hetiangah hian ṭawngtai ṭhin ang che: ‘LALPA, ka ring che, ka rin lohnaah minpui rawh,’ tiin. Tichuam ring ngam tawh ang che.

E.G.White lehkhabu *Education-ah ‘Faith and Pray’*tih bungah hian thutiam nêna ṭawngtaina atân thurâwn hlu êm êm mai a awm a ni.

THLARAU THIANGHLIM DÎLA ṬAWNGTAINA

Thlarau Thianghlim dîla ṭawngtaina quality ṭhaber kan neiin ka hria. Mahse hei hi kan theihnghilh tûr a ni lo, ‘Amah rinna leh a thutiamma innghah ngamna lo va Pathian duhzâwng tih tum chu thil theih a ni lo,’ tih hi.

Thlarau Thianghlim Tiam chu

Pathian chuan Thlarau Thianghlim kan dawn theih nân thutiam ropui tak mai min tiam tawh sa reng a.

Luka 11:13-”Chutichuan nangni mi sual mahin in fâte thil ṭhâ pêk nachâng in hriat chuan, in Pa vâna mi chuan a dîltûte chu Thlarau Thianghlim a va pe dâwn em!” a ti a.

A TAK NGÊIA DAIHRIATNA LAMTLUANG

He tah hian kan vân Pathian chuan thutiam chu A siam ng het tlat a ni lo'm ni? Thil tih tûl chu 'Dîl' a ni mai a. He laiah hian Isuan vawi khat chauh dîl tûrin mi ti lo va, dîl reng tûrin min ti. (Thlarau Thianghlim kan la nei lo a nih phei chuan kan neih hmâ loh chu dîl reng tûr kan ni a. Kan neih tawh pawhin dîl chhunzawm reng tûr kan ni.-Translator)

Tirhkohte 5:32 lo en leh ila: "Chûng thû chu a hretûte kan nih hi; Thlarau Thianghlim, Pathianin a thu zâwm apiangte hnêna a pêk kha, a hretu a ni bawk a," an ti a,

Hetah ve thung hi chuan thil tûl chu thu âwih/thuzawm a ni. Kan thusawite hi Bible châng khat chauh a nemngheh mai tûr a ni lo. Châng danga kan hmuh ang hian, thutiamin a rawn ken dân hrang hrang kan en tel a tûl a ni. He laiah pawh vawi khat keimahni duhzâwng a A thu âwih mai a tâwk leh lo va. Kan Tlantu leh kan Thian duh dâna a thuzawm a pawimawh a ni. Thu âwihna chuan hlimna a siam a. Nî tin thu âwihna thinlung i neih theih nân tawngtai thîn ang che. I tawngtaina avâng chuan kan Pathian chuan a duhzâwng tin rêng chu nangmahah chuan a tifamkim ang.

Johana 7:37 "Tui hôl apiang ka hnênah lo kal sela in rawh se."

Hetah vê thung hi chuan Tlarau châka tui hôl a ngai thung a. I duh/châk a nih loh chuan i châk theih nân tawngtai ang che. Pathian duhzâwnga kan dîl chuan rang takin chhânin kan awm ang. Kan Pathian ropui tak mai hi kan dîl a nih phawt chuan 'duhna thinlung leh kan mamawh' chu min pê ngei ang. Pathian nêna inzawmna tha kan neih duh nân te, kan thinlung zawng zawnga kan hmangaih nân te, hlim taka A rawng kan bâwl theih nân te, Kristaa kan thanlen zêl theih nân te, A lo kal lehna atâna kan inpeih nân te, Pathian ram atâna thukhat vua a kan awm theih nân te, Pathian thu kan chhiar leh kan zir peih zâwk nân te, chhandam tlu tawhte kan puih nân leh, kan hruai chhuah theih nân te pawh kan dîl thei a ni.

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Johana 7:38, 39-ah chuan: “Kût ɻiâk dâwn nî, ni ropui berah chuan Isua a ding a, a âu va, ‘Tû pawh a tuihâl chuan ka hnênah lo kal sela in rawh se. Tû pawh mi ring chu Pathian Lehkha sawi angin tui nung luite a pumah a luang chhuak ang,’ a ti a.”

Hetah vê thung chuan rin a pawimawh hmasa a. Krista kan rinna te, Pathiana kan innghahngamna te hi Thlarau Thianghlim kan dawn theih nân chuan thil pawimawh hmasa a ni leh a. Mahse Thutiam rinchhan chunga han ɻawngtai pawh hian, ring hmasa lo va ɻawngtai hnua rin chauh hi thil awl tak a ni.

Galatia 5:16 “Chutichuan, hei hi ka ti a ni: Thlarau vah awm rawh u, tichuan tîsa châkna chu in zâwm dâwn lo nia.”

Helaiah chuan thutiam hi thupêk angin kan nei vê thung a. Pathian hian Thlarau Thianghlima kal tûra min duh chuan Amah hian Thlarauva min thuam a duh a. Tichuan Thlarau Thianghlima kan awm chuan tîsa châknaah chu kan zawm loh tûr thû min kawh hmuh a ni. Thlarau Thianghlim chuan sual thiltihtheihna chu a ti chat sî ɻîn a (Rom 8:1-7). Thlarau Thianghlimah chuan kan tîsa thil tihte chu tih thih a ni ɻîn (Rom 8:13). Paula'n ama chanchin a sawi dân hi ngaihtuah ila: “Nî tin ka thi ɻîn.” Hetah hian nasa takin nî tin tîsa thil tih chu do leh hneh a ni a, thlarau rahte chu a lo awm zâwk theih nân (Galatia 5:22).

Kan nuna sual a luh theih loh dân leh entlang inrem dân hi han khaikhin ta ila. Entlang dârthlalang pahninte inkârah hian bawlhhlawh rêng rêng a lût thiang lo va, chutiang a a luh loh nân chuan dârthlalang te chu a nih dân tûr angin tâwt êm êm a rem a ngai a ni. Dârthlalang an hawn chuan boruak chu a chhuak a, bawlhhlawh a lût thei rêng rêng lo a. Hetiang hian Thlarau Thianghlim keimahniah a lo luh chuan sual a lo lût thei lo.

Efesi 3:14-19 lo en leh ila. “Chuvâng chuan Krista chu rinna avânga in thinlunga a chên theih nân, a ropuina ngahzia ang zêlin, a Thlarau zârah mihring chhûngnung lamah chuan thiltihtheihna tihchakin a awmtîr theihna tûr che uin, Pa, lei leh

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vâna chhûngkaw tinrêng hming chawi chhana hmâah chuan ka thinḡhi thîn a; chutichuan Pathian famkimna tinrêng tluka tiikhaha in awm theih nân, nangni hmangaihnaa zung kâi leh, nghahchhan neia awmin, mi thianghlim zawng zawng nêñ chuan a zâuzia te, a seizia te, a sânzia te, a thûkzia te hriat chian theihna leh, Krista hmangaihna hriat phâk loh hriat theihna in nei thei ang.”

Thlarau Thianghlim thiltihtheihna hi rei tak kan lo hai pawh a ni mai thei. Khawvêl pianken vê rêng emaw kan ti pawh a ni mai thei. Thlasikah thinghnah a tla kawl a, nipiua a lo chawrno leh a. Hei pawh hi Pathian thiltihtheihna lo lang chuak a ni tho. Mahse kan hmuin kan hre thiam lo mai mai a ni zâwk. Mahse thil thleng erawh kan hmu sî a ni. Hei hi kei chuan ka hmuh dân a ni a. Pathian hnênah chuan ka lâwm a, thiltihtheihna tinrêng min pêk avângin.

Entîrna dang lo en leh ila: Kan taksaah hian electric current a awm tih an hriat chhuahna pawh kum tam a la liam lo. Hre lo mah ila a awm reng a ni. Mahse chû thil chu a awm leh awm lo pawh tû mân kan ngaiantuah ngai lo.

Efesi 5:8-10: “Hmânah khân thim in ni a, tûnah erawh chuan LALPA-ah chuan êng in lo nih tâk hi; LALPÂ lâwmzâwng engnge ni tih fiahin, êng fâte angin awm rawh u, êng rah chu  hatna leh, felna leh, thutak zawng zawngah a lang sî a.

Tirhkohte 1:8 “Nimahsela Thlarau Thianghlim chu in chunga a lo thlen hunah thiltihtheihna in la nei ang; tichuan Jerusalem khuaah te, Judai leh Samari ram khaw tinah te, kâwlkil thleng pawhin ka thuhretûte in ni ang,” a ti a.

Zirtîrte chuan thiltihtheihna an chan hmâ chu an nghâk  ang  ang a. Thlahdah takin an nghâk mai lo. Mipuite chu an nî tin nuna an pawh theih nân leh, misualte chu Krista ke bula an hruai theih nân, thusawi tur dik tak an neih theih nân zirtîrte chuan

ṭhahnem ngai takin thiltih theihna an dîl ṭhîn a.”—*Tirhkohte Thiltih*, p. 31.

Hetiang hian keini pawh Pathian thutiam chu rinchhanin kan ṭawngṭai thei a ni.

A THA ZÂWNG RAH CHHUAH AWM LO

“Râwlthar pakhat chu Thlarau Thianghlima khah a duh avângin fuihna thû a zawng kual a. Theihtâwp a chhuah a. Pastor chuan he ti hian a zâwt ta a: ‘I duhna zawng zawnge chu Pathian hnênah i hlân tawh em?’ ‘A vai vai chuan a nih ka ring lo.’ Pastor chuan, ‘Aw le a ṭhâ e, chuti chu i duhna zawng zawng i hlan theih loh chuan, ṭawngṭai pawh awmzia a awm lo a nih chu. Tûnah i duhna zawng zawng chu Pathian hnêna hlan i duh tawh em?’ a ti a. ‘Ka thei lo’ tiin a chhâng leh a. Pastor chuan, ‘Pathianin a tihsak mai che i duh em?’ a ti leh a. ‘Aw ka duh e,’ tiin a chhâng a. ‘Tûnah Pathian chu dîl rawh le,’ a ti a. A ṭawngṭai ta a. ‘Aw Pathian, keimaha awm ka duhzâwng awm zawng zawng hi ti ruak la. I duhzâwng chauh thlang thei tûrin min siam ang che. Ka duhnate i hnênah ka hlân e. Isua hmingin ka dîl e.’ Pastor chuan, ‘A lo thleng em?’ a han ti a. ‘A thleng tûr a ni,’ tiin a chhâng a. ‘Pathian chu a duhzâwngin thil ka dîl a, chu chu a neih sa a ni tih pawh ka hria, aw, a lo thleng e, ka duh zâwngte chu a kiang ta,’ a ti a. Pastor chuan, ‘Tûnah chuan Thlarau Thianghlim dîlin ṭawngṭai rawh le,’ a ti a. A ṭawngṭai ta a, ‘Aw Pathian, i Thlarau Thianghlim chuan min baptis rawh. Isua hmingin ka dîl e. Amen,’ tiin. A duhzâwng zawng zawnge a paikh hnû chuan a thil duh ber Thlarau Thianghlim chu pêk a ni ta a ni.”—Reuben A. Torry, *Der Heilige Geist—Sein Wesen Und wirken*, p. 150.

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THLARAU THIANGHLIM DAWN HMÂ LEH DAWN HNU DANGLAMNA

Hun rei tak chu Pathian thutiam nei chunga ṭawngtaiin, hun pawimawh bikahte ka lo hmangin, Pathian chhanna pawh chang ṭhîn ni ngeiin ka inhria a. Chutianga Thlarau Thianghlim dîla ṭawngtai chu a thutiamah innghat êm êm lêm lo pawh ni ila ka lo duh tâwk mai ṭhîn a. Hei hi mi tam tak ngaihdân pawh niin ka hria. Thil eng emaw dik lo chu a awm tih erawh ka sawi lo vang. Mahse ka hun liam ta ka thlîr lêt hian ka inchhîr leh tak chu thutiamah chuan ka ṭawngtai rêng rêng lo. Tûnah chuan kum rei lo tê chu Pathian thutiam nei chungin Thlarau Thianghlim dîlin ka ṭawngtai vê a, chuta ṭang chuan Thlarau Thianghlimin ka khat a ni tih chianna ka nei ve ta a ni. October 28, 2011-a ka thil paatlhang atang chuan Thlarau Thianghlim ka neih hmâ leh neih hnû chu danglam tak a ni tih pawh ka hre thiam ta.

Pathian thutiam neia ka ṭawngtai thin atang chuan Pathian nêna kan inzawmna pawh a thûk sâwt a, Krista pawh lo hnaii ka tân a ropui zual sawt bawk a ni. He thil hi ka ngaituahna vê mai a ni lo. A hnuai a mi ho hi ka chan ngei chu a ni:

Bible ka chhiar lai hian ka chhûngril aṭang ngei hian phûrma
thañ leh nuam tih êm êmna ka dawng thîn

Thlêmna chhûmpui kârah pawh hnehna nun ka nei reng thei
a

Ka ᯃawngtai hun te chu ka tân thil hlu berah changin, hlimna
repui tak min thlen thén.

Pathianin ka Თawngtaina tam tak a chhâng.
Ieu, chan thic khlil dakh tâi n̄ khâng n̄oos n̄ôak lab kusien

Isua chanchin hril darn turin hlimna hasa zawk len huaisen zâwkna ka nei (Tirhkohte 4:31).

Ka Ქhiantē tān ka kawm nuam sawt bawk.
Pathian khawngaihnaah ka hlim êm êm a, A kuta awm chu

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Harsatna kârah pawh LALPA chuan A kawngah min tungding zêl a, chumiah chuan min ti chak thîn.

Pathianin Thlarau thilpêk min pêk pawh ka hre chhuak ta.

Mi ka sawisêl thinna a tâwp a. Mîten mi dang sawisêlna an neih pawhin nuam lo ka lo ti thîn.

Ngâwi rengin keimahah danglamna chu a awm a. Hei hi nî tin Bible a tiām Thlarau Thianghlim chu dîla ka hun hmanna aṭangin ka hria a. Kristianna chi hrang hrang ka daihriat aṭang chuan, Pathian nêna ka tûn hma nun kha chu a hahthlâkin a harsa hlê a, tûnah chuan a nuamin thil pawh a ti thei hlê a ni.

Thlarau Thianghlim tlâkchham avânga ka mimal nuna ka thil hlohte pawi ka ti hlê a, kan inneihna hlimawm tak te, kan chhûngkaw nun leh ka kohhranah pastor anga ka rawng bâwlnaah chân tam tak ka nei a ni. Hêng ka thil hlohte avâng hian Pathian hnênah ngaihdam ka dîl a ni.

Vânduaithlâk takin hei hi a dik tlat sî, keimahni aia sângin mi dang tû mah kan hruai thei lo. Hei hi hre reng bawk ila, kan mimal tlin lohnate hian kan chhûngkua leh kohhran mi dang a hruai chhâwng zêl thei a ni.

Mi dangten hê thil lungchhiat thlâk tak mai hi an rawn dai vê loh nân, thu tlêm han belh ka duh a.

2 Peter 1:3-4-ah chuan Krista nêna inzawmna ril tak kan neih tlat chuan: “Amâ ropuina leh ̄thatna zâra min kotu, a chanchin hriat avângin a Pathian thiltihthehnain nunna leh Pathian ngaihsakna lam kawngah chuan, thil zawng zawng min pe sî a. Chûng zârah chuan a thutiam hlu tak leh ropui nasa takte chu min pê a ni; chutichuan châkna avânga khawvêla chhiatna lo awm hi tlân chhuahsan tawhin, chûng thutiam hlu tak leh ropui nasa takte avâng chuan Pathian nungchang in tâwmpui ve thei ang.”

He laiah pawh hian, Thlarau Thianghlim chu thutiam avânga chang kan ni a. Bank checks nêñ pawh i tehkhin thei ang. Chutiang chuan bank-ah check kan han pêk chuan mi dang

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account atang pawhin pawisa min pe chhuak thei a. Nî tin Pathian hnêna ata thutiam chu kan dawng thei a ni.

Siamtu Isua pawh khân Pathian thuah hian thiltihtheihna a awm a ni tih a hria a. Pathian thua thupêk tinrêngah te, thutiam tinrêngah te thihtihtheihna chu a awm sî a, Pathian (Isua) nun ngei mai pawh kha thupêk ang chuan tihfamkim a ni. (*Krista Tehkhin Thûte*, 38.2). A thu hi a va mawi êm! Pathian leh a nun ngei mai chu a thutiamah chuan a awm a ni. Thutiam neia kan tawngtai hian, Pathian thu chu kan tawngtainaah chuan kan hmang ʈhîn a. Helai châng hi lo en leh ila: “Chutiang bawkin ka kâ aṭanga ka thu chhuak chu a awm ang; engmah tih nei lo vin ka hnênah a kîr leh lo vang a, ka duh ang chu a ti zo zâwk ang a, thil ti tûra ka tirhnaah chuan a hlawhtling bawk ang.” Isaia 55:11.

Thutiam avânga Thlaraу Thianghlim neih nân ringawt ka tawngtai a. Chutianga ka han တာဝန်တော် 1 Johana 5:15 thu ang hian Thlaraу Thianghlim chu ka dawng a ni tih ka hre chhuak a. “Tichuan eng pawh kan dîl apiang min ngaihthlâksak tih kan hriat chuan, a hnêna kan thil dîla chu kan hmu tawh tih kan hria a ni.” Thutiam tel lo va ka တာဝန်တော် chuan kan tawngtaina chu chhân a nih ka beisei ringawt ထို့ a. Pathian thu ang hian thutiam hnêna kan တာဝန်တော် chuan kan တာဝန်တော် chu chhânin a awm tawh tih kan hre thung a; chutiang a တာဝန်တော် chu kan tân a သာ ဇာတ် malsâwmna a va ni teh lul êm! Tlai lama kan တာဝန်တော် chhâンna kan hmuh loh avanga phunnawi ai chuan.

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Email ka dawng a, chu chu hlim tak chunga ziah hi a ni a:
“Ni lênga min hruai túra Pathian chu keima thiam ang tâwka
ngên a ka ṭawngtaina leh, Bible aṭanga thutiam kan neih anga
ṭawngtai chu hetiang êm êm hian a danglam thei hian ka ring
ngai lo. Thutiam chu kan tân hian thil pawimawh êm êm a ni a.
Ka nun chu Krista-ah chuan a thûk tawlh tawlha, a hlim zual a,
inrin tâwkna pawh nei tam tawlh tawlhin, zaidamna pawh a nei
tam tawlh tawlha a ni. Hêngte avâng hian âw Pathian ka lâwm
e.” (Email to H Haubeil CS.)

Hêng thilte avâng hian, thutiam nêna Thlarau Thianghlim dîla
ṭawngtai chungchângah mîte tân entawn ni tûrin ka thil tawn hi
ka rawn thawh vê a ni a. Mihring takin kan ṭawngtai mai ṭhîn a.
Pathian thû anga a thutiam rinchhan chunga ṭawngtai hi kan zir
a ngai hlê a ni. Helaiah hian a pawimawh ber chu thutiam hian
kan rinna chu a ti chak ṭhîn a, kan han ṭawngtai zawh chiah
hian, Thlarau Thianghlim chu pêk kan ni tawh a ni tih chianna
min pe ṭhîn. Kan ṭawngtaina kan rinngam chiah hian Thlarau
Thianghlim chu pêk kan ni ṭhîn.

PATHIAN THUTIAM NÊN NÎ TIN THLARAU THIANGHLIM TIHTHARNA DÎLA ṬAWNGTAI A ENTAWN TÛR

Kan Pa vâna mi, Chhandamtu Isua hmingin i hnênah ka lo kal e.
I thinlung min pê la. Vawinah hian ka neih zawng zawng nêñ lo
kalin ka nih ang angin i hnênah ka inhlân e. Ka ṭawngtaina i duh
zâwnga min chhân avângin ka lâwm a, i thuin a sawi angin i duh
zâwnga kan dîl chuan pêkin kan awm tawh a ni tih kan hria.
Nangin ‘tu pawh ka hnêna lo kal chu ka hnawt chhuak tawp lo
vang’ i ti bawk a (Johana 6:37).

Isua chuan heti hian a ti a: “Chutichuan nangni mi sual mahin
in fâte thil ṭhâ pêk nachâng in hriat chuan, in Pa vâna mi chuan
a dîltûte chu Thlarau Thianghlim a va pe dâwn êm!” (Luka
11:13) tiin.

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Heti hian i la sawi zêla, tû pawh a ringtu apiang chu Thlarau Thianghlim ka pê ang i ti a. (Johana 7:38-39) i thu âwihtu te (Tirhkohte 5:18), Thlarauvu awm te (Gal 5:16), hêng hi ka duh a ni. Hêng hi keimahah min thlen la. Hêng thilte avâng hian ngên ngâwl takin Thlarau Thianghlin chu LALPA ka dîl che a ni. I hmangaihna ka dawn avângin ka lâwm a, i thu chuan hetiang hian a ti a, “Thlarau Thianghlim chuan kan thinlungah i hmangaihna a rawn thlen thîn a (Rom 5:5; Efesi 3:17). Sâm phuahtu chuan hetiang hian a sawi a, “Ka hmangaih ang che. Aw LALPA, ka chakna i ni sî a” (Sâm 18:1). I hmangaihna nêna ka mihringpuite ka hmangaih vê theih avâng hian ka lâwm e.

Thlarau Thianghlim avângin keimahah sual thiltih theihna chu hneha a awm avângin lâwmthu ka sawi a (Rom 8:13; Galatia 5:16). Vawinah hian sual leh khawvél hîpna atâ te, Setana tirhkohte leh an tlêmna atâ te leh, ka mihring hlui nun tlêmna atâ te min vêngin min hum ang che (1 Johana 5:18).

Thiltih leh thusawia i thuhretu ni tûrin min pui la (Tirhkohte 1:18). Ka tawngtâina i ngaihthlâk a vângin ka lâwmin ka fak a che, Amen.

Isua ngei pawh hian keimahniah Thlarau Thianghlima chên a duh a (1 Johana 3:24; Johana 14:24). E.G. White chuan: “Thlarau Thianghlim awmpuina/uapna hi Krista nunna pawh a ni.”—Editor Francis D. Nichol, *Adventist Bible Commentary*, vol. 6, p. 112). Petera te, Paula te, leh mi tam tak nun tlâktu thiltihtheihna kha kan vêlah pawh a awm reng a. Ani paw’n min pe vê a ni: Chuvâng chuan Krista chu rinna avânga in thinlung a chên theih nân, a ropuina ngahzia ang zêlin, a Thlarau zârah mihring chhûngnung lamah chuan thiltihtheihna tihchakin a awmtîr theihna tûr che uin,” Efesi 3:16.

Thlarau Thianghlima khahna hi rimna a hlimna te, thiltihtheihna te, hmangaihna te, sual hnehna te a ni sî a. “Khawiah pawh Thlarau awmnaah chuan zalênnna a awm sî a.” 2 Korin 3:17.

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Hetiang hian thuthawn ka dawng a: “Kohhran member tam tak nî tin ɣawngtai chu inkawp tê têa ɣawngtai dûn tûrin thurâwn pêk a ni a. Thlanga kal ta chu ka bialnu nêñ kan ɣawngtai ɭhîn a. Kan mimal thil chauh ni lo in, kan in chhûng leh kan inzawmna te, kan inneihna tûr te, thlarau tak in biak inah kan ɣawngtai ɭhîn a. Pathian thil tih mak kan hmuh hian mak kan ti a, hetiang hian kawng awlsam zâwk min sial a, Pathian thu hnaih deuh deuh in kan inhria.” (Email to Helmut Haubeil:ES)

MIHRING HI THLARAUVIN A AWM RENG THEI?

Aw, thei e. Kan thinlunga rinlohma awm kan phal loh a, Thlarau Thianghlim kan zawn reng chuan: “Thaw chhuak” sual puanna leh “hîp lût” Pathian hmangaihna leh a ngaihdamna rinchhan a kan rinna a Thlarau Thianghlim awmpuinna leh siamthar lehna dîl rengin. (Helmut Haubeil and Gerhard Padderatz, gott, Geld and Glaube p. 97).

Kan fâte nêna kan inlaichînna ang hi a ni a. Kan fâten thuâwih loh chang nei mah se kan fâte an la ni reng tho va. Mahse kan inzawmnaah innêl lohma a awm a ni. Naupang chuan kan mitah tak min en ngam lo pawh a ni mai thei a. Hê innêl lohma hi sawi duna puan dun hian a siam ɣhat theih a ni.

Mahse mi ɡhenkhat chu tîsâ takin rei tak an lo nun tawhnaah an kîr leh thei a. Kan Bible hian vawi khat chhandam tawh, chatuana chhandama awm reng tûr angin a sawi ngai lo va. Hê kan mihring mihrinna sual/nihna sual chu a awm reng tho ɭhîn. “Zirtîrte leh zâwlneite sual nei lova inchhâl tû mah an awm lo.”— E.G. White, *Tirhkohte Thiltih*, p. 86.

Krista Thlarau Thianghlima kan thinlunga a lo chênnâ chuan sual thiltihtheihna chu tichatin, Kristian nun hlim leh chak tak mai min neihtîr ɭhîn. Kan felna hi Krista-ah chauh a ni. “Nangni erawh chu ama zârah Krista Isua-ah chuan in awm a ni; ani chu Pathian hnêñ ata kan tân finnaah siam a ni, felnaah te, thianghlimnaah te, tlannaah te nêñ” (1 Korin 1:30).

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Thlarau nun kan ngaihthah vâng emaw, thlarau lam thilte kan lâk luh loh țhin avânga tîsâ/mihring taka kan lo nung leh a nih pawhin hei hi hria ila, dawhtheihna a khat Tlantu chuan englai pawhin min la nghâk reng a ni tih hi.

Pathian khawngaihna chuan min siam thar leh thei a ni tih hriat hi a pawimawh a, chu chuan beisei takin kumkhua a thlaraua awm reng tûrin min hruai dâwn a ni. Tîsâa awm reng tûr kan ni lo ve.

Mahse Randy Maxwell-a thusawi hi hre reng ila: “Thlaraua thi lek lek tawh dinhmun ațang hian nasa taka beihna tel lo vin tihharchna a chan theih kan ring em?”—Randy Maxwell, p. 158.

He laiah hian nun tam tak leh chatuan nun te, mi tam tak chhandamna leh Krista inhlanna ropui tak, kan lâwmna te hian nasa taka thawh hi a phû a. A pawimawh ber lai chu kan LALPA zîng tin chibai bûka biak țhin hi a ni. Hetah hian Ani chuan chakna tharin min thuam țhîn.

Tirhkoh Johana nungchang hi lo en ila:

“Nimahsela, Pathian nungchang chu amaha tihlan a lo nih zet chuan, ama tlinlohma a hmu thiam a, chu hriatna chuan a dah hniam ta a ni. Chakna leh dawhtheihna te, thiltihtheina leh nunnêmna te, lalna leh inngaihtlâwmna te, Pathian fapa nî tin nuna a hmu chuan, a rilru chu fakna leh hmangaihnain a lo khat a. A hotu a hmangaihna avânga mahni a lo intheihngihlh thlengin, nî tin a thinlung chu Krista lama hîpin a awm a.... Thlarau pianhartirtu chuan a thinlung a ti thar a. Krista hmangaihnaa thiltihtheihna chuan nung chang danglamna a rawn thlen ta a ni.—*Krista Panna Kailâwn*, pp. 65, 66.

Sâm 119:18 “I dân thu ațanga thilmak ka hmu theih nân, Ka mitte hi mi tihvarksang che.” Min hruaina zawng zawng avangin ka lawm êm êm a tun ah chuan he thu hi ka sawi ve thei ta, “I thu-ah hian ka hlim a ni. Thil ropui tak râllâka hmutu angin.” Sâm 119:162

BUNG RUKNA

KAN HMAAH HIAN ENGE KAN TAWN LEH ANG

*Mimal thiltawn leh daihriatte, Kohhran, Conference leh
Union-ten kan thiltawn tawh aṭangin*

KAN UNAUPA THIL TAWN LEH DAIHRIAT

“Kum hnih kal ta atang khân kan nunah Thlarau Thianghlim leih a nih theih nân nî tin ka ṭawngtai ṭhîn a. Ka thil dîl ber pawh Isua kan nuna chêng a, nun tam tak nei tûrin ka sâwm ṭhîn. Hetih hun laia Pathian nêñ kan lén dun hun hi sawithiam rual lohin a nuam a. Thlarau rah Galatia bung ngâin a sawi hi NASA taka hmuh theihin ka nunah dahin a awm a, Krista ka nuna chêng tûra ka sâwm a chin chu A duhzâwng ka tih theih nân nî tin A Thlarau Thianghlimin min ti thar leh ṭhîn. Bible chhiarin hun hlimawm zâwkte ka nei ṭhîn a, Krista chanchin chu mi dangte hnêna sawi pawh nuam ti êm êmṭhînin, mi dangte ṭawngtai sak te pawh nuam ka tih zâwng a ni chho ta. A nihna takah chuan ka nun hi a inthlâk tawp a ni mai. Hêng zawng zawng hi Pathian ka zawnna leh Thlarau Thianghlim ka dîl ṭhin avâṅga pêk ka ni tih ka hre chiang êm êm a ni.” C.H.

Heti hian a sawi leh a: “*Nî tin Thlarau Thianghlima i khah theih nân chawlhkâr ruk chhûng ṭawngtai la, eng thil nge rawn thleng lo thlîr rawh le.*”

SERBIA RAMA NI 40 ṬAWNGTAINA

“September 2010 chuan Ni 40: Krista lo kal lehna atana inbuatsaihna ṭawngtai leh devotion tih bû chu kan letling a. Kohhran member zawng zawnchten an chan vek theih nân copy

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tam tak kan siam a. Tichuan Thlarau Thianghlima kan khah theih nân Biak inah leh mimal inahte nî tin te, kâr tin te ni 40 chhûng chawnghei ṭawngtai leh ṭawngtai inkhâwm pângngai te kan buatsaih a.

Hetia kan tih aṭang chuan member-teah chuan boruak a inthlâk thawk ta. Kohhran member phusa ngai lote pawh chu rawn phûr tharin mi dang tâna rawngbâwlsak chu nuam an rawn ti ta êm êm a. Hun rei tak lo inngeih tawh lo, inhâu va, inbe duh tawh lote pawh chu inrem lehin, rawngbâwla kal chhuak ho túrin ruahmanna te pawh an siam a.

Tichuan October 2010-ah chuan Annual Council chuan ‘Harhtharna leh Siamthatna’ programm chu a duang ta a. Pathianin kan Union A thiltih kan hmuh chuan kan lâwm êm êm a, lâwm takin kan pawm a ni.

He ṭawngtai inkhâwm avâng hian, rilru inpawh taka inpâwl khâwm te, inlungualna chak zâwk te, Union Official-ah ngei pawh inhriatthiamna tha zâwk te chawp leh chilhin a lo thlen a ni.”—M. Trajkovska, Southern European Union, Belgrade.

ZURICH/SWITZERLAND RAMA NI 40 ṬAWNGTAI

“Pastor leh kei chuan lehkhabu min tiphu zawih zawih thei khawp kan ti ang chu, ‘Ni 40: Krista lo kal lehna atâna inbuatsaihna ṭawngtai leh devotion tih bu’ chu a hrangin kan dawng vê vê a.

Kan kohhran Zurich- Wolfswinkel (member100 vêl) chuan harhtharna leh siamthar lehna kan mamawh êm êm a. 2011 Favângah chuan Ni 40 ṭawngtai inkhâwm chu kan han ruahman a. Ni 40 kan ṭawngtinaah hian he lehkhabu hian hartharna leh siamtharlehna kan chan theih nân thil kan hriat makmawh thu hlu tak tak min pê a ni.

MIMAL HARHTHAR NĀNA KĀILĀWN

He lehkhabu thupui ber mai chu, Thlarau Thianghlim te, ṭawngṭai te, chanchin ṭha hrilh te, Krista nun leh Thlarau lama intawhkhāwm te a ni.

Tichuan Ni 40 ṭawngṭai chu October 1, 2011 chuan mi tam takten beiseina sâng tak neiin kan ṭan ta a. Vânnieih thlák takin member zawng zawng deuh thâwten chanvo kan la thei a. Kan ṭawngtainaah chuan kawppui/khingpui kan nei hlawm a, nî tin sms inthawn kualin ṭawngṭaina thû te kan inhrilh a, tin kan in ṭawngṭai pui tawn ṭhîn bawk a. Group khat chuan zîng tin dâr 6:00-ah an ṭawngṭai ṭhîn a.

Kan Ni 40 ṭawngṭai inkhâwm chu theihngihlh theih tawh loh thiltawn a ni ngei ang. Pathian chuan kan ṭawngṭaina tam tak, a bîk takin Bible Hrilhlâwkna kan zirah chuan malsâwmna kan dawng nasa a. Tlawhtu pawh kan nei ṭeuh mai a, mi 20 lai mai chuan March 2013-a seminar neih lehna tûrah an hming an ziak lût nghâl a. Tichuan 2013 chuan mikhual 50-60 vêl kan nei bawk a, hetiang hi Zurich-ah kum 20 chhûngin a la thleng ngai lo.

Pathian Thlarau chuan kan Kohhran-ah danglamna A thlen chho zêl a, kan small group (mi 5-10 te te intêl khâwm) member te chu lo ṭhang lian zêlin, mi Bible zirpui te chu an châk ta êm êm hlawm a, an feh chhuak ta sung sung mai a ni. Chûng thilte chu hmuh a va nuam êm! Chutianga inhmang ṭhînte chuan Pathian thlarau chan a, an thil tih chhunzawm zêl duhna thinlung pawh an nei nasa hlawm hlê a ni. Kan thinlung tak meuh meuhin kan lâwm a, ropuina kan hlân e”–Beatrice Egger, Zurich Wolfswinkel Adventist Church.

COLOGNE/GERMANY RAMA NI 40 ṬAWNGṬAI LEH RAWNGBÂWLNA

Pastor Joao Lotze hi German–Brazilian a ni a. Kum 38 lai mai Bazil rama kohhranah te, Damdawi inah te, South America

HMĀAH HIAN ENGNÉ KAN TAWN LEH ANG?

Union leh Division-ah te a lo thawk tawh >this month^a. March 2012 khān a person a. Amah leh an nu chu Cologne Missionary-ah Portuguese leh Spanish տանգ հմանց հոգենա թառ տնին ան բարն անդ է ան.

Cologne-ah chuan smal group, mîte tiphûr տն լի թիանտ անհամանա սամ տնին կան դին ա. Brazil rama կան լո տի թառ դանին Ni 40 տանցայ անհամ չու Cologne-ah chuan կան հան տան վե ա. A hmanrua պահ Portuguese տանցին կան նե մա ա.

Portuguese տանգ հմանց տնե, Spanish տանգ հմանց տնե լի German տանգ հմանց տնե կոհրան զանց զանց մա չու շուտանգա Ni 40 տանցայ կան հմա աջան չուան ան հլիմ տա էմ էմ ա. Nî տի մա չուան կան թիան լի թիան սալիա մի 100 վել տն կան տանցայ >this month^a. Hêngho հմինգ ին Biak ին black board-ա չուան կան զիակ չհուակ ա. Ni 30 -35 վել կան տանցայ տանքայ տին թի հրիլին Sabbath անհամանա կան մի բիկ (Special guest) նի տնին կան սամ ա. Mi 120 վել չու անհամանա չուան ան բարն տել ա. Kristian Badorrek չուան անհամանա չուան թու սաւին սերմոն ա թլակ ա. Kan տլահու տան տակ չուան հմին սև բակ ա նի ան ինչ ան հման լամ մին ան տապ հիակ ա նի.

A հնահ Brazil աջանց ավանդուս լո կալ Antonio Goncalves չուան բարն ան 15 ան նե անհուան ա, զան տի դարկար 1-5 տի ա սաւ թին ա (Տանգ լի ա նի թի անհուան ա րե թին). A թուպու չու ‘Bible չուան բարախահ չու բարհ սե’ տի ա նի ա. A թուպու չու Daniala լի Thupuan աջանց Krista լո կալ լենա ա նի թին ա. Thusawi լի հլա տե չու Portuguese աջանց German տանցա լելին ա նի ա. Hetah hian Zaipâwl լի րիմաւի թա տակ տակ նգայթլակ տն զան տի հիան ա ամ բակ թին ա. Zan տի հիան Pathian հոգենա ինհլաննա սամին հոգ չու կհար ա նի զիա բակ ա. Hetah hian մի տի մա չուան ան նգայթլա թի անհուան ա թուպու ա անհուան լետ թին անհուան կան լամ էմ էմ բակ թին. Kohhran չու նասա տակ, ա բիկ տակ կհանց կան մի սամ թի տն կհան կան տանցայ թին.

MIMAL HARHTHAR NĀNA KĀILĀWN

Kan Biak inah hian mi 80 ɏut theihna ɏuthlēng a awm a, mahse mi 100 chuang inkhāwm an lo kal châng a awm a. Kârtâwp hun leh Sabbath-ahte chuan kan khat hneh thei hlê a, weekdays (Monday–Friday) te hi chuan mi 60 bâwr vêl kan kal khâwm ziah ɏhîn bawk. Mi 32 pelh miah lova rawn inkhâwm an awm a bawk a, tichuan hemi ɏum hian mi 8-in baptismal an chang nghâl bawk. Mi 14-in baptismal class an zawm bawk a, kum a lo tâwp meuh chuan mi 13-in an chan belh leh a ni.

He kan meeting-ah hian thil mak tak tak kan tawng ɏeu h a. Tawng thiam, thusawi han lettû tûr an vâng êm êm a, mahse Catholic kohhran a zirtîrtu pakhat chuan min puih a hreh lo va, min pui ta a; mahse Bible-ah daihriat a nei lo hlê a, Catholic ni lo (Protestan mi) ɏawng lettû tûr dîlin Pathian kan au ta ringawt mai a. Tichuan Pentecostal Church-ah pawh Portuguese ɏawng, German ɏawnga lo let tawh ɏhin hmeichhe pakhat thingpui dâwra thawk chu kan hmu ta hlauh mai a. Ani chuan kan Bible study zawng zawng pawh a let vek a, a tâwpah ani pawh chuan baptisma a chang vê ta a ni.

Kan ɏawng lettû Maria-i chuan a thiannu lo kal vê tûrin ka sâwm ve thei a ngem a ti a. Tichuan a thiannu Cologne a Columbian kohhrana, kohhran te tak te, membe 13 vêl chauh awmna a hruaitu ber Elisabeth-i chu a rawn hruai a. Elisabeth-i pawh chuan an memberte a rawn hruai vê leh zêl a, tichuan ani nêñ mi pahnihin baptismal an chang bawk. Tûnah hian Elisabeth-i chhûngte pawhin Bible an zir mîk a ni.

Thil mak ropui tak mai LALPAN Hope Channel (TV) kal tlangin hê kan Ni 40 ɏawngtai lai vêl tho hian min tihsak bawk a. German nu pakhat chuan Hope Channel a Pathian thu Sabbath chungchâng an sawi chuan a rilru a hneh hlê mai a. A pasal pawh chu a ruala ngaithla vê tûrin a sâwm a. Ani pawh chuan thuchah chu a hlimpui hlê mai. Ni khat chu a nu tlawh tûra an kal chu kawng dang an zawh ngai loh chu an zawh ta daih a. Tichuan kawng sîr thil intâr, ‘Seventh Day Adventist

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Church' tih chu an hmu ta a. Hope Channela thusawitûte kha an ni tih pawh an hre chhuak nghâl a, tichuan Sabbath-ah chuan a va inkhâwm ve ta a ni. A hnuah a pasal chu inkhâwm vê tûrin a sâwm a, a nû pawh chuan a inkhâwmpui ve bawk a, a tâwpah chuan anni pathuam te pawh chuan baptisma an chang ve ta a ni.

Pakhat leh chu Russian nu, German rama awm he kan tawngtinaa rawn tel vê ɻhîn chanchin hi a ni. Kan Ni 40 tawngtinaah chuan chanvo rawn nei ve ɻhînin, a ɻhenawm Russian tawng hmangtûte tân a ɻawngtaipui ɻhîn a. ɻawngtai inkhâwmnaah an ɻawngtaipui ɻhin thû chûng an Russian ɻhenawmte a han hril chuan, an lâwm êm êm a, mak pawh an ti a, anni chuan Bible-a Chawlñi dik Sabbath serhtûte an lo zawn reng thu an hrilh nghâl bawk a ni. Anni pawh chu Bible zirnaah chuan an rawn tel ɻhîn a, an zînga pahnih chuan baptisma pawh chu ang chang ve leh ta a ni.

A dang pakhat, Jeanne chanchan lo thlîr ho leh ila. Ani hi Brazil ramah chuan Baptist Church member a ni a, Cologne-ah hian Portuguese tawng hmanga inkhâwmna a lo zawnng mîk a. Ani pawh chu engtin tin emaw Adventist mîte nêñ an intawng hlauh mai a, Bible an lo zirpui a, ani pawh chuan baptisma a chang ve ta nghâl a. Tichuan Adventist-a a inleh hnu chuan Brazila a chhûngte chu biain, a patea Adventist vê tho chu Adventist a nih vê tawh thu chu a hrilh a. Chutia a chhûngten a chanchin an han hriat chuan mak an ti hlê mai a, a barakhaih hlê a ni. Tichuan a chhûngte pawh chuan Adventist kohhran chu tlawh vatin Sabbath chungchâng hrilh vê tûrin an ti a. Bible te an zir zawh chuan Jeanne-i chhûngte mi panga chuan baptisma an chang vê ta a ni. Tûnah hian a unaunu pakhat Argentina-a awm mîk chu Adventist a lo inleh vê theih nân a, a tân a ɻawngtaipui mîk a. Pathian lalramah hian an intawh khâwm vek a duh êm êm a ni.

MIMAL HARHTHAR NĀNA KĀILĀWN

Pathian kaihruaina hnuiah hian thil mak tam tak mai kan tawng a. A hmasa ber atân mi pariatin baptisma an chang a, hêng mîte hi—Italy, Germany, Peru, Brazil, Ukraine, Venezuela, Columbia leh Russia aṭangtein an ni.

Ni 40 ṭawngtai zûlzuin favâng lai pawh hian rawngbâwlna neih chhunzawm zêl a ni a. Jimmy Cardoso, Brazil aṭanga lo kal chuan Bible zirna a rawn nei a. (Ani hi tûnah chuan USA-ah a awm mêm) rawng a rawn bâwlna hian kâr khat chauh awh thei mah se mi duhawm tak tak palin baptisma an chan phah a. Anni ho hian a hmain Bible an lo zir tawh a, baptisma changte hi German mi pathum leh Italian mi pakhat an ni.

Pathian chuan hetiang kawng hian thil mak ropui tak mai min tihsak a, kan va lâwm tak êm! Hei aia mak leh ropui hi kan hma lamah hian min tihsak leh ngei hi ka ring tlat a ni. In ṭawngtaiyah min lo hre reng ṭhîn dâwn nia.—Joao Lotze, Cologne, Germany.

Intawngtaipui Pawimawhna: Ni 40 ṭawngtai bu hi vawi khat chu ka han chhiar chhuak thuak a. A phêk khatna aṭang chuan ka rilru a hneh hlê mai. Mi dang tân kan tawngtaipui satliah mai tûr a ni lo va, duat taka ngaihsakin kan ṭawngtai pui ṭhîn tûr a ni zâwk. Hei hian kan intawngtaipuina chu a ti nung dâwn a ni. Vânduaithlâk takin hetiang intawngtaipuina hi ka la hre ngai lo va. I rinna chu chu a takin lan chhuahtr rawh le. Mîten an Pathiana an thil zawn an hmuh theih nâna intawngtaipui ṭhin hian ka rilru a hnehin, kei chuan tha ka ti êm êm a. Hetianga kan tih hian kohhran pawh chakna a pe êm êm ang tih ka ring tlat a ni.

He lehkhabu bung tâwp bera kan ziah ang hian hetiang intawngtaipuina inkhâwm hi kan neih theih ngei ka beisei bawk. Hetianga inpâwlhona hi neih châkin hun rei tak ka lo ṭawngtai nasa ṭhîn hlê a. ‘Christ in me’ tih lehkhabu hian ka nun tuihâlna chu châwmin a ti ṭhang bawk a. Vawi tam tak ka chhiar chhuak

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tawh a, he lehkhabu hi ka tân chuan min pui theitu ber a ni. He lehkhabu hi in neih chuan vawi tam tak chhiar chhuak vê tûrin ka duh che u a, in mimal ṭawngṭai nun ti chakin, kohhrana in inpâwl khâwmna pawh a châwm lianin, in intawngṭaipui tawnna pawh a ti nung ngeiin ka rin bawk. He lehkhabu hian keimahah beiseina a thlen ang hian A kohhranah leh khawvélah beiseina sâng zâwk a thlen ve ngei ka beisei bawk. Aw, ka Pathian he lehkhabu avâng hian lâwmthu ka sawi e.

Hun eng emaw hnuah chuan unau nu pakhat hnêñ atangin email ka dawng a. “I hriat angin he lehkhabu hi mâwlmgang takin ka chhiar chhuak thuak a. Mahse ngun taka ngaihtuahna nêñ zirin, ṭawngṭai kawppui neiin ka han chhiar nawn leh a, a lo va hlu tak êm! Ka nuna harsatna, chhânnna zawng zawng chu ka hmuh phah ta a ni, hei hi ka nunah ka la nei ngai lo. Aw LALPA, ka va lâwm tak êm! Ṭawngṭai kawppui min ngaihtuahsaka, ṭahnem ngai taka min ṭawngṭai saktu avâng hian ka lâwm e.”—H.K.

Chiang ta lo: “Mimal Harhthar Nâna Rahbîte” tih lehkhabu chuan mimal takin mi khawih hlê mai. ...Aventist chhûngkua atânga piang ka ni a, kawng dik pawh zawh ngei niin ka inhria a. He lehkhabu a, Nula thianghlim sawm tekhin thu leh, a bîk takin, Rom 8:9-a, “Amaherawhchu tû pawh Krista Thlarau nei lo chu amaha mî a ni lo” tih hian min va khawihna tak êm! Tûnah chuan ka dinhmun ka chiang ta miah lo mai. A thlarau chu ka nei em, kei mahah hian a thawk em? Ka nun hian a pawimawh ber Thlarau rah rêng rêng chu a lo chhuah sî lo. Sabbath chawhnu chuan lehkhabu chu ka chhiar zo va, lungngaihna leh nguina chuan min rawn tuam ta. Lehkhabu tâwp lama tawngṭaina chu ka han chhiar leh a, ka thinlung chu A Thlarau Thianghlim chu châkin ka tuihâl ta a, kan thinlung chu A hnêñah ka hlâna Anin a duh angin a lo siam ta....” A.P

Amah chu hre rawh: “Hun eng emaw kal ta khān rivival chungchâng a i thuзиak kha ka lo chhiar a. He thil hi kum thum vēl kal ta aṭang khān ka lo vei ve êm êm ṭhīn a. Tūnah mimal harhtharna tūra Rahbîte ka han chhiar leh hian ṭha ka va han ti êm! ‘Amen’ tih mai loh chu sawi tûr pawh ka nei lo ve. He lehkhabuah hian ka lo ngaihtuah ṭhin tam tak ka chhar chhuak a, ka va lāwm êm! Ka hmuh chhuah tak chu kan kohhranah hian kohhranin a tum ber hi tlēmin ka ṭhelh deuh a ni. Kohhranin a tih ngei ngei tūra thil pawimawh, mahse kan ngaihsak tāwk loh ni a ka ngaih hi kei chuan ka enliam mai thei lo a ni. Kan ngaih pawimawh êm êm, ‘enge thutak,’ ‘eng tin nge kan nun ang,’ tih te leh, ‘hrilhlâwkna hi eng tianga pawimawh nge’ tih te hi a dik lo ve ka ti lo. Mahse héng zawng zawng hi eng vângin nge Pathian hian min pêk tih hi kan en hmaih leh sî. Thutak hian Pathian nêñ inpâwlna pum hlûm min neihtîr hi a tum ber chu a ni lo vem ni?

Hetiang lo hian Pathian hi a hriat theih tak tak dâwn em ni ang le? Hrilhlâwkna pawh hian Pathian ropuizia te leh khawi kipah pawh a awm tih te, khawvēl pumpui hi a kutah awmin, chutiang chuan A duh zâwnga herin kan nun ngei pawh a duh dânin a siam ṭhin tih hi min hriattîr a tum ber em ni le? Enge chatuan nunna chu? Johanaana 17:3 “Hei hi chatuana nunna a ni, nang Pathian tak chauh leh i Tirhkohte Isua Krista hriat hi.” Nula thianghlim sawm tehkhin thuah khâñ, Mo neitu khâñ Nula panga âte hnêñah khâñ, ‘Ka hre lo che u,’ a ti a nih kha. Kan rinnain a tum ber chu Pathian hriat mai te, A hmun thianghlim a luahkhat ṭhīn ang khâñ, keini pawh min luah khah thei nân Ani nêña inpâwlna neih ṭhinte a ni. Tichuan Ani chu keimahnia a lo luan luh chuan, kan pumin min luah khat ang a, keimahnii chu nung tawh lovin, Krista chu keimahniah chuan a nung tawh zâwk ang.”

INTAWNGTÁIPUI NUNA PATHIAN CHHÂNNA DUHAWM

“Ni 40 တာဝန္တပါ bu hnihilna hi ka tân chuan rin phâk rual bâka malsâwmna a ni. Mi tam tak ka တာဝန္တပါ sak ထိုင်း chu an nun a inlet thawk hlawm a ni.

Hê Ni 40 တာဝန္တပါ chhûng hian kei leh ka ထိုင်း pakhat chu thlarau lam tihvârna kan chang nasa hlê mai a. Min hrilh dân chuan a nun chu chawlhkâr rei lo tê chhûngin a inthlâk a. Nasa zâwka a တာဝန္တပါna chuan Pathian thutak chu nasa zâwkin a nun chhuakpui tîr ထိုင်း a, chu chu nî tin a hma aiin a thlahlel zual zêl bawk ထိုင်း. Phûrna ka neih te leh Ni 40 တာဝန္တပါ thukhawchang te pawh hrilh ထိုင်း, ani pawh mi pangaka တာဝန္တပါ ထိုင်း zîngah a tel thûte ka hrilh a. Tichuan ani pawh chuan thu lâwmawm takin min chhâng lêt a ni.

Hmeichhe pakhat hian a nun chu zâa zâ Pathian hnêna hlân tûrin duhthlanna a siam a. Naupang te tak tê a nih aṭangin ringtu chu a ni hrim hrim a, mahse Pathian tel lo vin a nung chho tlat mai. Rinna han tih vêl hi chu a tuipui lo hrim hrim a, he khawvêl nun hian a man nghet vê a ni. Mahse tûnah chuan a nun chu a inthlâk vek tawh a, mi tu pawh amah hmutu leh hretute chuan mak an ti êm êm a ni. Ka rualin Bible te zir vêin, Ni 40 တာဝန္တပါaia te chuan chanvo te a nei vê ထိုင်း a, ani pawh chuan mi dangten rinna thûk zâwk an neih theih nân fuih rengtu nih a duh ta a ni.

Hmeichhe tleirâwl ka တာဝန္တပါ ထိုင်း pakhat pawh hian thil eng emaw training neiin a ထိုင်းnê chen ho rih a ngai sî a. Chutianga mi dang hriat ngai lohte nê han khawsak ho chu a huphurh hlê mai. Ni khat chu fuih pahin, atâna ka တာဝန္တပါ ထိုင်း thin thu ka hrilh a. Tichuan amah nêna pawh chuan Pathianin hetiang hun harsaah hian vênga thlamuana pê a, eng emaw thil တာဝန္တပါ ta a. A hnuah chuan hlim leh phûr tak maiin min rawn bia a, phone-in Pathian chuan kan

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ṭawngṭaina chhângin rin phâk loh thil a lo tihsak a. Pathian chuan thlamuanna famkim mai ni lo, phûrna te pêin, tlai lam pawh zû leh sa tlân a, lâm chi hrang hrang disco etc intihlimnaa tel lo tûrin a nun a kaihuai a lo ni.

Ni 40 ṭawngṭai zawk hnû pawh chuan hêng mîte tân hian ka ṭawngṭai chhunzawm zêl a, kawng dik chu zawhin Pathian chuan A hruai zêl a ni tih pawh ka hria. Hetiang hian Pathian chuan kan ṭawngṭaina chu min chhânsak ṭhîn.”—A.M.

**KAN INDÎLPUINA HMANGA PATHIAN HNA
THAWH DÂN**

Kum nga kal ta atang khân ani hi ka nunah mi pawimawh takah a awm a. Ka thil hriat chu ani hi kum thum lai mai chu a inkhâwm ngai tawh lo tih a ni. (A hma chuan kohhran nghêng reng ṭhîn hi a ni a). Non-Kristian nula a ngaizâwng a. Tichuan ani pawh chu mi ka ṭawngṭaipui ṭhinte hming ziahnaah chuan ka ziak chhuak vê a, mahse rawn kîr lehin, mi rawn hnaih theih hi ka ring pha lo va, a chhan chu KM 600 laiin kan inhlat a, ka thuthawn pawh min chhâng ngai sî lo va. Eng pawh chu ni se atân chuan ka ṭawngṭaisak ṭhîn a ni.

Kan Ni 40 ṭawngṭai programe kal zêlah chuan baptisma channa awmin, a unua pa pawh baptisma a chang dâwn tih ka lo hria a, baptisma channa hmun tûr chu ka bul hnai mai a ni dâwn lehngâl a. Chutah chuan tel vê ngei a, ani pawh chu hmuh ka tum ta a. Tichuan ani nêñ pawh chuan inhmuin a harsatna a neih ril tak tak thlengin kan sawi dûn a; a châng chuan Pathian hnêna lo kîr leh chu a duh ṭhîn hlê a, mahse lo kîr leh a nun thlák tûrin châkna a nei lo tih pawh min hrilh a. A tân ni sawmhnih nasa takin ka ṭawngṭai thû leh, a hma pawhin ka ṭawngṭaipui te hming ziahnaah ka telh thû te ka han hrilh a. A ṭawng chhuak thei tawh lo, chu mi lai ngei mai chuan Pathian chuan amahah nasa tak mai chuan A thawk a.

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Thlarau ruai ɗeh a, baptisma channa siama Pastor-in sâwmna te a han siam lai chuan Pathian Thlarau chuan a khawih mêm a ni tih pawh ka hre thei a, amahah chuan indona nasa tak mai a awm a ni, a tâwpah chuan rawn ɗhingthîn a rawn ɗap ta hawm hawm mai a. Pathian hnênah chuan a inhlân thei ta. Tlailam a lo nih chuan Sabbath tin mai pelh lo va inkhâwm tûra duhthlanna a siam thû te, a nun a thlâk thûte chu min hrilh ta a ni. Kâr tâwp lo thleng tûr pawh a hma ang mai a hman a tum tawh loh a beisei bawk a ni.

Hun eng emawchen a liam hnu chuan, youth mission conference inkhawmpui a awm a, tah chuan kan inhmu leh a, a chak ɗhain kohhranah pawh a lo nget êm êm leh tawh a. Hê flangvâl duhawm tak mai hian a nun sualte a sim leh tâk avangin Pathian-ah chuan ka lâwm êm êm a ni.”—H.M.

GERMANY RAMA LUDWIGSBURG/BADEN-WUERTTEMBERG KOHHRANAH

“He Ni 40 ɉawngtaiah hian a hmasa berin Ni 40 ɉawngtai lehkha bû hi kan zir phawt a, he ni 40 chhûng hian mimal tin ten malsâwmna leh hlâwkna kan dawng nasa hlê mai. A hnuah pawh kohhranah kâr khatah vawi hnih ɉawngtai inkhâwm siamin, he lehkhabu hi kan chhiar ɗhîn a. Pathian chuan nasa takin min kaihruaiin, mal min sâwm a, thil mak tam tak min tihsak a ni. Pathian chuan A kohhran a siam thar leh ang ngeiin: kohhran member mikhual leh ramdang mî rêng rêng be duh miah lo leh, biak tum rêng rêng lote pawh chuan an ɉawngtin hlim takin an be bawrh bawrh ta mai. Kan ɉawngtai hona chuan kohhran memberte chu inhnaih takin min phuar khâwm a. Hê Ni 40 chhûng ɉawngtainaa kan indîlpuna hian, a bîk takâ thil pêk malsâwmna min thlen a ni. Kohhran mîte nunah chuan Pathian chuan hna a thawk nasa hlê a. Sabbath inkhâwmah hian kawtthlêr a mi chêngte pawh inkhâwmin an rawn kal nawlh

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nawlh mai ʈhîn a. Chûng mi, chhûng khat hnênah chuan Bible kan lo zirpu a. Anni hian internet hmangin Sabbath thudik video leh *Indona Ropui* chu an lo hmu a, chutiang sabbath serh kohhran chu hun eng emaw ti chu an lo zawng tawh hi a lo ni.”- Katja and Christian Schindler, Seventh Day Adventist Church in Ludwigsburg.

NI 40 TAWNGTAINAA THILTAWNTE

Engkim mai chu semninar neiin Mimal Harhthar Nâna Rahbîte tih bu zirin bul kan ʈan ʈhîn a. Chumi hun lai vêl chuan ka nunah hian Pathian hi rawn inlâr ve se tia duhna chu a intan vê mêk bawk a. Tichuan Ni 40 tawngtai bu hi ka hmêl hriat ve ta bawk a. Keimahah chuan a chiang nghâl kuar mai-he thil hi daihriat vê ka duh a ni tih hi.

A nihna takah chuan ka nunin a thil tawn hi a hre lo a ni. Tawngtaina kawppui tûr han hmu mai chu thil har pawh a ni lo. Ka tân chona awm ta zâwk chu ni 40 chhûng hun rem châng han neih dun zat zat chu a ni ta. Nurse han nih chuan kan hun neih dân hi a inang lo thei êm êm mai a. A nihna takah chuan hun ka nei thei lo a ni deuh ber mai. Mahse chutih lai chuan Pathian chuan a tîr tê aṭangin ka duhthlanna chu mal a sâwm a.

Nî tinin Thlarau Thianghlim chungchâng kan sawi ho hun leh, kan dîl hun, minute leh darkar hlu êm êm mai chu nghâkhlelh takin ka thlîr ʈhîn a. Kan nunah chuan thil eng emaw chu Pathianin a thlâk dang lam tih pawh kan hmu chhuak a. Chu thil chu kan nun pawh chuan a zêp thei lo. Hun remchâng kan neih apiangin, chu kan thil tawn e mi dangte hrilh nan kan hmang lo thei lo. Keimahah thil pawimawh tak mai chu, he ka thiltawn hi mi dangten an tawn ve theih nâna fuih hi a ni.

A rahchhuah pawh a hlawchham dâwn lo tih a lang chiang a. Kohhran member thenkhatte chuan phûrna nasa tak an neih phah bawk. Rang tak maiin ʈawngtaina inkawp tûr mi thar

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pawh kan hmuh belh zêl bawk a. Kâr tin mai chuan tun kâr khân eng thil nge Pathianin kan chungah a tih tih chu han sawiho kan nghâkhlel hlê ȑhñ. Ni 40 ȑawngtai chu a rei lo vin, a tâwp hmâ hlê mai, kan kham lo a ni ber mai. Chutianga a tâwp mai chu phal lovin ka remti thei lo va. Tichuan E.G. White-in ‘Maranatha’- ‘LALPA chu a lo kal e’ tih a ziah lehkhabu chuan kan chhunzawm leh a. Pathian pawh chuan mi a inngahahtîr rei lo. Ni 40 ȑawngtai min chhânga thilmak tam tak min tihsak ang khân, kan ȑawngtaina pawh min chhân sak zêl a.

Mi pakhat kan ȑawngtaipui ȑhin hun rei tak rawn kal tawh lo pawh chu, a rawn kal ȑha leh a. Kan hlim hlê mai. Ka bul hnaia awm ȑhñte chu ka tân mi pawimawh takah an chang zo ta. Pathian hmangaihna thu chu mindangte hril ve zel chu ka chak zual zel a. Ka nun chu a inthlak danglam vek a ni. Mi tam tak chu kan in hriat phahin, kan inkârah inhriatthiamna pawh kan neih phah a. Mi tam tak chuan mi dang nunah chanvo va neiin, an tân an nung ta ȑhñ a. Kan inpâwl khâwmna pawh chuan awmze thar a nei ta bawk. Dennis Smith’an Ni 40 ȑawngtai lehkhabu a ziah chu kan tân min ȑanpuitu pawimawh tak a lo ni. A lan ang ai hian ȑawngtai kawppui neih leh, Pathiana tawnhriat neih hi thil har a lo ni lo ve. Min hnaih tak tûte hian kan hnênah lâwmthu min la hrilh ngei ang.”—Hildegard Welker, Crailsheim Seventh Day Adventist Church hi Nurse hna thawk mêm a ni.

KAN ENTAWN TÛR ISUA

Kawng eng kimah Isua hi kan entawn tûr ropui ber a ni. Luka 3:21:22 i lo chhiar ang: “Heti hi a ni a, mi zawng zawngin baptisma an chan zawhin, Isua pawhin baptisma a chang a, a ȑawngtai a, vân a lo inhawng a, Thlarau Thianghlim chu taksa puin ȑhûro angin a lo chhuk a, a chungah a fu ta a; vân aṭangin âw a lo chhuak a, “Nang ka fapa duh tak i ni; i chungah ka lâwm êm êm e,” a ti a.

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Hetiang hian E.G. White chuan he thil hi a sawi a: “A Pa hnêna aṭanga A ṭawngṭaina chhâンna chu, vân chu a lo inhawng a, Thlarau Thianghlim chu ṭhûro anga lo chhukin a chungah chuan a fu ta a.”—E.G. white, *You Shall Receive Power*, p. 14.4.

A hring nun chan laia a rawngbawlna hi a ropui a ni: “Vâna a Pâ chu nî tin a zawm thar reng ṭhîn a, tichuan nî tinin Thlarau Thianghlim baptisma pawh a tharin a dawng reng bawk ṭhîn.”—E.G. White, *Signs of the Times*, Nov. 21, 1895. Isua Krista pawhin nî tin a thara Thlarau Thianghlim baptisma chan reng a mamawh chuan, keini phei chuan kan va mamawh zual dâwn êm!

THU KHÂRNA NGAIHTUAH HO ATÂN

A ropuina ngahzia ang zelin, Thlarau Thianghlim hmanga nun kawng tin rînga chakna nêna min hruaitu tûr Hruaitu ropui kan nei a.

Kan nungchang te chu inhlâk theiin Pathian hnathawhnaah hian hmanraw hlu tak kan ni thei. Nî tina kan inhlanna leh Thlarau Thianghlim baptisma kan channa chuan a tak taka nun tuiralna kawngah min hruai thei a ni.

Kan LALPA chuan khawvêl chanchina hun ropui ber atân min buatsaih a duh a. A lo kal lehna hnai tawh takah hian mimal taka buatsaih a, inring a Thlarau Thianghlim thiltihtheihna nêna chanchin tha hrilh hnâ pawh zo tûrin min duh a ni. Hun khirh leh harsa ber berah pawh hnehtu ni zêl tûra min hruai hi a duh bawk a ni.

Pathian chuan nî tina i inhlanna leh, Thlarau Thianghlim baptisma hmang chuan harhtharna leh siamthatna nun chu pe che rawh se.

Harhthar lehna atân he Pathian thu hmang hian tih tawp ka duh a: “Ka hming pû ka mîte chuan inngaitlâwma an ṭawngṭai

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a, min zawn a, an awm dâñ sualte an hawisan chuan, vân aṭangin ka lo ngaitlhâ ang a, an sualte ka ngaidam ang a, an ram chu ka tidam leh ang.” 2 Chronicles 7:14.

Tawngtâina: *Kan Pa vâna mi, khawngaih takin inngaihtlâwmna min pê la, tawngtâia i hmêl zawn châkna nasa tak mai chu min neihtrî vê ang che. Kan sualte hawisan duhna thinlung min siamin kan hawisan theih nân min tanpui la. I thutiam chu keimahniah tifamkim la, kan dîlna chhâンna chu min hmuhtîr ang che. Kan sualte ngaidam la, kan phatsanna che leh lum pawh lum lo, vawh pawh vâwt lo kan nihna te ti dam ang che. Khawngaih takin nî tinin Krista hnêna inhlân fo tûr leh, rinnaa Thlarau Thianghlim kan dawn reng theih nân min pui ang che. Amen.*

Harhtharna hi tawngtai chhâンna atang chauha beisei theih a ni.”—*Selected Messages*, Book 1, p. 121.1) “Pentecost nîa Thlarau Thianghlim baptisma channa khan kohhran chu hartharna dikah hruaiin, hna ropui tak mai thawk thei tûrin a siam a.”—*Selected Messages*, Book 2, p. 57.1

777 Khawvél Pum Huap Tawngtai Khaidiat

Enge 777 chu? Khawvél pum huapa dârkâr tin mai tawngtai khatdiat a ni. Khawvél puma Pathian mîte chu kâr khatah ni 7, zîng dâr 7 leh tlai dâr 7-a tawngtaiin, kan chhûngkua, hruaitu, kohhran leh kan vêla mîte tâna Thlarau Thianghlim awmpuina dîlna a ni. Mahni hmun theuhah leh mahni hun theuh a tawngtaiin, hmun hrang hranga kan unau sang tam tak nêñ tawngtainain kan inzawm dâwn a lo ni. “Thahnem ngai taka ringtûte tawngtai khaidiat chuan khawvél chu tuamin... Thlarau Thianghlim kan dîl ho.”—*Review and Herald*, January

THU BELH

Zir chhunzawm zêl tûr tâna thurâwn

Thurâwn pawimawhte: He lehkhabu hi a theih chuan nî tin ni ruk chhûng chhiar la. Educational Research aṭanga an hmuu dan chuan kan nun atâna thil ṭhâ, pawimawh leh thupui pawimawhte man thiam a, hmu chhuak tûr chuan kan lehkhabu chhiar hi vawi ruk aṭanga vawi sâwm tal kan chhiar chhuah a ṭûl ṭhîn. He lehkhabu ṭha takah hian han chhin teh le. A result chuan i rilru a hneh ngei ang.

Zirtîrtu pakhat pawhin a chhin vê a: “Hê thu ṭha tak hian min hnehin min man bet ta tlat a ni. ‘Vawi khat chauh tal han chhin ve la, a rah chu i hre ve mai ang.’ Hê thil hi han tem vê ka duh êm êm a, ka vawi thum chhiarnaah chuan nghet tak maiin tlantu ka hmangaihna chuan min chelh ta nghâl a, chu chu ka nunin a chak êm êm chu a ni. Thla hnii chhûngin vawi ruk ka chhiar chhuak hman a, a rah pawhin a phû khawp mai. Hriatthiamna nei a Krista kan hnêñ lama a lo hnaih chuan, a thianghlimna te, a thatna leh a hmangaihna mit meng chu kan hmu thei ṭhîn. Chuta ṭang chuan kei chu ka chhandamtu nêna hlimna tel lo chuan ka kal duh tawh lo a ni.” C.P.

Thlarau Thianghlim nêna nun thar an neih avâṅga Pathiana an lâwmna leh phûrna testimony tam tak ka dawng a. A tam ber chu he lehkhabu thinglung leh tih takzeta vawi tam tak chhiar nawn ṭhînte an ni hlawm.

Hetiāng ang thupui nei thuziak dange

1. 40 days (Book1) Prayer and Devotions to Prepare for the Second Coming, Dennis Smith, Review and Herald, 2009.
2. 40 days (Book2) Prayer and Devotions to Revive Your Experience with God, Dennis Smith, Review and Herald, 2011.

THUBELH

3. 40 days (Book3) God's Health Principle for His Last days People, Dennis Smith, Review and Herald, 2011.
4. 40 days (Book4) Prayer and Devotions on Earth's Final Events, Dennis Smith, Review and Herald, 2013.
5. If My People Pray- An Eleventh Hour Call to Prayer and Revival, Randy Maxwell, Pacific Press 1995.
6. Revive Us again, Mark A Finley, Pacific Press 2010
7. How to be Filled With the Holy Spirit and know it, Garrie F. Williams, Review and Herald 1991.
8. The Radical Prayer, Derek J. Morris, Review and Herald 2008.

Tawnhriat Thar- Thlarau Thianghlim Nêna Lêng Dûnin

Kan LALPA Isua chuan hetiang hian a sawi a: “Nimahsela Thlarau Thianghlim chu in chunga a lo thlen hunah thiltihtheihna in la nei ang; tichuan Jerusalem khuaah te, Judai leh Samari ram khaw tinah te, kâwlkil tleng pawhin ka thuhretûte in ni ang,” a ti a. Tirhkohte 1:8.

A bîk taka Ngenna: Nangma mimal nunah Thlarau Thianghlim nêna lêng dûn a, tawnhriatte i nei a nih chuan kan lâwmpui hlê che a. Khawngaih takin Helmut Haubeil hnênah hian rawn report thei la, tichuan anin German Mission work-ah rawngbâwl nân mi dang a lo a hrilh chhâwng thei ang a. Khawngaihin a theih hrâm chuan i report-ah chuan i hming pum leh i address, kohhran lâwina te rawn telh ang che. Khawngaih takin hei hi hre reng la, Thlarau Thianghlim nêna in lén dunna testimony hian mi dang Thlarau Thianghlim nêna lêng dûn mêtke leh Thlarau Thianghlima bultan thar mêtke a ti chak thei dâwn a ni.

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Language: German or English

Mimal Harhthar Nâna Kailâwnîte

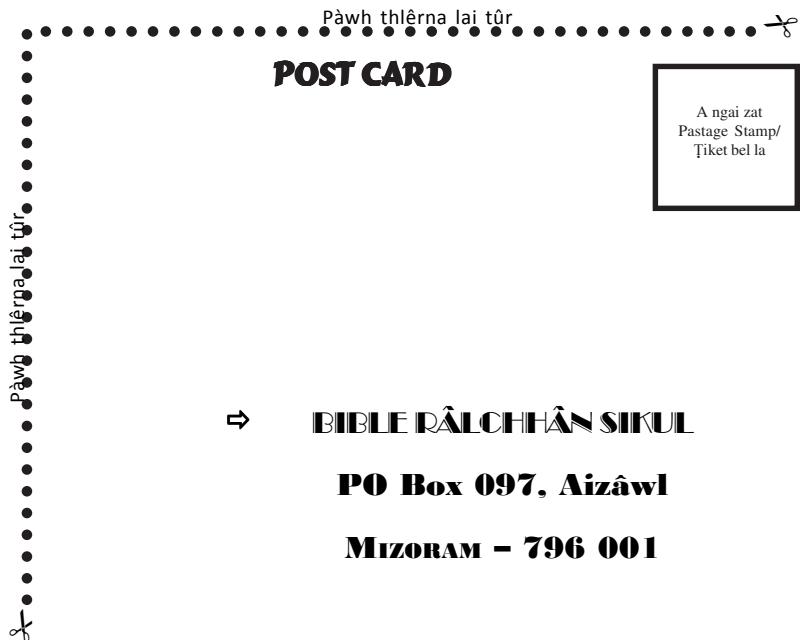
Helmut Haubeil hi sumdâwng leh Pastor a ni a. Hlawhtling taka Shipping Company-a representative hnâ a thawh hnuah, kum 37 a nihin Pathian kohna chhângin kum 16 lai mai Pastor niin rawngbâwl hnâ a thawk a. He mi hnu hian Bad Aibling, Germany-a Adventist Nursing Home-ah Director hnâ a chelh leh a. Missions brief chanchinbu din chhuaktu leh Editor a ni bawk. A lo chawlh (Retired) hnû hian Central Asia leh India-ah Pathian hnathawh kal zêlah hna pawimawh tak tak a vuan chho zêl bawk a ni.

*“Engah nge Thlarau Thianghlim chaka kan rilṭâm leh tuihâl
loh ṭhin le, hei hi thil tihtheihna kan dawnna a ni sî a? Engati
nge kan sawi ngai loh a, kan dîl ngai loh a, a chungchâng
pawh kan sawi ngai loh le?”—Testimonies for the Church,
vol. 8, p. 22.*

A Thlawnin

Tûnlai khawvêl buai leh mangan thlâk tak kâra Pathiana thlamuânna nei duh tân a hnuiai address târlanah hian Bible Râlchhân Zirlaite chàh thèih reng a ni e. Zirlai zír zote hnênah Certificate mâwi tak leh lehhabu chhiâr manhlâ tak pêk a ni bawk ang!

*Radio program hlimawm leh ngaithlâk manhlâ tak,
phêk hnúng lamah hian târlan a ni bawk.*





Bible Râlchhân Zìrlai i zìr dùh ber tûr chu thâi (✓) ang che:

- Discover Zìrlai [Mizo Tawng]
- Explorer Zìrlai [Mizo Tawng]
- Bible Highlights [Mizo Tawng]

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